

MAR 14 2024

DEPT. OF WATER RESOURCES
EASTERN REGION**BUDGET ADOPTED AT THE ANNUAL MEETING OF THE WATER USERS**WATER DISTRICT NO. 74Q

Watermaster Salary.....\$ EST. 4500.
 Assistant Watermaster Salary (if any).....\$ TO BE PAID OUT OF WATERMASTER SALARY
 Treasurer Salary.....\$ 200.
 Other Expenses.....\$ EST. 3000.
 Total Expenses for 20 24.....\$ EST. 10300.

DISTRIBUTION OF THE BUDGET AMONG USERS

INDIVIDUAL, DITCH OR CANAL COMPANY, ASSESSED	WATER RIGHT IDENT. NO.	ADDRESS	AMOUNT OF BUDGET	
SCOTT BIGGS	74-0278	840 SHORELINE DR. POLSON, MT 59860	\$	673 43
J. AMONSON	74-0279A, 74-0280, 74-0406A, 74-0407A (RES)	14 ZEPH CREEK RD. LEADORE, ID 83464	\$	1716 68
MIKE WALKER	74-0279B, 74-0406B, 74-0407B (RES)	93 DC BAR RD. LEADORE, ID 83464	\$	936 90
R. SNYDER	74-1123	10 SNYDER LANE LEMHI, ID 83465	\$	0
EUNICE / SCOTT TYLER	74-0282A, 74-0286, 74-0283A, 74-0288A, 74-0284A, 74-0289, 74-0295	740 LEE CREEK RD. LEADORE, ID 83464	\$	464 34
STEVE JOHNSON	74-0282B, 74-16011, 74-0283B, 74-2156, 74-0284B	1019 LEE CREEK RD. LEADORE, ID 83464	\$	601 91
BOB AMONSON / MERRILL BEYELER	74-0285 74-0288B	P.O. BOX 62 LEADORE, ID 83464	\$	335 96
ED PETERSON	74-0287	P.O. BOX 85 LEADORE, ID 83464	\$	146 19
McFARLAND LIVESTOCK	74-2159	P.O. BOX 50 LEADORE, ID 83464	\$	68 70
VINN STRUPP	74-2294	5 STRUPP LANE LEADORE, ID 83464	\$	65 08
		SUB. TOTAL:	\$	5009 19
		REMAINING FUNDS IN CHECKING ACCT.:	\$	1284 50
		TOTAL:	\$	6293 70
			\$	
			\$	
			\$	
			\$	

WATER DISTRICT 74Q
MILL CREEK

1,448,918 / PER CFS

	2023 TOTAL DELIVERY IN 24 HR. SEC. FT. CFS	2023 TOTAL COST \$	2023 TOTAL IN ACCOUNTS \$	CREDITS FROM 2023 \$	DEBITS FROM 2023 \$	AVERAGE DELIVERY FOR PAST 5 YEARS CFS	% OF AVERAGE FOR PAST 5 YEARS	2024 PROPOSED BUDGET % OF 6300. \$	2024 ACTUAL BILL MINUS CREDIT PLUS DEBIT \$	2024 TOTAL IN ACCOUNT AT START OF SEASON \$
1 BIGGS	407.25	610.43	819.00	208.57		374.71	14.0%	832.00	673.43	382.00
2 AMMONSON	1036.00	1552.88	1764.00	211.12		834.06	30.6%	1927.80	1716.68	1927.80
3 WALKER	578.82	867.60	1071.00	203.40		492.36	18.1%	1140.30	936.90	1140.30
4 SNYDER	0	0	0	0	0	0	0	0	0	0
5 E. TYLER	473.70	710.04	1323.00	612.96		466.10	17.1%	1077.30	464.34	1077.30
6 JOHNSON	376.35	564.12	693.00	128.89		316.10	11.6%	730.80	601.91	730.80
7 B. AMMONSON	215.73	323.36	189.00		134.36	86.37	3.2%	201.60	335.96	201.60
8 PETERSON	147.97	221.79	315.00	93.21		103.89	3.8%	239.40	146.19	239.40
9 McFARLAND	54.23	81.30	63.00		18.30	22.31	0.8%	50.40	68.70	50.40
10 S. TYLER	0	0	0	0	0	.71	0	0	0	0
11 STRUPP	56.03	83.98	63.00		20.98	19.71	0.7%	44.10	65.08	44.10
	3346.08	5015.50	6300.	1458.15	173.64	2721.32	99.9%	6293.70	5069.19	6293.70

ADOPTED
BUDGET 3-4
2024

1. Watermasters compensation was set at \$ 50.00 per day, not to exceed 100 days and the expenses for 2024 not to exceed the budget, including the salary, travel, social security, and medicare. (see change 2019-1, page 2)
The watermaster is to be prepared to go on the job April 1st.
 2. After the water recedes to a point where the D.C. and Zeph Creek Ranch are receiving the entire flow of water, the watermaster shall measure twice a week, but charge daily. (see amendment 2014-2, page 2).
 3. It is the duty of the watermaster to see that the water is not molested in any of the ditches leading to the lands where it is to be used.
 4. The water fee must be paid by April 15, 2024. Watermaster will not deliver water after that date if fee is not paid. 8% interest will be charged on all accounts not paid by April 15, 2024.
 5. No bills to be paid without the signature of the secretary/treasurer of the district, chairman, or authorized person, if secretary is not available. \$25. wage/ \$25. travel
 6. Credits to be given to the users as defined on the watermaster's report with a small holdover.
 7. Watermaster to try and establish a consistent time of day to measure the water and let each user know when the water is shut off.
 8. Watermaster will communicate with the water user concerning any problems that he observes relating to the water user's decreed water delivery. This may be verbally or by handwritten note, if water user is not at home.
- 2006-1 At the end of each month, the watermaster shall deliver the daily record book for that month to the secretary/treasurer. The secretary/treasurer will transcribe the records into the duplicate record book for 74Q files. The daily record book will then be returned to the watermaster. (see amendment 2008-1)
- 2007-1 During high water, the watermaster will monitor each headgate and measuring

flume everyday. The watermaster will record up to the maximum quantified amount of high water through each flume. The water user shall take the Responsibility of making sure that his or her ditch is not damaged by high water.

- 2008-1 Amendment to 2006-1. Instead of transcribing the records into a duplicate record book, the secretarytreasurer will scan the record books into a computer and record them onto a CD (or USB flash drive memory stick). With a back-up copy.
- 2013-1 Compensation to the watermaster and assistant be raised to \$50.00 a day. (\$25.00 wage/ \$25.00 travel) to begin with 2014 water season.
- 2014-1 Amendment to 2013-1. Compensation to watermaster and assistant raised to \$50.00 a day. (\$25.00 wage/ \$25.00 travel) to begin with the 2014 water season was acted upon and motion was carried.
- 2014-2 Change to Resolution number 2. The proposal to change the watermaster measuring from twice a week to once a week was acted upon and as noted in the 2014 minutes was agreed upon and the motion was carried.
- 2019-1 Change to Resolution number 1. The proposal to add 10 more days to the limit of 100 days to compensate the times when more days are needed was acted upon as noted in the 2019 minutes, was approved by all and the motion was carried.
- 2024-1 A motion was made that the secretary and treasurer position will not change for this district. The positions will be combined, as they have always been with an annual wage of \$ 200.00. The motion was carried as was noted in the 2024 minutes.