

## **Notice of Meeting and Agenda Water District 143 Annual Meeting**

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**January 28, 2025, 7:00pm  
Raft River High School Auditorium  
55 N 1<sup>st</sup> W, Malta Idaho**

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1. Call meeting to order (Chairman)
  - a. Welcome, the introduction of Advisory Committee and Guests
  - b. Select meeting Chairman and meeting Secretary\*
  - c. Review minutes from the previous meeting\*
2. Water District Report
  - a. Water District Update (Watermaster)
  - b. Financial Report (Treasurer)
  - c. Proposed Budget (Watermaster)
  - d. Proposed Resolutions\* which contain election of Watermaster and Treasurer, selection of Advisory Board, and adopting Operating Budget (Watermaster)
3. Other Business
  - a. Raft River Basin Hydrologic Study Update (Mike McVay)
4. Adjourn

**RECEIVED**  
**MAR 11 2025**  
DEPT. OF WATER RESOURCES  
SOUTHERN REGION

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\*Items requiring a vote by members of the Water District

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