

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-32657
Date Received: 3/28/1989
Receipt No: X777777
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

PEGGY J BUCHANAN Phone: (208)939-6745
16335 HORSESHOE BEND RD
BOISE ID USA 83714

DENNIS K (DENNY) BUCHANAN Phone: (208)939-6745
16335 N HORSESHOE BEND RD
BOISE ID USA 83714

DONNA J BUCHANAN Phone: (208)939-6275
16601 HWY 55
BOISE ID USA 83714

WARREN B BUCHANAN JR Phone: (208)939-6275
16601 HWY 55
BOISE ID USA 83714

2. Date of Priority: 01/01/1880

3. Source: SPRING VALLEY CREEK Trib. to: DRY CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	01E	24	NW SE	ADA	

5. Description of diverting works:

CEMENT DIVERSION DAM W/DITCH FOR GRAVITY IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	02/01	11/15	0.72	
STOCKWATER	01/01	12/31	0.05	

7. Total Quantity Appropriated is:
0.77 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	01E	26	NW	SE	IRRIGATION	6
			NE	NE	IRRIGATION	16
			SW	NE	IRRIGATION	4
			SE	NE	IRRIGATION	9
			SW	SE	IRRIGATION	1
			NE	NE	STOCKWATER	
			SW	NE	STOCKWATER	
			SE	NE	STOCKWATER	
			NW	SE	STOCKWATER	
			SW	SE	STOCKWATER	
Section Acres						36
Total Acres						36

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS CLAIM REPLACES LICENSE NO. 63-7004 AS THE PRIORITY DATE WAS NOT THE ACTUAL DATE OF FIRST USE AND THE IRRIGATED ACRES TOTALED MORE THAN 18 ACRES.

This right is a split from former right 63-15170 .

15. Basis of Claim: Beneficial Use

IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION
2735 Airport Way
Boise, Idaho 83705-5082

RETURN SERVICE
REQUESTED

PRESORTED
FIRST CLASS



UNITED STATES POSTAGE
FITZLEY BOWES
02 1A \$ 00.293
0004396312 MAY 04 2007
MAILED FROM ZIP CODE 83702

RECEIVED

MAY 07 2007

WATER RESOURCES
WESTERN REGION

WARREN BUCHANAN JR
DONNA BUCHANAN
16601 HWY 55
BOISE ID 83714

Re: Original Water Right No 63-15

6371435823050802

837 NO 1 COS C 00 05/06/07
RETURN TO SENDER
BUCHANAN, WARREN B
PO BOX 467
MANHATTAN MT 59741-0467

RETURN TO SENDER



63-32657

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-32657

NAME AND ADDRESS: PEGGY J BUCHANAN
16335 HORSESHOE BEND RD
BOISE ID 83714

DENNIS K (DENNY) BUCHANAN
16335 N HORSESHOE BEND RD
BOISE ID 83714

DONNA J BUCHANAN
16601 HWY 55
BOISE ID 83714

WARREN B BUCHANAN JR
16601 HWY 55
BOISE ID 83714

SOURCE: SPRING VALLEY CREEK

TRIBUTARY: DRY CREEK

QUANTITY: 0.770 CFS

The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 04/01/1900

POINT OF DIVERSION:

T05N R01E S24 NWSE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.720 CFS
STOCKWATER	01/01 12/31	0.050 CFS

PLACE OF USE:

IRRIGATION in ADA County

T05N R01E S26	NENE	16.00	T05N R01E S26	SWNE	4.00
T05N R01E S26	SENE	9.00	T05N R01E S26	NWSE	6.00
T05N R01E S26	SWSE	1.00			

STOCKWATER in ADA County

T05N R01E S26	NENE		T05N R01E S26	SWNE	
T05N R01E S26	SENE		T05N R01E S26	NWSE	
T05N R01E S26	SWSE				

36 ACRES TOTAL

Place of use does not include federal public lands

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

This right is a split from former right 63-15170 .

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

)
)
)
)
)

Water Rights: 63-15170 (Split)
63-32657, 63-32658
**NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING**

IDWR has completed the following administrative proceeding:

☐

Address change

XX

Substitution of Party

☐

IC § 42-222 transfer

☐

Point of diversion

☐

Place of use

☐

Period of use

☐

Nature of use

☐

Split of water right

☐

Change in ownership

☐

Other

☐

IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: May 4, 2007



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on May 4, 2007, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

2. Copies to:

Clive Strong
Off ice of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

3. Copies to all parties to the subcase:

Dennis Buchanan
Peggy Buchanan
16335 Horseshoe Bend Rd
Boise ID 83714

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

Warren Buchanan Jr
Donna Buchanan
16601 Hwy 55
Boise ID 83714

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

DBSI Buck 278 LLC
372 S Eagle Rd Suite 375
Eagle ID 83616

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile



Signature of person mailing this document



State of Idaho

DEPARTMENT OF WATER RESOURCES

2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

WESTERN REGION

C.L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

May 4, 2007

DENNIS BUCHANAN
PEGGY BUCHANAN
16335 N HORSESHOE BEND RD
BOISE ID 83714

Re: Original Water Right No. 63-15170

Renumbered to Water Right Nos. 63-32657

Dear Mr. & Mrs. Buchanan:

We have received and processed a Change of Ownership for a portion of the original Claim to a Water Right Number as referenced above. This change of ownership resulted in a split of the original claim.

When a portion of the original water right has been conveyed to another and the original right has been split, then the original right number is renumbered to represent each split. Each split contains only the portion of the original right for each separate owner. The above referenced new water right number reflects your remaining portion of the original right after the change of ownership. Enclosed is a copy of this new water right for your records. Please refer to your new number when corresponding with our office. Also enclosed is a copy of the Notice of Completed Administrative Proceedings, which has been sent to the SRBA Court as notification of this change.

If you have any questions concerning this ownership change, or the enclosed copy, please feel free to contact this office.

Sincerely,

Lori Harris
Technical Records Specialist 2
Adjudication Section
Western Region Office

LH:1
Enclosures

cc: Warren & Donna Buchanan



State of Idaho

DEPARTMENT OF WATER RESOURCES

2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

WESTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

May 4, 2007

WARREN BUCHANAN JR
DONNA BUCHANAN
16601 HWY 55
BOISE ID 83714

Re: Original Water Right No. 63-15170

Renumbered to Water Right Nos. 63-32657

Dear Mr. & Mrs. Buchanan:

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If you have any questions concerning this ownership change, or the enclosed copy, please feel free to contact this office.

Sincerely,

Lori Harris
Technical Records Specialist 2
Adjudication Section
Western Region Office

LH:1
Enclosures

cc: Dennis & Peggy Buchanan

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

SEP 21 2006

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-15167 PD					
63-15166 PD					
63-7004	License - claim required (NOT REQ'D - CLAIMED UNDER 63-15170)				
63-15170 PD	NCAP NEEDED				

RECEIVED
 OCT 16 2006
 WATER RESOURCES
 WESTERN REGION

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Dennis K. (Denny) Buchanan
16335 Horseshoe Bend Rd., Boise, ID 83714
4. New Owner/Claimant(s) DBSI Buck 278, LLC
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 372 S. Eagle Rd., Suite 375
- City, State and ZIP Code Eagle, ID 83616
- New Telephone Number (208) 472.0300
5. Date you acquired the property August 1, 2006

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) 
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>ag</u>	Date <u>9-21-06</u>	Fee <u>100</u>	
Received by <u>g. lag</u>	Date <u>9-21-06</u>	Receipt No. <u>W034711</u>	
Processed by <u>g. lag</u>	AJ Date <u>5-3-07</u>	WR _____	Date _____

13

(C) NENW

4

(C) SENW

SWNE

24

2

NW SW

(C) NESW

1

SESW

SW SW

5
AC (B)

(A) 5 AC

3

6 AC

NENE

(B) NW NW

2.24

25



Pioneer Title Co.

GOING BEYOND

775 S. Rivershore Lane, Suite 120 / Eagle, Idaho 83616 / (208) 938-8075

August 1, 2006

DBSI Buck 278 LLC, an Idaho Limited Liability Company

Attn: Tom Morris, Legal Council

1550 S. Tech Lane

Meridian, Idaho 83642

Re: Escrow No.: 260236a
Seller: Dennis K. Buchanan and Peggy J. Buchanan, husband and wife
Buyer: DBSI Buck 278 LLC, an Idaho Limited Liability Company
Property: N. Horseshoe Bend Rd.
Boise, Idaho 83703

The closing of your purchase of the above-noted property has now been completed. Enclosed for your records are your original Warranty Deed and Title Insurance Policy.

We appreciate having had this opportunity to be of service to you. If you have questions or if we can help you again, please feel free to contact us.

