

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS**

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE BEAR RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 79576

Ident. Number: 13-7021
Date Received: 2/12/2025
Receipt No: POO1915
Claim Fee: \$7000
Received By: ms

RECEIVED

MAR 04 2025

IDWR/Preston

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

CUB RIVER ACRES IDAHO INC
C/O JENNIFER LUND
PO BOX 415
PRESTON ID 83263

Phone: (253) 951-8062

2. Date of Priority: 1/26/1971

3. Source:

GROUND WATER
GROUND WATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	¼ of ¼ of ¼	Lot	County	Type
15S	41E	18	SW SW	4	FRANKLIN	
15S	41E	19	NW NW	1	FRANKLIN	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A
DOMESTIC	1/01	12/31	0.2		10.8

7. Total Quantity Appropriated is:

0.2 C.F.S. and/or 10.8 A.F.A.

8. Non-irrigation uses:

18 residences.

9. Place of use:

DOMESTIC within FRANKLIN County

Township	Range	Section	¼	of	¼	Lot	Acres
15S	41E	17	SW		SW		
15S	41E	18	NE		SW		
15S	41E	18	NW		SW	3	
15S	41E	18	SW		SW	4	
15S	41E	18	SE		SW		
15S	41E	18	NE		SE		
15S	41E	18	NW		SE		
15S	41E	18	SW		SE		
15S	41E	18	SE		SE		
15S	41E	19	NE		NE		
15S	41E	19	NW		NE		
15S	41E	19	NE		NW		
15S	41E	19	NW		NW	1	
15S	41E	19	SW		NW	2	
15S	41E	19	SE		NW		
15S	41E	19	NE		SW		
15S	41E	19	NW		SW	3	

10. Do you own the property listed above as place of use? No

If your answer is no, describe in remarks below the authority you have to claim this water right.

Municipal _____

11. Other Water Rights Used:

13-7514, 13-7028

12. Remarks:

Priority Date Explanation:

This is the licensed priority date and use continues today.

Domestic use is for 6 homes & 12 campsites.

13. Basis of Claim: License

14. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the BEAR River Basin Adjudication." (b.) I/We do

_____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm under penalty of perjury that I am, and I have signed the foregoing document in the space below as the

_____ President _____ of _____ CUB RIVER ACRES IDAHO INC _____,
Agents Title (please print) Name of Organization (please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Jennifer A Lund Date 3/4/25

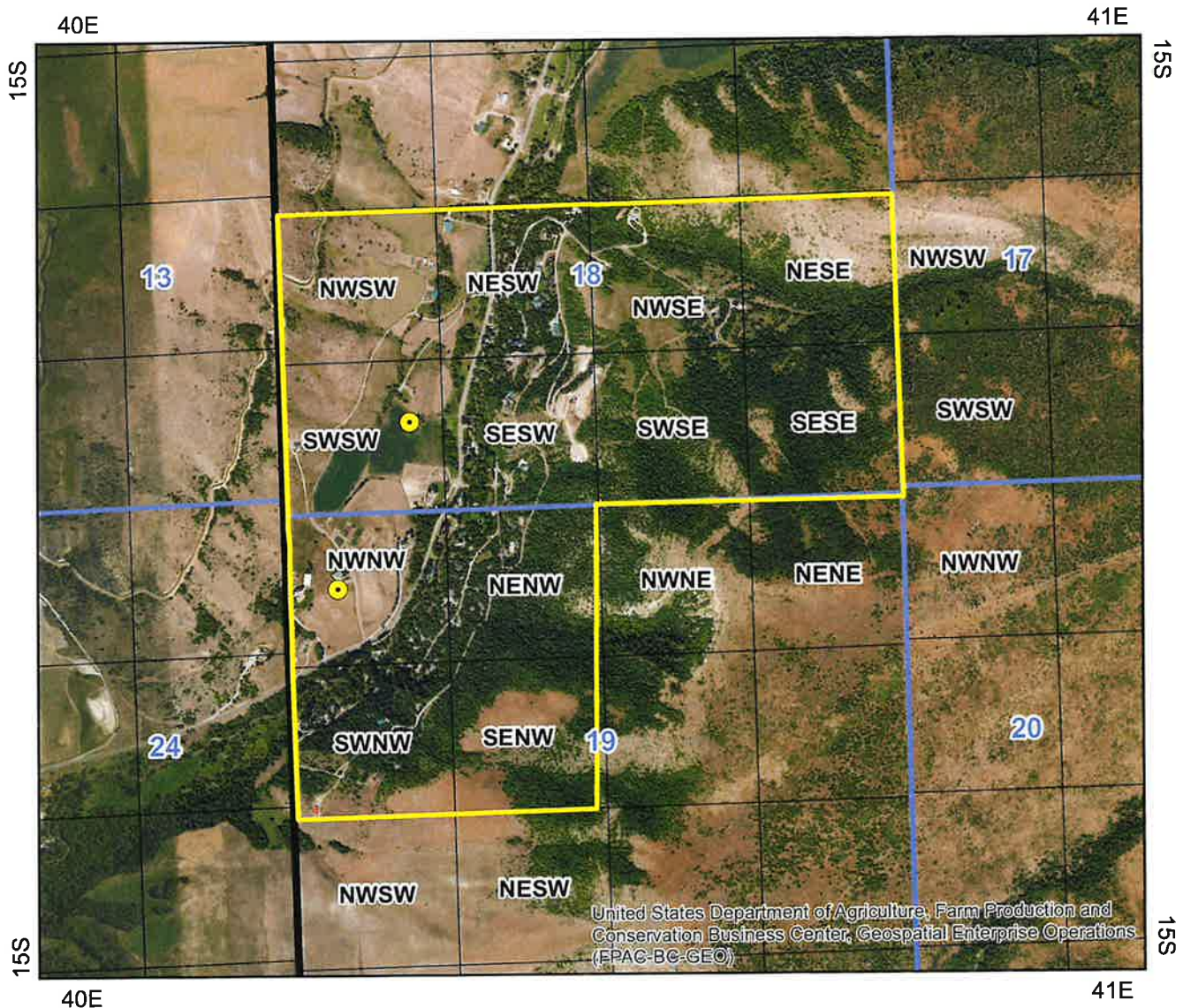
Printed Name of Authorized Agent Jennifer A Lund

State of Idaho
Department of Water Resources
Adjudication Claim

13-7021

Cub River Acres Idaho Inc

March 04, 2025



0 0.175 0.35 0.7 Miles

-  Place Of Use Boundary
-  Point of Diversion
-  State Outline
-  Townships
-  PLS Sections
-  Quarter Quarters

