

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 03 2025

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPARTMENT OF WATER RESOURCES
EASTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #7](#) of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
35-11513 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Lucille M Knight
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): James Hensen
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 225 N 500 W Blackfoot ID 83221
Mailing address City State Zip
208.785.3388
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 1/9/25
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
☐ \$25 per *undivided* water right.
☐ \$100 per *split* water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: ~~James Hensen~~ James Hensen Owner 3/3/25
Signature of new owner/claimant Title, if applicable Date
James Hensen
Print name

Signature: _____
Signature of new owner/claimant Title, if applicable Date

Print name

Received by [Signature] Date 3/3/25 For IDWR Office Use Only: Receipt No. E050694 Receipt Amt. \$25.00
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by JB Processed by JB Date 3/10/2025

S. Well

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

2/12/2025

Water Right 35-11513

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	LUCILLE M KNIGHT 225 N 500 W BLACKFOOT, ID 83221 (208) 785-1267

Priority Date: 7/3/1977

Basis: Decreed

Status: Active

Source
GROUND WATER

Tributary

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
DOMESTIC	1/01	12/31	0.040 CFS	
	<u>Total Diversion</u>		0.040 CFS	

Source and Point(s) of Diversion:

GROUND WATER	SWNWSW	Sec. 20, Twp 02S, Rge 35E, BINGHAM County
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Place Of Use:

DOMESTIC within BINGHAM County

T02S R35E S20	NWSW
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Conditions of Approval:

1. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. PARCEL NOS. RP0306705, MH9588100 PROPERTY ALSO KNOWN AS 225 N 500 W

Dates and Other Information:

Decreed Date: 11/28/1997
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S
Water District Number: EXC

S. well

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

2/12/2025

Water Right 35-11513

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Current Owner	LUCILLE M KNIGHT 225 N 500 W BLACKFOOT, ID 83221 (208) 785-1267

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GROUND WATER	SWNWSW	Sec. 20, Twp 02S, Rge 35E, BINGHAM County
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Place Of Use:

DOMESTIC within BINGHAM County
T02S R35E S20 NWSW

Conditions of Approval:

1. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
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Decreed Date: 11/28/1997
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S
Water District Number: EXC

IDAHO DEPARTMENT OF WATER RESOURCES WELL DRILLER'S REPORT

1. WELL TAG NO. D D0063290

Drilling Permit No _____

Water right or injection well # _____

2. OWNER: WAYNE KNIGHT

Name WAYNE KNIGHT

Address 1088 SOUTH 2200 WEST

City STERLING State ID Zip 83210

3. WELL LOCATION:

Twp 2 North ☐ or South ☒ Rge. 35 East ☒ or West ☐

Sec 20 1/4 NW 1/4 SW 1/4

Gov't Lot _____ County BINGHAM

Lat 43 13.81622 (Deg and Decimal minutes)

Long 112 23.70071 (Deg and Decimal minutes)

Address of Well Site _____

City BLACKFOOT

Lot _____ Blk _____ Sub Name _____

4. USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation ☐ Thermal ☐ Injection
☐ Other _____

5. TYPE OF WORK:

☒ New well ☐ Replacement well ☐ Modify existing well
☐ Abandonment ☐ Other _____

6. DRILL METHOD:

☒ Air Rotary ☐ Mud Rotary ☐ Cable ☐ Other _____

7. SEALING PROCEDURES:

Seal material	From (ft)	To (ft)	Quantity (bs or ft)	Placement method/procedure
BENTONITE	0	38	1500LBS	OVERBORE

8. CASING/LINER:

Diameter (nominal)	From (ft)	To (ft)	Gauge/Schedule	Material	Casing Liner Threaded Welded
6"	+2	38'	.250	STEEL	☒ ☐ ☐ ☒

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) 38'

9. PERFORATIONS/SCREENS:

Perforations ☐ Y ☒ N Method _____

Manufactured screen ☐ Y ☒ N Type _____

Method of installation _____

From (ft)	To (ft)	Slot size	Number/ft	Diameter (nominal)	Material	Gauge or Schedule
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Length of Headpipe _____ Length of Tailpipe _____

Packer ☐ Y ☒ N Type _____

10. FILTER PACK:

Filter Material	From (ft)	To (ft)	Quantity (lbs or ft)	Placement method
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11. FLOWING ARTESIAN:

Flowing Artesian? ☐ Y ☒ N Artesian Pressure (PSIG) _____

Describe control device _____

12. STATIC WATER LEVEL and WELL TESTS:

Depth first water encountered (ft) _____ Static water level (ft) 67'

Water temp (°F) _____ Bottom hole temp (°F) _____

Describe access port WELL HEAD

Well test:

Drawdown (feet)	Discharge or yield (gpm)	Test duration (minutes)	Pump	Bailer	Air	Flowing artesian
			☐	☐	☐	☐
			☐	☐	☐	☐

