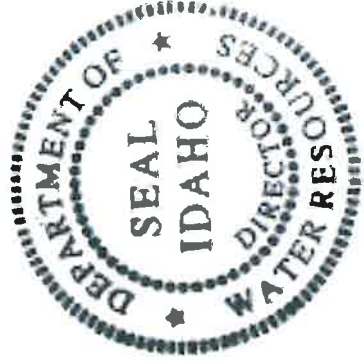


State of Idaho
Department of Water Resources

Certificate of Appointment

This is to certify that I have on this day appointed Greg Shenton as
Watermaster of Water District No. 32C Medicine Lodge Creek from this day until the 2025 annual meeting
or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-619,
at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 19th
day of March, 2024.

Mathew Weaver
Director, IDWR



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

March 19, 2024

GREG SHENTON
PO BOX 33
DUBOIS, ID 83423

RE: Watermaster Appointment – Water District 32C Medicine Lodge Creek

Dear Watermaster,

Enclosed is your certificate of appointment as Watermaster of Water District 32C Medicine Lodge Creek. The Watermaster's terms of service is: *"throughout the year, extending until the annual meeting for the ensuing year, or until a successor is appointed"* (Idaho Code §42-608(1)). Based on the code, the Watermaster's appointment is from one annual meeting to the next, generally speaking.

Thank you for serving the State of Idaho and your community. If you have any questions or concerns related to this letter, please feel free to contact the Eastern Regional Office at 208-525-7161.

Regards,

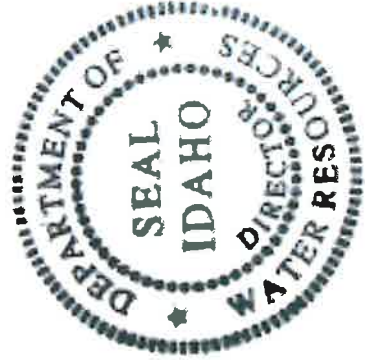
Christina Henman
Administrative Assistant I

State of Idaho
Department of Water Resources

Certificate of Appointment

This is to certify that I have on this day appointed Brett Murdock as
Assistant Watermaster of Water District No. 32C Medicine Lodge Creek from this day until the 2025 annual
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-
619, at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 19th
day of March, 2024.



Mathew Weaver
Director, IDWR



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Governor Brad Little

Director Gary Spackman

March 19, 2024

BRETT MURDOCK
PO BOX 301
DUBOIS, ID 83423

RE: Assistant Watermaster Appointment – Water District 32C Medicine Lodge Creek

Dear Assistant Watermaster,

Enclosed is your certificate of appointment as Assistant Watermaster of Water District 32C Medicine Lodge Creek. The Assistant Watermaster's terms of service follows that of the watermaster: *"throughout the year, extending until the annual meeting for the ensuing year, or until a successor is appointed"* (Idaho Code §42-608(1)). Based on the code, the Assistant Watermaster's appointment is from one annual meeting to the next, generally speaking.

Thank you for serving the State of Idaho and your community. If you have any questions or concerns related to this letter, please feel free to contact the Eastern Regional Office at 208-525-7161.

Regards,

Christina Henman
Administrative Assistant I

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

RECEIVED

MAR 18 2024

DEPT. OF WATER RESOURCES
EASTERN REGION

STATE OF IDAHO)
) ss
County of CLARK)

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Watermaster of Water Dist. # 31; Water Dist. # 32-C; and Water Dist. # 32-D according to the best of my ability. So help me God.


Principal

SUBSCRIBED AND SWORN to before me this 13 day of March, 2024




NOTARY PUBLIC

Residing at Dalton, ID 83423

Commission Expires 10-14-2028

SEAL

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

RECEIVED

MAR 18 2024

DEPT. OF WATER RESOURCES
EASTERN REGION

STATE OF IDAHO)
) ss
County of CLARK)

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Deputy Watermaster of Water Dist. # 31; Water Dist. # 32-C; and Water Dist. # 32-D according to the best of my ability.
So help me God.

B
Principal

SUBSCRIBED AND SWORN to before me this 13 day of March, 2024



Lana Schwartz
NOTARY PUBLIC

Residing at Clark County

Commission Expires 10-14-2028

SEAL