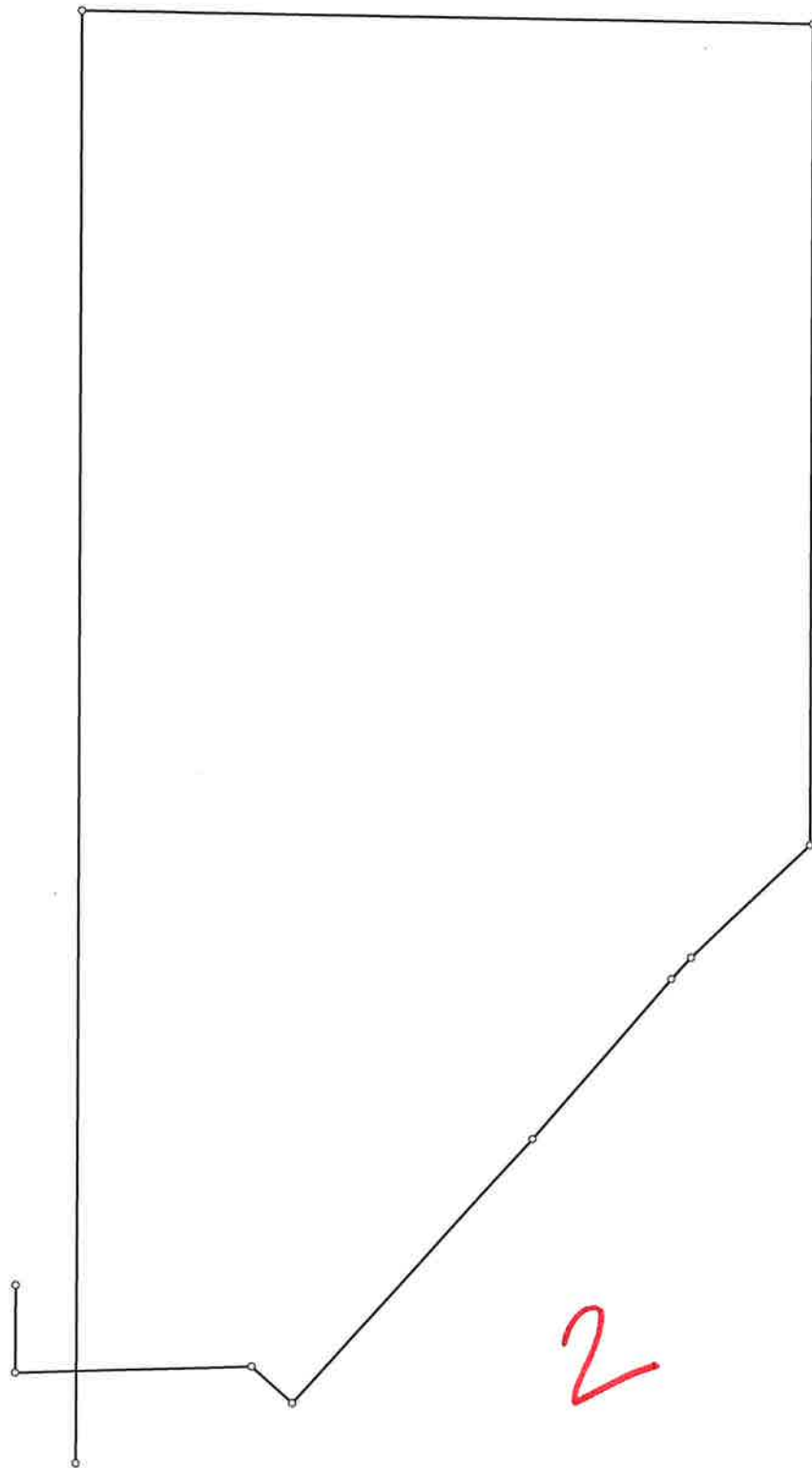
Sincerely,

PIONEER TITLE COMPANY OF ADA COUNTY

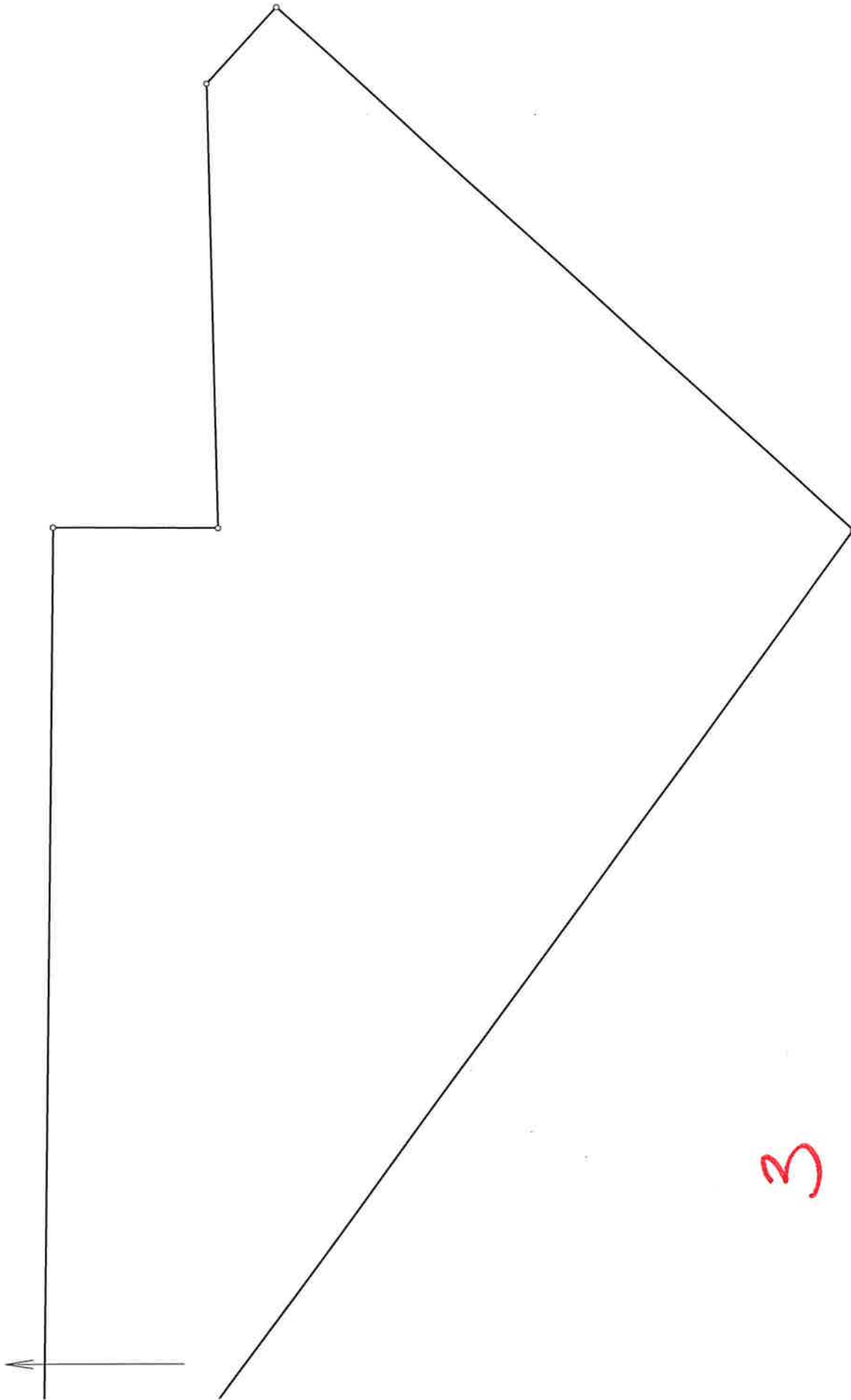
Michelle Cabbage
Escrow Officer

Enclosures

mc:mc

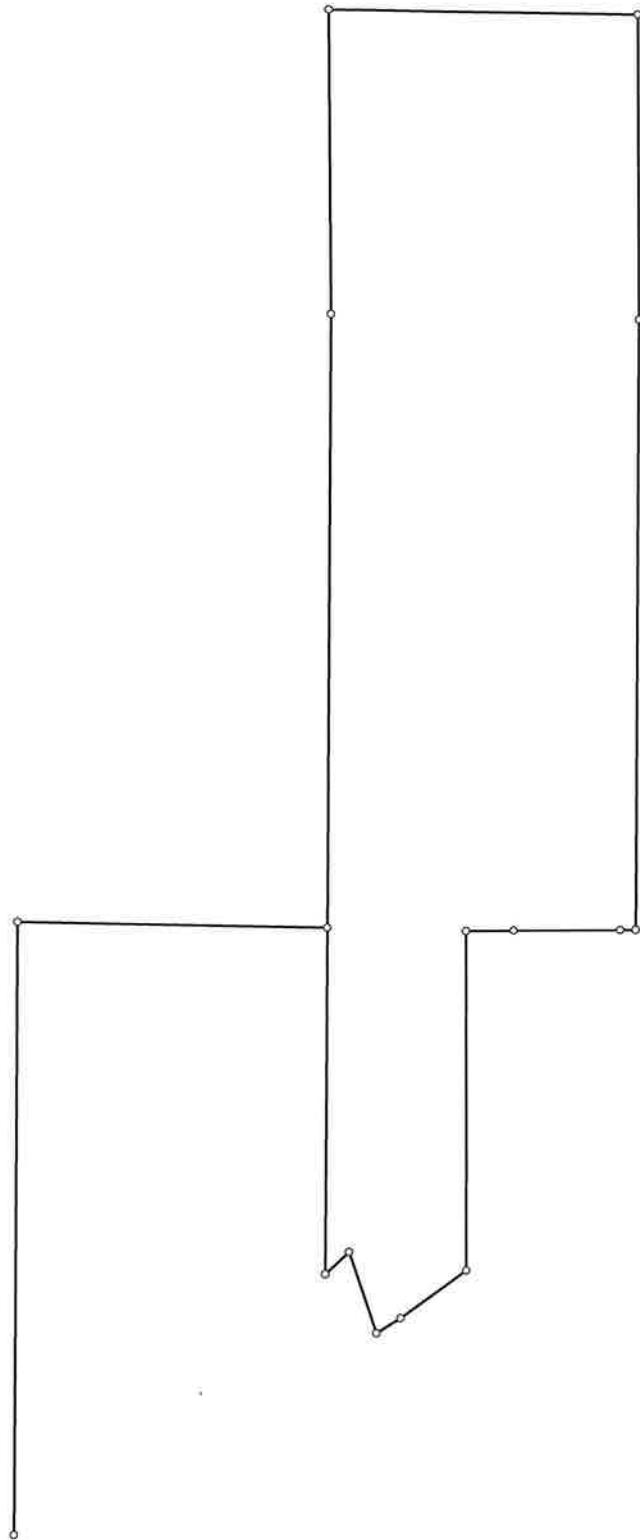


Title:		Date: 11-01-2006
Scale: 1 inch = 335 feet	File: DBSIBUCK278 (2).des	



3

Title:		Date: 11-01-2006
Scale: 1 inch = 137 feet		File: DBSIBUCK278 (3).des



4

Title:		Date: 11-01-2006
Scale: 1 inch = 831 feet	File: DBSIBUCK278 (4).des	



ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 08/01/06 04:03 PM
DEPUTY Lisa Irby
RECORDED - REQUEST OF
Pioneer

AMOUNT 6.00

2



775 S. Rivershore Lane, Suite 120 / Eagle
Idaho 83616 / (208) 938-8075

260236 mcl/62

READ AND APPROVED BY _____

WARRANTY DEED

For Value Received

The Donna J. Buchanan Trust B

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

DBSI Buck 278 LLC, an Idaho Limited Liability Company

hereinafter referred to as Grantee, whose current address is 1550 S. Tech Lane, Meridian, Id 83642
the following described premises, to-wit:

See Exhibit A attached hereto and made a part hereof

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: July 31, 2006

The Donna J. Buchanan Trust B

By: Warren B. Buchanan, Trustee

STATE OF Idaho, County of Ada, ss.

