WATER DISTRICT BUDGET

FISCAL YEAR 20 23

The budget when adopted shall be filed with the secretary of the meeting and the watermaster shall immediately prepare and file a certified copy of the budget, along with a copy of all resolutions adopted at the annual meeting with the Idaho Department of Water Resources. When a county or counties are designated to collect the funds for the water district, a certified copy of the budget and resolutions must additionally be filed with the designated county or counties. (§ 42-613, Idaho Code)

Water District No
Water District Name (Stream/Source): William Cr
Watermaster: KEVIN RICE
Annual Meeting Secretary: MAry Zogan
Annual Meeting Secretary Address: 17/ Corbett LN. SAlmonID
Annual Meeting Secretary Telephone/Email: 208 - 303 - 7445
Please check the appropriate box regarding the collection of water district funds.
The water district collects its own funds.
County is designated to collect the water district funds.
☐ A complete copy of adopted resolutions must be attached to this document. Highlight any resolutions that were added or changed. A copy of the adopted budget and resolutions must additionally be filed with the designated county or counties.
As the appointed watermaster of water district no. <u>75B</u> , I HEREBY CERTIFY that the adopted budget, and the resolutions included in this submittal, are true and correct to the best of my knowledge. **EUN RICE** Watermaster printed name** 12-5-23 12-5-23 13-5
Watermaster signature Date

YEAR 2023 1 2 3 4 5

Total 24-Hour			Total Delivery		See instruction no. 3, page 4		
Sec Feet			to water user 24-Hr Sec Ft	Water User Total Cost	Initial	Credits	Debits
Delivered Total Days		-	24-Hr Sec Ft	Total Cost	Assessment	T	
Watermaster		1					
days at \$ /day	\$	2					
Total Days Asst. Watermaster		3					
days at	\$	4					
\$ /day Other expenses	\$	5					
charged pro rata TOTAL COST		6					
Cost per 24-Hour		7					
Sec Ft Delivered	5						
Notes and		8					
Calculations:		9					
		10					
		11					
		12					
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		29					
		30					

BUDGET ADOPTED AT THE ANNUAL MEETING OF THE WATER USERS

WATER DISTRICT NO. 7513

Watermaster Salary \$	-0-
Assistant Watermaster Salary (if any)\$	-0-
Treasurer Salary\$	-0-
Other Expenses\$	\sim
Total Expenses for 20 23 \$	

DISTRIBUTION OF THE BUDGET AMONG USERS

INDIVIDUAL, DITCH OR CANAL COMPANY, ASSESSED	WATER RIGHT IDENT. NO.	ADDRESS	AMOUNT OF BUDGET
ANDERSON GALE	15B-1078	9	sn0 -
	75B - 703	>	\$ 0 -
	75B- 27L		\$-0-
Begeler JASON	15B-271	9	\$ -0 -
BURIMANN RYAN	513-1501	3	\$-0-
	5B-270		\$-0-
	5B-1473	7	s-0-
	5B-27M		s-O-
	6B-10758		s ~ O -
Hashaw Clyde 7	B-14067		\$ -0 -
	B-27K		5-0-
LOGAN Mary 75.	8-270		\$ -0 -
MALDASS Joie 75	8-1472	7	\$ -0 -
RICE KEUIN 75	B- 27F		s -0 -
Rife Roger 75	B-27J		\$ 10-
SUCTHEN MARK 7	B-27R		s - 0 -
White William 7:	58-1432	-9	-0-
v1.0 - 10-28-20		Рад	g e 3 5