

**AMENDED**  
**WATERMASTER'S REPORT**

RECEIVED  
MAR 27 2017

Department of Water Resources  
Eastern Region

From June 28, 2016 To NOV 15, 2016

Water District No. 74J  
Name of Watermaster Gary Thomas  
P.O. Address \_\_\_\_\_

**AFFIDAVIT OF WATERMASTER**

STATE OF IDAHO            }  
  } ss.  
COUNTY OF \_\_\_\_\_ }

\_\_\_\_\_, being first duly sworn, deposes and says that he is Watermaster of Water District 74J, having been lawfully appointed by Gary Spackman, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Gary Thomas  
\_\_\_\_\_  
(Deputy) Watermaster District No. 74J

Subscribed and sworn to before me, this 27<sup>th</sup> day of March, 2017.



Charla Cox  
\_\_\_\_\_  
Notary Public  
My Commission expires 9/12/2020

(SEAL)

Boise, Idaho, \_\_\_\_\_, 20  

I HEREBY CERTIFY, that \_\_\_\_\_ was lawfully appointed by me as Water Master of Water District No. \_\_\_\_\_, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

\_\_\_\_\_  
Director, Department of Water Resources

By \_\_\_\_\_  
SCANNED  
APR 07 2017

WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1		

Diversion	User	Water Right(s)	Total 2017 Diversion (24-hr CFS)
Wi-1	Jordan, Richard	74-216D	small
Wi-1	Davidson, Linda	74-216E	small
Wi-1 Pump	Maxine Sager	74-216H	small
Wi-2	Stephenson, Ann and Thomas	74-216F, 74-15671	30.8
Wi-2	Peets, Morgan and Alisa	74-15587	18.0
Wi-2	BNH Properties	74-15672	0.0
Wi-2A, Wi-3	Jakovac, Jack	74-216J, 74-221	115.6
Wi-4, Wi-5, Wi-6, Wi-7, Wi-8, Wi-10, Wi-11	Colston, Willard	74-218B, 74-219B	188.5
Wi-8	Colston, Vickie	74-16026	small
Wi-7, Wi-7A, Wi-8, Wi-9	Thomas, Lynn and Heather	74-218A	164.4
Wi-12	Turner, Art	74-219D	6.9
Wi-12	Loucks, Bob and Ann	74-219E	7.4
Wi-13	Peet, Barbara	74-219A	2.1
Wi-13, Wi-14, Wi-15	Thomas, Lynn and Heather	74-220A	21.4
Wi-15	Yoder	74-220B	2.9

