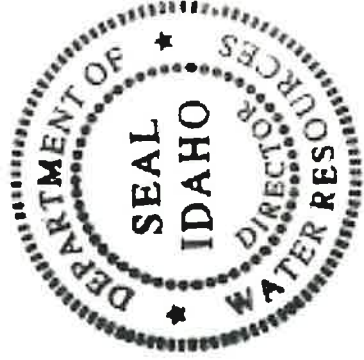


State of Idaho
Department of Water Resources

Certificate of Appointment

This is to certify that I have on this day appointed Kade Panek as Watermaster of Water District No. 13T Bancroft-Lund from this day until the 2025 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 19th
day of July, 2024.




Mathew Weaver
Director, IDWR



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

July 19, 2024

KADE PANEK
PO BOX 99
SODA SPRINGS, ID 83276

RE: Watermaster Appointment – 13T Bancroft-Lund

Dear Watermaster,

Enclosed is your certificate of appointment as Watermaster of Water District 13T Bancroft-Lund. Per Idaho Code Section 42-608(1), the watermaster's term of service "*...is throughout the year, extending until the annual meeting for the ensuing year, or until a successor is appointed.*" Based on the code, the watermaster's appointment is from one annual meeting to the next, generally speaking.

Thank you for serving the State of Idaho and your community. If you have any questions or concerns related to this letter, please feel free to contact the Eastern Regional Office at 208-525-7161.

Regards,

Christina Henman
Administrative Assistant I

RECEIVED

JUL 15 2024

DEPT. OF WATER RESOURCES
EASTERN REGION

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

State of Idaho)
County of Caribou) ss


Official Oath

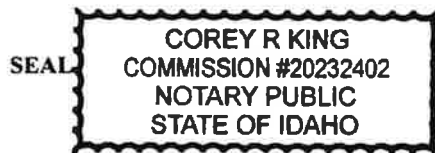
I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of **Watermaster** of Water District No. 135 according to the best of my ability. So help me God.


Watermaster

7-10-24
Date

SUBSCRIBED AND SWORN TO before me this 10 day of July, 2024.


Notary Public

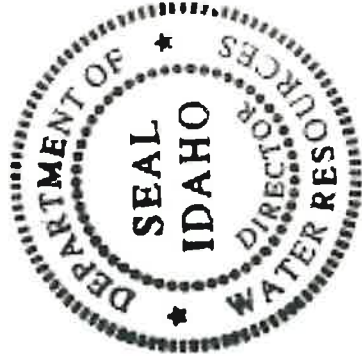


Residing At 560 Addison Ave. W Ste 500
Twin Falls, ID 83301
Commission Expires 5/24/29

State of Idaho
Department of Water Resources

Certificate of Appointment

This is to certify that I have on this day appointed Andrew Simonsen as
Treasurer of Water District No. 13T Bancroft-Lund from this day until the 2025 annual meeting
or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-619,
at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 19th _____
day of July, 2024.

Mathew Weaver
Director, IDWR



IDAHO DEPARTMENT OF
WATER RESOURCES

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Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

July 19, 2024

ANDREW SIMONSEN

RE: Treasurer Appointment – Water District 13T Bancroft-Lund

Dear Treasurer,

Enclosed is your certificate of appointment as Treasurer of Water District 13T Bancroft-Lund. The treasurer's terms of service follows that of the watermaster: "throughout the year, extending until the annual meeting for the ensuing year, or until a successor is appointed" (Idaho Code §42-608(1)). Based on the code, the treasurer's appointment is from one annual meeting to the next, generally speaking.

Thank you for serving the State of Idaho and your community. If you have any questions or concerns related to this letter, please feel free to contact the Eastern Regional Office at 208-525-7161.

Regards,

Christina Henman
Administrative Assistant I

RECEIVED

JUL 15 2024

DEPT. OF WATER RESOURCES
EASTERN REGION

**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO**

State of Idaho)
County of Caribou) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-619, Idaho Code, and that I will faithfully discharge all the duties of the office of **Treasurer** of Water District No. 13T according to the best of my ability.
So help me God.

Andrew J.

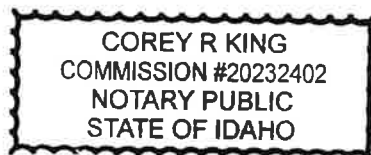
Treasurer

7/10/24

Date

SUBSCRIBED AND SWORN TO before me this 10 day of July, 2024.

SEAL



[Signature]

Notary Public

Residing At 560 Addison Ave W Ste 502
Twin Falls, ID 83301

Commission Expires 5/24/29