

WATER DISTRICT BUDGET

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MAR 07 2025

FISCAL YEAR 20 25

DEPT. OF WATER RESOURCES
SOUTHERN REGION

The budget when adopted shall be filed with the secretary of the meeting and the watermaster shall immediately prepare and file a certified copy of the budget, along with a copy of all resolutions adopted at the annual meeting with the Idaho Department of Water Resources. When a county or counties are designated to collect the funds for the water district, a certified copy of the budget and resolutions must additionally be filed with the designated county or counties. (§ 42-613, Idaho Code)

Water District No. 45 F

Water District Name (Stream/Source): Marsh Creek

Watermaster: Alan Lloyd

Annual Meeting Secretary: David Bell

Annual Meeting Secretary Address: 924 S. 1325 E., Albion 83311

Annual Meeting Secretary Telephone/Email: 208-431-6381

Please check the appropriate box regarding the collection of water district funds.

☐ The water district collects its own funds.

☒ Cassia County is designated to collect the water district funds.
(County name)

☒ A complete copy of adopted resolutions must be attached to this document. Highlight any resolutions that were added or changed. A copy of the adopted budget and resolutions must additionally be filed with the designated county or counties.

As the appointed ^{Secretary}~~watermaster~~ of water district no. 45 F, I HEREBY CERTIFY that the adopted budget, and the resolutions included in this submittal, are true and correct to the best of my knowledge.

David Bell
~~Watermaster~~ printed name

David Bell 3-3-25
~~Watermaster~~ signature Date

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DEPT. OF WATER RESOURCES
SOUTHERN REGION

Water District 45F

Resolution Pertaining to Interest
And Penalties on
Delinquent Accounts

Whereas, Water District 45F has by resolution established April 1, as the due date for water charges as adopted in the approved budget, and

Whereas, Idaho Code Title 42-613 permits the district to set by resolution interest and penalties for delinquent accounts,

Be It Resolved, Accounts not paid by April 1, of the year they were assessed shall be delinquent and be charged interest at a rate of 1% per month from April 1, until paid. Further, accounts not paid in full by December 31 of the year billed shall be charged a penalty of 10%. Interest will continue to accrue until account is paid in full.

Adopted, 3-3-25 by unanimous consent.

Signed *Don Bell*

Secretary
Water District 45F

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DEPT. OF WATER RESOURCES
SOUTHERN REGION

Resolution Pertaining to the Method of
Apportioning District Cost Among Water Users

Whereas, the Idaho Code 42-612 paragraph 5 provides for an alternate method of apportioning the districts cost among appropriators,

BE IT RESOLVED, other provisions of chapter 6, title 42, notwithstanding, that the respective amounts owed by each water user as shown in the adopted budget shall constitute a final determination of the amount due for that year without the need to carry forward any water user debits or credits to the following year.

ADOPTED 3-3-25

Dail Bell

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DEPT. OF WATER RESOURCES
SOUTHERN REGION

**Resolutions Pertaining To The Time And Manner Of Collecting The Budget
As Adopted At The Annual Meeting Of The Users Of
Water District No. 45-F**

Except as provided in 1.a below:

1. BE IT RESOLVED . that no ditch, canal company, or other water user as shown by the approved budget shall have the right to demand and receive water, and the watermaster shall not deliver to such person or persons until the amount due and payable from said water user or user's, as fixed by the approved budget, has been paid. Water must be paid on, or before April 1, each year.

1.a. Where circumstances dictates that a water user desires to request water delivery ahead of payment for season water , the user shall present a signed written request to the watermaster stating the circumstances for requesting delivery ahead of the scheduled delivery. If acceptable to the watermaster , the request shall be countersigned by the watermaster and retained for the record.

1.b. No water will be delivered to any user who has not paid his/her previous season's water bill.

2. BE IT RESOLVED that for the year 20~~25~~, the watermaster ,after beginning his term of service , shall continue in service for twelve calendar months.

Adopted 3-3-25
D. Bell