

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

OCT 03 2024

DEPT. OF WATER RESOURCES
SOUTHERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
47-17586	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Jackie & John Rodrigues
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): JEFFERY DEAN MILLER and PEGGY SUE MILLER HUSBAND AND WIFE
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or

4846 N 1000 E BUHL OR 83316
Mailing address City State Zip

208-830-5983 JEFF pgysue67@gmail.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 10/2021

6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Peggy Sue Miller Owner 10/3/2024
 Signature of new owner/claimant Title, if applicable Date
PEGGY SUE MILLER
 Print name

Signature: _____
 Signature of new owner/claimant Title, if applicable Date
 Print name

Received by SC Date 10/3/2024 For IDWR Office Use Only: Receipt No. 5040385 Receipt Amt. \$25-
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by _____ Processed by DM Date 11/7/2024



Order Number: 21430059

Warranty Deed

For value received,

Anthony John Peich and Mary Rodrigues Peich, Trustees of the Anthony John Peich & Mary Rodrigues Peich Living Family Trust, who acquired title as Anthony John Peich & Mary Rodrigues Living Family Trust with Anthony Peich acting as Trustee

the grantor, does hereby grant, bargain, sell, and convey unto

Jeffery Dean Miller and Peggysue Miller, husband and wife,

whose current address is 4846 North 1000 East, ^{Buhl, ID 83316} Twin Falls, ID 83301

the grantee, the following described premises, in Twin Falls County, Idaho, to wit:

See Exhibit A, attached hereto and incorporated herein.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Remainder of page intentionally left blank.

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Warranty Deed - Page 1 of 3

TWIN FALLS COUNTY
RECORDED FOR:
TITLEONE - TWIN FALLS
03:51:08 PM 10-12-2021
2021024021
NO. PAGES 4 FEE: \$15.00
KRISTINA GLASCOCK
COUNTY CLERK
DEPUTY: CT
Electronically Recorded by Simplifile

ELECTRONICALLY RECORDED
STAMPED FIRST PAGE NOW
INCORPORATED AS PART OF
THE ORIGINAL DOCUMENT.

TWIN FALLS COUNTY
RECORDED FOR:
TITLEONE - TWIN FALLS
01:41:44 PM 12-17-2021
2021029474
NO. PAGES 5 FEE: \$15.00
KRISTINA GLASCOCK
COUNTY CLERK
DEPUTY: AR
Electronically Recorded by Simplifile

Re-record to correct mailing address

TWIN FALLS COUNTY
RECORDED FOR:
TITLEONE TWIN FALLS
03:51:08 PM 10-12-2021
2021024021
NO. PAGES 4 FEE: \$15.00
KRISTINA GLASCOCK
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Remainder of page intentionally left blank.

Dated: October 4, 2021

Anthony John Peich & Mary Rodrigues Peich Living Family Trust

By: 
Anthony John Peich, Trustee

By: 
Mary Rodrigues Peich, Trustee

State of _____, County of _____, ss.

On this _____ day of October in the year of 2021, before me, the undersigned, a notary public in and for said state personally appeared Anthony John Peich and Mary Rodrigues Peich, known or identified to me to be the person whose name is subscribed to the within instrument, as trustees of Anthony John Peich and Mary Rodrigues Peich Living Family Trust and acknowledged to me that they executed the same as trustee.

Notary Public
Residing In:
My Commission Expires:
(seal)

NOTARY ACKNOWLEDGEMENT ATTACHED
HERETO AND MADE A PART HEREOF

CALIFORNIA ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

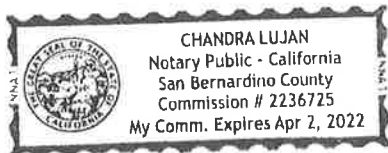
State of California

County of San Bernardino }

On October 4, 2021 before me, Chandra Lujan, Notary Public
Date Here Insert Name and Title of the Officer

personally appeared Anthony John Reich and Mary
Name(s) of Signer(s)
Rodriguez Reich

