

State of Idaho  
Department of Water Resources

# Certificate of Appointment

This is to certify that I have on this day appointed Greg Shenton as  
**Watermaster** of Water District No. 32D Birch Creek from this day until the 2025 annual meeting  
or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-619,  
at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 19<sup>th</sup>  
day of March, 2024.

Mathew Weaver  
Director, IDWR



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: [easterninfo@idwr.idaho.gov](mailto:easterninfo@idwr.idaho.gov) • Web: [idwr.idaho.gov](http://idwr.idaho.gov)

**Governor Brad Little**

**Director Gary Spackman**

March 19, 2024

GREG SHENTON  
PO BOX 33  
DUBOIS, ID 83423

RE: Watermaster Appointment – Water District 32D Birch Creek

Dear Watermaster,

Enclosed is your certificate of appointment as Watermaster of Water District 32D Birch Creek. The Watermaster's terms of service is: "*throughout the year, extending until the annual meeting for the ensuing year, or until a successor is appointed*" (Idaho Code §42-608(1)). Based on the code, the Watermaster's appointment is from one annual meeting to the next, generally speaking.

Thank you for serving the State of Idaho and your community. If you have any questions or concerns related to this letter, please feel free to contact the Eastern Regional Office at 208-525-7161.

Regards,

Christina Henman  
Administrative Assistant I

State of Idaho  
Department of Water Resources

# Certificate of Appointment

This is to certify that I have on this day appointed Brett Murdock as  
**Assistant Watermaster** of Water District No. 32D Birch Creek from this day until the 2025 annual  
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-  
619, at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 19<sup>th</sup>  
day of March, 2024.



Mathew Weaver  
Director, IDWR



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Governor Brad Little

Director Gary Spackman

March 19, 2024

BRETT MURDOCK  
PO BOX 301  
DUBOIS, ID 83423

RE: Assistant Watermaster Appointment – Water District 32D Birch Creek

Dear Assistant Watermaster,

Enclosed is your certificate of appointment as Assistant Watermaster of Water District 32D Birch Creek. The Assistant Watermaster's terms of service follows that of the watermaster: *"throughout the year, extending until the annual meeting for the ensuing year, or until a successor is appointed"* (Idaho Code §42-608(1)). Based on the code, the Assistant Watermaster's appointment is from one annual meeting to the next, generally speaking.

Thank you for serving the State of Idaho and your community. If you have any questions or concerns related to this letter, please feel free to contact the Eastern Regional Office at 208-525-7161.

Regards,

Christina Henman  
Administrative Assistant I

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

RECEIVED  
MAR 18 2024  
DEPT. OF WATER RESOURCES  
EASTERN REGION

STATE OF IDAHO )  
 ) ss  
County of CLARK )

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Watermaster of Water Dist. # 31; Water Dist. # 32-C; and Water Dist. # 32-D according to the best of my ability. So help me God.

  
Principal

SUBSCRIBED AND SWORN to before me this 13 day of March, 2024



  
NOTARY PUBLIC

Residing at Dalton, ID 83423

Commission Expires 10-14-2028

SEAL

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

RECEIVED

MAR 18 2024

DEPT. OF WATER RESOURCES  
EASTERN REGION

STATE OF IDAHO )  
 ) ss  
County of CLARK )

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Deputy Watermaster of Water Dist. # 31; Water Dist. # 32-C; and Water Dist. # 32-D according to the best of my ability.

So help me God.

B  
Principal

SUBSCRIBED AND SWORN to before me this 13 day of March, 2024



Lana Schwartz  
NOTARY PUBLIC

Residing at Clark County

Commission Expires 10-14-2028

SEAL