

1. Name of claimant(s) Clint R Gilbert and Tonya L Gilbert Phone (208) 221-4746
Mailing address PO Box 252 Grace ID Zip 83241
Street or Box City State
Email address (optional) clintgilbert13@gmail.com
2. Date of priority: (Only one per claim) 02/17/1908 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
3. Source of water supply (Check one) Ground Water () or Other (✓) (a) Spring
which is tributary to (b) Sink
4. Location of point of diversion is: Township 10S, Range 40, Section 21,
SE 1/4 of NE 1/4, or Govt. Lot BM, County of Caribou;
Parcel no.
Additional points of diversion, if any:
If available, GPS coordinates:
5. Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
~~Water surfaces at the described location then follows a natural channel through what is commonly called~~
Cedar Hollow. Then enters a ditch at Varley Road and conveyed by open ditch to the POU
6. Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)
For Stock water purposes from 01/01 Month/Day to 12/31 Month/Day amount 0.02 cfs (✓) or AFY ()
For purposes from to amount
7. Total quantity claimed 0.02 cfs (✓) or AFY ()
8. Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)
Stock water- 15 to 100 cows

9. Location of place of use is: Township 10S, Range 40E, Section 22,
SW 1/4 of NW 1/4, Govt. Lot _____ BM, Parcel no. 10S40E223800
If different than shown in Item 4
for (check one) **Domestic** () **Stock** (✓) **Domestic and Stock** ()

Additional places of use, if any NWSW of same TRS

10. In which county(ies) are lands listed above as place of use located? Caribou

11. Do you own the property listed above as place of use? Yes (✓) No ()
If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (✓)

13. Remarks (include an explanation of the priority date selected):

~~Priority based on patent #MV 0734 429 SW1/4 Sec 22. Patent 682212 for S1/2 NW Sec 22. This claim is~~
partially based on claim filed by Don Peterson 13-4309 & intended to be used on property owned by claimant.

14. Basis of claim (check one) **Beneficial Use** (✓) **Posted Notice** () **License** () **Permit** () **Decree** ()
Court _____ Decree Date _____ Plaintiff v. Defendant _____
If applicable provide IDWR Water Right Number 13-4309

15. **Signature(s)**

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Bear River Basin Water System Adjudication."

(b.) I/We do () do not (✓) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 3

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) Clint R Gilbert Date: 2-6-2025
Tonya Gilbert Date: 2-6-25

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____ of _____,
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

