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| remarks | | | | | | | | | | Remarks | | | | | | | RESER | VOIR |

Rules for Record Keeping

- 1. Use the daily record book or personal spreadsheet.
- Use a separate daily record book for each stream you administer. Do not mix the users of several streams into one daily record.
- 3. If the Water being delivered is measured and the headgate set on a particular day, record the flow in cubic feet per second in the proper grid space. If water diverted at a particular diversion is not measured on a given day, but you believe that water continues to be delivered without a change in the flow or head gate setting, place an "A" in the grid space for that day. The "A" represents that the previous flow and head gate setting is "assumed." An "A" must always be preceded by an actual numerical flow rate.
- 4. If the water being delivered is not actually measured, enter an "E" in the grid space under the column meas method for the particular day that the flow rate is estimated. An "E" should always follow an <u>estimated</u> numerical flow that is observed and set in the field.
- 5. If water is not being delivered, enter a "0" (zero) in the proper grid space. If the water right is cut off because of unavailability of water, a zero may be entered in the grid space corresponding to the day the right could no longer be satisfied, and all subsequent days when water is not deliverable may be designated with a horizontal line through the grids that represent the days of non delivery.
- A blank grid space; means that the watermaster has no knowledge of the amount of water being delivered on that day. A grid should never be blank while the watermaster is delivering water.
- If possible, please list the water right no. in the daily record rather than a number assigned by the district or by the decree. Future users of the records will likely look for a water right reference.
- 8. Record unusual or noteworthy happenings. For instance, if a senior downstream right holder's vater right is no longer available because the creek dries up upstream, and junior upstream right holders are allowed to divert remaining water upstream, this event should be recorded on the day it happens.
- If necessary or requested, watermasters should submit a separate water rights list or reference sheet that associates water rights with current owners or diversion names.

REMARKS

IDWR OFFICES

State 322 E Front St Boise ID 83720

REGIONAL OFFICES

Western 2735 Airport Wy Boise ID 83705 334-2190

Southern 1341 Fillmore St Ste 200 Twin Falls, ID 83301 736-3033

Eastern 900 N Skyline Dr Ste A Idaho Falls, ID 83402 525-7161

Northern 7600 N Mineral Dr Ste 100 Coeur D'Alene, ID 83815

WATERMASTER'S DAILY RECORD

| SOURCE MILL CREEK |
|---------------------------------------|
| WATER DISTRICT 74Q |
| MONTH(S) OF APRIL , YEAR 2016 |
| WATERMASTER JOHN AMONSON |
| ADDRESS 14 ZEPH CR. RD. LEADORE 83464 |

JAN 09 2017

Department of Water Resources

After the irrigation season the Watermaster must forward record keeping information and the annual Watermaster report to the appropriate IDWR Regional Office

SCANNED JAN 10 2017

| 2 | Month | | | 9 | Source | | | | | Mon | th | | | So | urce | | | |
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| | Use cubic ft. | per sec. fe | or 24-hr period | ls, or 24-hr | second ft. Lis | t owner of | water rights, n | ot Tenant. | | Use cub | ic ft. per sec. | for 24-hr pe | riods, or 24-h | r second ft. | List owner of | water right | s, not Tenant. | |
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| Total in 24 hr sec ft | | FLUME | 53.71 | FLUME | .69 | FLUME | | FLUME | | Total in 24 hr sec ft | | | | | | | | |
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| | Use cubic ft. | per sec. fo | or 24-hr period | ds, or 24-hr | second ft. Lis | t owner of | water rights, n | ot Tenant. | | Use cu | oic ft. per sec. | for 24-hr pe | riods, or 24-h | r second ft. | List owner of | water right | s, not Tenant. | |
| | Diversion I Own | Name or | Diversion I Own | Name or | Diversion N Own | Name or | Diversion I Own | Name or | | | Diversion Ow | Name or | Diversion Ow | Name or | Diversion f Own | Name or | Diversion Owr | |
| | | | | | | | | | Ц | 1 | S.JOHN | USON | 5. JOH | TNSON | SJOHN | SON | S. JOH | NSON |
| WR# | | | | | | | | | | WR# | 74-28 | (3B | 74-2 | 84B | 74-160 | 11 | 74-21 | 56 |
| Day | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | П | Day | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method |
| 1 | | | | | | | | | H | 1 | | FLUME | (| FLUME | | FLUME | | FLUNE |
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| 5 | | | | | | | | | П | 5 | | | | | | + | | \vdash |
| 6 | | | | | | | | | | 6 | 3.20 | | 1.35 | | | | | |
| 7 | | | | | | | | | | 7 | | | 1.35 | | | | | |
| 8 | | | | | | | | | | 8 | | | .60 | | | | | |
| 9 | | | | | | | | | | 9 | 3.20 | | 2.02 | | _ | | | |
| 10 | | | | | | | | | | 10 | 3,20 | | 1.35 | | | | | |
| 11 | | | | | | | | | | 11 | | - | | | | | | |
| 12 | | | | | | | | | | 12 | 3.20 | | .60 | (4) | | | | |
| 13 | | | | | | | | | | 13 | 3.20 | | 1,06 | | | | | |
| 14 | - | | | | | | | | | 14 | 3.20 | | 2,19 | | | | | |
| 15 | | | | | | | | | | 15 | 3,20 | | 1.16 | | | | | |
| 16 | | | | | | | | | | 16 | | | 1.77 | | | | | |
| 17 | | | | | | | | | | 17 | | | .81 | | | | | |
| 18 | | | | | | | | | | 18 | | | 1.77 | | | | | |
| 19 | | | | | | | | | | 19 | | | 3.24 | | | | | |
| 20 | | | | | | - | | | | 20 | | | 2.11 | | | | | |
| 21 22 | | | | - | | | | | \sqcup | 21 | | | 1.35 | | | | | |
| 23 | | | | - | | | | | Н | 22 | | | ,22 | | | | | |
| 24 | | | | - | | | | - | \vdash | 23 | | | .43 | | | | | \vdash |
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| 27 | | | | | | | | ļ | Н | 26 | | | .97 | | | 1-1- | | |
| 28 | | | | | | | | ļ | Н | 27 | 100 | | 2.02 | | | | | \vdash |
| 29 | | | | <u> </u> | | | | | \vdash | 28 | 1.00 | | 1.77 | | | + | | $-\!\!\!\!\!-\!\!\!\!\!\!\!\!-$ |
| 30 | | | | | | | | - | \vdash | 30 | | | 2.02 | - | | 1 | | $\vdash \vdash$ |
| 31 | | | | | | - | | | + | 31 | | | 1,77 | | | | | \vdash |
| | | | | | | | | | + | 1 31 | | - | 2.11 | , | | - | | |
| otal in 4 hr ec ft | | | | | | | | | | Total in 24 hr sec ft | 82.60 | FLUME | 35,32 | FLUME | - | FLANE | _ | FLUME |
| T | | | | - | T | - | | | | 7 | 3.20 | CF5 | 1.35 | CFS | .24 | CFS | ,66 | CFS |
| Remarks | | | | | | | | | | Remarks | | | | | , | | ROCKPIL | |

| 2 | Month | MAY | 2016 | 2 | Source N | 114 | CKEEK | | | Mon | th | | | So | urce | | | |
|-----|--------------------|--------|-------------|--------|-------------------|--------|------------------|-----------------|---|-----------------------------|---|-----------------|-----------------|-----------------|-----------------|--------|------------------|-----|
| | | | | | | | water rights, n | | | Use cub | ic ft. per sec. | for 24-hr pe | | | List owner of | | | |
| | Diversion I Own | | Diversion N | | Diversion I | | Diversion I | | | | Diversion | | Diversion | | Diversion I | | Diversion Owr | |
| | | | | | Own | | Own | | + | - | Ow | ner | Owi | ner | Own | er | OWI | ier |
| | E, TYL | | E. TYL | | ETYL | | S. JOH | | + | | | | | | | | | |
| VR# | 74-288 Amount | Meas. | 74 - 28 | Meas. | 74 - 25 Amount | Meas. | 74-282 Amount | | + | WR# | | | | | A | Meas. | Amount | Mea |
| Day | (cfs) | Method | (cfs) | Method | (cfs) | Method | (cfs) | Meas. Method | | Day | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Method | (cfs) | Met |
| 1 | | FLUME | | FLUME | | FLYME | | FUMME | | 1 | | | | | | | | |
| 2 | | (| | | - | | | | | 2 | | | | | | | | |
| 3 | | | | | | | v | | | 3 | | | | | | | | |
| 4 | _ | | | | | | - | | | 4 | | | | | | | | |
| 5 | | | | | | | | | | 5 | | | | | | | | |
| 6 | 2.80 | | 5.69- | | | | · 1,64 | | | 6 | | | | | | | | |
| 7 | 2.80 | | 5.69 | | | | 1.64 | | | 7 | | | | | | | | |
| 8 | | | 5.83 | | | | 1.64 | | | 8 | | | | | | | | |
| 9 | 2.80 | | 3.59 | | | | 1.64 | | | 9 | | | | | | | | |
| 10 | | | 5.25 | | , | | 1.64 | | | 10 | | | | | | | | |
| 11 | 2.80 | | 6.04 | | | | 1.64 | | | . 11 | | | | | | | | |
| 12 | 2.80 | | 3.06 | | | | 1.64 | | T | 12 | | | | | | | | |
| 13 | 2.80 | | 1.14 | | | | 1.64 | | T | 13 | | | | | | | | |
| 14 | 2.80 | | .28 | | | | 1.64 | | | 14 | | | | | | | | |
| 15 | 2.80 | | 2.94 | | | | 1.64 | | | 15 | | | | | | | | |
| 16 | 2.80 | | 4.13 | | | | 1.64 | | | 16 | | | | | | | | |
| 17 | 2.80 | | 6.40 | | | | 1.64 | | T | 17 | | | | | | | | |
| 18 | 2.80 | | 3.32 | | - | | 1.64 | | | 18 | | | | | | | | |
| 19 | 2.80 | | 1.71 | | - | | 1.64 | | 1 | 19 | | | | | | | | |
| 20 | | | 6.40 | | .80 | | 1.64 | | | 20 | | | | | | | | |
| 21 | 2.80 | | 6.40 | | 4.09 | -5 | 1.64 | | 1 | 21 | | | | | | | | |
| 22 | 2.80 | | 6.40 | | 3.23 | | 1.64 | | T | 22 | | | | | | | | |
| 23 | | | 5.11 | | | | 1.64 | | 十 | 23 | *************************************** | | | | | | | |
| 24 | | | 2.94 | | | | 1,64 | | 十 | 24 | | | | | | | | |
| 25 | 1.61 | | | | | | 1.64 | | + | 25 | | | | | | | | |
| 26 | | | | | | | 1.64 | | + | 26 | | | | | | | | |
| 27 | | | | | - | | 1.64 | | + | 27 | | | | | | | | |
| 28 | | | | | - | | 1.64 | | + | 28 | | | | | | | | |
| 29 | | | | | | | 1.64 | | + | 29 | | | | | | | | |
| 30 | 1.53 | | | | _ | | 1.64 | | + | _ 30 | | | | | | | | |
| 31 | | 1 | . 28 | | | | 1.64 | | + | 31 | | | | | | | | |
| _ | 59.14 | FLUME | \$11.10 | FLUME | 8.12 | FLUME | | FLIME | | Total in 24 hr sec ft | | | | | | | | |
| 2 | 2,80 | CF5 | 6,40 | CF5 | 6.40 | CF5 | 1.64 | CFS | | Remarks | | 1 | | | | | | |

| | Month | | | | Source | 1 | | | | Mon | th | | | So | urce | | | |
|----------------------|--------------------|--|--------------------|--|--------------------|--|------------------|-----------------|--------|-----------------------------|-----------------|-----------------|------------------|--|---------------------|--|------------------|--------|
| | | | | | second ft. Lis | | | | | Use cub | | | | | List owner of v | | s, not Tenant. | |
| | Diversion I Own | The state of the s | Diversion I Own | memorae es | Diversion N Own | Control of the Contro | Diversion Own | | | | Diversion Ow | | Diversion Owr | | Diversion N Owne | | Diversion Own | |
| | | | | | | | | | | 1 | W.A. SN | YDER | E. TYL | ER | E. TYL | ER | E.TYL | ER |
| WR# | | | | , | | , | | | | WR# | 74-11 | 23 | 74-28 | ZA | 74-28 | 3A | 74. Z8 | 44 |
| Day | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | ľ | Day | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. |
| 1 | | | | | | | | | | E1 | _ | - | 1.64 | FLUME | .14 | FLIME | | FLUM |
| 2 | | | | | | | | | | 2 | | | 1.55 | | - | - 1 | | |
| 3 | | | | | | | | | | E 3 | | | 1.64 | | 1.16 | | | |
| 4 | | | | | | | | | | 4 | | | 1.64 | | 2.41 | | | |
| 5 | | | | | | | | | | 5 | | | 1.64 | | 3.20 | | 2.16 | |
| 6 | | | | | | | | | | 6 | | | 1,64 | | 3,20 | | 1.85 | |
| 7 | | | | | | | | | | 7 | | | 1.64 | | 3.20 | | 1.85 | |
| 8 | | | | - | | - | | | 4 | 8 | | | 1.64 | | 3.20 | | .82 | 44 |
| 10 | | | | | | - | | | + | 9 | | | 1.64 | | 3.20 | | 2.79 | ++ |
| 11 | | | | - | | | | | + | 10 | | | 1,64 | | 3,20 | | 1.85 | ++ |
| 12 | | - | | | | - | | - | + | 12 | | | 1.64 | | 3.20 | | 00 | ++ |
| 13 | | - | | | | - | | | + | 13 | | | 1.64 | - | 2120 | | .82 | ++ |
| 14 | | - | | - | | | | | - | 14 | | | 1.64 | - | 3.20 | | 1.46 | ++ |
| 15 | | | | - | | 1 | | | - | 15 | | | 1.64 | | 3.20 | | 1.60 | ++ |
| 16 | | | | | | - | | | + | 16 | | | 1.64 | | 3,20 | | 2.45 | ++ |
| 17 | | | | 1 | | | | | + | 17 | | | 1,64 | | 3,20 | | 1,11 | ++ |
| 18 | | | | | | | | 1 | - | 18 | | | 1.64 | | 3.20 | | 2.45 | ++ |
| 19 | | | | | | | | | \top | 19 | | | 1.64 | | 3.20 | | 4.48 | + |
| 20 | | | | | | | | | | 20 | | | 1.64 | | 3,20 | | 2.91 | \top |
| 21 | | | | | | | | | | 21 | | | 1.64 | | 3,20 | | 1.85 | |
| 22 | | | | | | | | | | 22 | | | 1.64 | | 3,20 | | -30 | |
| 23 | | | | | | | | | | 23 | | | 1.64 | | 3,20 | | .59 | |
| 24 | | | | | | | | | | 24 | | | 1.64 | | 3.20 | | .30 | |
| 25 | | | | | | | | | - | 25 | | | 1.64 | | 3.20 | | 1.46 | |
| 26 | | | | | | | | | | 26 | | | 1.64 | | 3,20 | | 1.35 | |
| 27 | | | | | | | | | 4 | 27 | | | 1.64 | | 3.20 | | 2.80 | |
| 28 | | | | - | | | | | | 28 | | | 1.64 | - | 3.20 | H- | 2.45 | |
| 29 30 | | - | | | | | | - | + | 29 | | | 1.64 | - | 3.20 | - - - - - | 2.80 | + |
| 31 | | ļ | | | | | | - | - | 30 | | | 1.64 | \vdash | 3.20 | | 2.45 | ++ |
| 31 | | - | | - | | - | | - | + | 31 | | | 1.64 | | 3,20 | \vdash | 291 | +- |
| tal in hr c ft | | | | | | | | | | Total in 24 hr sec ft | _ | _ | 50.75 | FLUME | 89.51 | FLUME | 50.88 | FLUM |
| | | | | 1 | | • | | 1 | | 7 | 1.20 | CFS | 1:64 | CF5 | 3,20 | CFS | 1.85 | CFS |
| cinarks | | | | | | | | | | Remarks | | | | | | | | |

