

*State of Idaho*  
*Department of Water Resources*

# *Certificate of Appointment*

*This is to certify that I have on this day appointed Josh Hanks as  
Watermaster of Water District No. 11- Bear River from this day until the 2025 annual meeting  
or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-619,  
at such rate of compensation as established by applicable law.*

*This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 14th  
day of February, 2023.*



  
Mathew Weaver  
Director, IDWR



Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: [easterninfo@idwr.idaho.gov](mailto:easterninfo@idwr.idaho.gov) • Web: [idwr.idaho.gov](http://idwr.idaho.gov)

Governor Brad Little

Director Gary Spackman

February 14, 2024

JOSH HANKS  
132 E 400 S  
RICHMOND, UT 84333

RE: Watermaster Appointment – Water District 11- Bear River

Dear Watermaster,

Enclosed is your certificate of appointment as Watermaster of Water District 11- Bear River. The Watermaster's terms of service is: "*throughout the year, extending until the annual meeting for the ensuing year, or until a successor is appointed*" (Idaho Code §42-608(1)). Based on the code, the Watermaster's appointment is from one annual meeting to the next, generally speaking.

Thank you for serving the State of Idaho and your community. If you have any questions or concerns related to this letter, please feel free to contact the Eastern Regional Office at 208-525-7161.

Regards,

A handwritten signature in blue ink, appearing to read "CH", representing Christina Henman.

Christina Henman  
Administrative Assistant I

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

RECEIVED

FEB 12 2024

DEPT. OF WATER RESOURCES  
EASTERN REGION

State of Idaho )  
 ) ss  
County of \_\_\_\_\_ )

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of **Watermaster** of Water District No. 11 according to the best of my ability. So help me God.

Josh Hank 2/5/2024  
Watermaster Date

SUBSCRIBED AND SWORN TO before me this 5<sup>th</sup> day of February, 2024



Hannah Beer  
Notary Public

Residing At 9 west 2nd  
South, Soda Springs, Id

Commission Expires 08/11/29

*State of Idaho*  
*Department of Water Resources*

# *Certificate of Appointment*

*This is to certify that I have on this day appointed Austin Moses as  
**Treasurer** of Water District No. 11- Bear River from this day until the 2025 annual meeting  
or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-619,  
at such rate of compensation as established by applicable law.*

*This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 14th  
day of February, 2024.*



*Mathew Weaver*  
*Director, IDWR*



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Governor Brad Little

Director Gary Spackman

February 14, 2024

AUSTIN MOSES  
347 N 700 W  
Blackfoot, ID 83221

RE: Treasurer Appointment – Water District 11- Bear River

Dear Treasurer,

Enclosed is your certificate of appointment as Treasurer of Water District 11- Bear River. The treasurer's terms of service follows that of the watermaster: "*throughout the year, extending until the annual meeting for the ensuing year, or until a successor is appointed*" (Idaho Code §42-608(1)). Based on the code, the treasurer's appointment is from one annual meeting to the next, generally speaking.

Thank you for serving the State of Idaho and your community. If you have any questions or concerns related to this letter, please feel free to contact the Eastern Regional Office at 208-525-7161.

Regards,

A handwritten signature in blue ink, appearing to read "CHH", is written over a faint, circular blue stamp.

Christina Henman  
Administrative Assistant I