

Water District 34 Annual Meeting Agenda
Date: March 4th, 2024
Time: 2:00 PM
Location: Moore Community Center (Moore ID)

Agenda

1. Call meeting to order – VerNon Roche
2. Select annual meeting chairman and secretary
3. Approve 2023 meeting minutes
4. Recharge Report – Preston Marcroft
5. Water Master Report / Sno –Tel – Preston Marcroft
6. Ground Wells – Preston Marcroft
7. Water District 34 positions Ditch rider Above Res. Antelope, ground well reader
8. Financial Report, Proposed Budget – Preston Marcroft

Other Business: Chairman

- A. Appointment or Continuance of Treasurer
- B. Nomination & Election of Water Master
- C. Nomination & Election of Advisory Committee Chairman 2024-2025
- D. Approve 2024 Credentials Committee & Appoint a Chairman
- E. Set time and location for 2025 meeting (March 3rd, 2025) Moore Community Center
- F. Election of Advisory Committee member for (Antelope) Current member Shawn Anderson
- G. Water Master Results

Adjourn Meeting – Chairman
Water District #34 Website: www.waterdistrict34.com