

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED ✓

OCT 17 2024

DEPT OF WATER RESOURCES
SOUTHERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #7](#) of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
36-48C	Yes ☐	Yes ☐		Yes ☐	Yes ☐
36-10559	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Jacqueline M. Robinson
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Susan M. Robinson and Richard A. Robinson
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or
- 307 5th Ave W Jerome ID 83338
Mailing address City State Zip
- (208) 308-0798 suerobn@ gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur? N/A
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 10/08/2022
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation): \$ 25.00 17958 A US Hwy 30 Hagerman
o \$25 per undivided water right.
o \$100 per split water right. \$ 25.00 17958 B US Hwy 30 83332
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Susan M. Robinson
Signature of new owner/claimant
Susan M. Robinson
Print name

NA 10/15/2024
Title, if applicable Date

Signature: NA
Signature of new owner/claimant
NA
Print name

NA NA
Title, if applicable Date

SUPPORT DATA

IN FILE # 36-48C

Received by 56 Date 10-17-2024 For IDWR Office Use Only: Receipt No. 5040401/5040404 Receipt Amt. \$25.00
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by _____ Processed by DM Date 10/22/2024

Craig D. Hobdey
HOBDEY LAW OFFICE, PLLC
Attorney at Law
125 Fifth Avenue West
P.O. Box 176
Gooding, Idaho 83330
Telephone (208) 934-4429
I.S.B. #3199
hobdeycraig@gmail.com
Attorney for Personal Representative

Instrument # 282398

GOODING, GOODING, IDAHO
11-16-2023 11:52:06 AM No. of Pages: 2
Recorded for : HOBDEY LAW OFFICE
DENISE M. GILL Fee: 15.00
Ex-Officio Recorder Deputy 

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE

STATE OF IDAHO, IN AND FOR THE COUNTY OF GOODING

IN THE MATTER OF THE ESTATE OF:	)	
	)	Case No. CV24-23-00626
JACQUELINE MAY ROBINSON,	)	
and	)	DEED OF DISTRIBUTION
GEORGE E. ROBINSON	)	
Decedents	)	
_____	)	

THIS INDENTURE made this 15 day of November, 2023, by SUSAN M. ROBINSON Personal Representative of the Estate of JACQUELINE MAY ROBINSON and GEORGE E. ROBINSON, deceased, hereinafter referred to as Grantor and SUSAN M. ROBINSON, a single woman, SANDRA M. TINSON, a married woman as her sole and separate property and RICHARD A. ROBINSON, a single man, as tenants in common **with right of survivorship**, hereinafter referred to as Grantees:

WITNESSETH:

NOW, THEREFORE, pursuant to the law in such case made and provided, and particularly pursuant to the provisions of §15-3-907 Idaho Code, Grantor does hereby convey, transfer, distribute and set-over unto Grantees, the Decedents' interest in and to all of the following described real property located in Gooding County, Idaho.

DEED OF DISTRIBUTION

Page 1 of 2

See Schedules A and B, attached hereto and by this reference made a part hereof as if set forth in full.

DATED THIS 15 day of November, 2023.



SUSAN M. ROBINSON Personal Representative
of the Estate of JACQUELINE MAY ROBINSON
and GEORGE E. ROBINSON

STATE OF IDAHO)
) SS.
County of GOODING)

On this 15 day of November, 2023, before me, the undersigned, a Notary Public in and for said State, personally appeared SUSAN M. ROBINSON, known to me to be the person whose name is subscribed to the with instrument as the Personal Representative of the Estate of JACQUELINE MAY ROBINSON and GEORGE E. ROBINSON, deceased and acknowledged to me that she executed the same as such Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.




