

## Water District 43-B Annual Meeting Minutes

Tuesday January 28, 2025, Water District 43B held their annual meeting at Rafter River Electric board room at 1:00 p.m.

Ron Harper called the meeting to order and nominated Dallan Ward as meeting chairman. Allan Branch seconded it.

Mike Spencer nominated Dawnette Hutchison as meeting secretary and Ron Harper seconded it.

Dallan Ward read the 2024 meetings. Ron Harper moved that the minutes stand as read. Mike Spencer seconded it.

Ron Harper gave the water master report.

Dawnette Hutchison gave the financial report. Alan Branch made a motion that it be approved. Alan Harper seconded it.

Dawnette reported that the county will be increasing their charge to send out the assessment for the future. That cost has not yet been decided on by the county. It will be re evaluated next year as to whether or not to continue to have county do the water assessments.

It was proposed that Ron Harper be the water master for the 2025 season by Alan Branch. Harlen Ward seconded it. Harlen Ward nominated Dawnette Hutchison as 2025 secretary. Alan Harper seconded it. Unanimous vote.

It was proposed by Alan Harper that Ron Harper be paid .70 for his mileage in addition to his \$30.00 an hour. Dallan Ward seconded it. Unanimous vote.

It was proposed by Alan Harper that the budget be set at \$3500.00. Mike Spencer seconded it. Unanimous vote.

There was discussion on the possibility that all water districts someday be pulled together as one under the Snake River Plains.

Dallan Ward moved to adjourn the meeting and Zeb Bingham seconded it.

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