557.93

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SCANNED  
APR 07 2017

# AMENDED

## Watermaster Report, WD 74J Withington Creek

POD	2	2A-NET	3	4	5	6	7(Col)	7(Thom)	7A	8(Col)	8(Thom)	9(Col)	9(Thom)	10	11	12	13(Thom)	13(Peets)	14	15(Thom)	15(Yod)
Date	<i>All Measurements shown in Miner's Inches</i>																				
28-Jun	35.0		112.0	30.0	0.0	40.0	0.0	0.0	30.0	40.0	0	0.0	0.0	30.0	40.0	27.0	0.0	0.0	38.0	0.0	0.0
29-Jun	35.0		139.5	37.5	0.0	40.0	0.0	0.0	35.0	31.0	0.0	0.0	0.0	35.0	40.0	27.0	0.0	0.0	38.0	13.5	13.5
30-Jun	35.0		167.0	45.0	0.0	40.0	0.0	0.0	40.0	0.0	0.0	0.0	40.0	40.0	40.0	27.0	0.0	0.0	38.0	7.5	7.5
1-Jul	35.0		167.0	45.0	0.0	40.0	0.0	0.0	40.0	0.0	0.0	0.0	40.0	40.0	40.0	27.0	0.0	0.0	38.0	7.5	7.5
2-Jul	32.0		161.4	35.0	0.0	32.0	0.0	0.0	40.0	0.0	0.0	0.0	44.8	36.0	40.0	0.0	0.0	27.0	38.0	7.5	7.5
3-Jul	29.0		155.8	27.0	0.0	24.0	0.0	0.0	40.0	0.0	0.0	0.0	49.5	32.0	40.0	0.0	0.0	27.0	38.0	7.5	7.5
4-Jul	26.0		150.2	15.0	0.0	16.0	0.0	0.0	40.0	0.0	0.0	0.0	54.3	28.0	40.0	27.0	0.0	0.0	38.0	7.5	7.5
5-Jul	23.0		144.6	9.0	0.0	8.0	0.0	0.0	40.0	0.0	0.0	0.0	59.0	24.0	40.0	27.0	0.0	0.0	38.0	7.5	7.5
6-Jul	20.0	0.0	139.0	0.0	0.0	0.0	0.0	55.0	40.0	0.0	0.0	0.0	0.0	20.0	45.0	27.0	0.0	0.0	38.0	12.0	12.0
7-Jul	21.6		86.5	0.0	0.0	0.0	0.0	57.5	26.9	0.0	0.0	5.0	0.0	25.6	45.0	27.0	0.0	0.0	38.0	12.0	12.0
8-Jul	23.2		34.0	0.0	0.0	0.0	0.0	60.0	0.0	0.0	0.0	10.0	0.0	31.2	45.0	27.0	0.0	0.0	38.0	12.0	12.0
9-Jul	25.0	20.0	70.0	0.0	0.0	0.0	0.0	62.5	0.0	26.5	26.5	15.0	0.0	37.0	45.0	0.0	0.0	25.0	38.0	10.5	10.5
10-Jul	31.6		97.0	0.0	0.0	0.0	0.0	55.0	0.0	26.5	26.5	30.0	0.0	0.0	44.0	0.0	0.0	25.0	38.0	10.5	10.5
11-Jul	38.2		124.0	0.0	0.0	0.0	0.0	47.5	0.0	26.5	26.5	34.0	0.0	0.0	43.0	25.0	0.0	0.0	38.0	10.5	10.5
12-Jul	45.0		153.0	0.0	41.0	0.0	30.0	40.0	0.0	30.0	30.0	0.0	0.0	0.0	43.0	27.5	0.0	0.0	45.0	7.0	7.0
13-Jul	50.0		136.0	0.0	20.5	0.0	30.0	40.0	0.0	30.0	30.0	0.0	0.0	0.0	43.0	26.0	0.0	0.0	45.0	7.0	7.0
14-Jul	55.0		119.0	0.0	0.0	0.0	40.0	0.0	0.0	10.0	30.0	0.0	40.0	0.0	61.0	25.0	0.0	0.0	40.0	7.0	7.0
15-Jul	44.0		86.0	0.0	4.3	0.0	38.0	0.0	0.0	10.0	30.0	0.0	40.8	0.0	61.0	25.0	0.0	0.0	40.0	0.0	0.0
16-Jul	35.4		53.0	0.0	8.6	0.0	36.4	0.0	0.0	10.0	30.0	0.0	41.6	0.0	60.0	25.0	0.0	0.0	40.0	0.0	0.0
17-Jul	27.3		53.0	0.0	12.9	0.0	34.8	0.0	0.0	10.0	29.0	0.0	42.4	0.0	60.0	25.0	0.0	0.0	40.0	0.0	0.0
18-Jul	18.2		53.0	0.0	16.2	0.0	33.2	0.0	0.0	39.0	0.0	0.0	43.2	0.0	60.0	25.0	0.0	0.0	40.0	0.0	0.0
19-Jul	9.1		43.5	0.0	20.5	0.0	31.6	0.0	0.0	39.0	0.0	0.0	44.0	0.0	59.0	25.0	0.0	0.0	40.0	0.0	0.0
20-Jul	0.0	21.0	34.0	0.0	26.0	0.0	30.0	0.0	0.0	39.0	0.0	0.0	45.0	0.0	59.0	25.0	0.0	0.0	37.5	0.0	0.0
21-Jul	20.0	15.0	41.0	0.0	34.0	0.0	25.0	0.0	0.0	10.0	30.0	0.0	40.0	0.0	53.0	20.0	0.0	0.0	22.0	0.0	0.0
22-Jul	19.0	15.0	41.0	0.0	34.0	0.0	27.1	0.0	0.0	10.0	30.0	0.0	40.0	0.0	53.0	0.0	0.0	0.0	0.0	0.0	0.0
23-Jul	18.0	15.0	41.0	0.0	34.0	0.0	29.2	0.0	0.0	10.0	30.0	0.0	41.0	0.0	53.0	0.0	0.0	0.0	0.0	0.0	0.0
