



IDAHO DEPARTMENT OF
WATER RESOURCES

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Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

March 10, 2025

BROCCHINI FARMS INC
27011 S AUSTIN RD
RIPON CA 95366-9625

PROOF ACKNOWLEDGEMENT LETTER

RE: Permit No. 75-14965

Dear Permit Holder(s):

The Department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the Department to conduct a field examination to determine and confirm the use being made of the water.

Please be advised that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the Department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any Department office or at the Department's website at www.idwr.idaho.gov.

If you have any questions concerning the field examination, please contact the Eastern Region Office of the Department located in Idaho Falls at (208) 525-7161.

Sincerely,

Julie Adams
Technical Records Specialist

Enclosure(s): Copy of Proof

Memorandum

Date: 3/6/2025

From: Jared Klay

Re: 75-14965 Licensing & Field Examination

An in-office field examination was attempted for WR #75-14965. However, the tools available to us were unable to confirm the beneficial use authorized under this permit. It is being recommended that regional staff conduct an in-person field exam to either verify or disprove the development of 1 acre of irrigation from the permit holder's spring.

RECEIVED

DEC 26 2024

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
STATEMENT OF COMPLETION
FOR SUBMITTING PROOF OF BENEFICIAL USE

FOR OFFICE USE ONLY

Amt. of Fee \$ 50.00
Receipt No. C119722
Received By BIM
Date Received 12-26-24

DEPT. OF WATER RESOURCES

The Idaho Department of Water Resources (Department) considers this form a statement that the permit holder(s) applied water to beneficial use and completed development of a water right to the extent described below. **This form must be accompanied by an examination fee, when necessary, or by a completed Beneficial Use Field Report prepared by a certified water right examiner (CWRE).** Please refer to the instructions and fee schedule for this form. If ownership of the permit has changed, complete a Notice of Change in Water Right Ownership form. If you wish to relinquish your permit because you have not established the authorized water use and are not applying for an extension, please notify the Department in writing.

- Permit No. 75-14965 Name of Permit Holder(s) BROCCHINI FARMS INC
Telephone No. 209 484 5555 Email steve@brocchini farms, com
Mailing Address 27011 S Austin Rd City Ripon State CA Zip 95366
- Source of Water Spring If Ground Water (well), Date Drilled mo. ____ / yr. ____
Drilling Permit/Tag No. ____ Drilling Company's Name ____
- Extent of use(s) completed as authorized by the water right permit:
Domestic (No. households) ____ Irrigation (No. acres) 1 ac Stockwater (No. and stock type) 1 water basin for cattle, 50 head
Other ____
- Total diversion rate or volume (storage only) for which proof is submitted ____ cfs OR ____ af
If the total developed water use is 5 acres of irrigation or less, is stockwater storage of 14.6 acre-feet or less, or has a diversion rate of less than 0.24 cfs, attach a map of the place of use and point of diversion and photographs showing beneficial use.
- Describe the diversion and delivery system from the water source to the use (pump, lift, irrigation method, etc.)
Culvert pipe with Gravel pack. Water is piped to trough.
Inline valves to divert water to irrigate grass/forage
- Permit condition compliance. Refer to the permit approval conditions and check all the items required, then check "Yes" or "No" to indicate whether the required items were established, submitted, and/or installed:
Required? Yes No (If "Yes", attach required data, evidence of compliance, or evidence of installation)

☐	☐	☒	Ground water level data, pumping information, or other diversion data
☐	☐	☒	Mitigation plan
☒	☒	☒	Lockable controlling works
☐	☐	☒	Measuring device <u>prepared for measuring device if required</u>
☐	☐	☒	Fish screen
☐	☐	☒	Other requirements of the water right permit
☐	☐	☒	Reasonably Anticipated Future Needs ("RAFN") Municipal use

If RAFN Municipal use, additional increment of beneficial use developed? ☐ Yes (attach CWRE report) ☐ No
- Fee Enclosed \$ 50.00 or ☐ CWRE field report attached or ☐ No fee required
See fee schedule on page 3 of the instructions. Proof statements filed without an appropriate fee are incomplete.
- Person to contact to accompany a Department representative during the field examination of the water system:
Name: Steve Brocchini Telephone No. 209 484 5555 Email steve@brocchini farms, com
Mailing Address 27011 S Austin Rd City Ripon State CA Zip 95366

The information given on this form is my true statement of the extent to which the above numbered permit has been developed and water has been diverted and applied to beneficial use. I understand that any undeveloped portion of the permit is relinquished to the State of Idaho.

SIGNATURE OF PERMIT HOLDER*

PRINTED NAME AND TITLE

DATE

*Attach power of attorney if completing on behalf of permit holder.