On this 1st day of August, in the year of 2006, before me the undersigned, a notary public personally appeared
Warren B. Buchanan, known or identified to me to be the person whose name is subscribed to the within instrument as Trustee and acknowledged to me that he/she/they executed the same as such Trustee.



Michelle D. Cabbage
Notary Public of Idaho
Residing at Meridian
Commission expires: November 3, 2007

EXHIBIT A

PARCEL A

Parcel A as shown on the Property Boundary Adjustment Survey, recorded as Record of Survey Number 6886, Instrument Number 105057108, records of Ada County, Idaho. Said parcel being located in the NW ¼ of the NW ¼ of Section 25, and the NE ¼ of the NE ¼ of Section 26, Township 5 North, Range 1 East, Boise Meridian, Ada County, Idaho being more particularly described as follows:

N2315282.12 E1396877.73

3 BEGINNING at the section corner common to Sections 23, 24, 25 and 26 of said Township 5 North, Range 1 East; Thence along the line common to said Sections 25 and 26 South 00°24'23" West 159.83 feet; Thence leaving said common line North 88°43'41" East 431.16 feet; Thence South 47°34'49" East 100.00 feet to the Northwesterly right-of-way line of Highway No. 55; Thence along said right-of-way line South 42°25'11" West 754.86 feet to a point of intersection with the Northeasterly boundary of Sombra Canyon Subdivision as filed for record in Book 89, at Pages 10300-10304, Instrument Number 104085924, records of Ada County, Idaho; Thence along said Northeasterly boundary North 53°45'59" West 1333.08 feet to the North line of said Section 26; Thence along said North line South 89°18'19" East 1080.79 feet to the POINT OF BEGINNING.

PARCEL C

Parcel C as shown on the Property Boundary Adjustment Survey, recorded as Record of Survey Number 6886, Instrument Number 105057108, records of Ada County, Idaho. Said parcel being located in the E ½ of the SW ¼ and the E ½ of the NW ¼ of Section 24, and the SE ¼ of the SW ¼ of Section 13, Township 5 North, Range 1 East, Boise Meridian, Ada County, Idaho being more particularly described as follows:

COMMENCING at the section corner common to Sections 23, 24, 25 and 26 of said Township 5 North, Range 1 East;

N2315282.12 E1396877.73

4 Thence along the line common to said Sections 23 and 24, North 00°25'57" East 2656.51 feet to the quarter corner common to said Sections 23 and 24; Thence leaving said common line along the center section line of said Section 24, South 88°41'44" East 1335.40 feet to the Center West 1/16 corner of said Section 24 being the POINT OF BEGINNING; Thence along the West line of the E ½ of the NW ¼ of said Section 24 North 00°28'30" East 2658.61 feet to the W 1/16 corner common to said Sections 13 and 24; Thence along the West line of the SE ¼ of the SW ¼ of said Section 13; North 00°16'11" West 1317.10 feet to the Center West 1/16 corner of said Section 13; Thence leaving said West line along the North line of said SE ¼ of the SW ¼ South 88°51'33" East 1341.30 feet to the Center North 1/16 corner of said Section 13; Thence leaving said North line along the East line of said SE ¼ of the SW ¼ South 00°02'05" East 1319.20 feet to the quarter corner common to said Sections 13 and 24; Thence along the East line of the E ½ of the NW ¼ of said Section 24 South 00°29'14" West 2643.06 feet to the North fence line of the parcels as shown on Record of Survey No. 2978, Instrument No. 94084119, records of Ada County, Idaho; Thence leaving said East line along said North line the following three courses:

South 89°26'47" West 67.80 feet;

Thence South 89°58'55" West 454.67 feet;

Thence South 89°41'07" West 207.63 feet to the North line of the SW ¼ of said Section 24;

Thence along the West fence line as shown on said Record of Survey No. 2978 South 00°04'40" West 1471.11 feet to the Northwesterly right-of-way line of Highway No. 55;

Thence along said right-of-way line the following two courses:

South 54°40'16" West 354.72 feet;

EXHIBIT A

Thence 124.80 feet along a curve to the left, said curve having a radius of 1979.86 feet, a delta angle of $3^{\circ}36'42''$, and a chord bearing and distance of South $58^{\circ}13'31''$ West 124.78 feet to the Northeasterly line of that parcel of land as described in Quit Claim Deed Instrument No. 101023009, records of Ada County, Idaho;

Thence leaving said right-of-way line along the Northeasterly and Northwesterly lines of said Quit Claim Deed North $18^{\circ}25'45''$ West 370.78 feet;

Thence South $46^{\circ}55'01''$ West 140.30 feet to the West line of the E $\frac{1}{2}$ of the SW $\frac{1}{4}$ of said Section 24;

Thence along said West line North $00^{\circ}27'35''$ East 1501.28 feet to the POINT OF BEGINNING.



Pioneer Title Co.

GOING BEYOND

775 S. Rivershore Lane, Suite 120 / Eagle
Idaho 83616 / (208) 938-8075

260236 mcl

ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 08/01/06 04:03 PM
DEPUTY Lisa Irby
RECORDED - REQUEST OF
Pioneer

AMOUNT 6.00

2



READ AND APPROVED BY _____

WARRANTY DEED

For Value Received

D & P Buchanan, LLC, an Idaho Limited Liability Company

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

DBSI Buck 278 LLC, an Idaho Limited Liability Company

hereinafter referred to as Grantee, whose current address is 1550 S. Tech Lane, Meridian, Id 83642
the following described premises, to-wit:

See Exhibit A attached hereto and made a part hereof

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

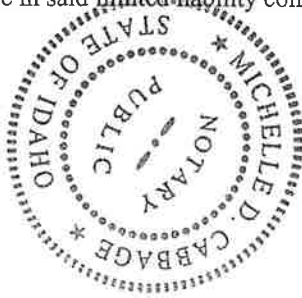
Dated: July 31, 2006

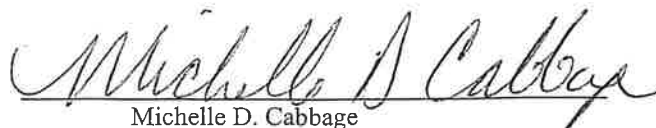
D & P Buchanan, LLC


Dennis K. Buchanan, member

STATE OF Idaho, County of Ada, ss

On this 1st day of August, in the year of 2006, before me the undersigned, a notary public, personally appeared Dennis K. Buchanan, known or identified to be one of the member(s)/manager(s) in a limited liability company, of D & P Buchanan, LLC and the member(s)/manager(s) who subscribed said limited liability company name to the foregoing instrument, and acknowledged to me that he/she/they executed the same in said limited liability company name.





Michelle D. Cabbage
Notary Public of Idaho
Residing at Meridian
Commission expires: November 3, 2007

EXHIBIT A

Parcel 7800

N 1396877.73 E 235282.12

A parcel of land located in the Southwest quarter of Section 24, Township 5 North, Range 1 East, Boise Meridian, Ada County, Idaho, more particularly described as follows:

Commencing at a brass cap monumenting the Southwest corner of the Southwest quarter of Said Section 24, Thence South $88^{\circ}34'57''$ East along the Southerly line of said Southwest quarter 687.35 feet, formerly (South $88^{\circ}34'22''$ East 687.21 feet) more or less, to a point on the Northwesternly right of way of State Highway No. 55, said point being 60.00 feet left of Station 283+20.76. Project No. F-3271(052) Highway Survey as shown on the plans on file in the office of the Idaho Transportation Department,

Thence North $42^{\circ}25'11''$ East along said Northwesternly right of way 379.08, formerly (North $42^{\circ}25'12''$ East 379.24 feet) to a point 60.00 feet left of Station 287+00.00,

Thence North $40^{\circ}56'16''$ East, formerly (North $40^{\circ}56'17''$ East) along said Northwesternly right of way a distance of 386.70 feet to a point 70.00 feet left of Station 290+86.57,

Thence continuing along said Northwesternly right of way a distance of 53.35 feet, formerly (53.25 feet) along the arc of a circular curve to the right, said curve having a radius of 1979.86 feet, formerly (1979.88 feet) a central angle of $1^{\circ}32'39''$, formerly ($01^{\circ}32'28''$), a chord bearing of North $43^{\circ}11'38''$ East, formerly (North $43^{\circ}11'22''$ East) and a chord distance of 53.35, formerly (53.25 feet) to a point 70.00 feet left of Station 291+37.94, said point being the POINT OF BEGINNING.