24-Jul	17.0	15.0	41.0	0.0	34.0	0.0	31.3	0.0	0.0	11.0	30.0	0.0	42.0	0.0	53.0	0.0	0.0	0.0	0.0	0.0	0.0
25-Jul	16.0	15.0	41.0	0.0	34.0	0.0	33.4	0.0	0.0	11.0	30.0	0.0	43.0	0.0	53.0	0.0	0.0	0.0	0.0	0.0	0.0
26-Jul	15.0	0.0	41.0	0.0	34.0	0.0	37.5	0.0	0.0	0.0	30.0	0.0	40.0	50.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
27-Jul	13.8		41.0	0.0	34.0	0.0	25.0	0.0	0.0	0.0	29.5	0.0	39.0	62.5	0.0	0.0	0.0	0.0	0.0	0.0	0.0
28-Jul	12.5	0.0	41.0	0.0	0.0	25.0	0.0	0.0	0.0	0.0	29.0	0.0	38.0	37.5	0.0	0.0	0.0	0.0	0.0	0.0	0.0
29-Jul	11.3		47.0	0.0	0.0	27.5	0.0	0.0	0.0	0.0	28.5	0.0	40.0	31.3	0.0	0.0	0.0	0.0	0.0	0.0	0.0
30-Jul	10.0	0.0	53.0	0.0	0.0	30.0	0.0	0.0	0.0	0.0	28.0	0.0	42.0	25.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
31-Jul	13.0		29.0	0.0	0.0	21.0	0.0	0.0	0.0	0.0	27.0	0.0	37.0	20.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
1-Aug	16.0		26.0	0.0	0.0	12.5	0.0	0.0	0.0	0.0	26.0	0.0	32.0	15.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
2-Aug	19.0		20.0	0.0	0.0	30.0	0.0	0.0	0.0	0.0	20.0	0.0	10.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
3-Aug	22.0		53.0	0.0	0.0	25.0	0.0	0.0	0.0	0.0	26.0	0.0	9.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
4-Aug	25.0		67.0	40.0	0.0	0.0	0.0	9.0	0.0	0.0	26.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
5-Aug	24.0		72.8	40.0	0.0	0.0	0.0	17.5	0.0	0.0	25.2	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
6-Aug	23.0		78.6	40.0	0.0	0.0	0.0	20.0	0.0	0.0	24.4	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
7-Aug	22.0		84.4	41.0	0.0	0.0	0.0	22.5	0.0	0.0	23.6	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
8-Aug	21.0		90.2	41.0	0.0	0.0	0.0	25.0	0.0	0.0	22.8	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
9-Aug	20.0	0.0	96.0	41.0	26.0	0.0	0.0	45.0	0.0	0.0	22.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
10-Aug	20.0		85.7	39.0	25.6	0.0	0.0	43.8	0.0	0.0	22.8	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
11-Aug	20.0		75.2	37.0	25.3	0.0	0.0	42.5	0.0	0.0	23.6	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
12-Aug	20.0		64.9	35.0	25.0	0.0	0.0	41.3	0.0	0.0	24.4	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
13-Aug	20.0		54.6	33.0	24.6	0.0	0.0	40.0	0.0	0.0	25.2	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
14-Aug	20.0		44.3	31.0	24.3	0.0	0.0	38.8	0.0	0.0	26.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
15-Aug	20.0		34.0	29.0	24.0	0.0	0.0	37.5	0.0	0.0	16.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
16-Aug	15.0		29.0	40.0	0.0	0.0	0.0	30.0	0.0	0.0	11.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
17-Aug	13.2		29.0	40.0	0.0	0.0	0.0	28.2	0.0	0.0	11.0	0.0	0.0	0.0	0.0	0.0					
18-Aug	11.6		48.0	40.0	0.0	0.0	0.0	26.6	0.0	0.0	11.0	0.0	0.0	0.0	0.0	0.0					
19-Aug	10.0		48.0	40.0	0.0	0.0	0.0	25.0	15.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0