NOTARY PUBLIC FOR IDAHO
Residing at: Gooding
Commission Expires: 10-24-24

Tax Notice to:
Susan M. Robinson
307 5th Ave West
Jerome, ID 83338

SCHEDULE A

STATE OF IDAHO, COUNTY OF GOODING TOWNSHIP 7 SOUTH, RANGE 13 EAST OF THE BOISE MERIDIAN

A parcel of land located in the South Half of the Southeast Quarter of the Northeast Quarter and the Northeast Quarter of the Southeast Quarter of Section 11, Township 7 South, Range 13 East of the Boise Meridian, Gooding County, Idaho, more particularly described as follows:

Beginning at the northeast corner of said Section 11;

THENCE South $89^{\circ} 59' 36''$ West for a distance of 1314.98 feet to the northwest corner of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 11;

THENCE South $0^{\circ} 06' 15''$ East for a distance of 2251.28 feet along the westerly boundary of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ and SE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 11;

THENCE South $89^{\circ} 43' 55''$ East for a distance of 34.47 feet parallel with the northerly boundary of said S $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 11 to a point on the easterly boundary of U.S. Highway No. 30, Project F 2361 (18) and the True Point of Beginning;

THENCE South $89^{\circ} 43' 55''$ East for a distance of 145.82 feet to a point on the easterly bank of the Buckeye Ditch;

THENCE South $22^{\circ} 43' 13''$ West for a distance of 43.25 feet along the easterly bank of said Buckeye Ditch;

THENCE South $1^{\circ} 53' 08''$ West for a distance of 157.89 feet along the easterly bank of said Buckeye Ditch;

THENCE South $23^{\circ} 26' 39''$ West for a distance of 197.14 feet along the easterly bank of said Buckeye Ditch;

THENCE South $29^{\circ} 46' 55''$ West for a distance of 68.34 feet along the easterly bank of said Buckeye Ditch to a point on the easterly boundary of said U.S. Highway No. 30;

THENCE Northerly along said easterly boundary 201.48 feet on the arc of a non-tangent curve to the left with a radius of 43,021.85 feet, a central angle of $0^{\circ} 16' 06''$ and a chord which bears North $1^{\circ} 28' 56''$ West for a distance of 201.44 feet to a point of tangency;

THENCE North $1^{\circ} 36' 56''$ West for a distance of 192.18 feet along said easterly boundary;

THENCE Northerly along said easterly boundary 45.12 feet on the arc of a curve to the right with a radius of 17,138.74 feet, a central angle of $0^{\circ} 09' 03''$ and a chord which bears North $1^{\circ} 09' 23''$ West for a distance of 45.09 feet to the True Point of Beginning.

SCHEDULE B

A parcel of land located in the South Half of the Southeast Quarter of the Northeast Quarter of Section 11, Township 7 South, Range 13 East of the Boise Meridian, Gooding County, Idaho, more particularly described as follows:

Beginning at the northeast corner of said Section 11;

THENCE South 89° 58' 36" West for a distance of 1314.95 feet to the northwest corner of the NE 1/4 NE 1/4 of said Section 11;

THENCE South 89° 58' 12" East for a distance of 1971.81 feet along the westerly boundary of the NE 1/4 NE 1/4 and SE 1/4 NE 1/4 of said Section 11 to the northwest corner of said S 1/2 SE 1/4 NE 1/4;

THENCE South 89° 43' 55" East for a distance of 31.95 feet along the northerly boundary of said S 1/2 SE 1/4 NE 1/4 to a point on the easterly boundary of U.S. Highway No. 30 Project F 2361/181 and the True Point of Beginning;

THENCE South 89° 43' 55" East for a distance of 433.04 feet along said northerly boundary;

THENCE South 89° 18' 05" West for a distance of 50.00 feet;

THENCE South 83° 53' 23" West for a distance of 163.92 feet;

THENCE South 85° 55' 07" West for a distance of 54.41 feet;

THENCE South 86° 10' 39" West for a distance of 134.72 feet to a point on the easterly bank of the Buckeye Ditch;

THENCE South 46° 20' 44" West for a distance of 52.80 feet along the easterly bank of said Buckeye Ditch;

THENCE North 89° 43' 55" West for a distance of 145.82 feet parallel with the northerly boundary of said S 1/2 SE 1/4 NE 1/4 to a point on said easterly boundary of U.S. Highway No. 30;

THENCE northerly along said easterly boundary 279.52 feet on the arc of a non-tangent curve to the right with a radius of 17,133.74 feet, a central angle of 3° 56' 04" and a chord which bears North 83° 37' 06" West for a distance of 279.50 feet to the True Point of Beginning.

The above described parcel contains 2.32 acres, more or less, and is subject to the rights of the Buckeye and Bell Ditches and an easement for the Idaho Department of Fish and Game.

