# Annual Water District Meeting Checklist

Water district annual meetings must address certain topics. The checklist below will help ensure each water district is addressing the necessary topics during the annual meeting. Please return this completed checklist to the appropriate IDWR regional office along with the adopted budget, resolutions, and annual meeting minutes.

Water District Number and Name:

WATER DIST # 14

DEPT. OF WATER RESOURCES

MAR 1 2 2024

RECEIVED

Meeting Date, Time and Location:

MARCH 4, 2024 7:00 STAGECACH INN CONFERENCE RO

Election of meeting chairman and secretary (chairman facilities meeting and secretary must record meeting minutes and submit to IDWR within 5 business days following the meeting)

Z Read and approve previous year annual meeting minutes

Substant Watermaster report and presentation of proposed budget

Z Treasurer financial report

Adopt budget (must be submitted to IDWR immediately following the meeting)

Elect watermaster\*

□ Elect assistant watermaster(s)\* (optional)

Elect water district treasurer\*

□ Select an advisory committee (optional)

Adopt resolutions (must be submitted to IDWR immediately following the meeting)

Determine next year's meeting date, time and location

Date\_\_\_\_\_Time\_\_\_\_Location\_\_\_\_\_

\* An oath is required before the first year of service.

By signing below I verify that all required actions have been addressed at the water district annual meeting.

Completed by:

Unk Armstrong

Water District Representative Title

Date

#### MINUTES OF THE ANNUAL MEETING WATER DISTRICT #74 MONDAY, MARCH 4, 2024

DEPT. OF WATER RESOURCES

MAR 1 2 2024

RECEIVED

#### CALL TO ORDER

Chairman, Carl Ellsworth, called the meeting of Water District #74 to order at approximately 7:05 p.m. on Monday, March 4, 2024, in the conference room of the Stagecoach Inn.

#### **MINUTES OF 2023 MEETING**

The minutes from the 2023 annual meeting were read & approved.

#### **FINANCIAL REPORT**

A copy of the Profit & Loss vs. Actual was distributed. Emil Herbst made a motion to accept the financials as presented. Steve Herbst seconded. All "aye". Motion carried. Bank balance at April 1<sup>st</sup> is \$14122.47.

#### **OLD BUSINESS**

Secretary/Treasurer is going to invest Water Rental money into Local Government Investment Pool.

#### **NEW BUSINESS**

Chairman Ellsworth presented that the Water Rental Board has been the same board of directors as Water District #74 but they need to be re-elected every 5 years. Ed Snook made a motion to retain them. Stephen Shiner seconded. All "Aye". Motion carried.

**Budget**-Chairman Ellsworth presented to 2024-2025 proposed budget. Discussion included using \$10,000.00 from the checking account which would lower the billing rate to \$46.00 per cfs. Kim Thomas made a motion to accept the budget as proposed. Kerry Cheney seconded. All "aye". Motion carried.

#### Election

Water Master- Ed Snook nominated Lacey French. Dan French seconded. All "aye". Motion carried.

**Secretary-Treasurer**- Stephen Shiner nominated Vicki Armstrong. Steve Herbst seconded. All "ave". Motion carried.

**Directors**-Chairman Ellsworth indicated that his, Director Fisher and Director Shiner's seats are up for election. Kim Thomas nominated Ellsworth, Fisher, and Shiner. Steven Herbst seconded all three. All "aye". All three were elected and will serve a 3 year term.

#### **Other Discussion**

Steve Herbst discussed the school bond endorsement by Water District # 74. Carl Lufkin made a motion to endorse the school bond. Lowell Cerice seconded. All "aye". Motion passed.

With no further business the meeting adjourned at approximately 7:55 p.m.

Respectfully submitted,

Amst

Vicki Armstrong, Secretar//Treasurer

and Ellswork

Carl Ellsworth, Chairman

### **ROSTER OF**

## ATTENDANCE 20 24 ANNUAL

MEETING

WATER DISTRICT NO. <u>74</u>) WATER DISTRICT AREA <u>LEMHI</u> RIVER)

#### ANNUAL MEETING

Date <u>3-4-2</u>	4 Time	2:00	am/pm
Location S74	GECORCH	INN	
Address 201	RIVERFR	ONT	
SAL	MON, ID &	9346	7
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NAME	ADDRESS	REPRESENTING
Ed Snoot		
Chiris Fic	ich	
Jind Barbarg	Sprinkle 609 Hwy 28 Salmon	ourselues
EDan Cl		
CarlLufkin		
ferric cheve	y 27 chevey Ln.	
Scott Runs	2158 Lemb. Rol	Glenn Elzinga
Manna Be	ash 247 the 28	Self
Starthen Elonu	#4 Remary Mot fel	
Eil that	Box 44 Tendar	Abra
John Blower	351 Lemby Rd	self.
KIM Thom	as 38Kinst	SETT
Lacey Frene	h	self
Loy Toile	29 Tyler LN	LSM

NAME

## ADDRESS

REPRESENTING

My Wife 56 Whiting Rd nwell Cerike tephenson Little Eight Ln Lectore ID 29 Tu m: matt Robbins Herbst. STEVE 2704 Hw Jane Tomak Fisher Jr Raymond harles Cockrell well Kivt a Scott Kesl Tendor 182 Lenhi Rd rie (ockrel) 237 Lenhi Tom Cockrell 3647 Lembi Rd Shave Matson 175 Pratt CIK, an