APR 07 2017  
AMENDED

# Watermaster Report, WD 74J Withington Creek

POD	2	2A-NET	3	4	5	6	7(Col)	7(Thom)	7A	8(Col)	8(Thom)	9(Col)	9(Thom)	10	11	12	13(Thom)	13(Peets)	14	15(Thom)	15(Yod)
20-Aug	10.0		48.5	40.0	0.0			25.5	14.5		0.0	0.0	0.0	0.0		0.0					
21-Aug	10.0		49.0	40.0	0.0			26.0	14.0		0.0	0.0	0.0	0.0		0.0					
22-Aug	10.0		49.5	40.0	0.0			26.5	13.5		0.0	0.0	0.0	0.0		0.0					
23-Aug	10.0		50.0	40.0	0.0			27.0	13.0		0.0	0.0	0.0	0.0		0.0					
24-Aug	10.0		50.5	40.0	0.0			27.5	12.5		0.0	0.0	0.0	0.0		0.0					
25-Aug	10.0		51.0	40.0	0.0			28.0	12.0		0.0	0.0	0.0	0.0		0.0					
26-Aug	10.0		51.5	40.0	0.0			28.5	11.5		0.0	0.0	0.0	0.0		0.0					
27-Aug	10.0		52.0	40.0	0.0			29.0	11.0		0.0	0.0	0.0	0.0		0.0					
28-Aug	10.0		52.5	40.0	0.0			29.5	10.5		0.0	0.0	0.0	0.0		0.0					
29-Aug	10.0		53.0	40.0	0.0			30.0	10.0		0.0	0.0	0.0	0.0		0.0					
30-Aug	10.0		38.0	38.0	0.0			25.0	12.5		0.0	0.0	0.0	0.0		0.0					
31-Aug	10.0		43.0	38.0	0.0			25.0	12.5		0.0	0.0	0.0	0.0		0.0					
1-Sep	10.0		48.0	38.0	0.0			25.0	12.5		0.0	0.0	0.0	0.0		0.0					
2-Sep	10.4		66.5	41.3	0.0			25.0	18.4		0.0	0.0	0.0	0.0		0.0					
3-Sep	10.7		85.0	44.7	0.0			25.0	24.0		0.0	0.0	0.0	0.0		0.0					
4-Sep	11.1		103.5	48.0	0.0			25.0	29.6		0.0	0.0	0.0	0.0		0.0					
5-Sep	11.4		122.0	34.0	36.0	0.0	0.0	35.0	35.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
6-Sep	11.8		110.8	34.0	36.0			35.0	35.0		0.0	0.0	0.0	0.0		0.0					
7-Sep	12.1		100.2	34.0	36.0			35.0	35.0		0.0	0.0	0.0	0.0		0.0					
8-Sep	12.5		89.6	34.0	36.0			35.0	35.0		0.0	0.0	0.0	0.0		0.0					
9-Sep	12.9		79.0	35.0	35.0			35.0	35.0		0.0	0.0	0.0	0.0		0.0					
10-Sep	13.2		68.4	35.0	35.0			35.0	35.0		0.0	0.0	0.0	0.0		0.0					
11-Sep	13.6		57.8	35.0	35.0			35.0	35.0		0.0	0.0	0.0	0.0		0.0					
12-Sep	13.9		47.2	35.0	35.0			35.0	35.0		0.0	0.0	0.0	0.0		0.0					
13-Sep	14.3		36.6	36.0	23.0			33.2	35.0		0.0	0.0	0.0	0.0		0.0					
14-Sep	14.6		26.0	37.0	11.0			31.6	35.0		0.0	0.0	0.0	0.0		0.0					
15-Sep	15.0		0.0	26.0	20.0	0.0		30.0	35.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
16-Sep	11.7		0.0	24.0	22.3			26.9	35.0		0.0		0.0	0.0		0.0					
17-Sep	8.3		0.0	22.0	24.5			23.3	35.0		0.0		0.0	0.0		0.0					
18-Sep	5.0		0.0	20.0	26.8			20.0	35.0		0.0		0.0	0.0		0.0					
19-Sep	20.0		0.0	26.0	29.0	0.0		30.0	35.0		0.0		0.0	0.0		0.0					
20-Sep	17.5			26.0	29.0			30.0	35.0		0.0		0.0	0.0		0.0					
21-Sep	15.0			26.0	29.0			30.0	35.0		0.0		0.0	0.0		0.0					
22-Sep	12.5			26.0	29.0			30.0	35.0		0.0		0.0	0.0		0.0					
23-Sep	10.0			26.0	29.0			30.0	35.0		0.0		0.0	0.0		0.0					
24-Sep	20.0			26.0	29.0			30.0	40.0		0.0		0.0	0.0		0.0					
25-Sep	20.0			24.5	26.8			30.0	40.0		0.0		0.0	0.0		0.0					
26-Sep	20.0			23.0	24.5			30.0	40.0		0.0		0.0	0.0		0.0					
27-Sep	20.0			21.5	22.3			30.0	40.0		0.0		0.0	0.0		0.0					
28-Sep	20.0			20.0	20.0			30.0	0.0		0.0		40.0	0.0		20.0					
29-Sep	20.0			20.0	23.0			27.5			0.0		42.5	0.0		22.5					
30-Sep	20.0			20.0	26.0			25.0			0.0		45.0	0.0		25.0					
1-Oct	20.0			20.0	26.0			25.0			0.0		45.0	0.0		20.0					
2-Oct	19.6			22.0	28.7			25.0			0.0		45.3	0.0		19.6					
3-Oct	19.3			24.0	31.4			25.0			0.0		45.6	0.0		19.2					
4-Oct	18.9			26.0	34.1			25.0			0.0		45.9	0.0		18.8					
5-Oct	18.6			28.0	36.9			25.0			0.0		46.1	0.0		18.3					
6-Oct	18.2			30.0	39.6			25.0			0.0		46.4	0.0		17.9					
7-Oct	17.9			32.0	42.3			25.0			0.0		46.7	0.0		17.5					
8-Oct	17.5			34.0	45.0			25.0			0.0		47.0	20.0		0.0					
9-Oct	17.5			34.0	45.0			25.0			0.0		44.5	29.0							
10-Oct	17.5			34.0	45.0			25.0			0.0		42.0	37.5							
11-Oct	10.0			41.0	41.0			25.0		48.0	0.0		0.0	20.0							
12-Oct	11.6			41.0	41.0			25.0		48.0	0.0			20.0							