Thence continuing along said Northwesternly right of way a distance of 430.47 feet along the arc of a circular curve to the right, said curve having a radius of 1979.86 feet, formerly (1979.88 feet) a central angle of $12^{\circ}27'26''$, a chord bearing of North $50^{\circ}11'23''$ East and a chord distance of 429.62 feet to a point 70.00 feet left of Station 295+53.19; Thence departing said Northwesternly right of way North $18^{\circ}25'45''$ West 370.78 feet, formerly (North $18^{\circ}25'47''$ West a distance of 370.95 feet) to a found half inch iron rod;

Thence South $46^{\circ}55'01''$ West 440.12 feet, formerly (South $46^{\circ}54'44''$ West a distance of 440.19 feet) to a found half inch iron rod;

Thence South $18^{\circ}25'45''$ East 343.78 feet, formerly (South $18^{\circ}25'47''$ East a distance of 343.93 feet) to the POINT OF BEGINNING.



ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 08/01/06 04:03 PM
DEPUTY Lisa Irby
RECORDED - REQUEST OF
Pioneer

AMOUNT 9.00



775 S. Rivershore Lane, Suite 120 / Eagle
Idaho 83616 / (208) 938-8075

260236 MB/G

READ AND APPROVED BY _____

WARRANTY DEED

For Value Received

Buchanan Ranch, LLC, an Idaho Limited Liability Company

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

DBSI Buck 278 LLC, an Idaho Limited Liability Company

hereinafter referred to as Grantee, whose current address is 1550 S. Tech Lane, Meridian, Id 83642
the following described premises, to-wit:

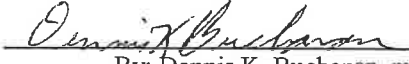
See Exhibit A attached hereto and made a part hereof

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: July 31, 2006

Buchanan Ranch, LLC, an Idaho Limited Liability Company


By: Warren B. Buchanan, member


By: Dennis K. Buchanan, member

STATE OF Idaho, County of Ada, ss

On this 1st day of August, in the year of 2006, before me the undersigned, a notary public, personally appeared Warren B. Buchanan and Dennis K. Buchanan, known or identified to be two of the member(s)/manager(s) in a limited liability company, of Buchanan Ranch LLC and the member(s)/manager(s) who subscribed said limited liability company name to the foregoing instrument, and acknowledged to me that he/she/they executed the same in said limited liability company name.





Michelle D. Cabbage
Notary Public of Idaho
Residing at Meridian
Commission expires: November 3, 2007

EXHIBIT A**PARCEL B**

Parcel B as shown on the Property Boundary Adjustment Survey, recorded as Record of Survey Number 6886, Instrument Number 105057108, records of Ada County, Idaho. Said parcel being located in the W $\frac{1}{2}$ of the SW $\frac{1}{4}$ of Section 24, and the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 25, Township 5 North, Range 1 East, Boise Meridian, Ada County, Idaho being more particularly described as follows:

BEGINNING at the Section corner common to Sections 23, 24, 25 and 26 of said Township 5 North, Range 1 East; Thence along the line common to said Sections 23 and 24 North $00^{\circ}25'57''$ East 2656.51 feet to the quarter corner common to said Sections 23 and 24;

Thence leaving said common line along the East-West center section line of said Section 24 South $88^{\circ}41'44''$ East 1335.40 feet to the Center West $\frac{1}{16}$ corner of said Section 24;

Thence along the East line of the W $\frac{1}{2}$ of the SW $\frac{1}{4}$ of said Section 24 South $00^{\circ}27'35''$ West 1501.28 feet to the Northwestern line of that parcel of land as described in Quit Claim Deed Instrument No. 101023009, records of Ada County, Idaho;

Thence leaving said East line along said Northwestern line and the Southwestern line of said Quit Claim Deed South $46^{\circ}55'01''$ West 299.82 feet;

Thence South $18^{\circ}25'45''$ East 343.78 feet to the Northwestern right-of-way line of Highway No. 55;

Thence along said right-of-way line the following three courses:

53.35 feet along a curve to the left, said curve having a radius of 1979.86 feet, a delta angle of $1^{\circ}32'38''$, and a chord bearing and distance of South $43^{\circ}11'30''$ West 53.35 feet;

Thence South $40^{\circ}56'16''$ West 386.70 feet;

Thence South $42^{\circ}25'11''$ West 650.96 feet;

Thence leaving said right-of-way line North $47^{\circ}34'49''$ West 100.00 feet;

Thence South $88^{\circ}43'41''$ West 431.16 feet to the West line of the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of said Section 25;

Thence along said West line North $00^{\circ}24'23''$ East 159.83 feet to the POINT OF BEGINNING.



ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 08/01/06 04:03 PM
DEPUTY Lisa Irby
RECORDED - REQUEST OF
Pioneer

AMOUNT 9.00

3



775 S. Rivershore Lane, Suite 120 / Eagle
Idaho 83616 / (208) 938-8075

260236 MB/G

READ AND APPROVED BY _____

WARRANTY DEED

For Value Received

Buchanan Ranch, LLC, an Idaho Limited Liability Company

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

DBSI Buck 278 LLC, an Idaho Limited Liability Company

hereinafter referred to as Grantee, whose current address is 1550 S. Tech Lane, Meridian, Id 83642
the following described premises, to-wit:

See Exhibit A attached hereto and made a part hereof

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: July 31, 2006

Buchanan Ranch, LLC, an Idaho Limited Liability Company

By: Warren B. Buchanan, member

By: Dennis K. Buchanan, member

STATE OF Idaho, County of Ada, ss

On this 1st day of August, in the year of 2006, before me the undersigned, a notary public, personally appeared Warren B. Buchanan and Dennis K. Buchanan, known or identified to be two of the member(s)/manager(s) in a limited liability company, of Buchanan Ranch LLC and the member(s)/manager(s) who subscribed said limited liability company name to the foregoing instrument, and acknowledged to me that he/she/they executed the same in said limited liability company name.



Michelle D. Cabbage
Notary Public of Idaho
Residing at Meridian
Commission expires: November 3, 2007

EXHIBIT A**PARCEL A**

Parcel A as shown on the Property Boundary Adjustment Survey, recorded as Record of Survey Number 6886, Instrument Number 105057108, records of Ada County, Idaho. Said parcel being located in the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 25, and the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 26, Township 5 North, Range 1 East, Boise Meridian, Ada County, Idaho being more particularly described as follows:

BEGINNING at the section corner common to Sections 23, 24, 25 and 26 of said Township 5 North, Range 1 East;
 Thence along the line common to said Sections 25 and 26 South $00^{\circ}24'23''$ West 159.83 feet;
 Thence leaving said common line North $88^{\circ}43'41''$ East 431.16 feet;
 Thence South $47^{\circ}34'49''$ East 100.00 feet to the Northwestern right-of-way line of Highway No. 55;
 Thence along said right-of-way line South $42^{\circ}25'11''$ West 754.86 feet to a point of intersection with the
 Northeasterly boundary of Sombra Canyon Subdivision as filed for record in Book 89, at Pages 10300-10304,
 Instrument Number 104085924, records of Ada County, Idaho;
 Thence along said Northeasterly boundary North $53^{\circ}45'59''$ West 1333.08 feet to the North line of said Section 26;
 Thence along said North line South $89^{\circ}18'19''$ East 1080.79 feet to the POINT OF BEGINNING.

PARCEL C

Parcel C as shown on the Property Boundary Adjustment Survey, recorded as Record of Survey Number 6886, Instrument Number 105057108, records of Ada County, Idaho. Said parcel being located in the E $\frac{1}{2}$ of the SW $\frac{1}{4}$ and the E $\frac{1}{2}$ of the NW $\frac{1}{4}$ of Section 24, and the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 13, Township 5 North, Range 1 East, Boise Meridian, Ada County, Idaho being more particularly described as follows:

COMMENCING at the section corner common to Sections 23, 24, 25 and 26 of said Township 5 North, Range 1 East;
 Thence along the line common to said Sections 23 and 24, North $00^{\circ}25'57''$ East 2656.51 feet to the quarter corner common to said Sections 23 and 24;
 Thence leaving said common line along the center section line of said Section 24, South $88^{\circ}41'44''$ East 1335.40 feet to the Center West 1/16 corner of said Section 24 being the POINT OF BEGINNING;
 Thence along the West line of the E $\frac{1}{2}$ of the NW $\frac{1}{4}$ of said Section 24 North $00^{\circ}28'30''$ East 2658.61 feet to the W 1/16 corner common to said Sections 13 and 24;
 Thence along the West line of the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of said Section 13;
 North $00^{\circ}16'11''$ West 1317.10 feet to the Center West 1/16 corner of said Section 13;
 Thence leaving said West line along the North line of said SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ South $88^{\circ}51'33''$ East 1341.30 feet to the Center North 1/16 corner of said Section 13;
 Thence leaving said North line along the East line of said SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ South $00^{\circ}02'05''$ East 1319.20 feet to the quarter corner common to said Sections 13 and 24;
 Thence along the East line of the E $\frac{1}{2}$ of the NW $\frac{1}{4}$ of said Section 24 South $00^{\circ}29'14''$ West 2643.06 feet to the North fence line of the parcels as shown on Record of Survey No. 2978, Instrument No. 94084119, records of Ada County, Idaho;
 Thence leaving said East line along said North line the following three courses:

South $89^{\circ}26'47''$ West 67.80 feet;
 Thence South $89^{\circ}58'55''$ West 454.67 feet;
 Thence South $89^{\circ}41'07''$ West 207.63 feet to the North line of the SW $\frac{1}{4}$ of said Section 24;
 Thence along the West fence line as shown on said Record of Survey No. 2978 South $00^{\circ}04'40''$ West 1471.11 feet to the Northwestern right-of-way line of Highway No. 55;
 Thence along said right-of-way line the following two courses:

South $54^{\circ}40'16''$ West 354.72 feet;

EXHIBIT A

Thence 124.80 feet along a curve to the left, said curve having a radius of 1979.86 feet, a delta angle of $3^{\circ}36'42''$, and a chord bearing and distance of South $58^{\circ}13'31''$ West 124.78 feet to the Northeasterly line of that parcel of land as described in Quit Claim Deed Instrument No. 101023009, records of Ada County, Idaho;

Thence leaving said right-of-way line along the Northeasterly and Northwesterly lines of said Quit Claim Deed North $18^{\circ}25'45''$ West 370.78 feet;

Thence South $46^{\circ}55'01''$ West 140.30 feet to the West line of the E $\frac{1}{2}$ of the SW $\frac{1}{4}$ of said Section 24;

Thence along said West line North $00^{\circ}27'35''$ East 1501.28 feet to the POINT OF BEGINNING.



ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 08/01/06 04:03 PM
DEPUTY Lisa Irby
RECORDED - REQUEST OF
Pioneer

AMOUNT 6.00

2



775 S. Rivershore Lane, Suite 120 / Eagle
Idaho 83616 / (208) 938-8075

260236 MC/GC

READ AND APPROVED BY _____

WARRANTY DEED

For Value Received

The Donna J. Buchanan Trust B

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

DBSI Buck 278 LLC, an Idaho Limited Liability Company

hereinafter referred to as Grantee, whose current address is 1550 S. Tech Lane, Meridian, Id 83642
the following described premises, to-wit:

See Exhibit A attached hereto and made a part hereof

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: July 31, 2006

The Donna J. Buchanan Trust B

By: Warren B. Buchanan, Trustee

STATE OF Idaho, County of Ada, ss.

On this 1st day of August, in the year of 2006, before me the undersigned, a notary public personally appeared

Warren B. Buchanan, known or identified to me to be the person whose name is subscribed to the within instrument as Trustee and acknowledged to me that he/she/they executed the same as such Trustee.



Michelle D. Cabbage
Notary Public of Idaho
Residing at Meridian

Commission expires: November 3, 2007

EXHIBIT A

PARCEL D

Parcel D as shown on the Property Boundary Adjustment Survey, recorded as Record of Survey Number 6886, Instrument Number 105057108, records of Ada County, Idaho. Said parcel located in the SW ¼ of the NE ¼ of Section 24, Township 5 North, Range 1 East, Boise Meridian, Ada County, Idaho being more particularly described as follows:

N2315282.12 E1396877.73

COMMENCING at the section corner common to Sections 23, 24, 25 and 26 of said Township 5 North, Range 1 East;

Thence along the line common to said Sections 23 and 24, North 00°25'57" East 2656.51 feet to the quarter corner common to said Sections 23 and 24;

Thence leaving said common line along the East-West center section line said Section 24, South 88°41'44" East 2670.80 feet to the Center quarter corner of said Section 24;

Thence leaving said East-West center section line along the North-South center section line of said Section 24, North 00°29'14" East 17.12 feet to the POINT OF BEGINNING;

Thence continuing along said North-South center section line North 00°29'14" East 1312.97 feet to the Center North 1/16 corner of said Section 24;

Thence leaving said North-South center section line South 88°43'58" East 1335.27 feet to the Northeast 1/16 corner;

Thence along the East line of the SW ¼ of the NE ¼ of said Section 24 South 00°31'01" West 1231.39 feet to the Northwesterly right-of-way line of Highway No. 55;

Thence along said right-of-way line the following two courses:

126.48 feet along a curve to the left, said curve having a radius of 442.00 feet, a delta angle of 16°23'44", and a chord bearing and distance of South 48°26'07" West 126.05 feet;

Thence South 40°14'15" West 17.74 feet to the South line of the SW ¼ of the NE ¼ of said Section 24;

Thence along said South line North 88°41'44" West 1096.52 feet to the East fence line as shown on Record of Survey No. 2978, Instrument No. 94084119, records of Ada County, Idaho;

Thence leaving said South line along the East fence line of said Record of Survey No. 2978 North 00°17'39" West 21.44 feet to the North fence line as shown on said Record of Survey No. 2978;

Thence along said North fence line South 89°26'47" West 132.90 feet to the POINT OF BEGINNING.



Pioneer Title Co.

GOING BEYOND

ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 08/01/06 04:03 PM
DEPUTY Lisa Irby
RECORDED - REQUEST OF
Pioneer

AMOUNT 6.00 2



106123550

775 S. Rivershore Lane, Suite 120 / Eagle, Idaho 83616 / (208) 938-8075

260236
mc/GC

QUITCLAIM DEED

For Value Received

Dennis K. Buchanan and Peggy J. Buchanan, husband and wife
do hereby convey, release, remise and forever quit claim unto

D & P Buchanan LLC, an Idaho Limited Liability Company
whose address is 16335 Horseshoe Bend Rd., Garden City, Idaho ,

the following described premises, to-wit:

See Exhibit A attached hereto and made a part hereof

together with their appurtenances.

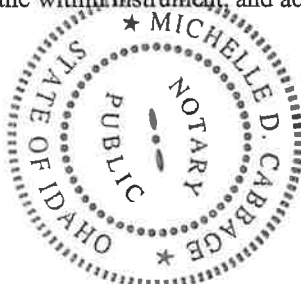
Dated: August 1, 2006

Dennis K. Buchanan

Peggy J. Buchanan

STATE OF Idaho, County of Ada, ss.

On this 1st day of August, in the year of 2006, before me the undersigned, notary public personally appeared Dennis K. Buchanan and Peggy J. Buchanan known or identified to me to be the person/persons whose name is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



Michelle D. Cabbage
Notary Public of Idaho
Residing at Meridian
Commission expires: November 3, 2007

EXHIBIT A**PARCEL B**

Parcel B as shown on the Property Boundary Adjustment Survey, recorded as Record of Survey Number 6886, Instrument Number 105057108, records of Ada County, Idaho. Said parcel being located in the W $\frac{1}{2}$ of the SW $\frac{1}{4}$ of Section 24, and the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 25, Township 5 North, Range 1 East, Boise Meridian, Ada County, Idaho being more particularly described as follows:

BEGINNING at the Section corner common to Sections 23, 24, 25 and 26 of said Township 5 North, Range 1 East; Thence along the line common to said Sections 23 and 24 North $00^{\circ}25'57''$ East 2656.51 feet to the quarter corner common to said Sections 23 and 24;

Thence leaving said common line along the East-West center section line of said Section 24 South $88^{\circ}41'44''$ East 1335.40 feet to the Center West $\frac{1}{16}$ corner of said Section 24;

Thence along the East line of the W $\frac{1}{2}$ of the SW $\frac{1}{4}$ of said Section 24 South $00^{\circ}27'35''$ West 1501.28 feet to the Northwestern line of that parcel of land as described in Quit Claim Deed Instrument No. 101023009, records of Ada County, Idaho;

Thence leaving said East line along said Northwestern line and the Southwestern line of said Quit Claim Deed South $46^{\circ}55'01''$ West 299.82 feet;

Thence South $18^{\circ}25'45''$ East 343.78 feet to the Northwestern right-of-way line of Highway No. 55;

Thence along said right-of-way line the following three courses:

53.35 feet along a curve to the left, said curve having a radius of 1979.86 feet, a delta angle of $1^{\circ}32'38''$, and a chord bearing and distance of South $43^{\circ}11'30''$ West 53.35 feet;

Thence South $40^{\circ}56'16''$ West 386.70 feet;

Thence South $42^{\circ}25'11''$ West 650.96 feet;

Thence leaving said right-of-way line North $47^{\circ}34'49''$ West 100.00 feet;

Thence South $88^{\circ}43'41''$ West 431.16 feet to the West line of the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of said Section 25;

Thence along said West line North $00^{\circ}24'23''$ East 159.83 feet to the POINT OF BEGINNING.

EXHIBIT A

PARCEL B

Parcel B as shown on the Property Boundary Adjustment Survey, recorded as Record of Survey Number 6886, Instrument Number 105057108, records of Ada County, Idaho. Said parcel being located in the W $\frac{1}{2}$ of the SW $\frac{1}{4}$ of Section 24, and the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 25, Township 5 North, Range 1 East, Boise Meridian, Ada County, Idaho being more particularly described as follows:

N 2315282.12 E 1396877.73

BEGINNING at the Section corner common to Sections 23, 24, 25 and 26 of said Township 5 North, Range 1 East; Thence along the line common to said Sections 23 and 24 North $00^{\circ}25'57''$ East 2656.51 feet to the quarter corner common to said Sections 23 and 24;

Thence leaving said common line along the East-West center section line of said Section 24 South $88^{\circ}41'44''$ East 1335.40 feet to the Center West $\frac{1}{16}$ corner of said Section 24;

Thence along the East line of the W $\frac{1}{2}$ of the SW $\frac{1}{4}$ of said Section 24 South $00^{\circ}27'35''$ West 1501.28 feet to the Northwesternly line of that parcel of land as described in Quit Claim Deed Instrument No. 101023009, records of Ada County, Idaho;

Thence leaving said East line along said Northwesternly line and the Southwesternly line of said Quit Claim Deed South $46^{\circ}55'01''$ West 299.82 feet;

Thence South $18^{\circ}25'45''$ East 343.78 feet to the Northwesternly right-of-way line of Highway No. 55;

Thence along said right-of-way line the following three courses:

53.35 feet along a curve to the left, said curve having a radius of 1979.86 feet, a delta angle of $1^{\circ}32'38''$, and a chord bearing and distance of South $43^{\circ}11'30''$ West 53.35 feet;

Thence South $40^{\circ}56'16''$ West 386.70 feet;

Thence South $42^{\circ}25'11''$ West 650.96 feet;

Thence leaving said right-of-way line North $47^{\circ}34'49''$ West 100.00 feet;

Thence South $88^{\circ}43'41''$ West 431.16 feet to the West line of the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of said Section 25;

Thence along said West line North $00^{\circ}24'23''$ East 159.83 feet to the POINT OF BEGINNING.



