

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 06 2025

IDWR/NORTH

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #7](#) of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
95-14837	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: MARCIA J DIAL FAMILY TRUST

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): BRADLEY D PINNEY AND/OR TONYIA M PINNEY

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or

PO BOX 550

NEWMAN LAKE

WA

99025

Mailing address

City

State

Zip

509-3702583

CADMAMA@PTERA.NET

Telephone

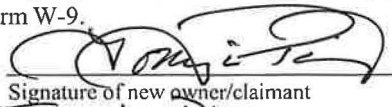
Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 3/3/2025

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
- ☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- ☐ \$25 per *undivided* water right.
 - ☐ \$100 per *split* water right.
 - ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature:  3/6/25
- Signature of new owner/claimant Title, if applicable Date
- Tonyia Pinney
- Print name

Signature: _____ Title, if applicable _____ Date _____

Signature of new owner/claimant Title, if applicable Date

Print name _____

For IDWR Office Use Only:

Received by CB Date 3/6/25 Receipt No. 2045273 Receipt Amt. 25.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by MB Date 3/7/25



WARRANTY DEED

Alliance Title & Escrow, LLC Order No.: 682002

FOR VALUE RECEIVED

Marcia J. Dial and Rickie J. Dial, Trustees of the Marcia J. Dial Family Trust dated February 22, 1997, as amended and restated February 25, 1998 and September 6th, 2016

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Bradley D. Pinney and Tonyia M. Pinney, husband and wife

whose current address is

**13120 N Matheson Rd.
Hauser, ID 83854**

the grantee(s), the following described premises, in Kootenai County, Idaho, TO WIT:

See attached Exhibit 'A'

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: February 7, 2025

The Marcia J. Dial Family Trust

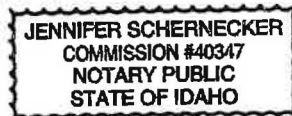
Marcia J. Dial, Trustee
Marcia J. Dial, Trustee
Rickie J. Dial, Trustee
Rickie J. Dial, Trustee

State of ID} ss.
County of Kootenai}

On this 3rd day of March, 2025, before me, Jennifer Scherneck, a Notary Public in and for said state, personally appeared Marcia J. Dial and Rickie J. Dial known or identified to me to be the person whose name is subscribed to the foregoing instrument as trustee of the Marcia J. Dial Family Trust and acknowledged that he/she/they executed the same as Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Jennifer Scherneck
Jennifer Scherneck
Notary Public for the State of ID
Residing at: Newman Lake, WA
Commission Expires: _____



Expiration date 07/19/2027
Residing in Newman Lake, WA

Exhibit 'A'

A parcel of land located in a portion of Southwest Quarter of Section 6, Township 51 North, Range 5 West of the Boise Meridian, Kootenai County, Idaho and described as follows:

BEGINNING at the Southwest Corner of Lot 4, Block 1 of Everett Estates as Recorded in Book "I" of Plats at Page 47, Kootenai County Records; thence

North 00°00'28" West, 508.01 feet along the East right-of-way line of Matheson Road to a 1/2" Rebar and Cap "LS 5078" marking the Northwest corner of said Lot 4;

Thence South 89°37'18" East, 857.48 feet to 1/2" Rebar and Cap "LS 5078" marking the Northeast corner of said Lot 4;

Thence South 00°00'28" East, 71.95 feet along the West line of Everett Estates 1st Addition as recorded in Book "K" of Plats at Page 327, Kootenai County Records and marked by a 5/8" Rebar and Cap "LS 10162";

Thence South 23°48'14" West, 272.46 feet to a point 110.0 feet Westerly of said West Platted Line;

Thence South 00°00'28" East, 186.05 feet parallel with and 110.0 feet Westerly of said platted line to the point of intersection with the South line of said aforementioned Everett Estates;

Thence North 89°37'19" West, 747.48 feet returning to the POINT OF BEGINNING for this described parcel of land.

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95-14837 CHANGE OF OWNERSHIP (PINNEY)



0 0.0125 0.025 0.05 Miles





IDAHO DEPARTMENT OF
WATER RESOURCES

Northern Region • 7600 N Mineral Drive, Suite 100 • Coeur D'Alene, ID 83815-7763
Phone: 208-762-2800 • Fax: 208-762-2819 • Email: northerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

March 07, 2025

BRADLEY D PINNEY
TONYIA M PINNEY
PO BOX 550
NEWMAN LAKE WA 99025-0550

Re: Change in Ownership for Water Right No: 95-14837

Dear Water Right Holders:

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 762-2807.

Sincerely,

Micki Bowman
Administrative Assistant 1

Enclosure(s)