| 2 | Month | | 2016 | | | 1111 | CKEEK | | | Mon | th | | | So | urce | | | |
|----------------------|------------------------------|-----------------|---------------------|--|---------------------|--|---------------------|-----------------|----------|-----------------------------|-----------------|-----------------|-----------------|-----------------|--------------------|-----------------|------------------|--|
| | | | | | | | water rights, no | | | Use cut | | | | | List owner of | | | N |
| | Diversion I Own | | Diversion N Owne | | Diversion N Owne | | Diversion N Owne | | | | Diversion Ow | | Diversion Ow | Name or ner | Diversion I Own | | Diversion Own | |
| | J. AMOI | USON | M. WAL | KER | M. WAL | KER | M. WAL | KER | | • | | | | | | | | |
| | 74.286 | | 74 -270 | | 74-406 | | 74-40 | | | WR# | | | | | | | | _ |
| Day | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | | Day | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Me Met |
| € 1 | b.97 | FLAME | , | | | | | | | 1 | | | | | | | | |
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| € 3 | | | | | | | - | | | 3 | | | | | | | | |
| 4 | 7.27 | | _ | | | | | | | 4 | | | | | | | | |
| 5 | 9.77 | | | | | | | | | 5 | | | | | | | | |
| 6 | 0 | | | | | , | | | | 6 | | | | | | | | |
| 7 | 7.07 | | | | | / — | | | | 7 | | | | | | | | |
| 8 | 7.87 | | | | | | | | | 8 | | | | | | | | |
| 9 | 6.40 | | | | | | | | | 9 | | | | | | | | |
| 10 | 6.40 | | | | | | | _ | | 10 | | | | | | | | |
| 11 | | | | | | | | | | 11 | | | | | | | | |
| 12 | 6.40 | | | | | | | | | 12 | | | | | | | | |
| 13 | 6.40 | | | _ | | _ | | | | 13 | | | | | | | | |
| 14 | 6.40 | | | | | | | | | 14 | | | | | | | | |
| 15 | | | | | | | | | \dashv | 15 | | † | | | | | | |
| 16 | | | | | | | | | | 16 | | | | | | | | |
| 17 | 6.40 | | | | | - | | | | 17 | | | | | | | | |
| 18 | 6.40 | | | | | | | | | 18 | | | | | | | | |
| 19 | | | 2.70 | FLUME | .30 | FLUME | | _ | \neg | 19 | | | | 1 | | | | |
| 20 | | | 2.70 | 1 | .30 | 1 | | | \neg | 20 | | | | | | | | \vdash |
| 21 | 6,37 | | 2:709 | | .30 | | | | \dashv | 21 | | | | | | | | |
| 22 | 6.37 | | 2.70 | | .30 | | | | + | 22 | | | | | | - | | \vdash |
| 23 | 6.37 | 1 | 2.70 | | .30 | | | | + | 23 | | | - | | | | | + |
| 24 | 6.37 | | 270 | | ,30 | H | | | + | 24 | | - | | | | 1 | | \vdash |
| 25 | 6.37 | | 2.70 | / | 130 | | | | + | 25 | | | | | | | | - |
| 26 | 6.37 | H | 2.70 | / | 130 | + | | | + | 26 | | | | | | | | <u> </u> |
| 27 | 6.37 | 1 | | | .30 | | | | + | 27 | | | | | | | | - |
| _ | | - | 2.70 | 1 | | - | | | + | | | | | | | | | + |
| 29 | 5.67 | | 2.70 | \vdash | .30 | HH | | | + | 28 | | | | | | | | - |
| | 7 10 | | 2.70 | | .30 | \vdash | | - | - | 29 | | | | | | | | - |
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| 31 | 6.87 | V | 2.70 | 71 | 130 | _ | | | - | 31 | | ļ | | ļ | | | | - |
| tal in hr c ft | 2.01.40 | FLUME | 35,10 | FLUME | 3.40 | FLUME | | | | Total in 24 hr sec ft | | | | | | | | |
| | 6.40 | CFS 5.0- | 2.70 | CFS | 2,23 | CFS | 4.00 | | | 7 | | <u> </u> | | | | | | |
| FOF | ATE OFF R DITCH MIKE W | REPAIR | | | | | RESERV | OIK. | | Remarks | | | | | | | | |

| | Month | | | | Source | | | | | Mor | th MA | | 2016 | So | urce MIL | LO | REEK | |
|---------------|-------------------------------------|-----------------|---------------------------------------|-----------------|---------------------------------------|-----------------|---------------------------------------|-----------------|-----------------|-----------------------------|-----------------|-----------------|------------------|--|-----------------|--|--|-----------------|
| | Use cubic ft. Diversion f Own | Name or | or 24-hr period Diversion f Own | Name or | second ft. Lis Diversion N Owne | lame or | water rights, n Diversion t Own | lame or | H | Use cut | Diversion Ow | Name or | Diversion Owr | Name or | List owner of o | lame or | s, not Tenant. Diversion Owr | |
| | | | | | | | | | П | - | J. Bi | | | | J. AMO | | | |
| WR# | | | | | | | | | | WR# | 74-2 | | 74 - 27 | | 74 - 40 | | 74-40 | |
| Day | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | | Day | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method |
| 1 | | | | | () | | (0.0) | | \Box | E 1 | (0.0) | FLYME | | FLUME. | 2,23 | FLUME | | Wethou |
| 2 | | | | | | | | | | 2 | | | 2.70 | 1 | 2.23 | | | |
| 3 | | | | | | | | | | E 3 | | | 2.10 | | 2.23 | | | - |
| 4 | | | | | | | | | П | 4 | | _ | 2.70 | | 2.23 | | | |
| 5 | | | | | | | | | | 5 | | | 2.70 | | 2.23 | | | |
| 6 | | | | | | | | | | 6 | _ | | 2.70 | | 2.23 | | | |
| 7 | | | | | | | | | | 7 | | | 2.70 | | 2.23 | | | _ |
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| 9 | | | | | | | | | Ш | 9 | | | 2.70 | | 2.23 | | - AND ADDRESS OF THE PARTY OF T | |
| 10 | | | | | | | | | Ц | 10 | | | 2.70 | | 2.23 | | | |
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| 12 | | - | | | | | | | Н | 12 | | | 2.70 | | 2.23 | | | |
| 13 | | | | | | | | | Н | 13 | | | 2.70 | | 2.23 | | | |
| 14 | | | | | | | | | Ц | 14 | | | 2.70 | | 2.23 | | | |
| 15 | | | | | | | | | | 15 | _ | | 2.70 | | 2.23 | | | |
| 16 | | | | | | 9.1 | | | Ц | 16 | | | 2.70 | | 2.23 | | | - |
| 17 | | - | | | | | | | Н | 17 | | _ | 2.70 | | 2.23 | | | |
| 18 19 | | | | | | | | | \sqcup | 18 | | | 2.70 | | 2.23 | | - | |
| 20 | | | | | | | | | \vdash | 19 | | _ | 2.70 | | 2.23 | | | |
| 21 | | | | ļI | | | | | \vdash | 20 | | | 2.70 | | 2.23 | ├ | | - |
| 22 | | | | - | | | | | Н | 21 | | | 2.70 | | 2.23 | | | - |
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| 24 | | | | † | | | | | \vdash | 24 | | | 2.70 | | 2.23 | | | |
| 25 | | | | \vdash | | | | - | \vdash | 25 | | | 2.70 | \vdash | 2,23 | | | |
| 26 | | | | | | | | | \vdash | 26 | | - | 7.10 | - | 2.23 | | | |
| 27 | | | | | | | | | \vdash | 27 | 2.00 | 1 | 2.70 | | 2.23 | | | |
| 28 | | | | | | | | | H | 28 | | | 2.70 | - - - - - - - - - - | 2.23 | $\vdash\vdash$ | | |
| | | | | | | | | | H | 29 | 2.00 | | 2.70 | | 2,23 | - | | |
| 29 30 | | | | | | | | | \vdash | 30 | | | 2.70 | \vdash | 2.23 | | | |
| 31 | | | | | | | | | $\vdash \vdash$ | 31 | | | 2.70 | 1 | 2,23 | 1-1- | | |
| otal in hr | | | | | | | | | | Total in 24 hr sec ft | | FLIMM | 83.70 | FLUME | 69.13 | FLAME | - | |
| emarks | | - | | | | | | | | Remarks | 3.60 | CFS | 2.70 | CFS | 2.23 | CFS | 4.00 RESERV | |

Rules for Record Keeping

- 1. Use the daily record book or personal spreadsheet,
- Use a separate dally record book for each stream you administer. Do not mix the users of several streams into one daily record.
- 3. If the Water being delivered is measured and the headgate set on a particular day, record the flow in cubic feet per second in the proper grid space. If water diverted at a particular diversion is not measured on a given day, but you believe that water continues to be delivered without a change in the flow or head gate setting, place an "A" in the grid space for that day. The "A" represents that the previous flow and head gate setting is "assumed." An "A" must always be preceded by an actual numerical flow rate.
- 4. If the water being delivered is not actually measured, enter an "E" in the grid space under the column meas method for the particular day that the flow rate is estimated. An "E" should always follow an <u>estimated</u> numerical flow that is observed and set in the field.
- 5. If water is not being delivered, enter a "0" (zero) in the proper grid space. If the water right is cut off because of unavailability of water, a zero may be entered in the grid space corresponding to the day the right could no longer be satisfied, and all subsequent days when water is not deliverable may be designated with a horizontal line through the grids that represent the days of non delivery.
- A blank grid space; means that the watermaster has no knowledge of the amount of water being delivered on that day. A grid should never be blank while the watermaster is delivering water.
- If possible, please list the water right no. in the daily record rather than a number assigned by the district or by the decree. Future users of the records will likely look for a water right reference.
- 8. Record unusual or noteworthy happenings. For instance, if a senior downstream right holder's water right is no longer available because the creek dries up upstream, and junior upstream right holders are allowed to divert remaining water upstream, this event should be recorded on the day it happens.
- If necessary or requested, watermasters should submit a separate water rights list or reference sheet that associates water rights with current owners or diversion names.

REMARKS

IDWR OFFICES

State 322 E Front St Boise ID 83720

REGIONAL OFFICES

Western 2735 Airport Wy Boise ID 83705 334-2190

Southern 1341 Fillmore St Ste 200 Twin Falls, ID 83301 736-3033

Eastern 900 N Skyline Dr Ste A Idaho Falls, ID 83402 525-7161

Northern 7600 N Mineral Dr Ste 100 Coeur D'Alene, ID 83815

WATERMASTER'S DAILY RECORD

| SOURCE MILL CREEK |
|---------------------------------------|
| WATER DISTRICT 74Q |
| MONTH(S) OF MAY, YEAR ZOLO |
| WATERMASTER JOHN AMONSON |
| ADDRESS 14 ZEPH CR. RD. LEADORE 83464 |

JAN 0 9 2017

Department of Water Resources

Eastern Region

After the irrigation season the Watermaster must forward record keeping information and the annual Watermaster report to the appropriate IDWR Regional Office

SCANNED JAN 10 2017

| 2 | Month | | | | Source | | | | | Mor | ith | _ | | So | urce | | | |
|------------|--------------------|-----------------|---|-----------------|--------------------|-----------------|--------------------|-----------------|----------|-----------------------------|------------------|-----------------|----------------|-----------------|--------------------|-----------------|---|---------------|
| | Use cubic ft. | per sec. f | or 24-hr period | | | t owner of | water rights, n | ot Tenant. | П | Use cu | oic ft. per sec. | for 24-hr pe | riods, or 24-ł | r second ft. | List owner of | water right | s, not Tenant. | |
| | Diversion I Own | Name or | Diversion f Own | Name or | Diversion I Own | Name or | Diversion Own | Name or | П | | | Name or | | Name or | Diversion I Own | Name or | Diversion Own | |
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| Day | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | П | Day | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas Metho |
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| 31 | | | *************************************** | | | | | - | \vdash | 30 | | | | - | | | | |
| 31 | | | | | | | | | \vdash | 31 | | | | | | | | |
| hr c ft | | | | | | | | | | Total in 24 hr sec ft | | | | | | | | |
| emarks | | | | | | | | | | Remarks | | | | | | | 44.44.44.44.44.44.44.44.44.44.44.44.44. | |

| | Month | | | | Source | | | | | Mor | ith | | | So | urce | | | |
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| | Use cubic ft. Diversion I Own | Name or | or 24-hr period Diversion I Own | Name or | second ft. Lis Diversion f Own | Name or | water rights, no Diversion N Own | Name or | H | Use cul | Diversion Ow | Name or | Diversion | Name or | List owner of Diversion I | Name or | Diversion | |
| | | | | - | Own | G1 | OWI | CI . | H | | S. TYL | | | | Own | er | Own | ier |
| WR# | | | | | | | | | H | WR# | 74 - 9 | | 74-Z | | | | | |
| Day | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | | Day | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount | Meas |
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| 8 | | | | | | | | | Н | 8 | | - - - - - - - - - | 6.22 | | | | | - |
| 9 | | | | | | | | | | 9 | | 15 | 7.15 | | | | | |
| 10 | | | | | | | | | | 10 | | | 6.33 | | | | | |
| 11 | | | | | | | | | | 11 | | | 5.66 | | | | | |
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| 31 | | | | | | | | | | 31 | - | | | | | | | |
| tal in hr c ft | | | | | | | | | | Total in 24 hr sec ft | 12.12 | FWME | 30.36 | FLUME | | | | |
| Γ. | | | | | | | | I | | 1 | 2.50 | CFS | 5.00 | CFS | | | | I |
| - marks | | | | | | | | | | Remarks | | | | | | | | |