SURVEY RECORDING SHEET

SURVEY NO. 6886

INSTRUMENT NO. 105057108

NAME OF SURVEY Buchanan Ranch PBA Survey

SURVEYOR Peter W. Lounsbury

AT THE REQUEST OF Buchanan Ranch

COMMENTS Sec 13, 24, 25 & 26

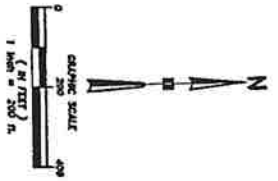
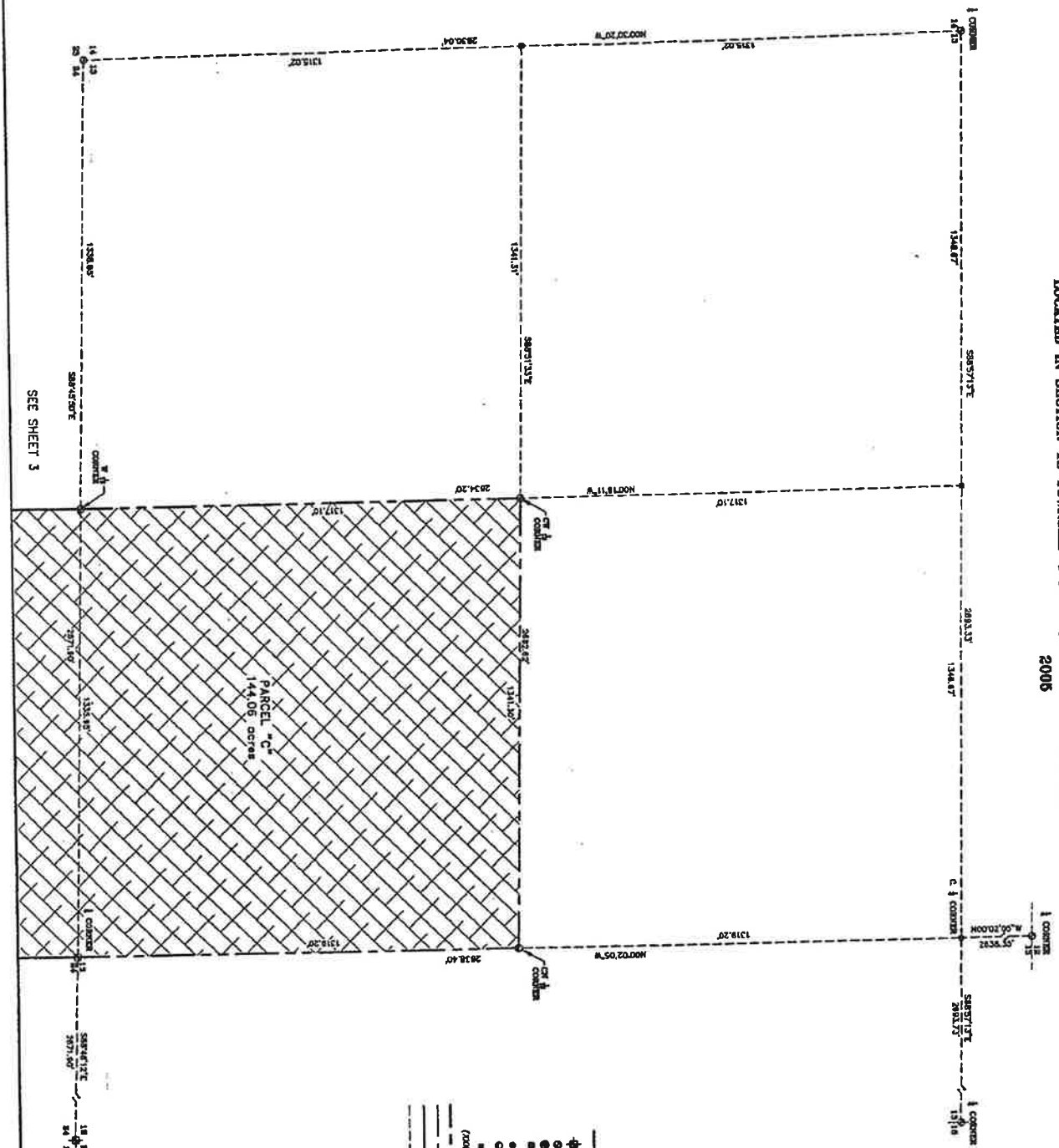
T5N R1E

PROPERTY BOUNDARY ADJUSTMENT RECORD OF SURVEY

RECORD OF SURVEY NO. 6666

FOR BUCHANAN RANCH LLC

LOCATED IN SECTION 13 TOWNSHIP 6 NORTH, RANGE 1 EAST, BOISE MERIDIAN, ADA COUNTY, IDAHO
2006



LEGEND

- FOUND ALUMINUM CAP
- FOUND BRASS CAP
- FOUND 5/8" REBAR
- SET ALUMINUM CAP
- FOUND 1/2" REBAR
- SET 5/8" REBAR
- CALCULATED POINT
- (BOOKS) RECORD DATA
- BUCHANAN PROPERTY LINE
- STREET CENTERLINE
- PARCEL LINE
- SECTION LINE



Quadrant Consulting, Inc.
400 South Ave. Suite 202
Boise, Idaho 83725
(208) 342-0992 FAX
(208) 342-0992 FAX
ONE DIMENSIONAL SURVEYING - CONSTRUCTION MANAGEMENT

SHEET 4 OF 4

SEE SHEET 3

PROPERTY BOUNDARY ADJUSTMENT RECORD OF SURVEY FOR BUCHANAN RANCH LLC

RECORD OF SURVEY NO. 6586

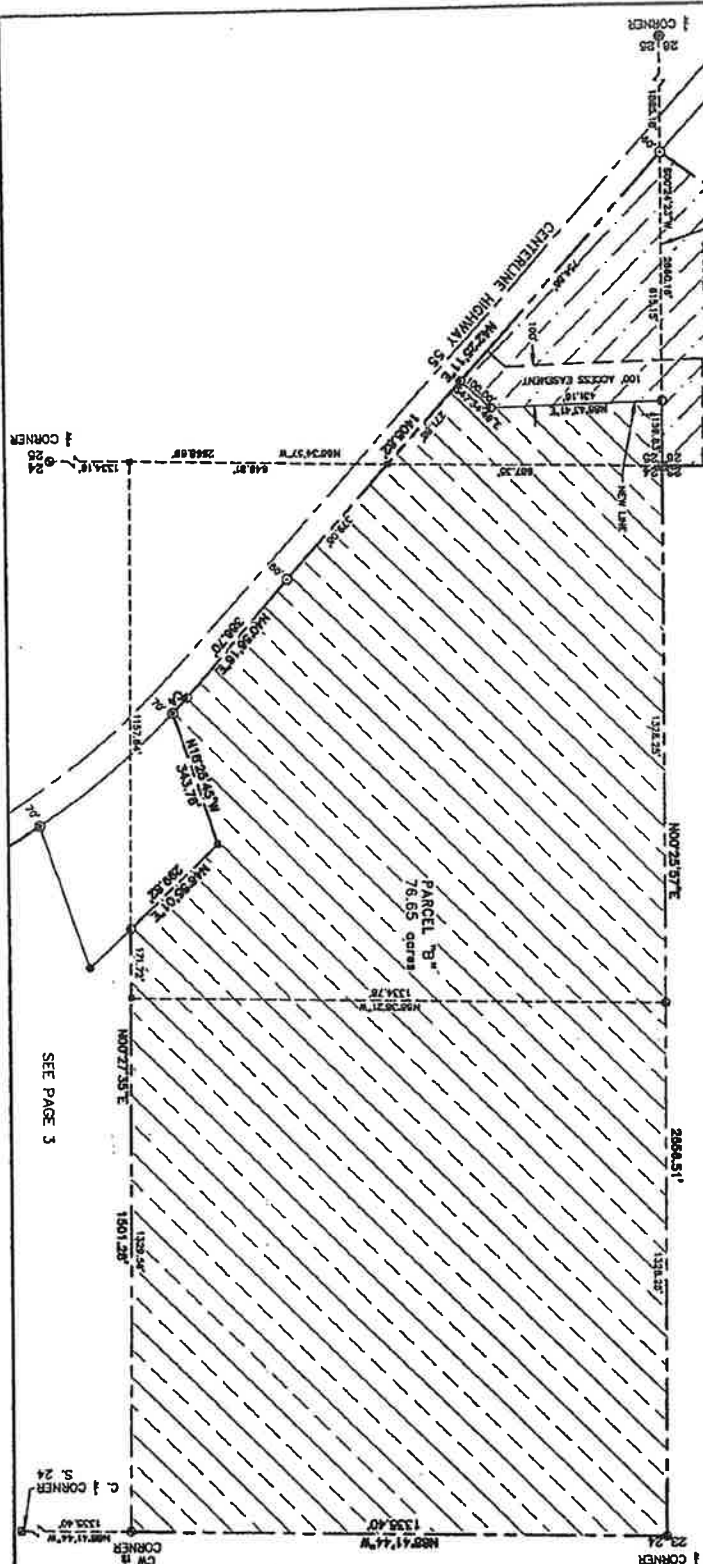
LOCATED IN SECTION 24, AND THE NORTHWEST 1/4 OF SECTION 25 AND THE NORTHEAST 1/4 OF SECTION 26
ALL OF TOWNSHIP 6 NORTH, RANGE 1 EAST, BOISE MERIDIAN, ADA COUNTY, IDAHO
2006

SOURCE CANYON SUBDIVISION
BLOCK 1

CURVE TABLE				
CURVE	RADIUS	LENGTH	DELTA	CHORD BEG
C1	1873.86'	51.53'	178.28°	5501.38'
C2	1873.86'	51.53'	178.28°	5501.38'