APP 07 2019  
ED

# Watermaster Report, WD 74J Withington Creek

POD	2	2A-NET	3	4	5	6	7(Col)	7(Thom)	7A	8(Col)	8(Thom)	9(Col)	9(Thom)	10	11	12	13(Thom)	13(Peets)	14	15(Thom)	15(Yod)	
13-Oct	13.2			41.0	41.0			25.0		48.0	0.0			20.0								
14-Oct	14.8			41.0	41.0			25.0			48.0			20.0								
15-Oct	16.4			41.0	41.0			25.0			48.0			20.0								
16-Oct	18.0			41.0	41.0			25.0			48.0			20.0								
17-Oct	19.6			41.0	41.0			25.0			48.0			20.0								
18-Oct	21.2			41.0	41.0			25.0			48.0			20.0								
19-Oct	22.8			41.0	16.0			25.0			48.0			10.0								
20-Oct	25.0			20.0	0.0			15.0			59.0			20.0								
21-Oct	15.0			26.0	0.0			15.0			53.0			20.0								
22-Oct	12.0			26.0				10.0			52.0			25.0								
23-Oct	8.0			26.0				5.0			51.0			30.0								
24-Oct	5.0			26.0				0.0			48.0			10.0								
25-Oct	20.0			38.0				20.0			53.0			11.5								
26-Oct	20.0			38.0				20.0			53.0			11.5								
27-Oct	20.0			38.0				20.0			53.0			11.5								
28-Oct	20.0			38.0				20.0			53.0			11.5								
29-Oct	20.0			38.0				20.0			53.0			11.5								
30-Oct	20.0			38.0				20.0			53.0			11.5								
31-Oct	20.0			38.0				20.0			53.0			11.5								
1-Nov	20.0			38.0				20.0			53.0			11.5								
2-Nov	20.0			38.0				20.0			53.0			11.5								
3-Nov	20.0			38.0				20.0			53.0			13.5								
4-Nov	9.5			0.0				25.0			0.0			0.0								
5-Nov	9.5							25.0														
6-Nov	9.5							25.0														
7-Nov	9.5							25.0														
8-Nov	9.5							25.0														
9-Nov	9.5							25.0														
10-Nov	9.5							25.0														
11-Nov	5.0							25.0														
12-Nov	0.0							0.0														
13-Nov																						
14-Nov																						
15-Nov																						
Total 24-hr Inches	2437.5	116.0	5665.3	3381.5	2008.8	411.0	512.5	3055.1	1443.9	563.5	2048.5	94.0	1659.5	1098.6	1358.0	715.3	0.0	104.0	921.5	147.0	147.0	
Total 24-hr CFS	48.75	2.32	113.31	67.63	40.18	8.22	10.25	61.10	28.88	11.27	40.97	1.88	33.19	21.97	27.16	14.31	0.00	2.08	18.43	2.94	2.94	
Total Acre-Feet	96.7	4.6	224.7	134.1	79.7	16.3	20.3	121.2	57.3	22.4	81.3	3.7	65.8	43.6	53.9	28.4	0.0	4.1	36.6	5.8	5.8	
<b>Watermaster Measurements</b>																						
User Measurements																						
Interpolated Values																						

SCANNED  
APR 07 2017

June 27 Begin Regulation

June 28

2		.7/35"
3	Jack	.5/112"
4	Alfonzo	.21/30"
5	Alfonzo	- off - 10
6	Alfonzo	.8/40"
7	Lynn	- off - 0
	Alfonzo	- off - 0
7A		.6/30"
8	Alfonzo	0
	Lynn	.25/40"
9	Alfonzo	- off - 0
	Lynn	- off - 0
10	Alfonzo	.6/30"
11	Alfonzo	.25/40"
12	Bob	.56/27"
13	Barbara	- off - 10
14	Carolyn/mixt	.75/38"
15	Carolyn/mixt	- off - 0
	Lynn's Drummy	0
	Jack's hen (2A)	1.7 / 85"

SCANNED

MAR 08 2017

June 30

- 2 .7 / 35"
- 3 .66 / 167"
- 4 Htd .21 / 31" Add 15"
- 5 - off - 0
- 6 .8 / 40"
- 7 - off - 0
- 7A .8 / 40"
- 8 was .21 / 31" shut off and move to #9 / off / 0
- 9 was off / opened to .39 / 40"
- 10 ~~was~~ .~~8~~ / 40"
- 11 .25 / 40"
- 12 .56 / 27"
- 13 - off - 0
- 14 .75 / 38"
- 15 was .32 / 29" turned down to .21 / 15"