| 2 | Month | NUE | E 20 | lb : | Source M | ILL | CREEK | | П | Mon | th | | | So | urce | | | |
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| | Diversion I Own | Name or er | Diversion I Own | Name or er | Diversion N Own | lame or er | water rights, n Diversion I Own | Name or er | | Use cub | ic ft. per sec. Diversion Ow | Name or | | Name or | List owner of Diversion I Own | Name or | s, not Tenant. Diversion Own | |
| | R. AMON | USON | E,PETE | RSON | E. PETE | RSON | MCFARL | AND | | | | · | | | | | | |
| | 74-28 | | 74-28 | | 74-2 | | 74-215 | | | WR# | | | | | | | | |
| Day | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | | Day | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method |
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| 3 | Carlo and Carlo | \vdash | 1.86 | - | | | | - | ++ | 3 | | | | | | - | | |
| | | | 3.60 | ++- | .34 | | | - | ++ | 5 | | | | | | | | - |
| | 8.63 | - | 3,60 | ++- | 3.20 | | | | ++ | 6 | | | | - | | | | } |
| 7 | 5.66 | | 3.60 | + | 3.20 | \vdash | 2.20 | | ++ | 7 | | | | | | | | - |
| | 6.36 | - | 3.60 | | 3:20 | 1 | 2.20 | | ++ | 8 | | | | | | + | | |
| 9 | 4.36 | | 3.60 | 1/ | 3.20 | 1 | 2.20 | 1-1- | ++ | 9 | | | | - | | + | | |
| | 5.23 | | 3.60 | + | 4.89 | | 2.20 | | + | 10 | | | | | | | | |
| 11 | | | 3.60 | | 4.31 | | 2.20 | 1 | \top | 11 | | | | | | 1 | | |
| 12 | | | 3.60 | | 3.20 | | 2.20 | | $\dagger \dagger$ | 12 | | | | | | | | |
| 13 | | | 3.60 | | 2.79 | | | | \Box | 13 | | | | | | | | |
| 14 | 1 | | 3,60 | | .91 | | | | \Box | 14 | | | | | | | | |
| 15 | | | 3:29 | | , | | | | \Box | 15 | | | | | | | | |
| 16 | | | 2.40 | | | | | | | 16 | | | | | | | | |
| 17 | | | 2.40 | | | | | | | 17 | | | | | | | | |
| 18 | | | 1.95 | | | | | | | 18 | | | | | | | | |
| 19 | | | | | | | | | | 19 | | | | | | | | |
| 20 | | | | 1 | | | | | \sqcup | 20 | | | | | | | | |
| 21 | | | | \vdash | | | | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | \vdash | 21 | | | | | | | | |
| 22 | | | | | | | | - | \perp | 22 | | | | | | | | |
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| 31 | | | | 11 | - | | | 1 | ++ | 31 | | | | | | | | |
| otal in 24 hr sec ft | 52.87 | FLUME | 53.50 | FLUME | 29.24 | FLVME | 13.20 | FLUME | | Total in 24 hr sec ft | | | | | | | | |
| Remarks | 4.36 | CF5 | 3,60 | CFS | 3,20 | CFS | Z.20 | CFS | | Remarks | | | | | | | | |

| 2 | Month | | | 5 | Source | | | | | Mon | th | | | So | urce | | | |
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| | Use cubic ft. | per sec. fo | or 24-hr period | ls, or 24-hr | second ft. List | owner of | water rights, n | ot Tenant. | | Use cub | ic ft. per sec. | for 24-hr pe | riods, or 24-h | r second ft. | List owner of v | vater right | s, not Tenant. | |
| | Diversion I | | Diversion N | | Diversion N | | Diversion I | | T | | Diversion | | Diversion | | Diversion N | | Diversion I | Name or |
| | Own | er | Owne | er | Owne | er | Own | er | Н | | Ow | ner | Owi | ner | Owne | er | Own | er |
| | | | | | | | | | Ц | 7 | S. JOH | NSON | S.JOH | NSON | S. JOHN | ISON | S, JOH) | NOSH |
| WR# | | , | | _ | | | | | | WR# | 74-28 | 3B | 74 - 2 | 84B | 74-14 | 011 | 74-21 | 56 |
| Day | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | | Day | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method |
| 1 | | | | | | | | | | 1 | 3.20 | FLUME | 1.77 | FLUME | - | FLUME | | FLUMI |
| 2 | | | | | | | | | | 2 | | | 2.39 | | .24 | | | |
| 3 | | | | | | | | | | 3 | 3.20 | | 2.09 | | , 24 | | | |
| 4 | | | | | | | | | П | 4 | 3.20 | | 2.55 | | . 24 | | | |
| 5 | | | | | | | | | | 5 | | | 1.35 | | | | | |
| 6 | | | | | | | | | | 6 | | | 1,38 | | .24 | | | |
| 7 | | | | | | 1 | | | \vdash | 7 | | | 1.35 | | | | | |
| 8 | | | | | | | | | \vdash | 8 | | | 2.01 | | .24 | | | - |
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| 11 | | - | | | | | | - | \vdash | | | - | 1.92 | | .24 | | | |
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| 13 | | | | | | | | | | 13 | 3.20 | | 1.35 | | _ | | | |
| 14 | | | | | | | | | | 14 | 3.20 | | .72 | | | 1 | | |
| 15 | | | | | | | | | | 15 | 3.20 | | ,97 | | | | | |
| 16 | | | | | | | | | | 16 | | | 1.35 | | _ | | | |
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| 19 | | 1 | | | | | | | \vdash | 19 | | 1-1- | 1.06 | | | | | - |
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| 22 | | | | | | | | | \vdash | | | - | 1,23 | | | | | |
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| 24 | | | | | | | | | | 24 | | | 1.31 | | | | | |
| 25 | | | | | | | | | | 25 | 3.20 | | ,68 | | _ | | | |
| 26 | | | | | | | | | | 26 | 3.20 | | .60 | | _ | | | |
| 27 | | | | | | | | | | 27 | 1.87 | | - | | | | | |
| 28 | | | | | | | | | | 28 | | | | | - | | | |
| 29 | | | | | | | | | | _ 29 | 1.42 | | | | | | | |
| 30 | | | | | | | | | T | 30 | | | | | | | | |
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| | | | | | | | | + | 1 | | 218 | THAT | 11 00 | ZUME | 2.1 | T) WIF | | |
| hr c ft | | | | | | | | | | Total in 24 hr sec ft | 87.48 | FUME | 36.08 | LUME | 2.16 | FLUME | | FLUME |
| T | | - | | | *************************************** | | | L | + | 7 | | | 1 75 | | | | 1.1- | C |
| <i></i> | | | | | | | | | | | 3,20 | 45 | 1175 | CFS | .24 | CFS | | |
| emarks | | | | | | | | | | Remarks | | | 42 | -10 | | | ROCKPII | E |
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| 2 | Month 5 | | | | Source N | | CREEK | | | Mon | | | | | urce | | | |
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| | | | | | second ft. Lis | | | | _ | Use cub | | | | | List owner of | | | N |
| | Diversion I Own | | Diversion N Own | | Diversion N Own | | Diversion Own | | | | Diversion Ow | | Diversion | Name or ner | Diversion N Own | (Cont.) (Cont.) (Cont.) | Diversion Owr | |
| | ETYLE | R | E, TYL | ER . | E, TYI | TR. | S. JOHI | NSON | | | | | | | | | | |
| | 74-28 | | 74 - 28 | - | 74-28 | | 74-28: | | 1 | WR# | * | | | | | | | |
| Day | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | T | Day | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Mea Meth |
| 1 | | FLUME | 2.94 | | | FLUME | 1.64 | FLUME | + | 1 | (5.5) | | () | | (| | | 1 |
| 2 | | | 2.19 | | | 1 | 1.64 | 11 | | 2 | | | | | | | | |
| 3 | 2.80 | | 5.39 | | | | 1.64 | | | 3 | | | | | | | | |
| 4 | 2.80 | | 6,40 | | | | 1.64 | | | 4 | | | | | | | | |
| 5 | 2.80 | | 6.40 | | 2.40 | | 1.64 | | T | 5 | | | | | | | | |
| 6 | 2.80 | | 6.40 | | 7.32 | | 1.64 | | | 6 | | | | | | | | |
| 7 | | | 6.40 | | 6.40 | | 1.64 | | | 7 | | | | | | | | |
| 8 | | | 6.40 | | 7.70 | | 1.64 | | | 8 | | | | | | | | |
| 9 | 0.00 | | 6.40 | | 7.70 | | 1.64 | | | 9 | | | | | | | | |
| 10 | | | 6.40 | | 6.95 | | 1.64 | | | 10 | | | | | | | | |
| 11 | | | 6.40 | | 5.85 | | 1.64 | | | 11 | | | | | | | | |
| 12 | | | 6.40 | | 4.90 | | 1.64 | | | 12 | | | | | | | | |
| 13 | | | 6.40 | | 4.96 | | 1.64 | | \perp | 13 | | | | | | | | |
| | 2,80 | | 6.40 | | 2,20 | | 1.64 | | | 14 | | | | | | | | |
| 15 | | | 6.40 | | 2.73 | | 1.64 | | \perp | 15 | | | | | | | | |
| 16 | | | 6.40 | | 1.51 | | 1.64 | | | 16 | | | | | | | | _ |
| 17 | | | 5.83 | | | | 1.64 | | _ | 17 | | | | | | | | |
| | 2.80 | | 1.71 | | | | 1.64 | | _ | 18 | | | | | | | | |
| 19 | | | .19 | | | | 1.64 | | _ | 19 | | | | | | | | |
| 20 | 1.15 | | | | | | 1.64 | | _ | 20 | | | | | | | | |
| 21 | | | | | | | 1,64 | | | 21 | | | | | | | | |
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| 23 | | | | | | | 1.64 | | | 23 | | | | | | | | |
| 24 | | | | | | | 1.64 | | | 24 | | | | | | | | |
| 25 | | | | | | | 1.64 | | _ | 25 | | | | | | | | |
| 26 | | | | | | | 1.64 | | | 26 | | | | | | | | |
| 27 | | | | | | | 1.64 | | \perp | 27 | | | | | | | | |
| 28 | | | | | | | 1.64 | | | 28 | | | | | | | | |
| 29 | | | | | | | 1.64 | | | ~ 29 | | | | | | | | |
| 30 | _ | | | | | | 1.64 | | | 30 | | | | | | | | |
| 31 | | | | | | | | | | 31 | | | | | | | | |
| al in ir ft | 54.35 | FWME | 101,45 | FLUME | 6062 | PLUME | 49.20 | FLUME | | Total in 24 hr sec ft | | | | | | | | |
| ? | 2.80 | CFS | 6.40 | CFS | 6.40 | CFS | 1.64 | CFS | | Remarks | | | | | | | | |

| 2 | Month | | | S | Source | | | | | Mon | th | | | So | urce | | | |
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| | | | or 24-hr period | ds, or 24-hr | second ft. Lis | t owner of | water rights, n | ot Tenant. | | Use cut | ic ft. per sec. | for 24-hr pe | riods, or 24-h | r second ft. | List owner of | water rights | s, not Tenant. | |
| | Diversion I Own | CESCONOMICS CONTO | Diversion I Own | CONTRACTOR CONTRACTOR | Diversion N Own | | Diversion I Own | | | | Diversion Ow | | Diversion Owr | | Diversion N Owne | CONTROL STATE | Diversion Ow | |
| | | | | | | | | | | | WA SN | DER | E, TY | LER | E. TYL | FR | E. TYL | ER |
| WR# | | | | | | | | | | WR# | 74-117 | 23 | 74-2 | 82A | 74-Z8 | 3 A | 74-2 | 84A |
| Day | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | | Day | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method |
| 1 | | | | | | | | | | 1 | | PLUME | 1.64 | FLUME | 3,20 | FLUME | 2.45 | FWMF |
| 2 | | | | | | | | | | 2 | | 1 | 1.64 | | 3,20 | | 3.29 | |
| 3 | | | | | | | | | | 3 | | | 1.64 | 4 | 3.20 | | 2.89 | |
| 4 | | | | | | | | | | 4 | | | 1.64 | | 3.20 | | 3.53 | |
| 5 | | | | | | | | | | 5 | _ | | 1.64 | | 3.20 | | 1.85 | |
| 6 | | | | | | | | | | 6 | | | 1.64 | | 3.70 | | 1.90 | |
| 7 | | | | | | | | | | 7 | | | 1.64 | | 3.20 | | 1.85 | |
| 8 | | | | | | | | | | 8 | | | 1.64 | | 3,20 | | 2,77 | |
| 9 | | | | | | | | | | 9 | | | 1.64 | | 3.20 | | 3.03 | |
| 10 | | | | | | | | | | 10 | | | 1.64 | | 3.20 | | 2.66 | |
| 11 | | | | | | | | | | 11 | _ | | 1.64 | | 3.20 | | 2.31 | 1 |
| 12 | | | | | | | | | | 12 | | | 1.64 | | 3.20 | | 2.42 | |
| 13 | | | | | | | | | | 13 | | | 1.64 | | 3.20 | | 1.85 | |
| 14 | | | | | | | | | T | 14 | | | 1.64 | | 3.20 | | 1.00 | |
| 15 | | | | | | | | | T | 15 | | 1-1- | 1-64 | \rightarrow | 3.20 | | 1,35 | ++ |
| 16 | | | | | | | | | 1 | 16 | | | 1.64 | | 3.20 | | 1.85 | |
| 17 | | | | | | | | | \top | 17 | | | 1.64 | | 3.10 | | - | |
| 18 | | | | | | | | | 十 | 18 | | | 1.64 | | 3.20 | | .42 | +- |
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| tal in hr c ft | | | | | | | | | • | Total in 24 hr sec ft | _ | FLUME | 49.20 | FLUME | 87.68 | FLUME | 49.90 | FLUME |
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| cinarks | | | | | | | | | | Remarks | | | | | | | 1.85 587 | 6 |

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| otal in hr ec ft | | | | | | | | | | Total in 24 hr sec ft | 69.60 | FLUME | 81.00 | FLUME | 66.90 | FLUME | | |
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| remarks | | | | | | | | | | Remarks | | | | | | | RESERI | IOIR |

Rules for Record Keeping

- 1. Use the daily record book or personal spreadsheet.
- Use a separate dally record book for each stream you administer. Do not mix the users of several streams into one daily record.
- 3. If the Water being delivered is measured and the headgate set on a particular day, record the flow in cubic feet per second in the proper grid space. If water diverted at a particular diversion is not measured on a given day, but you believe that water continues to be delivered without a change in the flow or head gate setting, place an "A" in the grid space for that day. The "A" represents that the previous flow and head gate setting is "assumed." An "A" must always be preceded by an actual numerical flow rate.
- 4. If the water being delivered is not actually measured, enter an "E" in the grid space under the column meas method for the particular day that the flow rate is estimated. An "E" should always follow an <u>estimated</u> numerical flow that is observed and set in the field.
- 5. If water is not being delivered, enter a "0" (zero) in the proper grid space. If the water right is cut off because of unavailability of water, a zero may be entered in the grid space corresponding to the day the right could no longer be satisfied, and all subsequent days when water is not deliverable may be designated with a horizontal line through the grids that represent the days of non delivery.
- A blank grid space; means that the watermaster has no knowledge of the amount of water being delivered on that day. A grid should never be blank while the watermaster is delivering water.
- If possible, please list the water right no. in the daily record rather than a number assigned by the district or by the decree. Future users of the records will likely look for a water right reference.
- 8. Record unusual or noteworthy happenings. For instance, if a senior downstream right holder's water right is no longer available because the creek dries up upstream, and junior upstream right holders are allowed to divert remaining water upstream, this event should be recorded on the day it happens.
- If necessary or requested, watermasters should submit a separate water rights list or reference sheet that associates water rights with current owners or diversion names.