TOGETHER with three inches (3") of water from Billingsley Creek with a priority date of November 4, 1885 and the right to a domestic use for water from an unnamed spring located on property owned by the State of Idaho and controlled by the Idaho Department of Fish and Game.

Instrument # 279400

GOODING, GOODING, IDAHO

10-28-2022 09:54:14 AM No. of Pages: 2

Recorded for: HOBDEY LAW OFFICE, PLLC

DENISE M. GILL

Ex-Officio Recorder Deputy

Craig D. Hobdey
HOBDEY LAW OFFICE, PLLC
Attorney at Law
125 Fifth Avenue West
P.O. Box 176
Gooding, Idaho 83330
Telephone (208) 934-4429
Facsimile (208) 934-4420
I.S.B. #3199
hobdeycraig@gmail.com
Attorney for Applicant

Filed 10/27/2022 08:00:28
Fifth Judicial District, Gooding County
Denise M. Gill, Clerk of the Court
By: Deputy Clerk - Villaviscencia, Maria

STATE OF IDAHO } ss
COUNTY OF GOODING }

I hereby certify the foregoing is a true copy of
the original instrument on file in my office.
Dated: 10/27/2022 8:01:54 AM

DENISE M. GILL
Clerk of the Court
By: *[Signature]* Deputy



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE

STATE OF IDAHO, IN AND FOR THE COUNTY OF GOODING

IN THE MATTER OF THE ESTATES OF:

JACQUELINE MAY ROBINSON and
GEORGE E. ROBINSON,

Decedents.

CV24-22-00626

Case No. CV

LETTERS TESTAMENTARY
Robinson, Casey U.

The Wills of JACQUELINE MAY ROBINSON and GEORGE E. ROBINSON having been
admitted to informal probate, SUSAN M. ROBINSON is hereby appointed as Personal
Representative of the JACQUELINE MAY ROBINSON and GEORGE E. ROBINSON estate.

Administration of the estate is unsupervised.

These letters are issued to evidence the appointment, qualification, and authority of the said
Personal Representative.

WITNESS my signature and the Seal of this Court, this ____ day of October, 2022.

10/27/2022 7:41:31 AM

[Signature]
Casey U. Robinson
Magistrate Judge

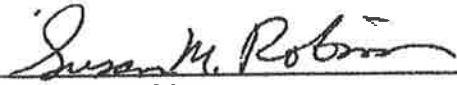
LETTERS TESTAMENTARY

Page 1 of 2

OATH

STATE OF IDAHO)
) SS.
County of Gooding)

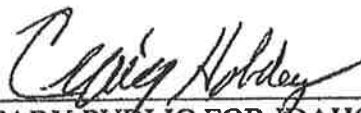
The undersigned, SUSAN M. ROBINSON, hereby accepts the duties of Personal Representative of the Estate of JACQUELINE MAY ROBINSON and GEORGE E. ROBINSON, Decedents, and I do solemnly swear that I will perform according to law, the duties of Personal Representative of the Estate of JACQUELINE MAY ROBINSON and GEORGE E. ROBINSON.



Susan M. Robinson

SUBSCRIBED AND SWORN to before me this 26 day of October, 2022.





NOTARY PUBLIC FOR IDAHO
Residing at: Gooding
Commission Expires: _____

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF
THE STATE OF IDAHO, IN AND FOR THE COUNTY OF GOODING**

IN THE MATTER OF THE ESTATES OF:
JACQUELINE MAY ROBINSON and
GEORGE E. ROBINSON,

) Case No.
) CV24-22-626
) NOTICE TO
) CREDITORS

NOTICE IS HEREBY GIVEN that Susan M. Robinson has been appointed Personal Representatives of the above named estate. All persons having claims against the Decedent are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred. *Claims*

must either be presented to Susan M. Robinson, Personal Representative of the Estate, or at HOBDEY LAW OFFICE, PLLC, P.O. Box 176, Gooding, Idaho 83330 or filed with the Court.

Dated this 28th day of October, 2022.

Craig D. Hobdey

Instrument # 255503

GOODING, GOODING, IDAHO

7-19-2016 03:07:02 PM No. of Pages: 3

Recorded for : HOBDEY LAW OFFICE

DENISE M. GILL

Fee: 16.00

Ex-Officio Recorder Deputy



Craig D. Hobdey
HOBDEY LAW OFFICE, PLLC
125 Fifth Avenue West
P.O. Box 176
Gooding, Idaho 83303-0176
Telephone (208) 934-4429
Facsimile (208) 934-4420
I.S.B. #3199

Attorney for Personal Representative

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF GOODING

IN THE MATTER OF THE ESTATE OF:)

IRMA M. PETRICK,)

Case No. CV-2016-368

Decedent.)

