

WATERMASTER'S ANNUAL REPORT

From: May 8, 2023 To: Nov. 1, 2023

Water District No. 74-M

Water District Name: Agency Creek

Name of Watermaster: Jerry Eastman

Mailing Address: P.O. Box 57 Tindoy Id 83468

AFFIDAVIT OF WATERMASTER

As the appointed watermaster of water district no. 74-M, I hereby certify that the information contained in this report is true and correct to the best of my knowledge.

Jerry Eastman 12/21/23
Watermaster signature Date

Pursuant to Section 42-606 Idaho Code, this Watermaster's Annual Report shall be filed prior to the end of the watermaster's appointment for the current year, and kept in the office of the Idaho Department of Water Resources (IDWR). The Watermaster's Daily Diversion Records should be attached to this report if those records are not submitted electronically to IDWR.

	WATER RIGHT OWNER	IDWR WATER RIGHT NO (S)	DIVERSION NAME / REMARKS
1	Adams		A-1
2	Myers	A-1A-2-3-4-5-5A	
3	Mitchell		A-10-11
4	Das		A-12-12A
5	Loug - Herbst		A-12B
6	MAN SON		A-13
7	GARRISON - HAAS		A-14-16
8	ZimGA - Fulstone		A-17
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YEAR

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4

5

Total 24-Hour Sec Feet Delivered	1723.02		Total Delivery to water user 24-Hr Sec Ft	Water User Total Cost	See instruction no. 3, page 4		
					Initial Assessment	Credits	Debits
Total Days Watermaster	177	1	36.00				
31 hrs days at \$15.00/day-hr	\$465.00	2	509.22				
Total Days Asst. Watermaster		3	174.75				
days at \$/day		4	147.00				
Other expenses charged pro rata	\$190.00	5	261.00				
TOTAL COST	\$955.00	6	80.00				
Cost per 24-Hour Sec Ft Delivered	5.55	7	313.00				
		8	262.05				
Notes and Calculations:		9					
		10					
		11					
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WATERMASTER'S PROPOSED BUDGET

Each watermaster shall, at least fourteen (14) days prior to the annual meeting of the water users of the water district, prepare a proposed budget for the upcoming year, together with a distribution of the pro rata amounts of the budget assessed to the respective water users or water delivery organizations using the actual volume of water delivered for the past season or seasons. **The proposed budget and distribution of pro rata assessments shall be presented to the water users for consideration and approval at the next annual meeting.** (§ 42-612, Idaho Code).

1. In the work space below, enter the past year or years watermaster salary, secretary and/or staff salaries, and expenses. Past season costs and expenses, or average past seasons' costs and expenses, may aid in determining next year's budget. A more detailed listing or itemization of expenses and salaries can be attached to this form.

PAST YEAR OR YEARS ACTUAL EXPENSES

YEAR	WATERMASTER		ASSISTANT WATERMASTER, SECRETARY, STAFF, ETC.		OTHER EXPENSES		TOTAL COSTS
	DAYS	SALARY	DAYS	SALARY	ITEM	COST	
2023	177	490. ⁰⁰			etc.	500. ⁰⁰	990. ⁰⁰
2022	276 hrs	412. ⁵⁰			etc	487. ⁵⁰	1000. ⁰⁰

2. Complete the proposed budget section below for the upcoming year. Using the total water delivered from the watermaster report, calculate the the distribution of the proposed budget among water users, and complete the table on pages 3 and 4.

If this district uses a past-year average of deliveries for assessment purposes, please attach the record of past deliveries used to obtain average deliveries or complete the Delivery Averaging Worksheet on page 5.

WATERMASTER'S PROPOSED BUDGET

Watermaster Salary.....\$ 500.⁰⁰

Assistant Watermaster Salary (if any).....\$ _____

Treasurer Salary\$ _____

Other Expenses.....\$ 500.⁰⁰

Total Expenses for 20 24.....\$ 1000.⁰⁰

3. Once a final budget is adopted, complete the Adopted Budget section on page three and make any adjustments to the Distribution of Budget table.

Agency Creek 74-M 2023

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Number of Days → 12 14 8 14 11 11 4 ⁷⁴ 8 4 5 6 5 2 1

3/11	DATE	5/8	5/20	6/3	6/11	6/25	7/6	7/17	7/21	7/29	8/2	8/7	8/13	8/18	8/20
WATER RIGHT	DEV. W/m	2hr	1hr	2hr	1hr	3hr	1.5hr	1.5hr	1.5hr	1hr	1hr	1hr	1hr	2hr	1hr
1	ADAMS A-1	1.25	→	0											
2	Myers A-1A	1.25	→	.1	→										
3	Myers A-2	1.5	3.	→	2.	1.10	→								
4	Myers A-3	.5	2.5	→	.5	1.30	→								
5	Myers A-4		2.5	→	4.	3.	→								
6	Myers A-5				3.	2.	→								
7	Myers A-5A														
8	Mitchell A-10		1.25	→	→	1.	1.								
9	Mitchell A-11		1.25	→	→	1.25	1.25								
10	Pyz A-12		2.	→	2.	→									
11	Pyz A-12A														
12	Houder A-12B	3.	→	4.	4.	3.	0	1.5	1.25	.75	.75	.75	.60	.50	→
13	Manson A-13	.5	→	4.	1.25	1.	.5	.25	0						
14	Garrison HARS A-14			2.5	2.5	2.	.5	.5	0						.50
15	Garrison HARS A-15			4.	4.	3.	2.25	1.5	1.25	.75	.75	.75	.60	.50	0
16	Sierra Fuquons A-16	2.		2.5	2.5	1.	0	.5	1.25	.75	.75	.75	.60	.50	→
17	TOTAL C.F.S.	10.6	12.5	31.	28.25	25.50	13.90	16.90	3.75	2.25	2.25	2.25	1.80	1.50	1.50

SHARKEY CREEK

- SPRINKLER -
- SYSTEM -