REMARKS

IDWR OFFICES

State 322 E Front St Boise ID 83720

REGIONAL OFFICES

Western 2735 Airport Wy Boise ID 83705 334-2190

Southern 1341 Fillmore St Ste 200 Twin Falls, ID 83301 736-3033

Eastern 900 N Skyline Dr Ste A Idaho Falls, ID 83402 525-7161

Northern 7600 N Mineral Dr Ste 100 Coeur D'Alene, ID 83815

WATERMASTER'S DAILY RECORD

| SOURCE MILL CREEK |
|---------------------------------------|
| WATER DISTRICT 74 Q |
| MONTH(S) OF JUNE, YEAR ZOIL |
| WATERMASTER JOHN AMONSON |
| ADDRESS 14 ZEPH CR. RD. LEADORE 83464 |

JAN 0 9 2017

Department of Water Resources

After the irrigation season the Watermaster must forward record keeping information and the annual Watermaster report to the appropriate IDWR Regional Office

SCANNED JAN 10 2017

| 2 | Month | | | | Source | | | | | Mon | th | | | So | urce | | | |
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| | Use cubic ft. | per sec. fo | | | second ft. Lis | t owner of | water rights, r | ot Tenant. | | Use cut | ic ft. per sec. | for 24-hr pe | riods, or 24-h | r second ft. | List owner of | water right | s, not Tenant. | |
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| 24 | | _ | | _ | | _ | - | _ | \Box | 24 | | | | | | | | |
| 25 | | | | | | | | | \vdash | 25 | | | | | | | | |
| 26 | | | | | | | | | \vdash | 26 | | | | | | | | |
| 27 | | | | | | | | | \vdash | 27 | | | | | | | | |
| 28 | | | | | | | | | \vdash | | | | | | | | | |
| 29 | | | | | | | | | \vdash | 28 29 | | ļ | | | | | | - |
| 30 | | | | | | | | | \vdash | | | ļ | | | | | | |
| | | | | | | | | | \vdash | _ 30 | | | | | | | | |
| 31 | | | | | - | | | | \sqcup | 31 | | | | | | | | |
| hr c ft | | | | | | | | | | Total in 24 hr sec ft | | | | | | | | |
| remarks | 4.34 | CFS | 3,60 | CFS | 3.20 | CFS | 2.20 | CF5 | | Remarks | | | | | | | | |

| 2 | Month | | | 5 | Source | | | | Т | Mor | th | | | So | urce | | | |
|--------------------------|-----------------|--|-----------------|-----------------|-----------------|--|-----------------|-----------------|-----------|-----------------------------|--------------|--|-----------------|-----------------|-------------------|-----------------|-----------------|-----------------|
| | | per sec. fo | or 24-hr period | | | t owner of | water rights, n | ot Tenant | \dashv | | | for 24-hr ne | ariods or 24-h | | . List owner of v | vater right | e not Tenant | |
| | Diversion I | | Diversion I | | Diversion N | | Diversion I | | + | USC CU. | Diversion | | Diversion | | Diversion N | | Diversion | Name or |
| | Own | er | Own | er | Own | | Own | er | 4 | | Ow | | Owr | | Owne | | Own | |
| | | | | | | | | | \dashv | - | S. JOH | NSON | S.JOH | INSON | 5, JOH | JSON_ | S.JOHN | NSON |
| WR# | | , | | | | | | | | WR# | 74-283 | 3B | 74-28 | 54B | 74-160 |) | 74-215 | 66 - |
| Day | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | | Day | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method |
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| | | | | | | | | | - | - 31 | -14 | FLUME | | CUME | | | | |
| otal in 4 hr ec ft | | | | | | | | | | Total in 24 hr sec ft | .78 | FORTE | | FLUME | | - | _ | |
| T | | | | - | | | | · | \dashv | 1 | 2 | | , , , ~ | | | 4/: | 1-1- | 1 |
| Remarks | | | | | | | | | | Remarks | 3,20 | CFS | 1.35 | CFS | ,24 | CFS | ROCKPIL | CFS E |

| 2 | Month : | JULY | 2016 | , 3 | Source M | ILC | BEEK | | | I | Mon | th | | | So | urce | | | |
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| | | | | | | | water rights, n | | | | Use cub | ic ft. per sec. | for 24-hr pe | | | List owner of | | | |
| | Diversion I Own | | Diversion N Own | | Diversion N Owne | | Diversion i Own | | | I | | Diversion Ow | | Diversion Ow | | Diversion N Own | ACCOUNT ACCOUNT | Diversion Own | |
| | EITYL | ER | E. TYLI | ER | E.TYU | R | S. Jon | NSON | | | 7 | | | | | | | | |
| WR# | 74-28 | 8 A | 74-280 | 3 | 74-284 | , | 74-282 | B | | | WR# | | | | | | | | |
| Day | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas Metho | | I | - Day | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas Metho |
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| 14 | | | | - | | | | | T | T | 14 | | | | | | | | |
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| 31 | | | | | | | | 200 | - | + | 31 | | | | | | | | |
| otal in I hr ec ft | | | _ | • | | — | 594 | FLUM | | | Total in 24 hr sec ft | | | | | | | | |
| remarks | 2.80 | CFS | 6.40 | CFS | 6.40 | CFS | 1.64 | CFS | | | Remarks | | | | | | | | |

| | Month | | | | Source | | | | | | nth | | | | urce | | | |
|----------------------|-------------------------------------|-----------------|---------------------------------------|-----------------|---------------------------------------|--|--|-----------------|----------|---------|-----------------|-----------------|-----------------|--|-------------------------------------|-----------------|------------------------------------|----------------|
| | Use cubic ft. Diversion f Own | Name or | or 24-hr period Diversion f Own | Name or | second ft. Lis Diversion N Owne | lame or | water rights, no Diversion N Own | lame or | | Use c | Diversion | Name or | Diversion Ow | Name or | List owner of Diversion t Own | Name or | s, not Tenant. Diversion Owr | |
| | | | | | | | | | | | W.A. SN | YDER | E. TY | LER | E. TYL | ER | E, TYL | ER |
| WR# | | | | | | | | | | WR# | 74-112 | 23 | 74 - 2 | 82A | 74-25 | 13 A | 74-2 | |
| Day | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | | Day | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Metho |
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| 20 21 | | | | | | | | 8 | \vdash | 2 | IN . | | | | | | | |
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| 28 | | | | | | | | | \vdash | 2 | | | | | | ++- | | - |
| 29 | | | | | | | | | | 2 | | | | | | | | _ |
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| 31 | | | | | | | | | | 3 | | | | | | | | |
| tal in hr c ft | | | | | | | | | | Total i | | | 5.94 | FLUME | .78 | FLIME | | _ |
| T | | | | | | - | | | | 7 | 1.20 | CFS | 1.64 | CFS | 3.20 | CFS | 1,85 | CFS |
| cinarks | | | | | | | | | | Remarks | | | | | | | | |

| 2 | Month . | JULY | 2016 | , | Source N | 1111 | CREEK | | | Mon | th | | | So | urce | | | |
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| | | | | | _ | | water rights, n | ot Tenant. | | Use cub | ic ft. per sec. | for 24-hr pe | | | List owner of | | | |
| | Diversion N Own | | Diversion N Own | | Diversion Own | | Diversion I Own | | | | Diversion Ow | | Diversion Ow | Name or ner | Diversion N Own | | Diversion Own | |
| | J. AMO | NSON | M. WA | LKER | M. WAL | KER | M. WAL | KER | | * | | | | | | | | |
| WR# | 74-28 | 0 | 74 - 27 | | 74-401 | | 74-40 | | | WR# | | | | | | | | |
| Day | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | | → Day | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Mea Meth |
| 1 | - | FLUME | 2.70 | FLUME | 7.73 | FWHE | | | | 1 | | | | | | | | |
| 2 | | | 2.78 | | 2.23 | | | | | 2 | | | | | | | | |
| | 5.94 | | 2.70 | | 2.23 | | | j | | 3 | | | | | | | | |
| 4 | 5.74 | | 2.70 | | 2.23 | | | | П | 4 | | | | | | | | |
| 5 | 4.84 | 15 | 2.70 | | 2:23 | | | | | 5 | | | | | | | | |
| 6 | 3.84 | | 2.70 | | 2.23 | | | | | 6 | | | | | | | | |
| | 2.84 | | 2.70 | | 2.23 | | | | П | 7 | | | | | | | | |
| | 1.84 | | 2.70 | 17 | 2.23 | | | - | T | 8 | | | | | | | | |
| 9 | | | 2.70 | | 2.23 | $\Box\Box$ | | | \Box | 9 | | | | | | | | |
| | 2.04 | | 2.70 | | 2.23 | | - | | | 10 | | | | | | | | |
| 11 | | | 2.70 | | 2.23 | | | | | 11 | | | | | | | | |
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| 13 | | | 2.70 | / | 2.16 | | | | \vdash | 13 | | | | | | | | |
| 14 | | 1 | 2.70 | | 1.60 | 1 | | | \vdash | 14 | | | | | | | | † |
| 15 | | 1 | 2.70 | | 1.40 | 1 | | | \vdash | 15 | | | | | | | | |
| 16 | | | 2.70 | | 1.20 | | | | + | 16 | | | | | | | | |
| 17 | | | 2.70 | 1 | .85 | + | | | $\vdash \vdash$ | 17 | | | | | | † | | |
| 18 | | | 270 | | ,50 | 1/ | | | \vdash | 18 | | | | | | † | | 1 |
| 19 | | / | 2.70 | 1 | 132 | 1 | | | + | 19 | | | | | | | | |
| 20 | | (| 2.70 | 1 | 116 | 1 | | | + | 20 | | | | | | - | | + |
| 21 | | | 2.70 | | -10 | ++- | | | + | 21 | | | | | | - | | - |
| 22 | | \vdash | 2.59 | | | ++- | | | \vdash | 22 | | | | | | | | - |
| 23 | | | 2.53 | 1 | | +- | | | + | 23 | | | | | | | V | - |
| 24 | | - | 2,49 | | | + | | | + | | | | | | | | | |
| 25 | | - - | | | - | 1 | | | + | 24 | | | | | | | | - |
| 26 | | | 2.44 | (| | +- | | | - | 25 | | | | | | | | |
| | | - | 2.37 | | | / | | | + | 26 | | | | | | | | - |
| 27 | | | 2.31 | | | 1- | | | \vdash | 27 | | | | | | | | <u> </u> |
| 28 | | | 2.25 | | | 1-/ | - | | 1 | 28 | | | | | | | | - |
| 29 | | | 2.19 | | | 1 | | | \vdash | 29 | | | | | | | | |
| 30 | | | 2.13 | \vdash | | | - | - | 4 | 30 | | | | | | | | |
| _ 31 | | | 2.07 | | | | | | \sqcup | 31 | | | | | | | | |
| otal in hr ec ft | 38.30 | FLUME | 80.07 | FLUME | 34.95 | FLUME | | - | | Total in 24 hr sec ft | | | | | | | | |
| emarks | 6.40 | CFS | 2.70 | CF5 | 2.23 | CFS | 4.00 RESERVO | | | Remarks | | | | | | | | |

| 2 | Month | | | 5 | Source | | | | П | Mo | nth JUL | Y T | 016 | So | urce MII | 1- 0 | REEK | |
|-----------------------------|--------------------|-----------------|---|-----------------|---------------------|-----------------|--------------------|-----------------|----------|---------|--------------|---|-----------------|--|-----------------|--|------------------|--|
| | Use cubic ft. | per sec. fo | or 24-hr period | ds, or 24-hr | second ft. List | t owner of | water rights, n | ot Tenant. | | | | | | | List owner of | | | |
| | Diversion N Own | lame or | Diversion f Own | Name or | Diversion N Owne | lame or | Diversion I Own | Name or | | | | Name or | Diversion Ow | Name or | Diversion N | lame or | Diversion Own | |
| | | | | | | | | | | | J. BIG | 195 | J. AMO | NSON | J. AMOI | NSON | J. AMO | NSON |
| WR# | | | | | | | | | | WR# | 74-2 | | 74-2 | | 74-401 | | 74-40 | |
| Day | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | П | Day | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount | Meas. |
| 1 | | | (/ | | (0.0) | | (0.0) | IIICIIICU | \vdash | 1 | 3.60 | FLUME | | FLUME | | FLUME | (cfs) | Method |
| 2 | | | | | | | | | | 2 | - | | 2.70 | TOME | 2.23 | THE PARTY OF | | 1 |
| 3 | | | | | | | | | \Box | E 3 | 4 . | | 2.70 | | 2.23 | 1 | | +- |
| 4 | | | | | | | | | \vdash | 1 | | 1 / | 2.70 | / | 2.23 | | | |
| 5 | | | | | | | | | \vdash | 5 | | / | 2.70 | 1 | 2.23 | $+ \rightarrow -$ | | -/- |
| 6 | | | | | | | | - | \vdash | _ | 3.60 | 1 | 2.70 | | 2.23 | ++- | | \ |
| 7 | | | | | | | | | | E | | + | 2.70 | | 2.23 | + | | |
| 8 | | | | | | | | | \vdash | - 8 | | | 2.70 | | 2,23 | + (- | | |
| 9 | | | | <u> </u> | | | | | \vdash | ES | | + | 2.70 | | 2.23 | | | |
| 10 | | | | | | | | | \vdash | | 3.60 | +- | 2:10 | | 2.23 | 1-1- | | |
| 11 | | | | <u> </u> | | - | | | \vdash | | 3,60 | 1) | | 1 | 2.23 | | | |
| 12 | | | | | | | | - | \vdash | | | | 2.70 | | | 1 | | |
| 13 | | | | - | | | | - | \vdash | | 3.60 | | 2.70 | | 2.23 | 1 | | |
| 14 | | | | | | | | - | \vdash | | 3.60 | | 2.70 | | 2.16 | + | | |
| | | | | | | | | | \vdash | 14 | | | 2.70 | | 1.60 | | | |
| 15 | | | | | | | | | | E 15 | | | 2.70 | | 1,40 | 1/ | | |
| 16 | | | | | | | | | 4 | | 3.60 | | 2.70 | | 1.20 | | | |
| 17 | | | | | | | | | | E 17 | | | 2.70 | | ,85 | | | |
| 18 | | | | | | | | | | 18 | - | | 2.70 | | .50 | | | |
| 19 | | | | | | | | | | E 19 | | | 2.70 | | .33 | | | |
| 20 | | | | | | | | | | € 20 | | | 2.70 | | .15 | | | |
| 21 | | | | | | | | | | E 21 | | | 2.70 | | | | | |
| 22 | | | | | | | | | | | 3.45 | | 2.59 | | | | | |
| 23 | | | | | | | | | | | 3.38 | | 2.54 | | | | · | |
| 24 | | | | | | | | | | E 24 | 3.32 | | 2.49 | | | | | |
| 25 | | | | | | | | | | 25 | 3.25 | | 2.44 | | | | | |
| 26 | | | | | | | | | | € 26 | 3.16 | | 2.37 | | | 1 | | |
| 27 | | | | | | | | | | E 27 | 3.08 | | 2.31 |) | | | | |
| 28 | | | | | | | | | | € 28 | 3.00 | | 2.25 | | | | | |
| 29 | | | | | | | | | | | 2.92 | | 2.19 | | | | | |
| 30 | | | | | | | | | | | 2.84 | | 2.13 | | | | | |
| 31 | | | | | | | | | -3 | | 2.76 | | 2.07 | | | | - | |
| Total in 24 hr sec ft | | | | | | | | | - | | 104.76 | FLUME | | FWME | 34,95 | FLUME | | |
| 7 | | ' | *************************************** | - | | | | 1 | 1 | 7 | 3,60 | CFS | 2,70 | CFS | 2,23 | CFB. | 4.00 | (5) |
| Remarks | | | | | | | | | | Remarks | | | , | | 2,00 | | RESERV | |