DEED OF DISTRIBUTION

THIS INDENTURE made this 18 day of July, 2016, by JACQUELINE M. ROBINSON,
Personal Representative of the Estate of IRMA M. PETRICK, deceased, hereinafter referred to as
Grantor and JACQUELINE M. ROBINSON, an unmarried woman, hereinafter referred to as
Grantee:

WITNESSETH:

NOW, THEREFORE, pursuant to the law in such case made and provided, and particularly
pursuant to the provisions of §15-3-907 Idaho Code, Grantor does hereby convey, transfer, distribute
and set-over unto Grantee and to her successors in interest, heirs and assigns, the Decedent's interest
in and to all of the following described real property located in Gooding County, Idaho to-wit:

DEED OF DISTRIBUTION

Page 1 of 2

See **Schedule A** attached hereto and by this reference made a part hereof as if set forth in full.

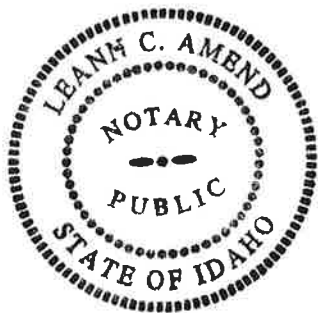
DATED THIS 18th day of July, 2016.

Jacqueline M. Robinson
Jacqueline M. Robinson, Personal
Representative of the Estate of Irma M.
Petrick

STATE OF IDAHO)
) SS.
County of Gooding)

On this 18th day of July, 2016, before me, the undersigned, a Notary Public in and for said State, personally appeared JACQUELINE M. ROBINSON, known to me to be the person whose name is subscribed to the within instrument as the Personal Representative of the Estate of IRMA M. PETRICK, deceased and acknowledged to me that she executed the same as such Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Leann C. Amend
NOTARY PUBLIC FOR IDAHO
Residing at: Gooding, Idaho
Commission Expires: 6-19-19

Tax Notice to:

Jacqueline M. Robinson
17958 B US Hwy 30
Hagerman ID 83332

DEED OF DISTRIBUTION

Page 2 of 2

SCHEDULE A

STATE OF IDAHO, COUNTY OF GOODING TOWNSHIP 7 SOUTH, RANGE 13 EAST OF THE BOISE MERIDIAN

A parcel of land located in the South Half of the Southeast Quarter of the Northeast Quarter and the Northeast Quarter of the Southeast Quarter of Section 11, Township 7 South, Range 13 East of the Boise Meridian, Gooding County, Idaho, more particularly described as follows:

Beginning at the northeast corner of said Section 11;

THENCE South 89° 59' 36" West for a distance of 1314.98 feet to the northwest corner of the NE¼NE¼ of said Section 11;

THENCE South 0° 06' 15" East for a distance of 2251.28 feet along the westerly boundary of the NE¼NE¼ and SE¼NE¼ of said Section 11;

THENCE South 89° 43' 55" East for a distance of 34.47 feet parallel with the northerly boundary of said S½SE¼NE¼ of Section 11 to a point on the easterly boundary of U.S. Highway No. 30, Project F 2361 (18) and the True Point of Beginning;

THENCE South 89° 43' 55" East for a distance of 145.82 feet to a point on the easterly bank of the Buckeye Ditch;

THENCE South 22° 43' 13" West for a distance of 43.25 feet along the easterly bank of said Buckeye Ditch;

THENCE South 1° 53' 08" West for a distance of 157.89 feet along the easterly bank of said Buckeye Ditch;

THENCE South 23° 26' 39" West for a distance of 197.14 feet along the easterly bank of said Buckeye Ditch;

THENCE South 29° 46' 55" West for a distance of 68.34 feet along the easterly bank of said Buckeye Ditch to a point on the easterly boundary of said U.S. Highway No. 30;

THENCE Northerly along said easterly boundary 201.48 feet on the arc of a non-tangent curve to the left with a radius of 43,021.85 feet, a central angle of 0° 16' 06" and a chord which bears North 1° 28' 56" West for a distance of 201.44 feet to a point of tangency;

THENCE North 1° 36' 56" West for a distance of 192.18 feet along said easterly boundary;

THENCE Northerly along said easterly boundary 45.12 feet on the arc of a curve to the right with a radius of 17,138.74 feet, a central angle of 0° 09' 03" and a chord which bears North 1° 09' 23" West for a distance of 45.09 feet to the True Point of Beginning.