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Signature of Notary Public

Place Notary Seal and/or Stamp Above

OPTIONAL

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

☐ Corporate Officer – Title(s): _____

☐ Partner – ☐ Limited ☐ General

☐ Individual ☐ Attorney in Fact

☐ Trustee ☐ Guardian or Conservator

☐ Other: _____

Signer is Representing: _____

Signer's Name: _____

☐ Corporate Officer – Title(s): _____

☐ Partner – ☐ Limited ☐ General

☐ Individual ☐ Attorney in Fact

☐ Trustee ☐ Guardian or Conservator

☐ Other: _____

Signer is Representing: _____

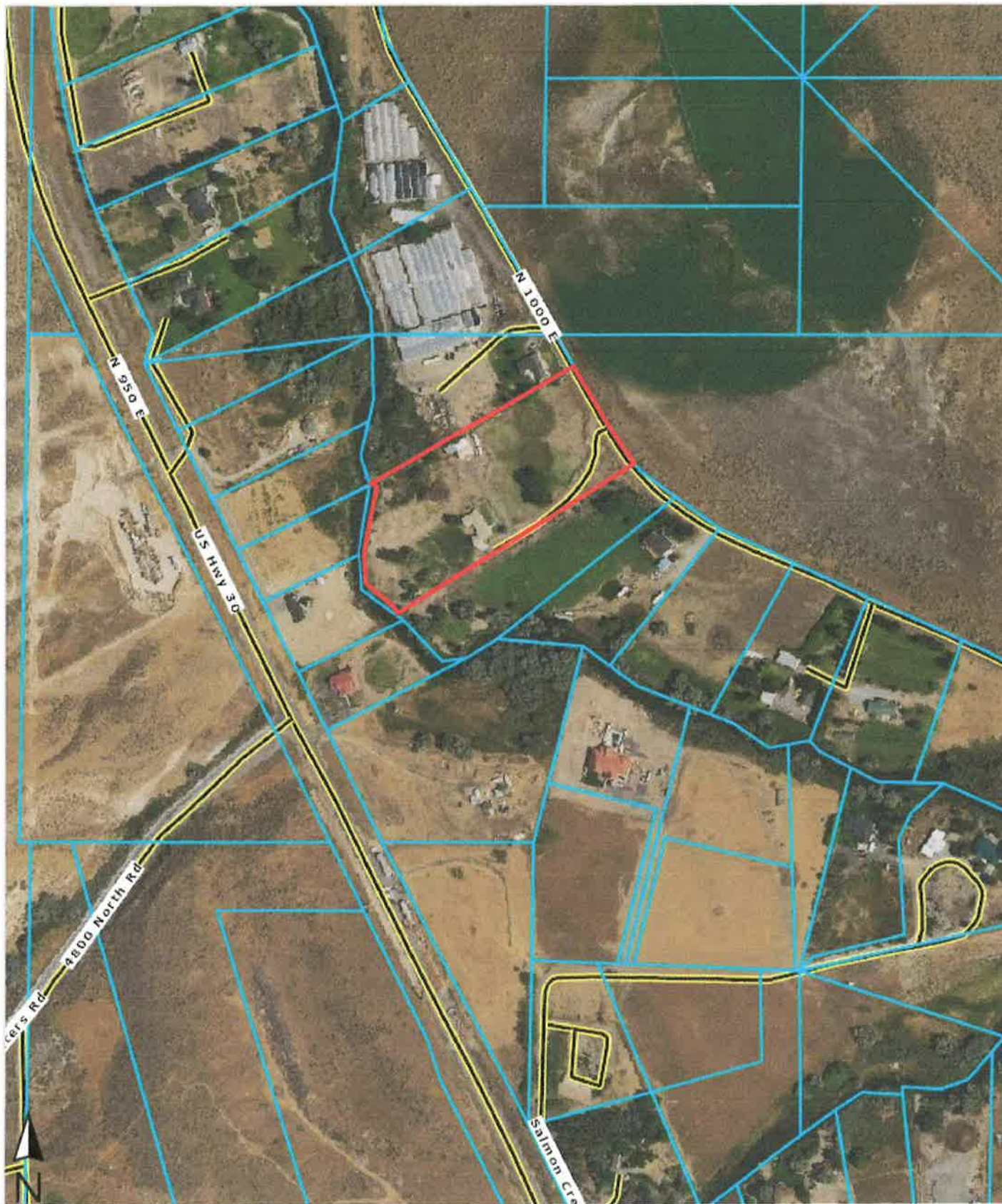
EXHIBIT A
LEGAL DESCRIPTION OF THE PREMISES

Township 8 South, Range 14 East, Boise Meridian, Twin Falls County, Idaho

Section 30: A parcel of land located in said Section 30, more particularly described as follows:

Commencing at the Southeast corner of said Section 30;
Thence North, 00°00' East along the East line of said Section 30 for a distance of 1717.47 feet to the centerline of Old Highway 30;
Thence along said centerline for the following four courses and distances;
North 61°41'42" West for a distance of 174.48 feet;
North 66°09'41" West for a distance of 770.40 feet;
North 54°35'41" West for a distance of 248.87 feet;
North 36°36'02" West for a distance of 28.12 feet to THE TRUE POINT OF BEGINNING;
Thence South 56°33'59" West for a distance of 726.28 feet to the centerline of Salmon Falls Creek;
Thence along the centerline of said Creek for the following three courses and distances:
North 54°20'08" West for a distance of 109.40 feet;
North 05°48'01" West for a distance of 94.78 feet;
North 08°22'18" East for a distance of 178.76 feet;
Thence North 59°04'14" East for a distance of 604.41 feet to the centerline of Old Highway 30;
Thence along said centerline for the following two courses and distances;
South 30°55'48" East for a distance of 180.46 feet;
South 36°35'48" East for a distance of 112.90 to the TRUE POINT OF BEGINNING.

EXCEPTING: That portion of lying within Salmon Falls Creek.



This map/plat is being furnished as an aid in locating the herein described land in relation to adjoining streets, natural boundaries and other land, and is not a survey of the land depicted. Except to the extent a policy of title insurance is expressly modified by endorsement, if any, the company does not insure dimensions, distances, location of easements, acreage or other matters shown thereon.

[JDM] [PM]

09/08/2021



This map is furnished as an accommodation strictly for the purposes of generally locating the land. It does not represent a survey of the land or imply any representations as to the size, area, or any other facts related to the land shown hereon.



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

November 7, 2024

JEFFERY DEAN MILLER
PEGGYSUE MILLER
4846 N 1000 E
BUHL ID 83316-5035

Re: Change in Ownership for Water Right No(s): 47-17586

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9908.

Sincerely,

Denise Maline
Administrative Assistant 1

Enclosure(s)

c: Water District 47G