Annual Water District Meeting Checklist

Water district annual meetings must address certain topics. The checklist below will help ensure each water district is addressing the necessary topics during the annual meeting. Please return this completed checklist to the appropriate IDWR regional office along with the adopted budget, resolutions, and annual meeting minutes.

Water District Number and Name:

13R - OXFORD CREEK

RECEIVED

DEPT. OF WATER RESOURCES EASTERN REGION

Meeting Date, Time and Location:

APRIL 26, 2024 - 7:00 PM - MOYLE CENTER 175 W CENTER STREET CLIFTON, ID 83228

□ Election of meeting chairman and secretary (*chairman facilities meeting and secretary must* record meeting minutes and submit to IDWR within 5 business days following the meeting)

- ☑ Read and approve previous year annual meeting minutes
- ☑ Watermaster report and presentation of proposed budget
- ☑ Treasurer financial report
- Adopt budget (must be submitted to IDWR immediately following the meeting)
- □ Elect watermaster*
- \Box Elect assistant watermaster(s)* (optional)
- □ Elect water district treasurer*
- Select an advisory committee (optional)
- Adopt resolutions (must be submitted to IDWR immediately following the meeting)
- Determine next year's meeting date, time and location

Date_TBD_____ Time_____ Location_____

* An oath is required before the first year of service.

By signing below I verify that all required actions have been addressed at the water district annual meeting.

Completed by:

BRIAN HENNESSY, SECRETARY

07.17.24

Date

Water District Representative / Title

WATER DISTRICT 13R OXFORD CREEK

April 26, 2024

Minutes of the annual meeting for Water District 13R held at 7:00 PM at the Moyle Center located at 175 W. Center Street Clifton, Idaho 83228

ATTENDEES:

Lynn Garner, Brian Hennessy, Steve Fisher, James Cefalo, Jerry Hatch, Audrey Hatch, Phyllis Murphy, Dean Anderson, Jacob Anderson, Rick Westover, Don C. Fisher, Blake Atkin, Glenn K. Baker, Jarrod Barlow, Reta Barlow, Ben Kendall, Casey Fisher, Paul Shackleford, William J. Stuart, Curtis Tripp, Dolletta Roberts, Rand Roberts, Michael Hartvigsen, Burton Tew, James D. Boyce, Reed Geertsen, Jeremy Jirak, Richard Summers, Megan Summers

ITEMS:

Meeting called to order by Lynn Garner

- Mr. Garner turned the floor over to James Cefalo of the Idaho Department of Water Resources to discuss the state's current adjudication of our region.
 - Mr. Cefalo discussed the following:
 - Outlined the process of adjudication and the process of filing claims to protect water rights.
 - Mentioned that the last Decree for this area was in 1888.
 - Mentioned that we should consider forming a Canal Company. A Canal Company would protect from forfeiture and locks water to an area.
 - Indicated that Idaho law states that water rights are portable and not tied to land.
 - IDWR has set up an office in Preston to answer questions regarding the adjudication. Call with questions and/or for appointments at 208.701.7200.
- Meeting Minutes from April 15, 2023 read by Brian Hennessy. Meeting Minutes accepted 1st by Reed Geertsen, 2nd by Blake Atkin.
- Budget review by Brian Hennessy:

0	Beginning Balance	\$6,392.17
0	Income	\$3,046.56
0	Expenses – Checks	-\$66.44
0	Expenses – Bank Service Fees	-\$39.00
0	Expenses – Ditch Riders	- \$225.00
0	Expenses – Watermaster	-\$500.00
0	Expenses – Secretary	- \$200.00
0	Balance	\$8,408.29
0	Collectable	\$101.70

• Budget review accepted 1st by Blake Atkin, 2nd by Jake Anderson

- Ditch Riders will remain the same as last year.
 - Zac Cox North Stream
 - Clark Cox South Stream
 - Rand Roberts Bar Z
- Water schedule presented by Lynn Garner;
 - Discussed ditch time Bottom to Top
 - o Discussed splitting time
 - o Schedule presented is a draft. Please submit any changes or corrections,
- Bill Stuart indicated that he has water in his basement. Lynn Garner indicated that the ditches need improvements, and that Mr. Stuart needs to contact the Ditch Rider.
- Discussed Canal Company vs. Private
 - Blake Atkin suggested a Water Company.
 - Jeremy Jirak with US Fish and Wildlife indicated that USFW cannot be part of a Water Company or any other entity and will need to remain separate.
 - Lynn Garner suggested that we move forward into looking at a Canal Company structure.
 Lynn will work on forming a committee to review this option. Motion to approve 1st by Blake Atkin, 2nd by Don Fisher.
- Mapping of District
 - Michael Hartvigsen indicated that he could help with this process.
- Corrections to Attendee list for last years meeting held on April 15, 2023;
 - Attended by Casey Fisher and Blake Atkin.
- Motion to adjourn, 1st by Blake Atkin, 2nd by Kade Cox.