- LEGEND**
- FOUND ALUMINUM CAP
 - FOUND BRASS CAP
 - FOUND BRASS CAP R.O.W. MONUMENT
 - FOUND 5/8" REBAR
 - SET ALUMINUM CAP
 - SET 5/8" REBAR
 - FOUND 1/2" REBAR
 - SET 5/8" REBAR
 - CALCULATED POINT
 - RECORD DATA
 - BUCHANAN PROPERTY LINE
 - STREET CENTERLINE
 - PARCEL LINE
 - SECTION LINE



Quadrant Consulting, Inc.
405 South 9th, Suite 205
Boise, Idaho 83702
(208) 246-0081 Phone (208) 246-0082 Fax
ONE DIMENSIONAL SURVEYING - CONSTRUCTION ADJUSTMENT



SHEET 2 OF 4

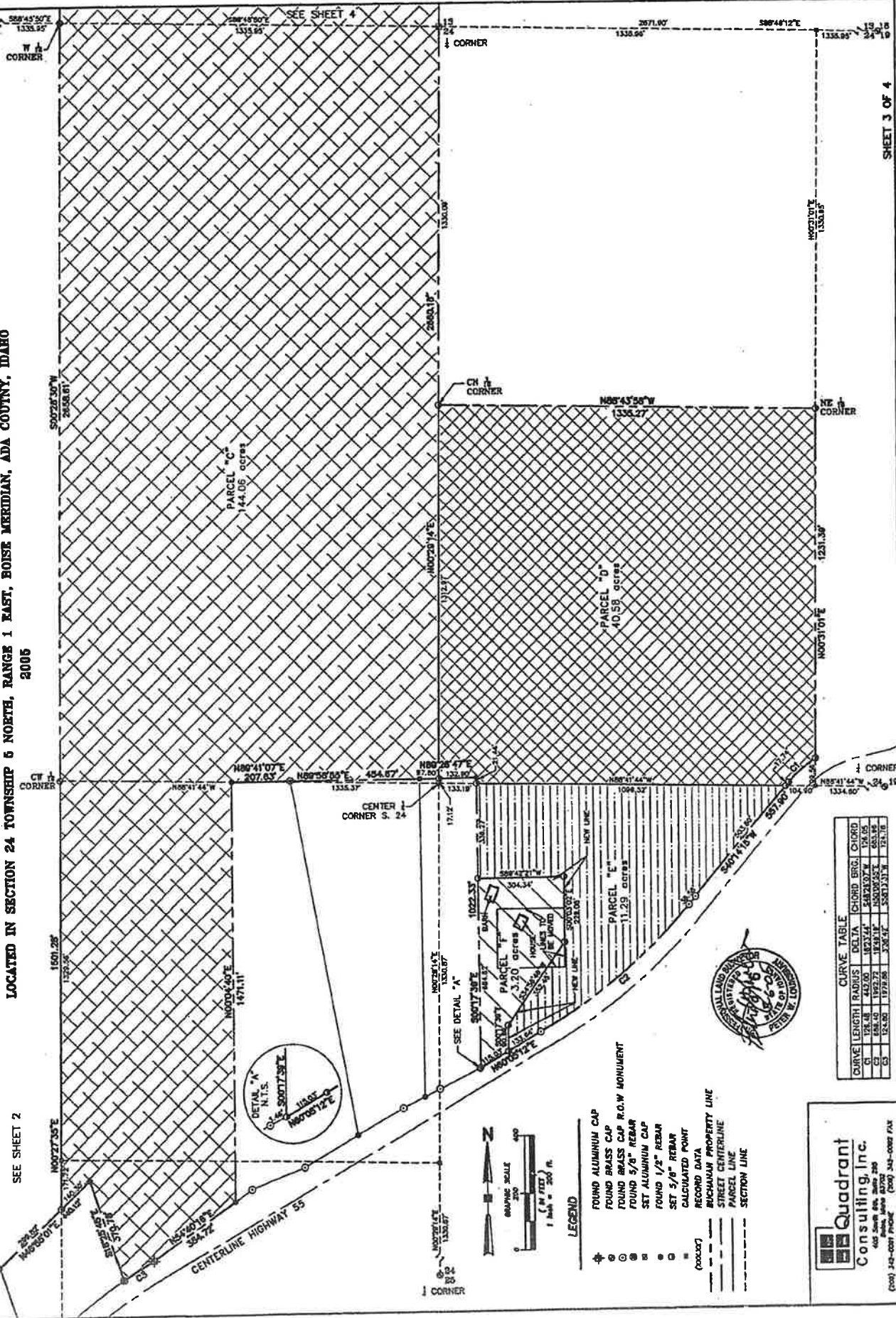
RECORD OF SURVEY NO. 66866

PROPERTY BOUNDARY ADJUSTMENT RECORD OF SURVEY

FOR BUCHANAN RANCH LLC

LOCATED IN SECTION 24 TOWNSHIP 5 NORTH, RANGE 1 EAST, BOISE MERIDIAN, ADA COUNTY, IDAHO
2006

SEE SHEET 2



CURVE TABLE

CURVE	LENGTH	RADIUS	DELTA	CHORD	CHORD BEC.	CHORD
C1	176.48	423.00	183.74	248.23	337.78	176.48
C2	124.00	197.06	135.47	180.12	248.23	124.00
C3	124.00	197.06	135.47	180.12	248.23	124.00

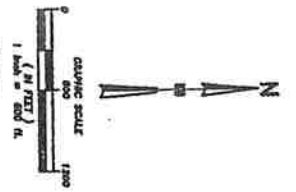
Quadrant Consulting, Inc.
1000 342-0000 PHONE (208) 342-0000 FAX
1000 342-0000 PHONE (208) 342-0000 FAX
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CIVIL ENGINEER - SURVEYING - IDAHO LICENSE NO. 10000

PROPERTY BOUNDARY ADJUSTMENT RECORD OF SURVEY

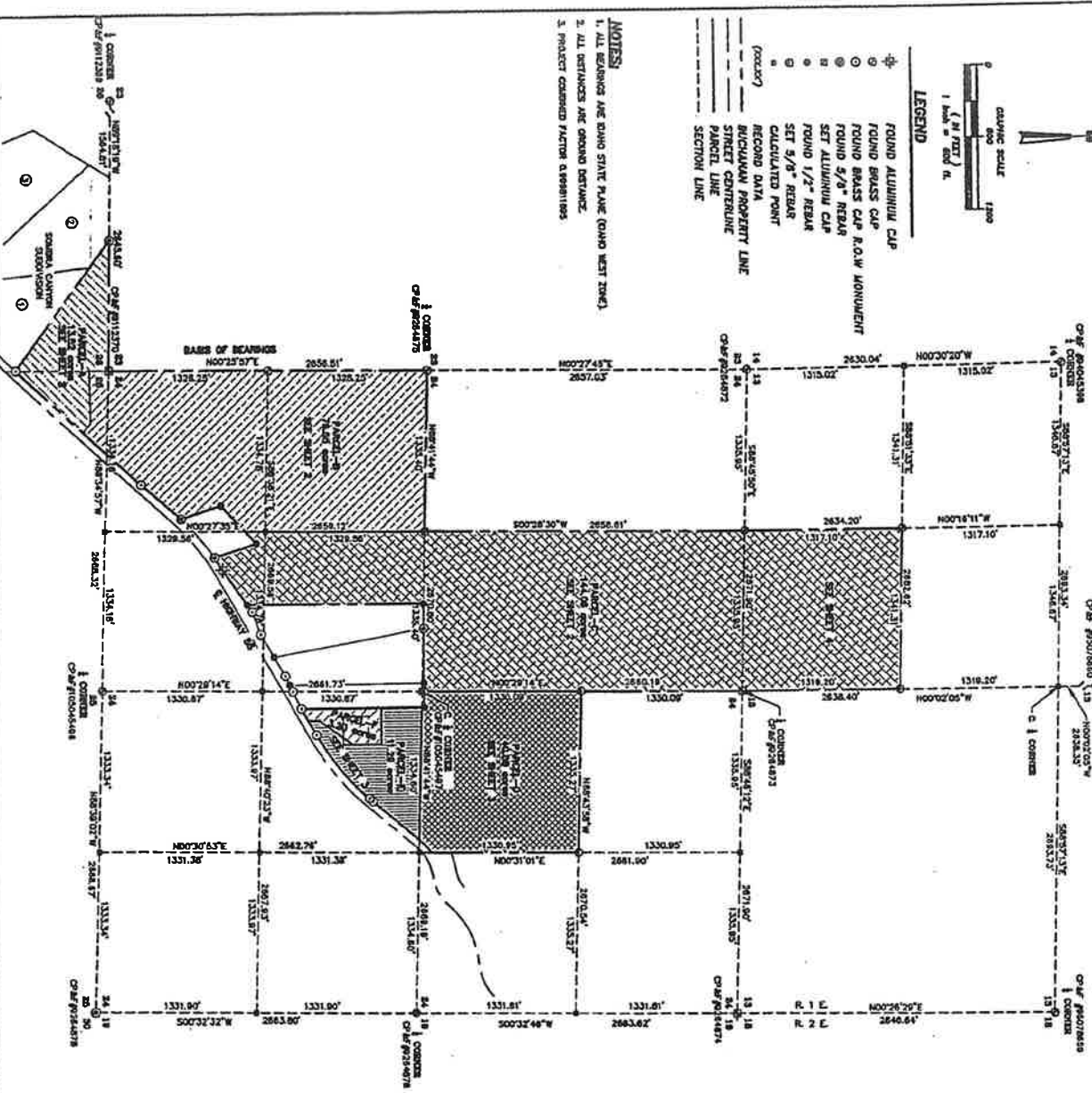
FOR BUCHANAN RANCH LLC
 LOCATED IN SECTIONS 13, 24, 25 AND 26 ALL OF
 TOWNSHIP 5 NORTH, RANGE 1 EAST, BOISE MERIDIAN, ADA COUNTY, IDAHO
 2005

