

(16)
(12)

XXXI.

That the defendant, THE BOISE CITY CANAL COMPANY a corporation, be, and it is hereby awarded the use of the waters of Boise River, diverted at a point on said river above the city of Boise for use on the lands lying under its canal system, in the following amount from the following date;
63 0165 T 370; 373, 1048, 1059
1903 inches, from June 1, 1866; and hereby designated as Right No. 33.
And be adjudged to pay \$133.21 costs in addition to the costs incurred by it.

XXXII

That the defendant THE FRANKLIN DITCH COMPANY, a corporation, be and it is hereby awarded the use of the waters of Boise River, diverted at a point on the William Frost farm in Sec. 18, T. 4 N. R. 1 W. B.M., for use upon the lands lying under its canal system, in the following amounts from the following dates;
63 0166
770 inches, from July 3, 1866; and hereby designated as Right No. 34.
63 0167
1380 inches, from Oct. 29, 1880; and hereby designated as Right No. 77.
And be adjudged to pay \$150.50 costs in addition to the costs incurred by it.

XXXIII.

That the defendant THE CANYON COUNTY WATER COMPANY, a corporation, be, and it is hereby awarded the use of the waters of Boise River, diverted at a point on the north bank of said river near where the east line of Canyon County intersects said north bank, for use upon the lands lying under its canal system, in the following amount from the following date;
63 0168
3790 inches, from June 1, 1867; and hereby designated as Right No. 36.
And be adjudged to pay \$265.30 costs in addition to the costs incurred by it.

XXXIV.

That the defendant MARTHA E. MCCARTHY be, and she is hereby awarded the use of the waters of Boise River, diverted at a point on the south side of said river on SE 1/4 of NE 1/4, Sec. 5, T. 3 N. R. 3 E. B.M., through what is known as the Thurman Mill Slough or ditch, for use upon lands lying under said ditch, in the following amount from the following date;
63 0169
705 inches, from June 1, 1868; and hereby designated as Right No. 36.
And be adjudged to pay \$49.35 costs in addition to the costs incurred by her.

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872

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63-179C

Township	Range	Sec	NE 1/4				NW 1/4				SE 1/4				SW 1/4				NE 1/4				NW 1/4				SE 1/4				TOTALS	
			NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4						
4M	20	8																													9.2	
4N	20	18	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	400		
4N	20	17																													480	
4N	20	7																													21	
4N	20	19	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	150		
4N	30	24	30																												30	
4N	30	12																													12	
4N	30	13	40	R25	40	R25	R25	R25	R25	R25	R25	R25	R25	R25	R25	R25	R25	R25	R25	R25	R25	R25	R25	R25	R25	R25	R25	R25	R25	40	40	
4N	30	14	R22	R22	R22	R22	R22	R22	R22	R22	R22	R22	R22	R22	R22	R22	R22	R22	R22	R22	R22	R22	R22	R22	R22	R22	R22	R22	R22	R22	185	
4N	20	11																													43	
4N	20	24		20	20																										160	
	23		40	40	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	250	
	22		40	40	35	35	35	35	35	35	35	35	35	35	35	35	35	35	35	35	35	35	35	35	35	35	35	35	35	35	205	
	21		40	40	25	25	25	25	25	25	25	25	25	25	25	25	25	25	25	25	25	25	25	25	25	25	25	25	25	25	215	
	13																														65	
	14																														85	
	15																														85	
	16																														140	
	17																														300	
	18																														80	
	20		40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	200	
4N	30	11																													120	
	13			14	14																											36
	14		18	18	18	18	18	18	18	18	18	18	18	18	18	18	18	18	18	18	18	18	18	18	18	18	18	18	18	18	154	
	24		20	20																												188
																																20
																																2538

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
322 East Front Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested

[Handwritten signature]

*Returned 6/3/03
mail*

[Handwritten signature]



NO SUCH
ADDRESS

FRANKLIN DITCH CO
C/O FLOYD ROSDAHL
RT-3 BOX 111
CALDWELL ID 83605

FIRST CLASS

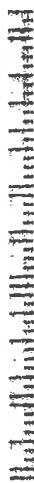


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JUL 15 2005
DEPARTMENT OF
WATER RESOURCES

83720-0098





State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 7, 2005

Distribution: See Enclosed List

RE: Invitation to Water Rights Meeting

Dear Boise River Basin 63 Part 3 Water Delivery Organization Representative:

As you are aware, the Idaho Department of Water Resources (IDWR) is presently investigating water right claims in the Boise River Basin in preparation for submittal of Director's Report recommendations to the Snake River Basin Adjudication (SRBA) Court. Many of the recipients of the distribution list enclosed herewith attended a Counting Acres Workshop held on January 13, 2004, where we distributed maps and discussed the process of preparing these recommendations.

Thus far we have had good success in receiving input regarding water rights from many of the water delivery organizations in the Boise River Basin. We plan to issue our preliminary recommendations for water rights for Basin 63 Part 3 water delivery organizations this fall. In preparation for these recommendations we seek input from your organization. As a step toward assisting you with providing needed input, we will be conducting a **meeting to discuss the water rights of your organization at the Caldwell Elks Lodge #1448, 1015 N. Kimball Ave., Caldwell, on Wednesday, July 20, from 10:00 am until no later than noon.** Our intent is to answer questions relative to the water rights of your organization, to ensure that they will be correctly reported to the SRBA Court. This is important because the SRBA decree will supercede earlier decrees, licenses and beneficial use rights.

Please plan to bring the maps that we distributed to your organization last year, and any questions that you might have concerning this process. Our experience is that this type of advance planning results in a much smoother and more efficient process when we prepare the SRBA recommendations for your specific basin. IDWR personnel from the Western Regional Office and the State Office look forward to meeting your organizational representatives in this important matter.

Sincerely,

David R. Tuthill, Jr.

Administrator, Water Management Division

Enclosure: Distribution List