STATE OF IDAHO
IDAHO DEPARTMENT OF HEALTH AND WELFARE
BUREAU OF VITAL RECORDS AND HEALTH STATISTICS

CERTIFICATE OF DEATH

Date Filed OCTOBER 11, 2022

State File No. 2022-12813

DECEDENT - LEGAL NAME JACQUELINE MAY ROBINSON			
SEX FEMALE	SOCIAL SECURITY NUMBER	AGE 90 YEARS	DATE OF BIRTH AUGUST 29, 1932
BIRTHPLACE GOODING, IDAHO		PLACE OF RESIDENCE HAGERMAN, IDAHO	
MARITAL STATUS AT TIME OF DEATH WIDOWED		NAME OF SURVIVING SPOUSE (if wife, maiden name)	WAS DECEDENT EVER IN U.S. ARMED FORCES? NO
FATHER - NAME ALBERT PALMER			BIRTHPLACE IDAHO
MOTHER - MAIDEN NAME AGNES MCCARTER			BIRTHPLACE IDAHO
METHOD OF DISPOSITION CREMATION		FUNERAL SERVICE LICENSEE DWAIN M. DEMARAY	
NAME AND ADDRESS OF FUNERAL FACILITY DEMARAY FUNERAL SERVICE, GOODING, IDAHO			
DATE OF DEATH OCT. 08, 2022	TIME OF DEATH 10:26 P.M.	CITY, TOWN OR LOCATION OF DEATH HAGERMAN, IDAHO	COUNTY OF DEATH GOODING
CAUSE OF DEATH (underlying cause last) a. ACUTE ON CHRONIC RENAL FAILURE			Approximate Interval Between Onset and Death 3 MONTHS
DUE TO (or as a consequence of): b. CARDIORENAL SYNDROME			3 MONTHS
DUE TO (or as a consequence of): c. CONGESTIVE HEART FAILURE WITH DIASTOLIC DYSFUNCTION			3 MONTHS
DUE TO (or as a consequence of): d.			
OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not resulting in the underlying cause given above NONE STATED			WAS AN AUTOPSY PERFORMED? NO
MANNER OF DEATH NATURAL		NAME OF CERTIFIER NATHAN K. ALLEN, D.O.	TITLE PHYSICIAN
CORONER SUBSEQUENT CERTIFICATION IF NECESSARY			
EXTERNAL CAUSES ONLY			
DATE OF INJURY	TIME OF INJURY	PLACE OF INJURY	INJURY AT WORK?
LOCATION WHERE INJURY OCCURRED			
DESCRIPTION OF HOW INJURY OCCURRED			

This is a true and correct reproduction of the document officially registered and placed on file with the IDAHO BUREAU OF VITAL RECORDS AND HEALTH STATISTICS.

OCTOBER 12, 2022

DATE ISSUED:

This copy is not valid unless prepared on engraved border displaying state seal and signature of the Registrar.