- 1. Use the daily record book or personal spreadsheet.
- Use a separate dally record book for each stream you administer. Do not mix the users of several streams into one daily record.
- 3. If the Water being delivered is measured and the headgate set on a particular day, record the flow in cubic feet per second in the proper grid space. If water diverted at a particular diversion is not measured on a given day, but you believe that water continues to be delivered without a change in the flow or head gate setting, place an "A" in the grid space for that day. The "A" represents that the previous flow and head gate setting is "assumed." An "A" must always be preceded by an actual numerical flow rate.
- 4. If the water being delivered is not actually measured, enter an "E" in the grid space under the column meas method for the particular day that the flow rate is estimated. An "E" should always follow an <u>estimated</u> numerical flow that is observed and set in the field.
- 5. If water is not being delivered, enter a "0" (zero) in the proper grid space. If the water right is cut off because of unavailability of water, a zero may be entered in the grid space corresponding to the day the right could no longer be satisfied, and all subsequent days when water is not deliverable may be designated with a horizontal line through the grids that represent the days of non delivery.
- A blank grid space; means that the watermaster has no knowledge of the amount of water being delivered on that day. A grid should never be blank while the watermaster is delivering water.
- If possible, please list the water right no. in the daily record rather than a number assigned by the district or by the decree. Future users of the records will likely look for a water right reference.
- 8. Record unusual or noteworthy happenings. For instance, if a senior downstream right holder's water right is no longer available because the creek dries up upstream, and junior upstream right holders are allowed to divert remaining water upstream, this event should be recorded on the day it happens.
- If necessary or requested, watermasters should submit a separate water rights list or reference sheet that associates water rights with current owners or diversion names.

State 322 E Front St Boise ID 83720

REGIONAL OFFICES

Western 2735 Airport Wy Boise ID 83705 334-2190

Southern 1341 Fillmore St Ste 200 Twin Falls, ID 83301 736-3033

Eastern 900 N Skyline Dr Ste A Idaho Falls, ID 83402 525-7161

Northern 7600 N Mineral Dr Ste 100 Coeur D'Alene, ID 83815

WATERMASTER'S DAILY RECORD

| SOURCE MILL CREEK |
|---------------------------------------|
| WATER DISTRICT 74-Q |
| MONTH(S) OF JULY , YEAR 7016 |
| WATERMASTER_JOHN AMONSON |
| ADDRESS 14 ZEPH CR. RD. LEADORE 83464 |

JAN 0 9 2017

Department of Water Resources
Fastern Region

After the irrigation season the Watermaster must forward record keeping information and the annual Watermaster report to the appropriate IDWR Regional Office

| 2 | Month Source Use cubic ft. per sec. for 24-hr periods, or 24-hr second ft. List owner of water rights, not | | | | | | | | | Mor | nth | | | So | urce | | - | |
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- 1. Use the daily record book or personal spreadsheet.
- Use a separate dally record book for each stream you administer. Do not mix the users of several streams into one daily record.
- 3. If the Water being delivered is measured and the headgate set on a particular day, record the flow in cubic feet per second in the proper grid space. If water diverted at a particular diversion is not measured on a given day, but you believe that water continues to be delivered without a change in the flow or head gate setting, place an "A" in the grid space for that day. The "A" represents that the previous flow and head gate setting is "assumed." An "A" must always be preceded by an actual numerical flow rate.
- 4. If the water being delivered is not actually measured, enter an "E" in the grid space under the column meas method for the particular day that the flow rate is estimated. An "E" should always follow an <u>estimated</u> numerical flow that is observed and set in the field.
- 5. If water is not being delivered, enter a "0" (zero) in the proper grid space. If the water right is cut off because of unavailability of water, a zero may be entered in the grid space corresponding to the day the right could no longer be satisfied, and all subsequent days when water is not deliverable may be designated with a horizontal line through the grids that represent the days of non delivery.
- A blank grid space; means that the watermaster has no knowledge of the amount of water being delivered on that day. A grid should never be blank while the watermaster is delivering water.
- If possible, please list the water right no. in the daily record rather than a number assigned by the district or by the decree. Future users of the records will likely look for a water right reference.
- 8. Record unusual or noteworthy happenings. For instance, if a senior downstream right holder's water right is no longer available because the creek dries up upstream, and junior upstream right holders are allowed to divert remaining water upstream, this event should be recorded on the day it happens.
- If necessary or requested, watermasters should submit a separate water rights list or reference sheet that associates water rights with current owners or diversion names.

State 322 E Front St Boise ID 83720

REGIONAL OFFICES

Western 2735 Airport Wy Boise ID 83705 334-2190

Southern 1341 Fillmore St Ste 200 Twin Falls, ID 83301 736-3033

Eastern 900 N Skyline Dr Ste A Idaho Falls, ID 83402 525-7161

Northern 7600 N Mineral Dr Ste 100 Coeur D'Alene, ID 83815

WATERMASTER'S DAILY RECORD

| SOURCE MILL CREEK |
|---------------------------------------|
| WATER DISTRICT 74Q |
| MONTH(S) OF AUGUST, YEAR 2016 |
| WATERMASTER JOHN AMONSON |
| ADDRESS 14 ZEPH CR. RD. LEADERE 83464 |

JAN 0 9 2017

Department of Water Resources
Fastern Region

After the irrigation season the Watermaster must forward record keeping information and the annual Watermaster report to the appropriate IDWR Regional Office

| 2 | Month 3 | | | | Source | | | | | Mor | ith | | | So | urce | | | |
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| Total in 24 hr sec ft | | _ | 44.81 | FLUME | | | | _ | | Total in 24 hr seç ft | | | | | | | | |
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| remarks | | | | | | | | | | Remarks | | | - 10 | | | S 3 | RESERVI | |

- 1. Use the daily record book or personal spreadsheet.
- Use a separate dally record book for each stream you administer. Do not mix the users of several streams into one daily record.
- 3. If the Water being delivered is measured and the headgate set on a particular day, record the flow in cubic feet per second in the proper grid space. If water diverted at a particular diversion is not measured on a given day, but you believe that water continues to be delivered without a change in the flow or head gate setting, place an "A" in the grid space for that day. The "A" represents that the previous flow and head gate setting is "assumed." An "A" must always be preceded by an actual numerical flow rate.
- 4. If the water being delivered is not actually measured, enter an "E" in the grid space under the column meas method for the particular day that the flow rate is estimated. An "E" should always follow an <u>estimated</u> numerical flow that is observed and set in the field.
- 5. If water is not being delivered, enter a "0" (zero) in the proper grid space. If the water right is cut off because of unavailability of water, a zero may be entered in the grid space corresponding to the day the right could no longer be satisfied, and all subsequent days when water is not deliverable may be designated with a horizontal line through the grids that represent the days of non delivery.
- A blank grid space; means that the watermaster has no knowledge of the amount of water being delivered on that day. A grid should never be blank while the watermaster is delivering water.
- 7. If possible, please list the water right no. in the daily record rather than a number assigned by the district or by the decree. Future users of the records will likely look for a water right reference.
- 8. Record unusual or noteworthy happenings. For instance, if a senior downstream right holder's water right is no longer available because the creek dries up upstream, and junior upstream right holders are allowed to divert remaining water upstream, this event should be recorded on the day it happens.
- If necessary or requested, watermasters should submit a separate water rights list or reference sheet that associates water rights with current owners or diversion names.

State 322 E Front St Boise ID 83720

REGIONAL OFFICES

Western 2735 Airport Wy Boise ID 83705 334-2190

Southern 1341 Fillmore St Ste 200 Twin Falls, ID 83301 736-3033

Eastern 900 N Skyline Dr Ste A Idaho Falls, ID 83402 525-7161

Northern 7600 N Mineral Dr Ste 100 Coeur D'Alene, ID 83815

WATERMASTER'S DAILY RECORD

SOURCE MILL CREEK

| WATER DISTRICT 74Q |
|---------------------------------------|
| MONTH(S) OF SEPTEMBERYEAR ZOIL |
| WATERMASTER JOHN AMONSON |
| ADDRESS IL STOLL CO DO LEADADE 421164 |

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Department of Water Resources
Fastern Region

After the irrigation season the Watermaster must forward record keeping information and the annual Watermaster report to the appropriate IDWR Regional Office

| | Month | -0- | | | Source | | | | \vdash | Mon | | | | | urce | | | |
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| | Use cubic ft. | per sec. f | or 24-hr period | ls, or 24-hr | second ft. Lis | t owner of | water rights, n | ot Tenant. | | Use cu | oic ft. per sec. | for 24-hr pe | riods, or 24-h | r second ft. | List owner of | water right | s, not Tenant. | |
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| tal in hr c ft | _ | — | 42.98 | FLUME | ,34 | Flume | _ | | | Total in 24 hr sec ft | | | | | | | | |
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| 5 | | | | | | | | | | · E 5 | 3,37 | | 2.53 | | | 1 | | - |
| 6 | | | | | | | | | | E 6 | 3.33 | | 2.50 | | | 1+ | | |
| 7 | | | | | | | | | | E7 | 3.30 | | 2.47 | | _ | 1 | | |
| 8 | | | | | | | | | | E 8 | 7 | | 2.45 | | | 1 | | |
| 9 | | | | | | | | | | E 9 | | | 2.42 | | _ | 1+ | | |
| 10 | | | | | | | | | Ц | 10 | | | 2.39 | | | + | | _ |
| 11 | | | | | | | | | Ц | E11 | | | 2.48 | | | 1+ | | _ |
| 12 | | | | | | | | | Ц | E 12 | | | 2.56 | | | - | | - |
| 13 | | | | | | | | | Ц | ₹13 | 0.01 | $\vdash \vdash$ | 2.63 | | | 1 | | |
| 14 | | | | | | | | | Н | E14 | | | 2.70 | | 4 | | L | |
| 15 | | | | | | | | | Н | E15 | 2.0 | | 2.70 | \vdash | .15 | 1= | | _ |
| 16 | | | | | | | | | \sqcup | E16 | | | 2.70 | - | . 28 | 1 | | |
| 17 | | | | | | | | | Ц | 17 | | | 2.70 | | .41 | + | | - |
| 18 | | | | | | | | | \perp | 18 | | | | | | - | | |
| 19 | | | | | | | | | 4 | 19 | | | _ | | | 1 | | |
| 20 | | | | | | | | | \perp | 20 | The second second second | \vdash | _ | | | 17 | | _ |
| 21 | | | | | | | | | \vdash | 21 | | | | | | 1 | | _ |
| 22 | | | | | | | | | Н | 22 | | | | | | 1 | | - |
| 24 | | | | | | | | | \vdash | 23 | | | | | _ | 1 | | |
| 25 | | | | | | | | | H | 24 | | | | | | ++ | | - |
| 26 | | | | - | | | | | \dashv | 25 26 | | ++ | | | | ++ | | _ |
| 27 | | | | | | | | | \vdash | 26 | | ++- | | | | II | | - |
| 28 | | | | | | - | | - | \vdash | - | | +- | | - | | +T | | += |
| 29 | | | | | | | | | \vdash | 28 | | ++- | | - | | +T | | - |
| 30 | | | | | | - | | - | \forall | 30 | | ++- | | - | | H | | - |
| 31 | | | | | | | | | + | 31 | | 1 | | - | | +1 | | - |
| | | | | 1 | | | | | \forall | 1 31 | | GUME | 11000 | FIRME | - OIL | FLUME | | \vdash |
| otal in I hr ec ft | | | | | | | | | | Total in 24 hr sec ft | 57.79 | FOURTE | 4298 | TUNNE | .84 | FLANCE | | _ |
| Τ | | | | • | | | | | | 1 | 3.60 | CFS | 2.70 | CFS | 2.23 | CFS | 4.00 | |
| remarks | | | | | | | | | | lemarks | | | | | | | RESERV | IDHZ |

- 1. Use the daily record book or personal spreadsheet.
- Use a separate daily record book for each stream you administer. Do not mix the users of several streams into one daily record.
- 3. If the Water being delivered is measured and the headgate set on a particular day, record the flow in cubic feet per second in the proper grid space. If water diverted at a particular diversion is not measured on a given day, but you believe that water continues to be delivered without a change in the flow or head gate setting, place an "A" in the grid space for that day. The "A" represents that the previous flow and head gate setting is "assumed." An "A" must always be preceded by an actual numerical flow rate.
- 4. If the water being delivered is not actually measured, enter an "E" in the grid space under the column meas method for the particular day that the flow rate is estimated. An "E" should always follow an estimated numerical flow that is observed and set in the field.
- 5. If water is not being delivered, enter a "0" (zero) in the proper grid space. If the water right is cut off because of unavailability of water, a zero may be entered in the grid space corresponding to the day the right could no longer be satisfied, and all subsequent days when water is not deliverable may be designated with a horizontal line through the grids that represent the days of non delivery.
- A blank grid space; means that the watermaster has no knowledge of the amount of water being delivered on that day. A grid should never be blank while the watermaster is delivering water.
- 7. If possible, please list the water right no. in the daily record rather than a number assigned by the district or by the decree. Future users of the records will likely look for a water right reference. If there are multiple rights at diversion, please list the most senior right first. You may supplement this book with a list of water rights by priority for each diversion.
- 8. Record unusual or noteworthy happenings. For instance, if a senior downstream right holder's water right is no longer available because the creek dries up upstream, and junior upstream right holders are allowed to divert remaining water upstream, this event should be recorded on the day it happens.
- If necessary or requested, watermasters should submit a separate water rights list or reference sheet that associates water rights with current owners or diversion names.