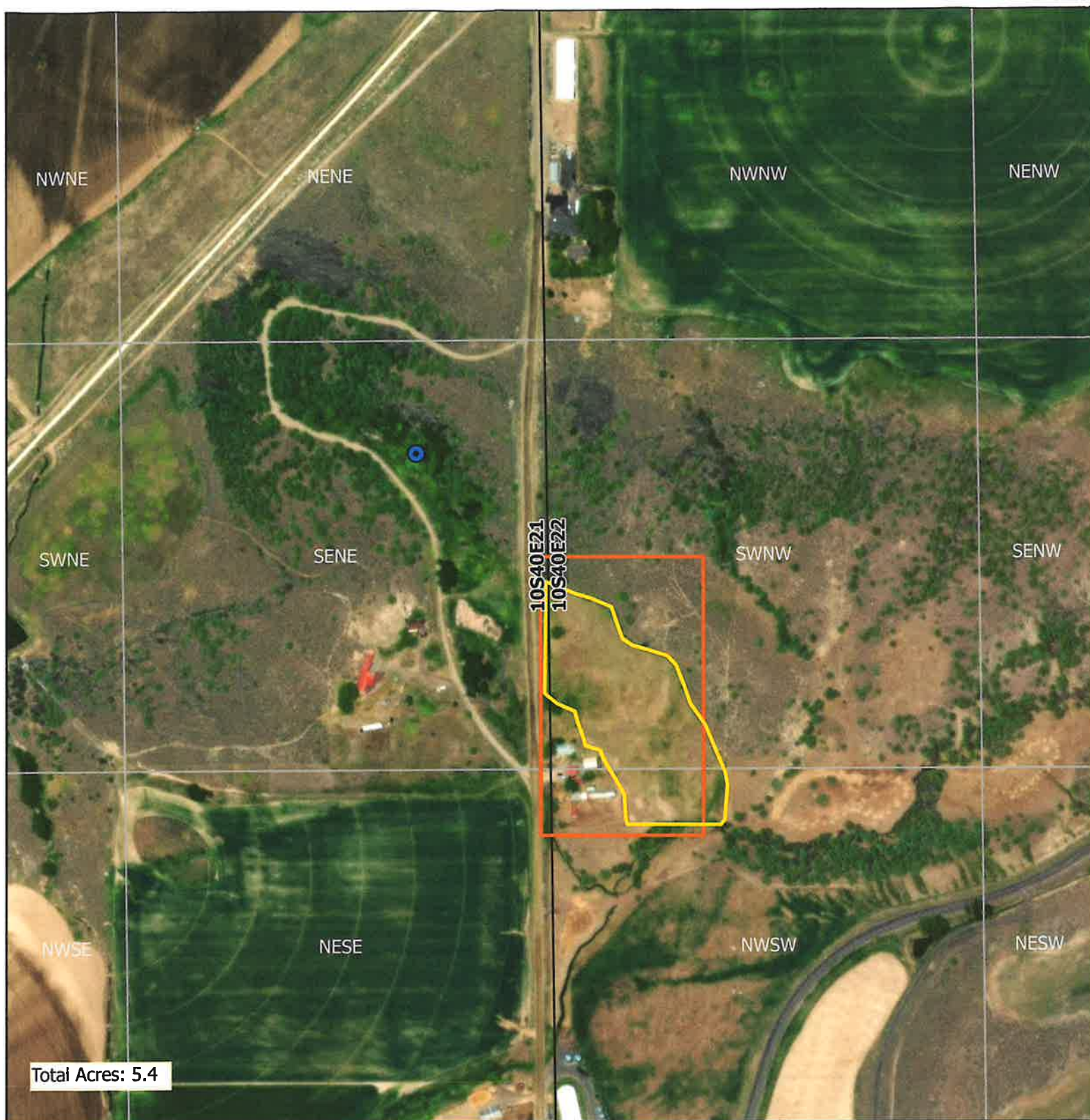
16. **Notice of Appearance:**

Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) Clint R Gilbert and Tonya L Gilbert Claim ID _____



Total Acres: 5.4



2021 Imagery

POU

Clint R. and Tonya L. Gilbert Parcel

PLSS Section

PLSS QQ

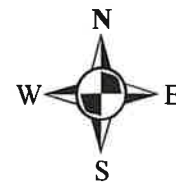
POD

New Stock Water Claim

Claim No. 13-4309

Clint R. and Tonya L. Gilbert

Caribou County, Idaho



(RECORD OF PATENTS.)

4-405a-tyr.

The United States of America,

To all to whom these presents shall come, Greeting:

Homestead Certificate No. 5358.

Application 7701.

WHEREAS, There has been deposited in the GENERAL
of the United States a Certificate of the Register of the Land
Blackfoot, Idaho, whereby it appears that,
the Act of Congress approved 20th May, 1862, "To secure Homesteads to Actu
on the Public Domain," and the acts supplemental thereto, the

CAROLINE C. WALKER

has been established and duly consummated, in conformity to law
southwest quarter of Section twenty-two in Township ten south of Range for
the Boise Meridian, Idaho, containing one hundred sixty acres,

according to the Official Plat of the Survey of the said Land, returned to
LAND OFFICE by the Surveyor General:

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES un
Caroline C. Walker

the tract of Land above described; TO HAVE AND TO HOLD the said tract of Land
appurtenances thereof, unto the said Caroline C. Walker

and to her heirs and assigns forever; subject to any vested and ac
rights for mining, agricultural, manufacturing, or other purposes, and rights
and reservoirs used in connection with such water rights, as may be rec
acknowledged by the local customs, laws, and decisions of courts, and also
the right of the proprietor of a vein or lode to extract and remove his ore
should the same be found to penetrate or intersect the premises hereby
provided by law. And there is reserved from the lands hereby granted, a r
thereon for ditches or canals constructed by the authority of the United Sta

Blackfoot 09094

4-1003-R.

The United States of America,

To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Register of the Land Office at Blackfoot, Idaho,
has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20,
"To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the cl
William Trappett
has been established and duly consummated, in conformity to law, for the **south half of the northwest qu**
ter of Section twenty-two in Township ten south of Range forty east of
Boise Meridian, Idaho, containing eighty acres,

according to the Official Plat of the Survey of the said Land, returned to the **GENERAL LAND OFFICE** by the Surveyor-General:

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant the tract of Land above de
TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and as
the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purpo
rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local custom
and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed
authority of the United States.

IN TESTIMONY WHEREOF, I, Woodrow Wilson,