Found out later the EXT 15" was for David Yoder

Lynn's driveway

0

SCANNED  
MAR 06 2017

July 6 | 10 AM - 1:30 PM 3 1/2 hrs

2

3

4

5

6

7 Lynn Add 55"

7 A

8

9 Lynn turn off (was .5/59")

10

11

12

13

14

15

.4/20"

.58/139

- off - / 0

- off - / 0

- off - / 0

1.1/55"

.8/40"

- off - / 0

- off / 0

.4/20"

.27/45"

.54/27"

- off - / 0

.75/38"

.3/26"

SCANNED

MAR 06 2017

July 9<sup>TS</sup>

7:30 Am - 11:30 yhrs

- 2
- 2A (Quack's New)
- 3 Jack
- 4
- 5
- 6
- 7
- 7A
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15

- .5 / 25"
- 1.4 / 70"
- .36 / 70"
- off - / 0
- off - / 0
- off - / 0
- 1.25 / 62.5
- off - / 0
- .3 / 53"
- .21 / 15"
- .74 / 37"
- .27 / 45"
- off - / 0
- .5 / 25"
- .75 / 38"
- .26 / 21"

SCANNED  
MAR 06 2017

July 12 with Cindy Yeater  
7:30 AM - 4:30 No mileage

2		.9/45"
2A	Jack	- off - 0
3	Jack	.62/153"
4	Alfonzo	- off - 0
5	Alfonzo 40"	.25/41"
6	Alfonzo	- off - 0
7	Alfonzo 30"	> 1.4/70"
	Lynn 40"	
7A		- off - 0
8	Alfonzo 30"	> .32/60"
	Lynn 30"	
9	was .35/34"	- off - 0
10		- off - 0
11	Alfonzo	.26/43"
12	Bob	.55/27.5"
13	Barbara	- off - 0
14	Mike/Carolyn	.9/45"
15	yoder 2"	> <del>1</del>
	Mike/Carolyn 12"	.2/14"

SCANNED  
MAR 06 2017

July 14 (Bigger Book) 11 AM - 3:30 PM 4 1/2 hrs

3 1/2 hrs

2		1.1 / 55"
2A	Jack's man	- off - 0
3	Jack	5.2 / 119
4	Alfonzo	- off - 0
5	Alfonzo	Hole in Dumpy by Readable
6	Alfonzo	- off - 0
7	Andrea change 40" to # 9	0
	Alfonzo 40"	→ .8 / 40
7A	Lynn	- off - 0
8	Alfonzo 10"	> .25 / 40"
	Lynn 30"	
9	Andrea add 40" From # 7	.39 / 40"
10	Alfonzo	- off - 0
11	Alfonzo 66"	.33 / 61"
12	Bob	.5 / 25"
13	Barbara	- off - 0
14	Mince	.8 / 40"
15	Carolyn	- off / 0

Below Lynns ditch Read .45 / 50" when I left

SCANNED

MAR 06 2017

July 20

8:30 - 11:00

(2 1/2 hrs)

12 9/16  
17 8

2

- 0 -

2A Jack

2+ / 100"

3

.22 / 34"

4 Alfonso

- off - 0

5 Alfonso

.18 / 26"

6 Alfonso

- off - 0

7 Alfonso

.6 ~~0~~ / 30"

7A

- off - 0

8 Alfonso 10

.24 / 38"

Lynn 28

9 Andrea

.42 / 45"

10 Alfonso

- off - 0

11 Alfonso

.32 / 59"

12 Bob

.5 / 25"

~~.5 / 25"~~

13 Barbara

- off - 0

14 Mike/Carolyn

STEAN 375D

MAR 06 2017

15

- off - 0

July 21  
8:12pm -

45 in 30"  
1.7 out 65 out

13" ~~13~~ short

	WGS		
2	<del>1.3/65"</del>	.4/20"	
2A Jack	1.3/65"		
3 Jack	.22/34"	.25/41"	3:30pm
4 Alfonso	off 0		
5 Alfonso	.22/34"		
6 Alfonso	-off-		
7 Alfonso	.5/25"		7A-off
Lynn	0		
8 Alfonso	.22/34	.25/40	10' -4
Lynn	30"	30"	
9 Alfonso	0		
Lynn/Andrea	.42/45"	.39/40"	to (marked)
10 Alfonso	-off-		
11 Alfonso	.3/53"		
12 Bob	.4/20"		
13 Barbara/Mike/Carolyn	-off 0		
14 Mike	.75/37.5	.44/22"	
15 Carolyn	-off 0		

Alfonzo 2nd	Bob	Mike & Carolyn
4,5,6,7 total 69"	20"	was .75/37.5
59"		.44/22"
Alfonzo 3rd	Barbara	
8,9,10,11 63"	0	
Lynn 70"		

MISTAKE  
59" not 69"