Rev. 07/28/20

James B. Aydelotte
JAMES B. AYDELOTTE
STATE REGISTRAR



MEDICAL CERTIFICATE OF DEATH

STATE FILE NUMBER 2024 0000333

DATE ISSUED 1/5/2024

DECEDENT'S LEGAL NAME SANDRA MAY TINSON				SEX FEMALE	DATE OF DEATH JANUARY 02, 2024
COUNTY OF DEATH COOK		AGE AT LAST BIRTHDAY 60 YEARS		DATE OF BIRTH OCTOBER 05, 1963	
CITY OR TOWN CHICAGO			HOSPITAL OR OTHER INSTITUTION NAME UNIVERSITY OF CHICAGO MEDICAL CENTER		
PLACE OF DEATH INPATIENT					
BIRTHPLACE ASHLAND, OR		SOCIAL SECURITY NUMBER	STATUS AT TIME OF DEATH MARRIED	SURVIVING SPOUSE/CIVIL UNION PARTNER'S MAIDEN NAME STEPHEN S TINSON	EVER IN U.S. ARMED FORCES? NO
RESIDENCE 21864 JUNEAU COURT			APT. NO.	CITY OR TOWN PLAINFIELD	INSIDE CITY LIMITS? YES
COUNTY WILL	STATE IL	ZIP CODE 60544	FATHER/CO-PARENT'S NAME PRIOR TO FIRST MARRIAGE/CIVIL UNION GEORGE ROBINSON		MOTHER/CO-PARENT'S NAME PRIOR TO FIRST MARRIAGE/CIVIL UNION JACQUELINE PALMER
INFORMANT'S NAME STEPHEN S TINSON			RELATIONSHIP SPOUSE	MAILING ADDRESS 21864 JUNEAU COURT, PLAINFIELD, IL, 60544	
METHOD OF DISPOSITION CREMATION		PLACE OF DISPOSITION RIVER HILLS MEMORIAL PARK		LOCATION - CITY OR TOWN AND STATE BATAVIA, IL	DATE OF DISPOSITION JANUARY 09, 2024
FUNERAL HOME OVERMAN JONES FUNERAL HOME, 15219 SOUTH JOLIET ROAD, PLAINFIELD, IL, 60544					
FUNERAL DIRECTOR'S NAME MICHAEL JAMES BOYD				FUNERAL DIRECTOR'S ILLINOIS LICENSE NUMBER 034015753	
LOCAL REGISTRAR'S NAME KAREN A YARBROUGH				DATE FILED WITH LOCAL REGISTRAR JANUARY 5, 2024	
CAUSE OF DEATH PART I: CARDIAC ARREST IMMEDIATE CAUSE (Final disease or condition resulting in death) a. _____ Due to (or as a consequence of): b. PERICARDIAL EFFUSION; CARDIOGENIC SHOCK _____ Due to (or as a consequence of): c. RIGHT VENTRICULAR DYSFUNCTION; STAGE IV NON SMALL CELL LUNG CANCER _____ Due to (or as a consequence of):					
PART II: Enter other significant conditions contributing to death but not resulting in the underlying cause given in PART I.				WAS AN AUTOPSY PERFORMED? NO WERE AUTOPSY FINDINGS USED TO COMPLETE CAUSE OF DEATH? N/A	
FEMALE PREGNANCY STATUS NOT PREGNANT WITHIN LAST YEAR				MANNER OF DEATH NATURAL	
DATE OF INJURY	TIME OF INJURY	PLACE OF INJURY		INJURY AT WORK?	
LOCATION OF INJURY					
DESCRIBE HOW INJURY OCCURRED:				IF TRANSPORTATION INJURY, SPECIFY:	
ATTEND THE DECEASED? YES	DATE LAST SEEN ALIVE JANUARY 02, 2024	WAS MEDICAL EXAMINER OR CORONER CONTACTED? YES	DATE PRONOUNCED	TIME OF DEATH 05:20 PM	
CERTIFIER PHYSICIAN				DATE CERTIFIED JANUARY 03, 2024	
NAME, ADDRESS AND ZIP CODE OF PERSON COMPLETING CAUSE OF DEATH DAVID STAGG, MD, 5841 SOUTH MARYLAND AVENUE, CHICAGO, ILLINOIS, 60637				PHYSICIAN'S LICENSE NUMBER 125.082550	

2701596

This is to certify that this is a true and correct copy from the official death record filed with the Illinois Department of Public Health.

Instrument # 282839

GOODING, GOODING, IDAHO

1-19-2024 10:49:36 AM No. of Pages: 1 Karen A. Yarbrough

Recorded for : JAMES LAW OFFICE PLLC

DENISE M. GILL

Fee: 10.00

Ex-Officio Recorder, Deputy

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE



NOTE: EMBOSSED STATE AND COUNTY SEALS AT BOTTOM



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

October 22, 2024

RICHARD A ROBINSON
SUSAN M ROBINSON
307 5TH AVE W
JEROME ID 83338-1829

Re: Change in Ownership for Water Right No(s): 36-48C & 36-10559

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9908.

Sincerely,

Denise Maline
Administrative Assistant 1

Enclosure(s)