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FEB 23 2024

DEPT. OF WATER RESOURCES
EASTERN REGION

WATERMASTER'S ANNUAL REPORT

From: AP 10, 20 23 To: Sept. 20, 20 23

Water District No. 130

Water District Name: Mid FK Trout Creek

Name of Watermaster: Lynn Rasmussen

Mailing Address: 168 Lago-Liberty Rd Grace ID
83241

AFFIDAVIT OF WATERMASTER

As the appointed watermaster of water district no. 130, I hereby certify that the information contained in this report is true and correct to the best of my knowledge.

Lynn Rasmussen Feb. 2024
Watermaster signature Date

Pursuant to Section 42-606 Idaho Code, this Watermaster's Annual Report shall be filed prior to the end of the watermaster's appointment for the current year, and kept in the office of the Idaho Department of Water Resources (IDWR). The Watermaster's Daily Diversion Records should be attached to this report if those records are not submitted electronically to IDWR.

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DEPT. OF WATER RESOURCES
SOUTHERN REGION

BUDGET ADOPTED AT THE ANNUAL MEETING OF THE WATER USERS

WATER DISTRICT NO. _____

Watermaster Salary.....\$ 690⁰²
 Assistant Watermaster Salary (if any).....\$ _____
Sec.
 Treasurer Salary.....\$ 100⁰⁰
 Other Expenses.....\$ -
 Total Expenses for **20 23**.....\$ 790⁰²

DISTRIBUTION OF THE BUDGET AMONG USERS

INDIVIDUAL, DITCH OR CANAL COMPANY, ASSESSED	WATER RIGHT IDENT. NO.	ADDRESS	AMOUNT OF BUDGET	
			\$	
			\$	
			\$	
			\$	
			\$	
			\$	
			\$	
			\$	
			\$	
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			\$	
			\$	
			\$	
			\$	

INDIVIDUAL, DITCH OR CANAL COMPANY, ASSESSED	WATER RIGHT IDENT. NO.	ADDRESS	AMOUNT OF BUDGET	
Tim Sullivan	13-0077A		\$ 10	00
Ralph Anderson	" 00771A		\$ 10	00
Dave Barthlome	" 701		\$ 10	00
Justin Burrell <i>Sold</i>	690	<i>Hamilton</i>	\$ 35	78
Dixie Hunsker	688		\$ 35	78
Doug Flagg	680		\$ 33	55
Lyndon Evans	719		\$ 62	62
Dixie Hunsker	710		\$ 17	89
Rovin Gunnell	706		\$ 13	42
Ron Hamn <i>Sold</i>	771-A		\$ 11	18
Phil Hansen (Danny Rasmussen)	682	160 Steele Lane	\$ 62	62
Robert Harris	678		\$ 10	00
Alan Hubbard	714		\$ 10	00
Tod Jensen	722		\$ 102	88
Mike Johnson	771-A		\$ 10	00
Tod Kirby	684		\$ 53	68
Roger Mickelson	708-A		\$ 10	00
Vaughn Mickelson	708-B		\$ 10	00
Lynn Rasmussen	675	Box 360 Lago Liberty	\$ 71	57
Boyd Ruud <i>Sold</i>	680	<i>Flagg</i>	\$ 10	00
Paul Shupe	724-A		\$ 22	37
Mike Tingey	708		\$ 76	04
Tracy Woolsey	700		\$ 82	75
Tod Jensen <i>Willis Wright</i>	712		\$ 17	89

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	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	Leon Anderson (sold) TIM Sullivan	13-00771 A	
2	Ralph Anderson	" 771 A	
3	Dave Bartholme	701	
4	Robert Bowman (sold) Justin Burrell	690	
5	Dixie Hunsaker	688	
6	Doug Flagg	680	
7	Lyndon Evans	719	
8	Dee Farasworth	710	
9	Rouven Gunnell	706	
10	Ron Hamm	771 A	
11	Phil Hansen	682	
12	Robert Harris	678	
13	Alan Hubbard	714	
14	Tod Jensen	722	
15	Mike Johnson	771 A	
16	Tod Kirby	684	
17	Roger Mickelson	708 A	
18	Vaughn Mickelson	708 B	
19	LYNN RASMUSSEN	675	
20	Boyd Raud	680	
21	Paul Shupe	724 A	
22	Charles Barlow / Mike Tinsley	708	
23	Tracy Woolsey	700	
24	Willis Wright / Ted Jensen	692	
25			
26			
27			
28			
29			
30			

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DEPT. OF WATER RESOURCES
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1	2	3	4	5	Total Delivery in 24-Hour Sec. Feet	Total Cost		Adopted Budget		Credits		Debits		Cost Per 24-Hr. Sec. Ft. \$	32.76 24.15
						\$	cts.	\$	cts.	\$	cts.	\$	cts.		
1	102	10	00											Total No. Days of Watermaster	164
2	102	10	00											days at \$	per day \$ 690
3	14	10	00											Total No. Days of Asst. Watermaster	100
4	1.6	35	78											days at \$	per day \$
5	1.6	35	78											Other expenses charged pro rata	\$
6	1.5	33	55											TOTAL COST	\$ 790
7	2.8	62	62											Total No. 24-Hour Sec. Feet Delivered	
8	18	17	89											Cost per 24-Hour Sec. Feet Delivered	\$
9	16	13	42												
0	15	11	18												
1	2.8	62	62												
2	14	10	00												
3	13	10	00												
4	4.6	102	88												
5	162	10	00												
6	2.4	53	68												
7	11	10	00												
8	11	10	00												
9	3.2	71	57												
0	11	10	01												
1	1.0	22	37												
2	3.4	76	04												
3	3.7	82	75												
4	18	17	89												
5															
6	32.76	6790	02												
7															
8															
9															
0															

NOTE

All water right
holders were
delivered their
Total amounts the
entire water
season

APR 10 - SEPT 20

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