State 322 E Front St Boise ID 83720

REGIONAL OFFICES

Western 2735 Airport Wy Boise ID 83705 334-2190

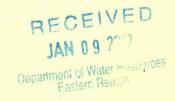
Southern 1341 Fillmore St Ste 200 Twin Falls, ID 83301 736-3033

Eastern 900 N Skyline Dr Ste A Idaho Falls, ID 83402 525-7161

Northern 7600 N Mineral Dr Ste 100 Coeur D'Alene, ID 83815

WATERMASTER'S DAILY RECORD

| SOURCE MILL CREEK |
|---------------------------------------|
| WATER DISTRICT 74 Q |
| MONTH(S) OF OCTOBER, YEAR 2016 |
| WATERMASTER JOHN AMONSON |
| ADDRESS 14 ZEPH CR. RD. LEADORE 83464 |



After the irrigation season the Watermaster must forward record keeping information and the annual Watermaster report to the appropriate IDWR Regional Office

WATE MASTER'S REPORT

| From | 4-7 | 20:16 | То | | 10-31 | , 2016 |
|---|--------------------------|--------------------|------------------|---|---------------------------|--------------|
| | | | | | | |
| , | | | | RECE | EIVED | |
| Water District No. 74 Q | | | | JAN 0 | 9 2017 | |
| Name of Watermaster | OHN AMON | SON | | | Vater Resources Region | |
| P.O. Address\ | + ZEPH | CR RD | LEADORE | ID 83464 | -5045 | |
| | | _ | | | | |
| | | | | | | |
| STATE OF IDAHO | } | AFFIDAVIT OF | WATERMAST | ER | | |
| COUNTY OF LEMHI | } ss. } | | | | | |
| | | | | | | |
| | | | | deposes and says that he | | |
| District 74Q | , hav | ring been lawfully | appointed by 📿 | dry spackman) | | _, Director, |
| Idaho Department of Water | Resources, and the | nat the volumes of | water, as stated | d in this report and pror | ated by him t | o the water |
| right holders of the district | are correct. | | | | | |
| | | | | John amou | m | |
| | | | U | Deputy) Watermas | ter District No | . 74Q |
| Subscribed and sworn to h | essone me, this 5 | day of Da | mous | ,2017 | | |
| | RA F. UNI | | 0 | DONAL E | · Udy | |
| 111111111111111111111111111111111111111 | OTAAL | | | Notary F | | |
| (SEAL) | OF IDAMINIM | | | My Commission expire | s 09/18 | 12020 |
| | AT IN THE REAL PROPERTY. | | | | | |
| Millin | OF 10 | | | Boise, Idaho, Thinkle | ay g | _, 20/6_ |
| I HEREBY CERTIF | FY, that John | Amonson | | was lawfully appoin | | |
| of Water District No | , and th | at the information | | | | |
| knowledge and belief, corre | ect. | | | | | |
| | | | S | any Shackman Director, Department of | ARCANI | NED |
| | | | | | | |
| | | | - G | | JAN 10 | 2017 |

| WATER RIGHT OWNER | IDWR WATER RIGHT IDENT No. | DIVERSION NAME / REMARKS |
|---------------------|----------------------------------|--------------------------|
| J. BIGGS | 74-0278 | DC |
| J. AMONSON | 74-0279A | DC |
| 3 | 74-0406A | DC |
| | 74-0407A | DC (RESERVOIR) |
| | 74-0280 | DC |
| | TOTAL | |
| M, WALKER | 74-0279B | DC |
| | 74-0406B | DC |
| | 74-04073 | DC (RESERVOIR) |
| | TOTAL | |
| WA SNYDER | 74-1123 | MILLER |
| E. TYLER | 74-0282A | JOHNSON- CARLSON |
| | 74-0283A | JOHNSON - CARLSON |
| | 74-0284A | JOHNSON - CAPLSON |
| | 74-02884 | CARLSON |
| | 74-0289 | CARLSON |
| | 14-0286 | CARLSON |
| | TOTAL | |
| S. JOHNSON | 74-02825 | JOHNSON - CARLSON |
| | 74-0283B | JOHNSON-CARLSON |
| | 74-0284B | JOHNSON - CARLSON |
| | 74-16011 | JOHNSONS- CARLSON |
| | 74-2156 | ROCKPILE |
| | TOTAL | |
| R. AMONSON | 74-0285 | HANSON |
| E. PETERSON | 74-0288B | PETERSON |
| | 74-0287 | PETERSON |
| | TOTAL | NNET |
| MCFARLAND LIVESTOCK | 74-2159 | KAVER SCANNED |
| 5.TYLER | 74-0955 | STODDARD |

| 1 | 2 | | 3 | | 4 | | 5 | | | |
|-------------------------------|-----------|------|-----------|-------|---------|------|--------|------|---------------------------------------|-------------------|
| Total Delivery in 24-Hour | Total Cos | st | Adopted B | udget | Credits | 3 | Debits | 3 | Cost Per 24-Hr. Sec. Ft. \$_1. | 510453 |
| Sec. Feet | \$ | cts. | \$ | cts. | \$ | cts. | \$ | cts. | | |
| 388.61 | 586 | 98 | 506 | 40 | | | 80 | 58 | Total No. Days of Watermaster | 23 |
| | | | | | | | | | 23 days at \$ 25.00 per day | \$ 575 00 |
| | | | | | i | | | | Total No. Days of Asst. Watermaster | 67 |
| | | | | | | | | | 67 days at \$ 25.00 per day | \$1675 00 |
| | | | | | | | | | Other expenses charged pro rata | \$320218 |
| 1755.56 | 1896 | 43 | 1580 | 16 | | | 316 | 32 | TOTAL COST | \$5452 18 |
| | | | | | | | | | Total No. 24-Hour Sec. Feet Delivered | 360963 |
| | | | | | | | | | Cost per 24-Hour Sec. Feet Delivered | 1.510453 |
| | | | | | | | | | | |
| 442.10 | We7 - | 78 | 751 | 20 | 83 | 42 | | | SALA | 1675.00 |
| 0 | 0 | | 0 | | 0 | | 0 | | | # 2250.00 |
| | | | | | | | | | OTHER | EXPENSES! |
| | | | | | | | | | TRAVE | 1 2250.00 |
| | | | | | | | | | Fic | A 279.00 |
| | | | | | | | | | H | EDI 37.13 |
| | | | | | | | | | ST. IN | 5. 300.00 |
| | | | | | | | | | SEC, N | NAGE 200.00 |
| 935.27 | 14121 | 65 | 1068 | 00 | | | 344 | 65 | | XP. 140.55 |
| | | | | | O. | | | | , | # 3202.18 |
| | | | | | | | | | 3. | ALARY: 2250.00 |
| | | | | | | | | | OTITER | 3202.18 |
| | | | | | | | | | WD 740 TOTAL COST: 1 | 5452.18 |
| | | | | | | | | | | |
| 342.40 | 517 | 19 | 407 | 04 | | | 110 | 15 | ADOPTED BUDGET 4800.00 | |
| 52.87 | 79 | 87 | 84 | 48 | 4 | 61 | | | CREDITS - 199.52 | |
| | | | | | | | | | DEBITS + 851.70 | _ |
| 127.14 | | | | | | | | | 5457.18 | |
| 152.7 | 2071 | | 771 | 74 | 14 | W | | | 00. | |
| 13.20 | 19 0 | | 56 | | 36 | 69 | | | SCA | NNED 10 2017 |
| 12,12 30.36 101ALF 3609 | 183 | 31 | 49 | | 31 | | | | JAN | 0 2017 |
| 101AL 3609 | 7.63 5452 | .18 | 4800 | | 199. | 52 | 851. | 70 | | |



REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/ or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total **24-hour second feet** is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.

SCANNED JAN 10 2017

WATERMASTER'S PROPOSED BUDGET

FOR 20 17

| | RECEIVED |
|---|-------------------------------|
| Water District No. 74Q | JAN 09 2017 |
| Stream MILL CREEK | Department of Water Resources |
| Watermaster Name JOHN AMONSON | Eastern Region |
| Mailing Address 14 ZEPH CREEK ROAD LEADORE, ID 83 | 3464 |
| Name of Secretary JUDITH AMONSON | |
| Secretary Mailing Address 14 ZEDI CREEK ROAP LEADERE ID 8 | 3464 |

SECTION 42-615, IDAHO CODE

PROPOSED BUDGET FOR SUCCEEDING YEAR. Each watermaster shall, at least fourteen (14) days prior to the annual meeting of the water users of the water district, also prepare a proposed budget for the succeeding year, together with a distribution of the amount of the budget to the respective water users, using the actual deliveries for the past irrigation season or seasons, as the basis for distribution. The proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual water meeting.

In conformity with the above statute, I hereby submit a Proposed Budget for 2017 (YEAR)

WATERMASTER WATERMASTER

Dated: 1-5-17

(This report must be forwarded to the Secretary of the last Annual Water User's Meeting of your District.)



| | WATER RIGHT OWNER | IDWR WATER RIGHT IDENT No. | DIVERSION NAME/REMARKS |
|------------------------|----------------------|----------------------------------|------------------------|
| \mathcal{O}^1 | J. BIGGS | 74-0278 | DC |
| 2 | J. AMONSON | 74-0279x | DC |
| 3 | | 74-0406A | DC |
| 4 | | 74-0407A | DC (RESERVOIR) |
| 5 | | 74-0208 | DC |
| $\textcircled{2}^6$ | | TOTAL | |
| 7 | M. WALKER | 74-02.79B | DC |
| 8 | | 74-0406B | DC |
| 9 | | 74-0407B | DC (RESERVEIR) |
| 310 | | TOTAL | |
| (A) | WA SNYDER | 74-1123 | MILLER |
| 12 | E. TYLER | 74-0282A | JOHNSON - CARLSON |
| 13 | | 74-0283A | JOHNSON - CARLSON |
| 14 | | 74-0284A | JOHNSON - CARISON |
| 15 | | 74-0288A | CARLSON |
| 16 | | 74-0289 | CARLSON |
| 17 | | 74-0286 | CARLSON |
| 3 18 | | TOTAL | |
| 19 | s.Johnson | 74-028ZB | JOHNSON - GARLSON |
| 20 | | 74-0283 B | JOHNSON - CARLSON |
| 21 | | 74-0284B | JOHNSON - CARLSON |
| 22 | | 74-16011 | JOHNSON- CARLSON |
| 23 | | 74-2156 | ROCKPILE |
| 2 4 | | TOTAL | |
| 3 55 | R. AMONSON | 74-0285 | HANSON |
| 26 | E. PETERSON | 74-02887 | PETERSON |
| 27 | | 74-0287 | PETERSON |
| 8 ²⁸ | | TOTAL | |
| © 29 | MC FARLAND LIVESTOCK | 74-2159 | KAUER |
| (18)30 | S. TYLER | 74~ 0935 | STODDARD |
| (1) | V. STRUPP | 74-2294 | STRUPP |

| | PAST SEASON DELIVERIES | | | | | | | | | | | E. ERY | ESTIMAT | ED | ADJUS | STED |
|---------------|------------------------|----|-------|----|-------------|----|------|----|-------|----|--------|-----------|---------|----|-------|------|
| | 1 | | 2 | | 3 | | 4 | | 5 | | FOR P. | AST | BILLING | | BILL | |
| | 20]: | 2_ | 20_[3 | 3 | 20 <u>l</u> | 4 | 20] | 5 | 20] 6 | 2 | 6 | | 7 | | 8 | |
| 1 | 388 | 02 | 361 | 50 | 370 | 89 | 340 | 42 | 388 | 61 | 369 | 88 | | | | |
| 2 | | | 241 | | | | 9 10 | 12 | 200 | | 201 | 00 | | | | |
| 3 | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | |
| \bigcirc 6 | 1170 | 38 | 1044 | 88 | 1214 | 49 | 1285 | 48 | 1255 | 5b | 1194 | 15 | | | | |
| 7 | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | |
| 3 10 | 455 | 99 | 518 | 97 | 636 | 39 | 303 | 38 | 442 | 10 | 511 | 3b | | | | |
| 411 | 0 | | 0 | | Q | | 0 | | 0 | | 0 | | | | | |
| 12 | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | |
| (5) 18 | 620 | 55 | 228 | 82 | 926 | 15 | 663 | 94 | 935 | 27 | 674 | 94 | | | | |
| 19 | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | |
| 6 24 | 336 | 73 | 186 | 78 | 331 | 04 | 304 | 32 | 342 | 40 | 300 | 25 | | | | |
| 2 5 | 4 | 21 | 0 | | 29 | 48 | 129 | 82 | 52 | | 43 | | | | | |
| 26 | | | | | | | | | | | , | | | | | |
| 27 | | | | | | | | | | | | | | | | |
| ® 28 | 99 | 81 | 26 | 00 | 292 | 70 | 59 | 25 | 137 | 14 | 122 | 98 | | | | |
| 9 29 | 10 | | 0 | | 57 | | 11 | | 13 | | 18 | | | | | |
| 1 30 | 9 | 99 | 0 | | 52 | | 22 | | 12 | | | 39 | | | | |
| | 19. | 22 | 0 | | 38. | | 50. | 31 | 30. | | 27. | | | | | |

| | WA | ASSISTANT WATERMASTER, SECRETARY, STAFF, ETC. | | | | | OTHER EVENING | TOTAL GOODS | | | |
|-----------|------|---|---------|------|-----------------|--------------|---------------|-------------|----|----------------|-------------|
| YEAR | DAYS | SALARY | TOTAL | | DAYS | SALARY | | TOTAL | | OTHER EXPENSES | TOTAL COSTS |
| 2012 | 77 | 17 2 | 50 1347 | 50 | 23 | 17 | 50 | 402 | 50 | 25 42 26 | 43.93 26 |
| 2013 | 71 | 175 | 1242 | 250 | 13 | 17 | 50 | 227 | 50 | 211609 | 3586 09 |
| 2014 | 52 | 250 | 1300 | 60 | 39 | 75 | 00 | 975 | 00 | 3012 09 | 5287 09 |
| 2015 | 37 | 250 | 0 925 | 500 | 45 | 7.5 | 00 | 1125 | 00 | 286364 | 4913 64 |
| 2016 | 23 | 250 | 575 | 500 | 67 | 25 | 00 | 1675 | 00 | 3202 18 | 545218 |
| AVERAGE | 52 | 250 | 0 1075 | 500 | 37 | 22 | 00 | 814 | 00 | 210681 | 400000 |
| | | | | WATI | ERMASTER'S PROF | POSED BUDGET | | | | | |
| NEXT YEAR | 30 | 75 1 | 750 | 00 | 40 | 25 | 00 | 1500 | 00 | 4000 00 | 6250 00 |

Complete this proposed budget report form as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) If you wish to estimate next season's assessments based on the average delivery of past seasons, then enter the actual water deliveries to each user for the past two to five seasons on page 3. You have the option of using at least the past two seasons or up to five seasons for averaging. You also have the option of using last year's delivery or one year's delivery as a basis of determining assessments for the next season. Enter deliveries as total 24-hour second feet is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) If using the averaging method, enter the average delivery for past seasons in column 6 of page 3. If you are not averaging, then enter each user's delivery from last year in column 5 and skip column 6.
- 4) In the work space provided at the top of this page, enter next year's proposed watermaster salary, secretary and/or staff salaries, and expenses. You may use the past season costs and expenses, or average past seasons' costs and expenses as an aid in determining next year's budget. A more detailed listing or itemization of expenses and salaries can be attached to this form.
- 5) Divide the total proposed budget amount for next year by the total past season delivery (total of column 5, page 3) or average past seasons deliveries (total of column 6, page 3) to obtain a unit cost factor.
- 6) Under column 7, page 3, multiply the unit cost factor by each user's past season or average past seasons deliveries to obtain the estimated billing for the next year.
- Use column 8, page 3, to enter the adjusted billing amount if the district wishes to carryover debits and credits from the previous season. (Refer to the last watermaster report. If a user had a credit, subtract that credit from his or her estimated billing in column 7 of this report, and enter the difference or adjusted amount in column 8. If a user had a debit, then add that debit to his or her billing amount shown in column 7 and show as adjusted billing in column 8.
- 8) Sign the report and retain to present to the water users at the next annual meeting for the water district.



