## State of Idaho Department of Water Resources

# Certificate of Appointment

\_ from this day until the 2025 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, Joel Griffith at such rate of compensation as established by applicable law. This is to certify that I have on this day appointed Watermaster of Water District No. 75F Lost Trail



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this 25th day of March 2024

Mathew Weaver Director, IDWR Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

**Governor Brad Little** 

**Director Gary Spackman** 

March 25, 2024

JOEL GRIFFITH PO BOX 87 CARMEN, ID 83462

RE: Watermaster Appointment - Water District 75F Lost Trail

Dear Watermaster,

Enclosed is your certificate of appointment as Watermaster of Water District 75F Lost Trail. Per Idaho Code Section 42-608(1), the watermaster's term of service "...is throughout the year, extending until the annual meeting for the ensuing year, or until a successor is appointed." Based on the code, the watermaster's appointment is from one annual meeting to the next, generally speaking.

Thank you for serving the State of Idaho and your community. If you have any questions or concerns related to this letter, please feel free to contact the Eastern Regional Office at 208-525-7161.

Regards,

Christina Henman

Administrative Assistant I

### State of Idaho Department of Water Resources

# Certificate of Appointment

from this day until the 2025 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-619, Judy Schuler at such rate of compensation as established by applicable law. This is to certify that I have on this day appointed. 75F Lost Trail **Treasurer** of Water District No.\_\_\_



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this 25<sup>th</sup> day of March

Mathew Weaver Director, IDWR Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

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**Governor Brad Little** 

**Director Gary Spackman** 

March 25, 2024

JUDY SCHULER PO BOX 87 CARMEN, ID 83462

RE: Treasurer Appointment – Water District 75F Lost Trail

Dear Treasurer,

Enclosed is your certificate of appointment as Treasurer of Water District 75F Lost Trail. The treasurer's terms of service follows that of the watermaster: "throughout the year, extending until the annual meeting for the ensuing year, or until a successor is appointed" (Idaho Code §42-608(1)). Based on the code, the treasurer's appointment is from one annual meeting to the next, generally speaking.

Thank you for serving the State of Idaho and your community. If you have any questions or concerns related to this letter, please feel free to contact the Eastern Regional Office at 208-525-7161.

Regards,

Christina Henman

Administrative Assistant I

### BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO

### RECEIVED

MAR 25 2024

DEPT. OF WATER RESOURCES EASTERN REGION

Official Oath

County of <u>/EMHT</u> ) ss	Official Oath
I do solemnly swear or affirm that I will support Constitution and laws of the State of Idaho, spection 42-619, Idaho Code, and that I will fait of <b>Treasurer</b> of Water District No. 75F  So help me God.	cifically including the provisions of hfully discharge all the duties of the office
To the state of th	Judy Schuln 3-20-29  Easures Date
SUBSCRIBED AND SWORN TO before me this 20th day of March, 2024.	
SEAL NOTARLS THE OF IDAME	Notary Public Residing At Sal mon JD  Commission Expires 4-18-24

State of Idaho