SCANNED  
MAR 06 2017

July 22

Mick & Carolyn Turned off

Alfonzo cut back to 3rd priority 55" total

~~Bois (Am) cut back to 2nd priority 16" total~~

80% of 3rd priority

Jack # 3 .25 / 41"

# 12 off Bois ~~Volunteer~~ volunteered  
# 14 off

SCANNED

MAR 06 2017

Dry

2=30 - 5=80 / <sup>2 1/2 hrs</sup> 3 hrs

July 26

#2 - .03 / 15"

#2A - -off- 0

#3 .25 / 41"

#4 -off-

#5 .22 / 34"

#6 -off-

#7 .75 / 37 1/2" / Lynn 0

#7A -off-

#8 was .25 / 41"

#9 was .41 / 43"

#10 1.0 / 50"

#11 was .3 / 53" off- 0

→  
Tom  
Alfonzo

71 1/2"

~~was .25 / 41"~~ Lynn 30 / 30  
Alfonzo 11 / off | turned down to

Lynn / Andrea | .39" / 40"

Alfonzo 2nd  
#5, 34"  
#7, 37 1/2"  
total  

---

71 1/2"

Alfonzo 3rd  
~~#8~~"  
#10 - 50"  

---

50"

Lynn / Andrea  
#8 - 30"  
#9 - 40"

70" SCANNED  
MAR 06 2017

July 28 | 10 AM - noon

+ (for 20 wants 70 in #6 or as  
much that will fit  
TSP Rest is #4

ZA 35" in / 27" out

#3 .25 / 41" (Jack OK for now)

#5 - off - / was .5 unthreadable

#6 .5 / 25"

#7 was .5 / 25" - off -

#8 .20 / 29"

#9 1.38 / 38"

#10 was 1.25 / 62.5" | Turned Down to  
.75 / 37.5"

Alfonzo said  
shut off #5, 7  
open #6 - 70" but not enough  
water that to do it.

---

July 9 ZA 50 in / 70 out  
NOT RIGHT

July 20 79 in 100 out Didn't  
Read (on)  
in on paper  
Day

SCANNED

MAR 06 2017

10 Am - 12 - 2608

July 30<sup>th</sup>

- # 2 - .2 / 10"
- # 2A - off - 0 1 in .1 / off chart
- # 3 - .32 / 59" 10 Am | .3 / 53" 12<sup>pm</sup> Jack
- # 4 - off -
- # 5 - off -
- # 6 .6 / 30" - Alfonzo
- # 7
- # 7A
- # 8 .21 / 31" (28 Lynn / Andrea) 3 Vicki
- # 9 .4 / 42"
- # 10 .5 / 25" Alfonzo

August 1 | Jack .18 / 26"  
 #8 .18 / 26"

total

Alfonzo	Lynn	Jack	Vicki
55"	70"	59	3
# 6, 10	# 8, 9	10 AM 12 <sup>pm</sup> 53"	

SCANNED  
MAR 06 2017

July 30



Came Back 12:30 AM - 6:30 AM

# 7 on 25"

---

SCANNED

MAR 06 2017

2nd Pri. shot off  
2nd Pri. cut back

4 pm - 730 - 3 1/2 hrs

AUGUST 2<sup>nd</sup>

Gate locked 7, 7A  
now

was

- = 2
- = 2A
- = 3 .15/20"
- = 4 A
- = 5 A
- = 6 .25/12.5" A
- = 7 off A/L
- = 7A off L
- = 8 .18/26" \*L
- = 9 .34/32" L
- = 10 .3/15" A
- 11
- 12
- 13
- 14
- 15

.6/30"

Alfonzo  
cut off Lynn Andrea .15/20"  
Alfonzo/Lynn Andrea  
- off -

total  
Jack 20  
 Alfonso  
 6, 10 - 27.5"  
 Lynn 58

Andrea/Lynn  
\*8/20" / ~~10~~ 9-10"