State of Idaho DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718 Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

January 10, 2017

C.L. "BUTCH" OTTER Governor

> GARY SPACKMAN Director

John Amonson 14 Zeph Creek Rd Leadore ID 83464

WATER DISTRICT #74Q

Dear Watermaster:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed one hundred thousand dollars (\$100,000) has no minimum audit requirements under this section. This means that any district which handles its own money and whose budget is one hundred thousand dollars (\$100,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and / or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.



The purpose of this letter is to remind all water districts that workers compensation insurance is required for all water district employees. This requirement applies to all water districts in Idaho, regardless of annual budget. Insurance should be applicable at least to all paid water district staff, including the water master as week as well as watermaster assistants, advisory committee, secretary and treasurer. The costs associated with workers compensation insurance is paid directly by the water district and should be considered an expense of the district. For information about obtaining insurance costs etc., please contact the Idaho State Insurance Fund. The State Insurance Fund has offices in Boise, Coeur d'Alene, Idaho Falls, Pocatello and Twin Falls. Water Districts are also reminded that all paid water district staff may be subject to state and federal taxes. These tax requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service for information about state and federal withholding taxes.

Sincerely,

Sharla Cox

Administrative Assistant

Énclosure



State of Idaho DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718 Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

> C.L. "BUTCH" OTTER Governor

> > GARY SPACKMAN Director

January 10, 2017

Judith W Amonson 14 Zeph Creek Rd Leadore Id 83464-5045

WATER DISTRICT #74Q

Dear Secretary:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed one hundred thousand dollars (\$100,000) has no minimum audit requirements under this section. This means that any district which handles its own money and whose budget is one hundred thousand dollars (\$100,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and/or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.



The purpose of this letter is to remind all water districts that workers compensation insurance is required for all water district employees. This requirement applies to all water districts in Idaho, regardless of annual budget. Insurance should be applicable at least to all paid water district staff, including the watermaster as well as watermaster assistants, advisory committee, secretary and treasurer. The costs associated with workers compensation insurance is paid directly by the water district and should be considered an expense of the district. For information about obtaining insurance costs etc., please contact the Idaho State Insurance Fund. The State Insurance Fund has offices in Boise, Coeur d'Alene, Idaho Falls, Pocatello and Twin Falls. Water Districts are also reminded that all paid water district staff may be subject to state and federal taxes. These tax requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service for information about state and federal withholding taxes.

Sincerely,

Sharla Cox

Administrative Assistant

Enclosures



State of Idaho DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718 Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

> C.L. "BUTCH" OTTER Governor

> > GARY SPACKMAN Director

January 10, 2017

Lemhi County Treasurer / Auditor 206 Courthouse Dr Salmon ID 83467-3900

RE: Water District No. #74Q

Dear County Treasurer / Auditor:

Transmitted herewith is the 2016 Watermaster's Report and claim for services for the above mentioned Water District.

The various times in this report have been checked and have been found to be proper charges against the water users therein named. Section 42-612, 42-613 and 42-614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district.

If you have any questions, please contact us at once.

Sincerely,

Sharla Cox

Administrative Assistant

Enclosure

RECEIVED

JUN 2 0 2016

Department of Water Resources

Lemhi County Treasurer's Report of Water Master Collections

Terri J. Morton , Auditor

John Amonson , Water Master 14 Zeph Creek Rd Lemhi, ID 83465 74-Q Mill Creek, Water District Lemhi County , Idaho.

Dear Sirs:

I, Mary Ann Heiser, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of <u>May 17, 2016</u>, through <u>May 17, 2016</u>, Season of 2016, and since my last statement.

Receipt No. Received From Water Charges Other Charges TOTAL PAID 74-Q00005 McFarland Livestock \$0.33 \$0.33

TOTAL PAID

\$0.33 \$0.00 \$0.33

Dated: May 17, 2016

Respectfully submitted, Mary Ann Heiser, Treasurer

By: Kolooca Hayk , Deput

Terri J. Morton , Auditor

John Amonson , Water Master 14 Zeph Creek Rd Lemhi, ID 83465 74-Q Mill Creek, Water District Lemhi County , Idaho.

Dear Sirs:

I, Mary Ann Heiser, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of <u>April 26, 2016</u>, through <u>May 16, 2016</u>, Season of 2016, and since my last statement.

| Receipt No. | Received From | Water Charges | Other Charges | TOTAL PAID |
|-------------|---------------|---------------|----------------------|-------------------|
| 74-Q00008 | Eunice Tyler | \$865.25 | | \$865.25 |
| 74-Q00009 | Scott Tyler | \$25.49 | | \$25.49 |

TOTAL PAID \$890.74 \$0.00 \$890.74

Dated: May 16, 2016

Respectfully submitted, Mary Ann Heiser, Treasurer

> SCANNED JUN 28 2016

Terri J. Morton , Auditor

Lemhi County, Idaho.

RECEIVED MAY 16 2016

Department of Water Resources Eastern Region

John Amonson , Water Master P.O. Box 51 Lemhi, ID 83465 74-Q Mill Creek, Water District

Dear Sirs:

I, Mary Ann Heiser, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of April 19, 2016, through April 25, 2016, Season of 2016, and since my last statement.

Receipt No. **Received From** Water Charges Other Charges 74-Q00004 Steve Johnson

TOTAL PAID \$429.35 \$429.35

TOTAL PAID

\$429.35 \$0.00 \$429.35

Dated: April 25, 2016

Respectfully submitted, Mary Ann Heiser, Treasurer

| Terri J. Morton | , Auditor |
|-----------------|-----------|
| | |

John Amonson , Water Master P.O. Box 51 Lemhi, ID 83465 74-Q Mill Creek, Water District Lemhi County , Idaho.

Dear Sirs:

I, Mary Ann Heiser, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of <u>April 18, 2016</u>, through April 18, 2016, Season of 2016, and since my last statement.

| Receipt No. | Received From | Water Charges | Other Charges | TOTAL PAID |
|-------------|----------------------|---------------|---------------|-------------------|
| 74-Q00011 | Mike Walker | \$349.08 | | \$349.08 |

TOTAL PAID \$349.08 \$0.00 \$349.08

Dated: April 18, 2016

Respectfully submitted, Mary Ann Heiser, Treasurer

14 Deputy

Terri J. Morton , Auditor

John Amonson , Water Master P.O. Box 51 Lemhi, ID 83465 74-Q Mill Creek, Water District Lemhi County , Idaho.

Dear Sirs:

I, Mary Ann Heiser, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of <u>April 12, 2016</u>, through April 17, 2016, Season of 2016, and since my last statement.

Receipt No.Received FromWater ChargesOther ChargesTOTAL PAID74-Q00010Vinn Strupp\$62.98\$62.98

TOTAL PAID

\$62.98 \$0.00 \$62.98

Dated: April 17, 2016

Respectfully submitted, Mary Ann Heiser, Treasurer

Terri J. Morton , Auditor

John Amonson , Water Master P.O. Box 51 Lemhi, ID 83465 74-Q Mill Creek, Water District Lemhi County , Idaho.

Dear Sirs:

I, Mary Ann Heiser, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of <u>April 07, 2016</u>, through <u>April 11, 2016</u>, Season of 2016, and since my last statement.

| Receipt No. | Received From | Water Charges | Other Charges | TOTAL PAID |
|-------------|---------------------------------|----------------------|----------------------|-------------------|
| 74-Q00002 | Bob Amonson c/o Merrill Beyeler | \$185.25 | | \$185.25 |
| 74-Q00003 | John Biggs c/o Lisa Roulund | \$558.24 | | \$558.24 |

TOTAL PAID

\$743.49 \$0.00 \$743.49

Dated: April 11, 2016

Respectfully submitted, Mary Ann Heiser, Treasurer

By: Reliana Hays , Deputy

Terri J. Morton , Auditor

John Amonson , Water Master P.O. Box 51 Lemhi, ID 83465 74-Q Mill Creek, Water District Lemhi County , Idaho.

Dear Sirs:

I, Mary Ann Heiser, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of <u>April 06, 2016</u>, through <u>April 06, 2016</u>, Season of 2016, and since my last statement.

Receipt No. Received From 74-Q00006 Ed Peterson Water Charges Other Charges TOTAL PAID \$17.52

TOTAL PAID \$17.52 \$0.00 \$17.52

Dated: April 06, 2016

Respectfully submitted, Mary Ann Heiser, Treasurer

By: Release Hour, Deputy

Terri J. Morton , Auditor

John Amonson , Water Master P.O. Box 51 Lemhi, ID 83465 74-Q Mill Creek, Water District Lemhi County , Idaho.

Dear Sirs:

I, Mary Ann Heiser, Treasurer of Lemhi County, Idaho do hereby report to your water assessments collected by me during the month of <u>April 12, 2015</u>, through April 05, 2016, Season of 2016, and since my last statement.

Receipt No. Received From 74-Q00001 John Amonson Water Charges Other Charges TOTAL PAID \$1,933.72

TOTAL PAID

\$1,933.72 \$0.00 \$1,933.72

Dated: April 05, 2016

Respectfully submitted,
Mary Ann Heiser —Treasurer

: nammy Muy to eput

State of Idaho Department of Water Resources

Certificate of Appointment

| This is to certify that I have on this day appointed | dJohn | Amonson as |
|--|---------------|--|
| <u> Watermaster</u> of Water District | 74Q | from this day until the 2017 annual |
| meeting or until his/her successor is appointed and | qualified und | ler the provisions of Idaho Code Section |
| 42-605, at such rate of compensation as established | by applicable | e law. |



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this__8th__ day of______, 2016.

Director - IDWR

bary Speckman

BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO

RECEIVED

MAR 3 0 2016

Department of Water Resources Eastern Region

| State of Idaho |) | | East |
|-----------------|--------|----|---------------|
| County of LEMHI |)) | SS | Official Oath |

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 740 according to the best of my ability. So help me God.

Watermaster

SUBSCRIBED AND SWORN TO before me this 38th day of MARCH, 2016

SEAL MINIMUM PAR & UDAN POTAR &

Notary Public

Residing At Apale ID

Commission Expires ______ 09 | 18 | 2020

RECEIVED MAR 17 2016

Department of Water Resources Eastern Region

PETITION FOR WATERMASTER'S SERVICES

| | LEMHI, Idaho | |
|--------------|---|-----|
| | march 14, 2016 | |
| RE: | Water District No. 74 Q | |
| | Stream: MILL CREEK | |
| TO: | IDAHO DEPARTMENT OF WATER RESOURCES | |
| Water reason | I, the undersigned, owner or manager of ditches or person controlling ditches in District No. 74 Q, hereby request the services of a watermaster for the that there is a necessity for the use and control of the waters of the District. | |
| | NAME OF WATERMASTER: JOHN AMONSON | |
| | ADDRESS OF WATERMASTER: 14 ZEPH CREEK ROAD LEADORE, ID 834 | 164 |
| | PHONE NUMBER: 208-768-2602 | |
| If knox | watermaster is to start: wn, the date services of watermaster are to terminate: | |
| ore | AmonSon 3806 Lembi Road Leadore, ID 83464 | |
| sıgnatur | Thronson 3806 Lemhi Road Leadore, ID 83464 re address telephone 775304-0358 | |
| | | |

WARNING: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

State of Idaho Department of Water Resources

Certificate of Appointment

| This is to certify that I have | on this day appointed _ | Tim Amonso | n as |
|---------------------------------|--------------------------|---------------------|-------------------------------------|
| Assistant Watermaster | of Water District | 74G | from this day until the 2017 annual |
| meeting or until his/her succes | ssor is appointed and qu | alified under the p | rovisions of Idaho Code Section |
| 42-605, at such rate of compen | sation as established by | applicable law. | ř, |



| This certif | ficate has | s been issu | ed and | the seal | of the |
|-------------|------------|-------------|----------|-----------------|-------------------|
| Director j | fixed at B | oise, Idaho | o, this_ | $_{2}6^{th}_{}$ | - 10 - |
| day of | May | | | 016. | |

Day Spackman

Director - IDWR

BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO

RECEIVED

MAR 3 0 2016

| State of Idaho |) | Department of Water Resources Eastern Region |
|-----------------|------|--|
| County of LEMHT |) ss | Official Oath |

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 749 according to the best of my ability. So help me God.

SUBSCRIBED AND SWORN TO before me this 28th day of MARCH . 2016.

Residing At

Commission Expires

SCANNED MAY 26 2016

State of Idaho Department of Water Resources

Certificate of Appointment

| This is to certify | y that I have on this day a | ppointed | Judy Amonson | as |
|----------------------|-----------------------------|---------------|------------------------------|--------------------|
| Treasurer | of Water District | 74G | from this day until the | e 2017 annual |
| meeting or until hi | s/her successor is appoint | ted and quali | fied under the provisions of | Idaho Code Section |
| 42-605, at such rate | e of compensation as esta | blished by ap | oplicable law. | |



| This certification | ificate has | s been issued | d and | the seal | of the |
|--------------------|-------------|---------------|-------|--------------|--------|
| Director | fixed at B | oise, Idaho, | this_ | $_{26}^{th}$ | |
| day of | May | | | <u>016</u> . | |

Director - IDWR

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE STATE OF IDAHO

RECEIVED

MAR 3 0 2016

State of Idaho) ss

Department of Water Resources
Eastern Region

I do solemnly swear or affirm that I will support the Constitution of the United States, and the Constitution and laws of the State of Idaho, specifically including the provisions of Sec. 42-619, Idaho Code, and that I will faithfully discharge all the duties of the office of treasurer of District 740 for the calendar year of 2016 according to the best of my ability. So help me God.