Water quality test or comments: _____

13. LITHOLOGIC LOG and/or repairs or abandonment:

Bore Dia. (in)	From (ft)	To (ft)	Remarks, lithology or description of repairs or abandonment, water temp.	Water	
				Y	N
10"	0	2	TOPSOIL		X
10"	2	29	GRAVEL, SAND		X
10"	29	31	CLAY, GRAVEL		X
10"	31	38	LAVA ROCK		X
6"	38	78	LAVA ROCK		X
6"	78	125	LAVA ROCK	X	

RECEIVED

AUG 02 2013

Department of Water Resources
Eastern Region

Completed Depth (Measurable): 125'

Date Started 07/29/2013 Date Completed 07/30/2013

14. DRILLER'S CERTIFICATION:

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Company Name VOLLMER WELL DRILLING Co. No 383

*Principal Driller _____ Date 08/01/2013

*Driller _____ Date _____

*Operator II _____ Date 08/01/2013

Operator I _____ Date _____

* Signature of Principal Driller and rig operator are required

Instrument # 767641

BINGHAM COUNTY

1-10-2025 10:57:39 AM No. of Pages: 1

Recorded for : CARL HENSEN

PAMELA W. ECKHARDT

Ex-Officio Recorder Deputy

Fee: 15.00

QUITCLAIM DEED

For Value Received

²⁴⁹
Charleine D. Knight

do hereby convey, release, remise and forever quit claim unto

James Lawrence Hensen

the following described premises, to-wit:

Parcel Number = RP8267340

Lot 2 Block 1 Knight Subdivision

According To The Recorded Plat

Thereof

together with their appurtenances.

Dated: 1/9/25

Charleine D. Knight by Linda Hensen Jackson by POA

STATE OF IDAHO, COUNTY OF January

On this 4th day of 2025
before me, a notary public in and for said State, personally
appeared

Linda Hensen Jackson

known to me to be the person whose name
subscribed to the within instrument, and acknowl-
edged to me that she executed
the same.

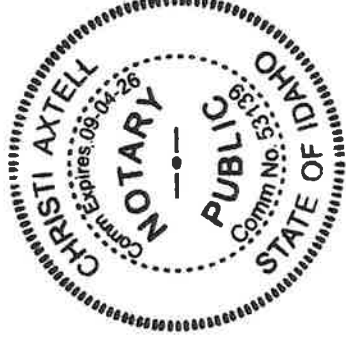
Christi Axteel

Notary Public

Residing at Burdock County

, Idaho

Comm. Expires 9-4-2026



767641

WARRANTY DEED

Instrument # 690550

BINGHAM COUNTY
9-22-2017 04:04:58 PM No. of Pages: 1
Recorded for: CARL K. HENSEN
PAMELA W. ECKHARDT
Ex-Officio Recorder Deputy Fee: 15.00

FOR VALUE RECEIVED

Wayne B. Knight

the Grantor(s), do(es) hereby grant, bargain, sell, and convey unto

Charleive D. Knight and James Lawrence Hensen

whose current address is

10885. 2200 W. Sterling Idaho 83210

the Grantee(s), the following described premises in Idaho County, Bingham TO-WIT:

Parcel Number=RP8267340

Lot 2 Block 1 Knight Subdivision According
To The Recorded PLat Thereof

TO HAVE AND TO HOLD the said premises, with its/their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

DATED THIS 6th day of March, 2017.

Wayne B Knight
Grantor

Grantor

STATE OF Idaho

COUNTY OF Bingham } ss.

On this 6th day of March, 2017, before me the undersigned, a Notary Public in and for said State personally appeared Wayne B. Knight known or identified to me to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that he/they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year in this certificate first above written.



Michelle Corbridge
Notary Public for Idaho
Residing at Aberdeen, Id.
My Commission Expires: 08/31/21

690550

BINGHAM COUNTY RECORDER
BLACKFOOT, IDAHO

FEE

DEP

2002 NOV -4 PM 4: 53

518859

Send Tax Notices To:
Lucille M. Knight
225 North 500 West
Blackfoot, ID 83221

RECORDED AT THE REQUEST OF

Blaser Stensen Has WARRANTY DEED
PO Box 1047 Blackfoot ID 83221

THIS DEED made this 4 day of Nov, 2002, by and

between LUCILLE M. KNIGHT, an unmarried woman, of 225 North 500 West,
Blackfoot, Idaho 83221, Grantor, and WAYNE B. KNIGHT, a single person of 225 North
500 West, Blackfoot, Idaho 83221, Grantee;

WITNESSETH

The Grantor, for good and adequate consideration of Grantee, does hereby
grant and convey unto the above-named Grantee, all the Grantor's interest in that
certain real property located in the County of Bingham, State of Idaho, and described
as follows, to-wit:

See Attached Exhibit A

Together with all personal property located on the premises, together with
tenements, hereditments and pertinences thereunto belonging or in anywise
appertaining, subject to reservations in the United States patents, state deeds or other
restrictions imposed by law, easements and rights-of-way, zoning and building
ordinances, use restrictions of record and taxes and assessments.