RECORD OF SURVEY NO. 66666
 SURVEY INDEX NO. 511-13-3-2-0-0
 511-24-0-0-0-0
 511-25-0-0-0-0
 511-26-1-1-0-0



- LEGEND**
- FOUND ALUMINUM CAP
 - FOUND BRASS CAP
 - FOUND BRASS CAP R.O.W. MONUMENT
 - FOUND 5/8" REBAR
 - SET ALUMINUM CAP
 - FOUND 1/2" REBAR
 - SET 5/8" REBAR
 - CALCULATED POINT
 - RECORD DATA
 - BUCHANAN PROPERTY LINE
 - STREET CENTERLINE
 - SECTION LINE

NOTES:
 1. ALL DISTANCES ARE GROUND DISTANCE.
 2. ALL DISTANCES ARE GROUND DISTANCE.
 3. PROJECT COORDINATE FACTOR 0.99991893



CERTIFICATE OF OWNER

I, the undersigned, do hereby certify that BUCHANAN RANCH, LIMITED LIABILITY COMPANY, AN IDAHO LIMITED LIABILITY COMPANY, is the owner of the above described land and that the property boundary adjustments are correct.
 Signed: *David E. Buchanan*
 David E. Buchanan, President, BUCHANAN RANCH, LIMITED LIABILITY COMPANY, AN IDAHO LIMITED LIABILITY COMPANY

ACKNOWLEDGMENT

ON THIS 7th DAY OF May, 2005, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO, appeared David E. Buchanan, known and identified to me to be the owner of the above described land, and acknowledged to me that he executed the foregoing instrument for the purposes and consideration therein expressed.
 My witness, therefore, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

ACKNOWLEDGMENT

STATE OF IDAHO) ss
 COUNTY OF ADA)
 ON THIS 7th DAY OF May, 2005, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO, appeared David E. Buchanan, known and identified to me to be the owner of the above described land, and acknowledged to me that he executed the foregoing instrument for the purposes and consideration therein expressed.
 My witness, therefore, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

CERTIFICATE OF COUNTY RECORDER

STATE OF IDAHO) ss
 COUNTY OF ADA)
 THIS IS TO CERTIFY THAT THE RECORD OF SURVEY WAS FILED IN THE OFFICE OF THE COUNTY CLERK OF ADA COUNTY, IDAHO, ON THE 7th DAY OF May, 2005 AT 11:45 A.M. AT THE REQUEST OF THE UNDERSIGNED, AND THAT THE SAME IS CORRECTLY RECORDED AS FOLLOWS:
 1. DAVID BUCHANAN, ADA COUNTY RECORDER
 BY: *X. Buchanan*
 Fee: \$ 20.00

CERTIFICATE OF SURVEYOR

I, Peter W. Lounsbury, do hereby certify that I am a Registered Land Surveyor, Licensed by the State of Idaho and I am duly sworn and I have personally examined the records of the survey and the same are correct and true and I have not observed any error or mistake in the same.
 Signed: *Peter W. Lounsbury*
 Peter W. Lounsbury, Registered Land Surveyor, License No. 12345

Quadrant Consulting, Inc.
 404 South 9th, Suite 200
 Boise, Idaho 83702
 (208) 343-0077 FAX (208) 343-0088 FAX
 05a: ENGINEERING-SURVEYING-CONSTRUCTION-ADJUDICATION



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-15170

Date Received: 3/28/1989

Receipt No: W002489 + 88

Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DENNIS K. BUCHANAN 208-939-6745
Address: 16335 HORSESHOE BEND RD.
BOISE, ID 83703
OR
Name: PEGGY J. BUCHANAN 208-939-6745
Address: 16335 HORSESHOE BEND RD.
BOISE, ID 83703
OR
Name: WARREN B. BUCHANAN 208-939-6275
Address: 16601 HIGHWAY 55
BOISE, ID 83703
OR
Name: DONNA J. BUCHANAN 208-939-6275
Address: 16601 HIGHWAY 55
BOISE, ID 83703

2. Date of Priority: JAN 01, 1880

3. Source: SPRING VALLEY CREEK Trib. to: DRY CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	01E	24	NW	SE			ADA

5. Description of diverting works:
CEMENT DIVERSION DAM W/DITCH FOR GRAVITY IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	02/01	11/15	1.040		
STOCKWATER	01/01	12/31	0.070		

7. Total Quantity Appropriated is:
1.110 C.F.S. (and/or) A.F.A.

A63-15170

Page 1

Date: 03/28/89

SCANNED

OCT 11 2006

MICROFILMED

AUG 24 1992

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/300 HD.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	01E	24	SW	SW		IRR	2.0
			SW	SW		STOCK	
						Section Acres	2.0
		25	NW	NW		IRR	7.0
			NW	NW		STOCK	
						Section Acres	7.0
		26	NE	NE		IRR	18.0
			NE	NE		STOCK	
			SW	NE		IRR	5.0
			SW	NE		STOCK	
			SE	NE		IRR	12.0
			SE	NE		STOCK	
			NW	SE		IRR	6.0
			NW	SE		STOCK	
			SW	SE		IRR	2.0
			SW	SE		STOCK	
						Section Acres	43.0
						Total Acres	52.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:

THIS CLAIM REPLACES LICENSE NO. 63-7004 AS THE PRIORITY DATE WAS NOT THE ACTUAL DATE OF FIRST USE AND THE IRRIGATED ACRES TOTALED MORE THAN 18 ACRES.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

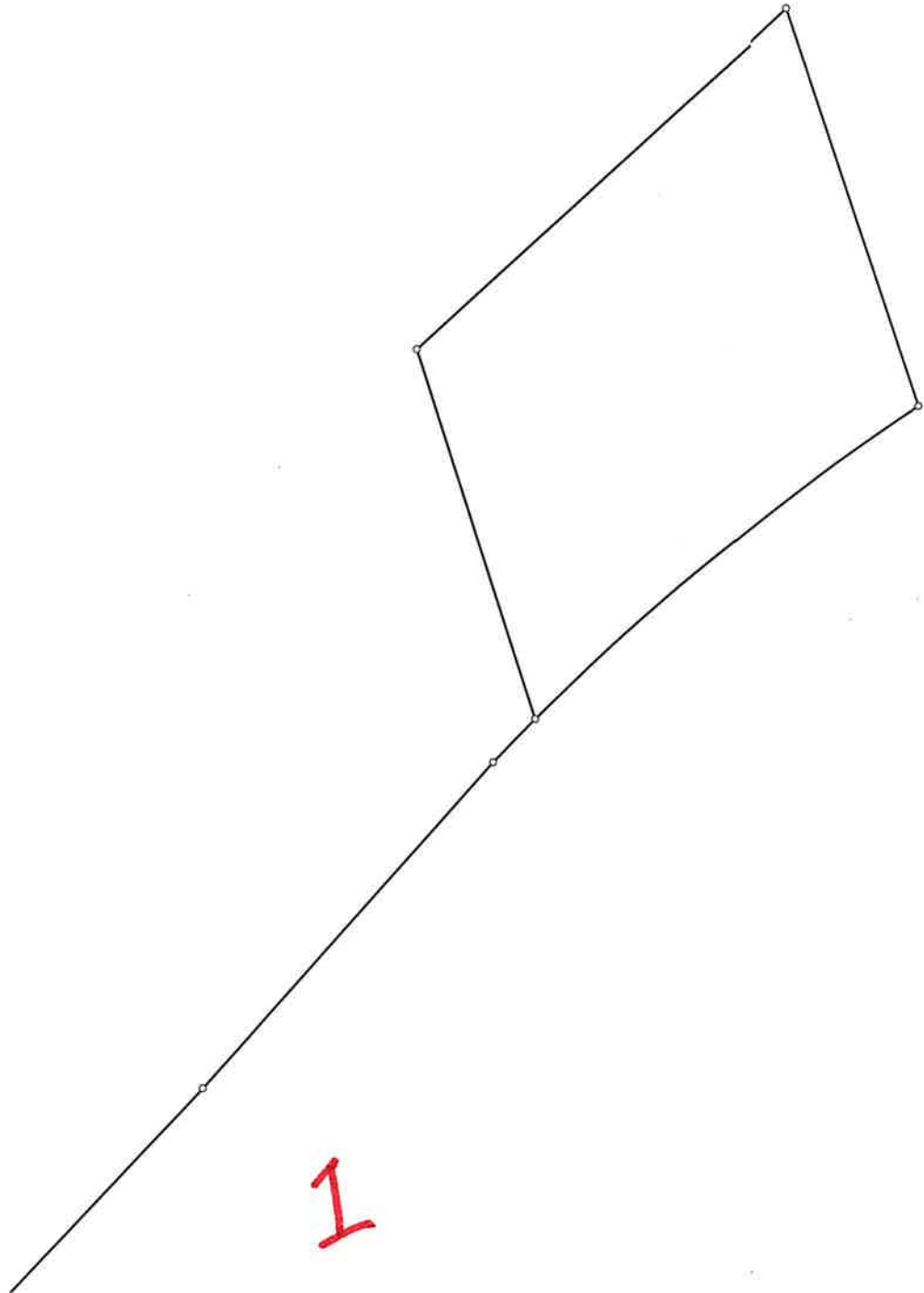
Signature of Claimant(s): Anna J. Buchanan Date: 3-28-89
Gregory J. Buchanan Date: 3-28-89

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 28th day
of March 19 89
Jan Thute
Notary Public

Seal

Residing at Meridian ID
My Commission Expires 9-14-94



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