

*State of Idaho*  
*Department of Water Resources*

# *Certificate of Appointment*

*This is to certify that I have on this day appointed Wayne Anderson as  
**Watermaster** of Water District No. 74J Withington Creek from this day until the 2025 annual meeting  
or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605,  
at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 14<sup>th</sup>  
day of March, 2024.*

*Mathew Weaver*  
*Director, IDWR*



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: [easterninfo@idwr.idaho.gov](mailto:easterninfo@idwr.idaho.gov) • Web: [idwr.idaho.gov](http://idwr.idaho.gov)

**Governor Brad Little**

**Director Gary Spackman**

March 14, 2024

WAYNE ANDERSON  
2427 MAIN ST. #1  
SALMON, ID 83467

RE: Watermaster Appointment – Water District 74J Withington Creek

Dear Watermaster,

Enclosed is your certificate of appointment as Watermaster of Water District 74J Withington Creek. Per Idaho Code Section 42-608(1), the watermaster's term of service "*...is throughout the year, extending until the annual meeting for the ensuing year, or until a successor is appointed.*" Based on the code, the watermaster's appointment is from one annual meeting to the next, generally speaking.

Thank you for serving the State of Idaho and your community. If you have any questions or concerns related to this letter, please feel free to contact the Eastern Regional Office at 208-525-7161.

Regards,

Christina Henman  
Administrative Assistant I

*State of Idaho*  
*Department of Water Resources*

# *Certificate of Appointment*

*This is to certify that I have on this day appointed Sharon Jakovak as  
**Treasurer** of Water District No. 74J Withington Creek from this day until the 2024 annual meeting  
or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-619,  
at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 14<sup>th</sup>  
day of March, 2024.*

*Mathew Weaver*  
*Director, IDWR*



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**Governor Brad Little**

**Director Gary Spackman**

March 14, 2024

SHARON JAKOVAK  
71 RED ROCK STAGE RD  
ST ANTHONY, ID 83445

RE: Treasurer Appointment – Water District 74J Withington Creek

Dear Treasurer,

Enclosed is your certificate of appointment as Treasurer of Water District 74J Withington Creek. The treasurer's terms of service follows that of the watermaster: "throughout the year, extending until the annual meeting for the ensuing year, or until a successor is appointed" (Idaho Code §42-608(1)). Based on the code, the treasurer's appointment is from one annual meeting to the next, generally speaking.

Thank you for serving the State of Idaho and your community. If you have any questions or concerns related to this letter, please feel free to contact the Eastern Regional Office at 208-525-7161.

Regards,

Christina Henman  
Administrative Assistant I

*State of Idaho*  
*Department of Water Resources*

# *Certificate of Appointment*

*This is to certify that I have on this day appointed Jeremy Drake as  
Assistant Watermaster of Water District No. 74J Withington Creek from this day until the 2025  
annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section  
42-605, at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 14<sup>th</sup>  
day of March, 2024.*

*Mathew Weaver*  
*Director, IDWR*



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Governor Brad Little

Director Gary Spackman

March 14, 2024

JEREMY DRAKE  
213 S ST. CHARLES RD  
SALMON, ID 83467

RE: Assistant Watermaster Appointment – Water District 74J Withington Creek

Dear Assistant Watermaster,

Enclosed is your certificate of appointment as Assistant Watermaster of Water District 74J Withington Creek. Per Idaho Code Section 42-608(1), the watermaster's term of service "*...is throughout the year, extending until the annual meeting for the ensuing year, or until a successor is appointed.*" Based on the code, the watermaster's appointment is from one annual meeting to the next, generally speaking.

Per Idaho Code Section 42-609, a watermaster shall have power to employ suitable assistants to aid the watermaster in the discharge of the watermaster's duties.

Thank you for serving the State of Idaho and your community. If you have any questions or concerns related to this letter, please feel free to contact the Eastern Regional Office at 208-525-7161.

Regards,

Christina Henman  
Administrative Assistant I



RECEIVED

MAR 08 2024

DEPT. OF WATER RESOURCES  
EASTERN REGION

**BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO**

State of Idaho )  
County of Lemhi ) ss

**Official Oath**

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of **Watermaster** of Water District No. 74 J according to the best of my ability. So help me God.

W. Andrus 07 Mar '24  
Watermaster Date

SUBSCRIBED AND SWORN TO before me this 7 day of march, 2024.

SEAL



Kendra Martinez  
Notary Public

Residing At Frontier Credit Union

Commission Expires 09/15/2028

RECEIVED

MAR 08 2024

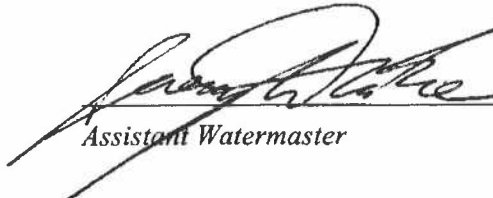
DEPT. OF WATER RESOURCES  
EASTERN REGION

**BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO**

State of Idaho )  
County of Lemhi ) ss

**Official Oath**

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of **Assistant Watermaster** of Water District No. 74 J according to the best of my ability. So help me God.

 03/08/2024  
Assistant Watermaster Date

SUBSCRIBED AND SWORN TO before me this 8 day of march, 2024

SEAL



  
Notary Public

Residing At 777 Shoup St  
Salmon, ID 83467

Commission Expires 06/15/2024