ROSTER OF

ATTENDANCE 20 24 ANNUAL

MEETING

WATER DISTRICT NO. 13R

WATER DISTRICT AREA OXFORD CREEK)

Date 4.26.24 Time 7:00 am/000 Location Moyle CENTER Address 175 W CENTER ST. CLIFTON 10 83228

ANNUAL MEETING

NAME

ADDRESS AND EMAIL

REPRESENTING

BRIAN HENNESSY	9132 N CHURCH STREET	SAME
	CLIFTON, ID 83228	
	OXFORD ISR WATER & GMail CO	m
STEVE FIGHER	8333 N. HARKINGS	ALFISHER LORP
18	Sfishlool@gmail.com	
James Cefalo	900 NSkyline Dr. Ideho Falls	Id Dept of Water
Derry Hatch	5795 W. Oxford Main St Scruffhatch @gmail.c	- Clifton Ida. com SAME.
andry Watch	same as Jerry too	1 0
Phyllis Murphy	5779 W Oxford Main ST, C)	
Dean Andreson	2797 S. H. 392 5 Was	9 Sala Ataun
Jacob Anderson	2197 South 3925West Og	den Utah 84401
Rick Destover	13E 2005 11-	124-014 B
Don C Fisher	50 So 900 W Hyde PK UT 80	1318 Self
	doncfisher a gmail, con	
Blake Atkin	7579 N. Westside Hav	
50 - 50	blake @ atkin law office	sinet Apage 1 of 3

NAME

ADDRESS AND EMAIL

REPRESENTING

GLENN K. Boker state Ric homd 4 38/0 ru CLATIONIO rv921 Qyahuu com WS HWY Barlow 9906 pta Benny Kendell 5500 GMAIL COM WY CLI 795 W5 12 CLIMAIL, 9009 N. HARKNESS OXERD TOtto 1SHFK ST 5772 North st. Oxtoro Shackletors SA-me Will an Tuant-5855 N Haruniss Gy CURTIST PP2EMSA COM 8332 N urtis Yeur offind 10 15100 1Na-svla 809 NWes COM RT. ROBERTS() RAND ROBERTS LUITON ID 04.675102 Hoi Mall 4x 4 Pour 1100 182 Abr Harticeen Michael 8389 N Wasts de Hwy Oxford 8829 N L-5" Huy Dx lace いたつへ CA DUNA Ravea 8305 Nowestor assiz, 8 ()14351891 1400 E. Logan 84341 geer the bo @ grown 1, com Geertsen 255 N. eed 15 116 a Opi 435 770. 9851 vich Chamall ,COM UNT WORD \$ 5845 W Hay weston. 36-Representing Muttad Seats IP lan 36. Wisten ID (Utfrslars @ Mahowrum S845 W Hun Summers MUNNA 851-2415 Yep(exating lar Lux -

Roster of Attendance

Page 2 of 3

ROSTER OF

ATTENDANCE 20_24 ANNUAL

MEETING

WATER DISTRICT NO. 13R

WATER DISTRICT AREA OXFORD CREEK

ANNUAL MEETING

Date 4.26.24 Time 7:00 amon Location MOYLE CENTER Address 175 W CENTER ST. CLIFTON 10 83228

REPRESENTING

NAME

ADDRESS

AND EMAIL

BRIAN HENNESSY	9132 N CHURCH STREET	SAME
	CLIFTON, ID 83228 OXFORD I 3R WATER @ Gmail.com	
STEVE FIGHER	8333 N. HARKNESS	ALFISHER LORP
	Sfishloolegmail.com	
James Cefalo	900 NSkyline Dr. Ideho Falls	Id Dept of Water
Derry Hatch	5795 W. Oxford Main St. C scruffhatch@gmail.com	My Ja. SAMe.
andry Watch	same as Jerry Hatel	
Thyllis Murphy	5779 W Allord Mark ST MAH	ald Sailar
Dean Andresson	2797 South 3825 Way 9 (2797 South 3825 Way 9 (Edun 1/184401
Jacob Anderson	2797 South 3925West Ogde	n Utah 84401
Rick Westover	133E 2005 /1,ff	
Don C Fisher	50 So 900 W Hyde PK Ut 8431	
	doncfisherio gmail. com	7
Blake Atkin	7579 N. Westside Hawy	self.
	blake @ atkin law offices.	net N Page 1 of 3

NAME

ADDRESS AND EMAIL

REPRESENTING

GLENN K. Boker state R. homa 386 111 CLATUNIO Barlow 3306 HWY Dita rv921 Qyahuu com WS. YUC Benny Kerdoll 5500 GMNI COM 795 W Oxforeousous and & a mail, com 9009 N. HARKWESS TOHER OXERD TOtte SE Shackletors 3772 North st. Oxtoro taul Ame William Stuart SS5N Harnas Oy Rord CURTIST TOPPE MSA COM 1 stord 8332 N WATIS INOGSV101 Lu 809 6 1) IL No-Hur 10 1 Cam RAND ROBERTS ID RT. ROBER ULIFRON Wellet Wooner (our Oxford TI Michoel 1000 Harmiden 8339 N Watside Hwy Ter Og Mail N 6-5' Hoy Driked 882.9 NON DUM BOYCE 8305 NALLeft ISNR, B $\left(\right)$ al u 135189 geer the bulg grown I, com N. 1400 E. Logan 84341 eed Geer tsen 55 15 VI comu ical alf 5 . Oall 435 770.985 vich Chamall. Com NUN-\$ 5845 W Hay 31.2 Repressiv-tilly Muliad Seals SON. Ig lean 5845 W Hun 36, Western JJ) (Utfrslars @ Mahus Cum Summers 851-2415 YA presenting MUNION l'ar) .ux

Roster of Attendance