SUBSCRIBED AND SWORN TO before me this 28th day of Name , 2016

Seal

Notary Public

Residing at

Commission Expires

09/18/2020

Treasurer, Secretary



State of Ida DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER Governor

> GARY SPACKMAN Director

March 24, 2016

Water District 74Q John C Amonson Jr 14 Zeph Creek Rd Leadore ID 83464-5045

RE: WATER DISTRICT 74Q

Dear Watermaster:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

Dennis Dunn

Sr. Water Resource Agent

Sonnix M Dune

Enclosure

WATER DISTRICT INFORMATION SHEET

RECEIVED

| | The same of the sa |
|---|--|
| Year | MAR 1 7 2016 Department of Water Resour Eastern Region |
| WD 74 Q MILL CREEK Water District # / Stream Name | |
| UCHN AMONSON Watermaster Name | |
| 14 ZEPH CREEK ROAD Address | LEADORE ID 83464-5045 |
| 208 768 2602 Phone Number, Home / Cell | E-Mail Address |
| TIM AMONSON Assistant Watermaster Name | |
| 14 ZEPH (REEK ROAD Address | LEADORE ID 83464-5045 |
| Phone Number, Home / Cell | E-Mail Address |
| JUDY AMONSON Secretary Name | |
| 14 ZEPH CREEK ROAD Address | LEADORE ID 83464-5045 |
| 268 768 7607 Phone Number, Home / Cell | GOLDNSILV@YAHOO.COM E-Mail Address |

Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

E-Mail Address

Respectfully Submitted,

Sharla Cox

Administrative Assistant

SCANNED 11AY 2 6 2016

Water District 74Q

RECEIVED MAR 1 7 2016 Department of Water Resources Eastern Region

The annual meeting for year 2016 of the Water District 74Q was held on March 7, 2016, at 3pm, at the Leadore EMT Building. There were 8 water users present: Mike Walker, Scott Tyler, Eunice Tyler, Tex Kauer, Thayne Kauer, Chip Johnson, Doug Beyeler, and John Amonson. Mike Walker conducted the meeting in the absence of Chairman, Bill Snyder.

Selection of Chairman and Secretary/Treasure was considered. It was agree that Bill Snyder should remain Chairman, and that Judy Amonson should remain as Secretary/Treasure.

There were no reports or changes from the Credentials Committee, consisting of Scott Tyler, John Amonson, Vinn Strupp, and Steve Johnson.

Compensation for the watermaster and assistant was reviewed, and it is to remain the same.

The minutes for the 2015 meeting, the 2015 Financial Report, and the 2015 Watermaster Report, were read by everyone and approved, with a motion by Scott Tyler and seconded by Thayne Kauer.

The 2016 Proposed Budget was considered. Thayne Kauer made a motion to adopt the 2016 Budget, and it was seconded by Chip Johnson, and it carried.

One application was submitted for the watermaster job. Eunice Tyler made the motion to hire John Amonson for the 2016 watermaster job. The motion was seconded by Thayne Kauer, and it carried.

There was no report from the Advisory Committee, consisting of Bill Snyder, Scott Tyler, Tex Kauer, and John Amonson. It was agreed by all present that the committee members remain unchanged.

New business was discussed. Scott Tyler asked that the watermaster remains on the job late into the Fall, after water is released from the DC ditch. It was agreed that this request will be done by the watermaster.

Meeting was adjourned at 3:36pm.

Chairman - Bill Snyder 7 farl W Snyda

Secretary/Treasure - Judy Amonson

for Judy Amonson

MAY 26 2016

Department of Water Resources Eastern Region

Resolutions pertaining to the time and manner of collecting the budget as adopted at the annual meeting of the users of Water District 74Q page 1 of 2 3-7-16

- 1. Watermasters compensation was set at \$50.00 per day, not to exceed 100 days and the expenses for 2016 not to exceed the budget, including the salary, travel, social security, and medicare. The watermaster is to be prepared to go on the job April 1st.
- 2. After the water recedes to a point where the D.C. and Zeph Creek Ranch are receiving the entire flow of water, the watermaster shall measure twice a week, but charge daily. (see amendment 2014-2, page 2).
- 3. It is the duty of the watermaster to see that the water is not molested in any of the ditches leading to the lands where it is to be used.
- 4. The water fee must be paid by April 15, 2016. Watermaster will not deliver water after that date if fee is not paid. 8% interest will be charged on all accounts not paid by April 15, 2016.
- 5. No bills to be paid without the signature of the secretary/treasurer of the district, chairman, or authorized person, if secretary is not available. \$25.00 wage/\$25.00 travel.
- 6. Credits to be given to the users as defined on the watermaster's report with a small holdover.
- 7. Watermaster to try and establish a consistent time of day to measure the water and let each user know when the water is shut off.
- 8. Watermaster will communicate with the water user concerning any problems that he observes relating to the water user's decreed water delivery. This may be verbally or by handwritten note, if water user is not at home.
- 2006-1 At the end of each month, the watermaster shall deliver the daily record book for that month to the secretary/treasurer. The secretary/treasurer will transcribe the records into a duplicate record book for 74Q files. The daily record book will then be returned to the watermaster. (see amendment 2008-1)
- 2007-1 During high water, the watermaster will monitor each headgate and measuring flume everyday. The watermaster will record up to the maximum quantified amount of high water through each flume. The water user shall take the responsibility of making sure that his or her ditch is not damaged by high water.
- 2008-1 Amendment to 2006-1. Instead of transcribing the records into a duplicate record book, the secretary/treasurer will scan the record books into a computor and record them onto a CD (or USB flash drive memory stick), with a back-up copy.



Resolutions WD 74Q 3-7-16 page 2 of 2.

- 2013-1 Compensation to watermaster and assistant be raised to \$50.00 a day. (\$25.00 wage/ \$25.00 travel) to begin with 2014 water season.
- 2014-1 Amendment to 2013-1. Compensation to watermaster and assistant raise to \$50.00 a day. (\$25.00 wage/ \$25.00 travel) to begin with the 2014 water season was acted upon and motion was carried.
- 2014-2 Change to Resolution number 2. The proposal to change the watermaster measuring from twice a week to once a week was acted upon and as noted in the 2014 minutes was agreed upon by all and the motion was carried.

ADOPTED BUDGET AND RESOLUTIONS

PERTAINING TO THE COLLECTION THEREOF

FOR 2016

RECEIVED

MAR 1 7 2016

| WATER DISTRICT NO. 74-Q Eastern Region |
|--|
| STREAMMILL CREEK |
| COUNTYLEMHI |
| NAME OF SECRETARY JUDITH W. AMONSON |
| ADDRESS OF SECRETARY 14 ZEPH CREEK ROAD LEADORE ID 83464-5045 |
| |
| COLLECTION AND HOLDING OF WATER DISTRICT FUNDS |
| Please check the appropriate box regarding the collection and holding of Water District funds. |
| The Water District collects and holds its own funds. |
| County collects and holds funds for the Water District. |
| County collects the Water District's funds and deposits the funds in an account held by the Water District. |
| (This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.) |
| LEMHI Idaho, MARCH 7, 2016 |
| I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water |
| User's Meeting of Water District No. 740 , held at LEADORE EMT BLDG. |
| on the 7TH day of MARCH, 20 Lie and all resolutions adopted at said meeting pertaining |
| to the time and the manner of collecting the amounts provided for in the said budget. |
| o was and provided for in the state outaget. |
| |
| |
| Judith W. amonson |
| Secretary, Water District No. 740 |

BUDGET ADOPTED AT THE ANNUAL MEETING

OF THE WATER USERS

WATER DISTRICT No. 74 Q

| Estimated Amount for Watermaster's Salary | .\$ 2,500. |
|---|--------------------------|
| Estimated Amount for Assistant Watermaster and other Water District Officials | W.M. ACCIETANT TO REPAID |
| Estimated Amount for Other Expenses | .\$_3,000. |
| TOTAL ESTIMATED EXPENSES FOR 2014 | .\$ <u>5,500,</u> |

DISTRIBUTION OF THE BUDGET AMONG USERS

| Individual, Ditch or Canal Company, assessed | Water Right Ident. No. | Address | Amount of Bu | dget |
|--|---|--|--------------|------|
| JOHN BIGGS % LISA ROULUND | 74-0278 | Z44-2Z AV DELA CARLOTA STE 440 LAGUNA HILLS CA 92653 | \$ 558 | 24 |
| JOHN AMONSON | 74-040 7A (RES | 0280 14 ZEPH CREEK ROAD ERVOIR) LEADORE, ID 83464-5045 | [933 | 72 |
| MIKE WALKER | 74-0279B 74-0406B 74-0407B (RES | 93 DC BAR ROAD | 34° | 108 |
| BILL SNYDER | 74-1123 | 10 SNYDER LANE LEMHI ID 83465 | 0 | |
| EUNICE TYLER | 74-0282A, 74- 74-0283A, 74- 74-0284A, 74- | 0286, 76Z LEE CREEK ROAD | 863 | 525 |
| STEVE JOHNSON | 74-0282B,74- 74-0283B,74- | 0284B, 1019 LEE CREEK BOAD 2156 LEADORE ID 83464 | | 1 35 |
| B. AMONSON % MERRILL BEYELER | 74 - 0285 | 4861 LEMHI FOAD LEADORE ID 83444 | 185 | 25 |
| ED PETERSON | 74-0288B 74-0287 | P.O. BOX 85 LEADORE ID 83464 | 17 | |
| MCFARLAND LIVESTOCK | 74-2159 | 3Z MAIERS LANE LEMHI ID 83465 | | 33 |
| SCOTT TYLER | 74-0955 | 762 LEE CREEK ROAD LEADORF ID 83464 | 25 | 49 |
| VINN STRUPP | 74-2294 | 324 LEE CREEK ROAD LEADORE ID 83464 | 107 | 98 |
| REMAINING FUNDS IN CK. ACCOUNT | | | | , 43 |
| , | | TOTAL: | # 6263 | |
| | | | | |
| 9 7 1 2 | | | | |
| | | | ÷ | |
| | | SCAN | NED | |
| | | MAY 26 | 2016 | |
| | • | 1131 6 | 2010 | |
| | | | | + |

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS ADOPTED AT THE ANNUAL MEETING OF THE USERS OF

WATER DISTRICT No. 74 Q

RECEIVED

MAR 1 7 2016

Financial Statement 2015 Water District 74Q Mill Creek

Department of Water Resources Eastern Region

| Beginning balance in acc | count for 2015 water season: | \$ | 320.59 |
|--------------------------|------------------------------|----|---------|
| Deposits made for 2015 | 4-15-15 | | 5403.68 |
| • | 5-18-15 | _ | 1159.75 |
| | | \$ | 6884.02 |

Watermaster

| Date | Check # | Days Worked | Salary (25./day) | Travel (25./da | | Medi. | Ck. Amt. |
|---------------------|----------------------|--|----------------------|----------------------|-----------------------|----------------------|-----------------------------|
| 5/18 6/6 7/12 | 1011 1012 1015 | 5 (Apr) 27 (My) 5 (Jun) | 125. 675. 125. | 125. 675. 125. | 7.75 41.85 7.75 | 1.81 9.79 1.81 | 240.44 1296.36 240.44 |
| Total: | | 37 days | 925. | 925. | 57.35 | 13.41 | 1777.24 |
| | | ************************************** | | | | | |

Watermaster Assistant

| Date | Check # | Days Worked | Salary (25./day) | Travel (25./day | SS) | Medi. | Ck. Amt. |
|--------|---------|-------------|---------------------|-----------------|---------|-------|----------|
| 6/6 | 1013 | 3 (My) | 75. | <i>75</i> . | 4.65 | 1.09 | 144.26 |
| 7/12 | 1016 | 25 (Jun) | 625. | 625. | 38.75 | 9.06 | 1200.99 |
| 8/15 | 1020 | 8 (Jul) | 200. | 200. | 12.40 | 2.90 | 384.70 |
| 9/30 | 1021 | 4 (Aug) | 100. | 100. | 6.20 | 1.45 | 192.35 |
| 10/6 | 1022 | 5 (Sept) | 125. | 125. | 7.75 | 1.81 | 240.44 |
| Total: | | 45 days | 1125. | 1125. | 69.75 | 16.31 | 2162.74 |
| | | | | | ~~ | | |

| | Days Worked | Salary | Travel | 55 | Medi. | Ck. Amt. |
|------------------|-------------|--------|--------|--------|-------|------------|
| Total: | 82 | 2050. | 2050. | 127.10 | 29.72 | \$ 3939.98 |
| WM and Assistant | \$ 3939. | | | | | |

| WM and Assistant | \$ 3939.98 | | |
|----------------------|------------|--|--|
| 2015 State Insurance | 300.00 | | |
| FICA, plus fees | 414.22 | | |
| Medi. | 59.44 | | |
| Secretary | 200.00 | | |
| | \$ 4913.64 | | |

Ending balance in Acct. (12/31/15) 1836.43

Annual Water District Meeting Checklist Elved

MAR 1 7 2016

SCANNED

MAY 2 6 2016

Per Idaho Code Title 42 Chapter 6 (Distribution of Water Among Appropriators), annual water district meetings must include (at a minimum) the actions listed below.

IDWR wants to ensure each water district is meeting these minimum standards. Please return this completed checklist to the appropriate IDWR regional office with the annual meeting minutes (this list does not replace meeting minutes) *or* ensure that all of these actions are clearly addressed in the meeting minutes.

| Water District Number and Name: |
|---|
| 2016 - Water District 74Q Mill Creek ———— |
| |
| Meeting Date: |
| 3-7-14 |
| |
| Election of meeting chairman and secretary |
| ☐ Election of water district watermaster |
| Election of water district assistant watermaster(s) (optional) |
| ☐ Election of water district secretary/treasurer (optional) |
| Approval of adopted budget |
| ☑ Next year's meeting date, location, and time |
| 1st Monday in March 2017 EMT Billding in Leadou @ 3100 pm |
| By signing below I verify that all required actions have been addressed at the water district |
| annual meeting |
| |
| |
| Completed by: |
| Water District Representative In Judy amount |
| Water District Representative In Judy amount |



State of Ida D DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718 Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

> C.L. "BUTCH" OTTER Governor

> > Director

GARY SPACKMAN

March 24, 2016

Lemhi County Treasurer / Auditor 206 Courthouse Dr Salmon ID 83467

RE: Water District No. # 74Q

Dear Treasurer / Auditor:

Enclosed please find copies of the Adopted Budget and Minutes of the above Water District. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

Dennis Dunn

Sr. Water Resource Agent

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> C.L. "BUTCH" OTTER Governor

GARY SPACKMAN Director

March 24, 2016

Water District 74Q Judith W Amonson 14 Zeph Creek Rd Leadore ID

RE: Water District 74Q

Dear Secretary / Treasurer:

We acknowledge receipt, on March 17, 2016, of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover to Von Gregerson.

Thank you.

Sincerely,

Dennis Dunn

Sr. Water Resource Agent

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