

RECEIVED

MAR 07 2025

DEPT. OF WATER RESOURCES
SOUTHERN REGION

ROSTER OF ATTENDANCE

20 25 ANNUAL MEETING

WATER DISTRICT NO. 43 B)

WATER DISTRICT AREA Raft River)
Clear Creek

ANNUAL MEETING

Date 1/28/25 Time 1:00 am/pm

Location Raft River Electric

Address 155 N. Main
Mt. Id
83342

NAME	ADDRESS	REPRESENTING
Jed Pagsley		Arimo Ensign Ranch
Wyatt Sessions		Round Mtn. Ranch
Jeff Sessions		" " "
Mike Spencer		Spencer L & L
Zeb Bingham		Branch Farms
Alan Branch		" "
Harlan Ward		EY Ranch
Dallen Ward		" "
Ron Harper		
Dawnette Hutchison		Secretary

Jan 28, 2025
RR / Clearcreek
43-B

JED Pugsley - Arimo / Ensign Ranch		
Walt Sessions - Round Mountain Ranch		
Jeff L. Seem - Round Mtn		
Mike Spencer	Spencer L.L.	
Apk King	Branch Farms	Zeb Bingham
Alan Branch	Branch Farms	
HARLAN WARD	EY RANCH	
Dallen Ward	EY Ranch	
Bob Harper	water	
Dawnette H.	Secretary	