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DEPT. OF WATER RESOURCES
EASTERN REGION

The Recorder Herald
208-756-2221
P.O. Box 310, Salmon, Idaho 83467
Affidavit of Publication

**NOTICE OF PROPOSED CHANGE OF
WATER RIGHT
TRANSFER NO. 89537**

LARRY D WHITTIER, 4402 PAHSIMEROI RD, MAY, ID 83253-4913 has filed Application No. 89537 for changes to the following water rights within CUSTER, LEMHI County(s): Right No(s). 73-160A, 73-186; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/query/newtransfers>.

The purpose of the transfer is to change a portion of the above rights as follows: change place of use. Proposed combined place of use for 7.44 cfs from Big Creek is in SWNE and NW1/4 Sec 31, and NENE, NWNE, NENW and SENW Sec 19, T13N R24E for 289 acres.

For additional information concerning the property location, contact Eastern Region office at (208)525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 3/3/2025. The protestant must also send a copy of the protest to the applicant.

MATHEW WEAVER, Director
Published on 2/13/2025 and 2/20/2025
2-13-2tc

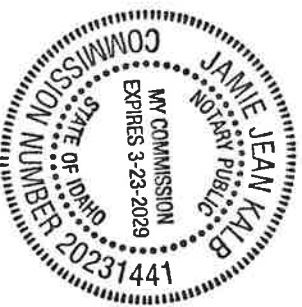
STATE OF IDAHO
County of Lemhi } ss.

RICKY G. HODGES being first duly sworn, deposes and says he is one of the publishers (printers) of The Recorder Herald, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein. That the **WATER RIGHT TRANSFER NO. 89537**, a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for **TWO (2) consecutive issue(s)**, commencing with the issue dated **2-18-2025** and ending with the issue dated **2-20-2025**.

STATE OF IDAHO
County of Lemhi } ss.

On this **20th day of February** in this year of 2025 before me, A Notary Public, personally appeared RICKY G. HODGES, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Residing at Salmon, Idaho
Notary Public for Idaho



Publication Fee \$77.40

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PROOF OF PUBLICATION The Challis Messenger

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State of Idaho
County of Custer

DEPT. OF WATER RESOURCES
EASTERN REGION

I, Collins Crapo first being duly sworn, depose and say: That I am the Processing Clerk employed by Adams Publishing Group of the Rockies LLC, publishers of The Challis Messenger, a newspaper of general circulation, published 1 day, Thursday at Challis, Idaho.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said The Challis Messenger and on IdahoPublicNotices.com for 2 day(s), first publication having been made on 02/13/2025 last publication having been made on 02/20/2025, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, on this 20th day of February, 2025


Beth Crossley

Notary Public
My commission expires:

_____ attached jurat _____

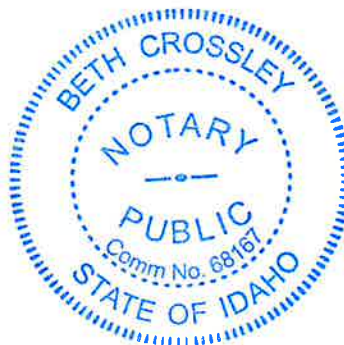
STATE OF IDAHO

ss.

COUNTY OF CUSTER

On this 20th day of February, 2025 before me, the undersigned, a Notary public for said state, personally appeared Collins Crapo, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she/they executed the same,

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.




Notary Public for APG of the Rockies
Residing: Idaho Falls, Idaho
Commission expires: 7/29/28

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MATHEW WEAVER
Director

Published: February 13, 20, 2025 (CM10591-606134)