SUBJECT TO a life estate in Grantor for the full use, control, income and
possession of said property for and during her natural life, or at a time when Grantor is
unable to reside in the home for a period of six months or longer, whichever first occurs.
During her life, During her life, Grantor shall pay: 1) all real and personal property taxes

on the said premises, 2) all maintenance on said premises, and 3) all insurance on the said premises.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

DATED and signed this 4 Day of Nov, 2002.

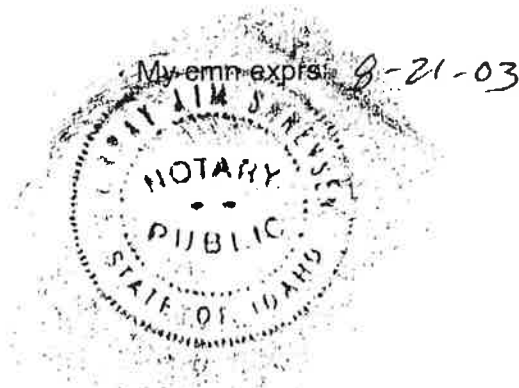
Lucille M. Knight
LUCILLE M. KNIGHT

STATE OF IDAHO)
) ss.
County of Bingham)

On this 4 day of ~~October~~ Nov, 2002, before me, the undersigned, a notary public in and for said state, personally appeared LUCILLE M. KNIGHT, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

[Signature]
Notary Public for State of Idaho
Residing at Blackfoot



WARRANTY DEED
10/29/02 ly

TRACT A:

Part of the SW $\frac{1}{4}$ of Section 20, Township 2 South, Range 35 E.B.M., Bingham County, Idaho, described as:

Beginning at a point that is N. 00°12'50" W. 2078.60 feet along the section line and N. 87°15'43" E. 238.23 feet from the SW corner of said Section 20 and thence continuing N. 87°15'43" E. 332.00 feet; thence S. 00°12'50" E. 616.44 feet to the center line of the Augustin Canal; thence S. 73°07'46" W. 262.11 feet along said canal centerline; thence continuing along said canal centerline S. 78°09'37" W. 82.25 feet; thence N. 00°12'50" W. 693.52 feet to the point of beginning.

TOGETHER WITH AND SUBJECT TO THE FOLLOWING ACCESS EASEMENT:

Part of the SW $\frac{1}{4}$ of Section 20, Township 2 South, Range 35 E.B.M., Bingham County, Idaho, described as:

Beginning at a point that is N. 00°12'50" W. 2028.60 feet along the section line from the SW corner of said Section 20 and thence continuing N. 00°12'50" W. 50.00 feet; thence N. 87°15'43" E. 570.23 feet; thence S. 00°12'50" E. 50.00 feet; thence S. 87°15'43" W. 570.23 feet to the point of beginning.

TRACT B:

Part of the SW $\frac{1}{4}$ of Section 20, Township 2 South, Range 35 E.B.M., Bingham County, Idaho, described as:

Beginning at a point that is N. 00°12'50" W. 2078.60 feet along the section line and N. 87°15'43" E. 570.23 feet from the SW corner of said Section 20 and thence continuing N. 87°15'43" E. 245.20 feet to the SW corner of Lot 22 Country Acres Subdivision; thence N. 87°32'57" E. 146.23 feet along the S. line of said subdivision; thence S. 00°12'50" E. 445.56 feet to the centerline of the Augustin Canal; thence along said centerline the following two (2) courses; (1) S. 46°15'51" W. 149.20 feet; (2) thence S. 73°07'46" W. 295.28 feet; thence N. 00°12'50" W. 616.44 feet to the point of beginning.

TOGETHER WITH AND SUBJECT TO THE FOLLOWING ACCESS EASEMENT:

Part of the SW $\frac{1}{4}$ corner of Section 20, Township 2 South, Range 35 E.B.M., Bingham County, Idaho, described as:

Beginning at a point that is N. 00°12'50" W. 2028.60 feet along the section line from the SW corner of said Section 20 and thence continuing N. 00°12'50" W. 50.00 feet; thence N. 87°15'43" E. 815.43 feet to the SW corner of Lot 22 Country Acres Subdivision; thence N. 87°32'57" E. 146.23 feet along the S. line of said Subdivision; thence S. 00°12'50" E. 50.00 feet; thence S. 87°32'57" W. 146.23 feet; thence S. 87°15'43" W. 815.43 feet to the point of beginning.

Portion of the NW $\frac{1}{4}$ /4SW $\frac{1}{4}$ of Section 20, Township 2 South, Range 35 E.B.M., Bingham County, Idaho, described as:

Commencing at the SW corner of said Section 20; thence N. along the W. Section line 1333 feet to the centerline of Augustin Canal, said point being the true point of beginning; and running thence N. along the W. Section line 69.4 feet; thence E. at right angles thereto 238 feet; thence S. parallel with the W. line to the centerline of the Augustin Canal; thence Westerly along the canal centerline to the point of beginning. EXCEPTING THEREFROM the right-of-way of the Augustin Canal.

518859

EXHIBIT A



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

March 06, 2025

JAMES LAWRENCE HANSEN
225 N 500 W
BLACKFOOT ID 83221-5441

Re: Change in Ownership for Water Right No(s): 35-11513

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)