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DEPT. OF WATER RESOURCES
EASTERN REGION

WATERMASTER'S ANNUAL REPORT

From: APRIL 1, 2023 To: OCTOBER 31, 2023

Water District No. 29-B

Water District Name: GARDEN CREEK

Name of Watermaster: CORY LOSEE

Mailing Address: 1619 W. ARIMO ROAD
ARIMO, ID 83214

AFFIDAVIT OF WATERMASTER

As the appointed watermaster of water district no. 29-B, I hereby certify that the information contained in this report is true and correct to the best of my knowledge.

Cory Losee 2-1-2024
Watermaster signature Date

Pursuant to Section 42-606 Idaho Code, this Watermaster's Annual Report shall be filed prior to the end of the watermaster's appointment for the current year, and kept in the office of the Idaho Department of Water Resources (IDWR). The Watermaster's Daily Diversion Records should be attached to this report if those records are not submitted electronically to IDWR.

| | | | | | | | |
|-------|----------------------------------|----|---------------|------|---------|------|-----|
| TITLE | Garden Creek 2023 Water Usage | BY | Cory Losee | DATE | 11-5-23 | PAGE | # 1 |
|-------|----------------------------------|----|---------------|------|---------|------|-----|

| | | Kevin Pearls | Sheldon Hatley | James Phillips | Brent Bishard | Kyle Wheatly | Cory Losee | Doug Lorencher | | | | | | | | | | |
|------|------------------|-----------------|-------------------|-------------------|------------------|-----------------|---------------|-------------------|--|--|--|--|--|--|--|--|--|--|
| May | 18 th | X | | | | | | | | | | | | | | | | |
| | 19 th | X | | | | | | | | | | | | | | | | |
| | 20 th | X | | | | | | | | | | | | | | | | |
| | 21 st | X | | | | | | | | | | | | | | | | |
| | 22 nd | X | | | | | | | | | | | | | | | | |
| | 23 rd | | X | | | | | | | | | | | | | | | |
| | 24 th | | X | | | | | | | | | | | | | | | |
| | 25 th | | X | X | | | | | | | | | | | | | | |
| | 26 th | | X | | X | | | | | | | | | | | | | |
| | 27 th | X | | | X | | | | | | | | | | | | | |
| | 28 th | X | | | | | | | | | | | | | | | | |
| | 29 th | X | | | | X | | | | | | | | | | | | |
| | 30 th | X | | | | X | | | | | | | | | | | | |
| | 31 st | X | X | | | | | | | | | | | | | | | |
| June | 1 st | | X | | | | | | | | | | | | | | | |
| | 2 nd | | X | | | | | | | | | | | | | | | |
| | 3 rd | | | X | | | | | | | | | | | | | | |
| | 6 th | X | | | | | | | | | | | | | | | | |
| | 7 th | X | | | | | | | | | | | | | | | | |
| | 8 th | X | | | | | | | | | | | | | | | | |
| | 9 th | | | X | | | | X | | | | | | | | | | |
| | 10 th | | | X | | | | X | | | | | | | | | | |
| | 15 th | | | | X | | | X | | | | | | | | | | |
| | 16 th | | | | X | | | X | | | | | | | | | | |
| | 17 th | | | X | | | | X | | | | | | | | | | |
| | 18 th | | | X | | | | X | | | | | | | | | | |
| | 19 th | X | | | | | | | | | | | | | | | | |
| | 20 th | X | | | | | | | | | | | | | | | | |
| | 22 nd | X | | | | | | | | | | | | | | | | |
| | 23 rd | X | | | | | | | | | | | | | | | | |
| | 24 th | | | | | | X | | | | | | | | | | | |

| | | | | | | | |
|-------|----------------------------------|----|---------------|------|---------|------|----|
| TITLE | Garden Creek 2023 Water Usage | BY | Cory Losce | DATE | 11-5-23 | PAGE | #2 |
|-------|----------------------------------|----|---------------|------|---------|------|----|

| | | Kevin Pech | Sheldon Hatley | James Phillips | Brent Bishard | Kyle Whitely | Cory Losce | Doug Lortcher | | | | | | | | | | |
|-------|------------------|---------------|-------------------|-------------------|------------------|-----------------|---------------|------------------|---|---|---|---|---|---|---|---|---|---------|
| June | 25 th | | | | | | X | X | | | | | | | | | | |
| | 26 th | | | X | | | | X | | | | | | | | | | |
| | 27 th | | | X | | | | X | | | | | | | | | | |
| | 28 th | | | | X | | | X | | | | | | | | | | |
| | 29 th | | | | X | | | X | | | | | | | | | | |
| | 30 th | X | | | | | X | X | | | | | | | | | | |
| July | 1 st | X | | | | | X | | | | | | | | | | | |
| | 2 nd | X | | | | | X | | | | | | | | | | | |
| | 3 rd | X | | | | | X | | | | | | | | | | | |
| | 4 th | | | X | | | X | | | | | | | | | | | |
| | 5 th | | | X | | | X | | | | | | | | | | | |
| | 6 th | | | | | | X | X | | | | | | | | | | |
| | 7 th | | | | | | X | X | | | | | | | | | | |
| | 8 th | | | | | | X | X | | | | | | | | | | |
| | 9 th | | | | | | X | X | | | | | | | | | | |
| | 10 th | | | X | | | X | X | | | | | | | | | | |
| | 11 th | | | X | | | X | X | | | | | | | | | | |
| | 15 th | | | | X | | X | X | | | | | | | | | | |
| | 16 th | | | | X | | X | X | | | | | | | | | | |
| | 17 th | | | X | | | X | X | | | | | | | | | | |
| | 18 th | | | X | | | X | X | | | | | | | | | | |
| | 19 th | | | | | | X | X | | | | | | | | | | |
| | 20 th | | | | | | X | X | | | | | | | | | | |
| | 21 st | | | | | X | X | X | | | | | | | | | | |
| | 22 nd | | | | X | X | X | X | | | | | | | | | | |
| | 23 rd | | | | | X | X | X | | | | | | | | | | |
| | 24 th | | | | | | X | X | | | | | | | | | | |
| | 25 th | | | X | | | X | X | | | | | | | | | | |
| | 26 th | | | X | | | | X | | | | | | | | | | |
| | 29 th | | | X | | | | X | | | | | | | | | | |
| | 30 th | | | X | | | | X | | | | | | | | | | |
| TOTAL | → | 21 | 7 | 18 | 9 | 4 | 21 | 25 | → | → | → | → | → | → | → | → | → | 105 day |