total in creek 165.5  
 Jack - 47  
 Alfonso/Lynn . 58.5  
 Wolf each 29.25

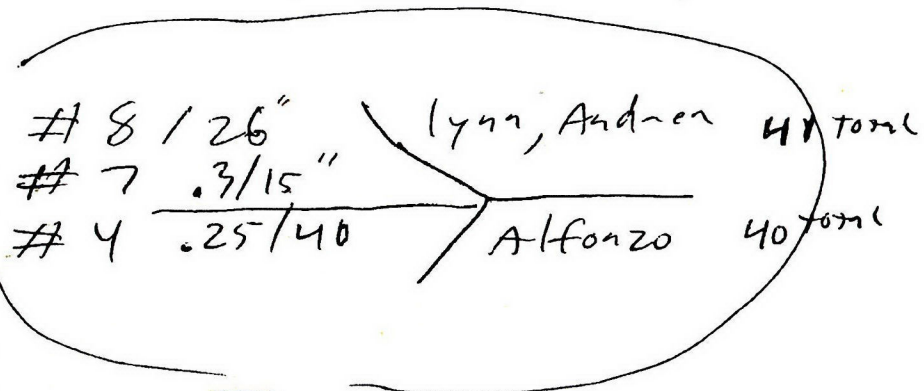
326/48

SCANNED  
MAR 06 2017

11 AM - 3: PM (4 hrs)

August 4

- # 2 - .5/25" ← 12 noon
- # 3 .38/75" Dropped to 3<sup>PM</sup> 5/67"
- # 4 - off (was) .25/40"
- # 5 - off -
- # 6 .5/25" - turned off - (Moved to # 4)
- # 8 ~~.18~~ .18/26"
- # 9 was .15/9 turned off & moved to # 7



Lynn/Anderson	Alfonzo
# 7 - 15"	# 4 - 40" total
# 8 - 26"	
<u>40 total</u>	

26"  
 9  
 ---  
 35  
 25  
 ---  
 70

40

SCANNED  
 MAR 06 2017

9 AM - 1 PM

AUGUST 9

- # 2 - .4/20"
- # 2A - 1.6/80 (out) .7/101" (14)
- # 3 - 4.5/96"
- # 4 - .25/41"
- # 5 - off (was) Added ~~26"~~ 18/26"
- # 6 - off -
- # 7 - .5/25" (Add 20" = 45".9) (was 15")
- # 7A - off -
- # 8 - .16/22"
- # 9 - off -
- # 10 - off -
- # 11
- # 12 - off -
- # 13
- # 14 - off -
- # 15 - off -

Totals	
Alfonzo # 4, 5	(67")
# 4 - 41 / # 5 26	
-----	
Lynn # 7, 8	(67)
# 7 45" / # 8 22"	

total is 184 total  
 184 creek - 47 Jack  
 $137 \div 2 = 68.5$  total each  
~~68.5~~ EXTRA  
~~34.25~~

Add 20" Each Alfonso/Lynn  
 Lynn # 7 (was .5/25" now .9/45"  
 Alfonso # 5 .15/20"

SCANNED  
 MAR 06 2017

lockable?

August 9

#2	NO
#2A - in/out	NO
#3	NO
#4	NO?
#5	NO? / Maybe
#6	NO
#7	YES !!
#7A	NO
#8	NO
#9	YES !!
#10	NO
#11	
#12	YES/NO
#13	
#14	-NO-
#15	NO

talked to Alfonso to be sure  
He knew about the locks by the 19<sup>th</sup>

2A talked with Morgan? He is working on it.  
#45 - I don't think with a standard long pin lock  
#79 Fixed & locked, but Lynn won't give me the key  
#12 - Frame loose in cement holes too small

SCANNED

MAR 06 2017

11 Am - 1 pm (2 hrs)

August 15<sup>th</sup>

# 2 - .4/20"

# 2A - off -

# 3 .25/41"

# 4 .2/29"

# 5 .17/24"

# 6 - off -

# 7 .75/37 1/2"

# 7A - off -

# 8 .18/26" way cut down to .13/16" / Locked

# 9 - off -

# 10

# 11

# 12 = off -

# 13

# 14 - off (lockable)

# 15 - off (lockable)

disk

29m

.22/34"

Afonzo

locked

29  
+24

53

- 63.5 was

cut down to

53.5

locked

I didnt check # 10, 11, 13, ~~14~~ BUT all should be off.

SCANNED

MAR 06 2017

total in creek

Jack 41"  
Alfonzo 58"  
Lynn 51

150  
- 47  
103  
50 2

51.5 each

SCANNED  
MAR 06 2017

9:30-3 (5 1/2 hrs)  
with Cindy yetter  
August 16

8 AM Jack called  
with 25"

#2 - .3/15"

#2A - off-

#3 - .25/41 at 10:30 AM / 2 PM .2/29" (Locked)

#4 - was .22/34" (turned off  
#5, moved to 4) .25/40"

#5 - was .17/24" / turned off

#6 - off

#7 - was .8/40" / turned  
down to .6/30" Locked

#7A - off -

Locked

#8 - .1/11"

Locked

#9 - off -

Locked

#10, 11 Skipped but should be off

#12 - off -

Locked

#13 - off -

Locked

#14 - off -

Locked

#15 - off -

unlockable

Totals:

Alfonzo #4 - 40"

Lynn #7-30", #8-11 - Total 41"

#15 The Holes don't line up to  
put a lock into.

Alfonzo hasn't done made his lockable

Jack, Bob, Morgan, Mike & Carolyn lockable

SCANNED

MAR 06 2017

# Jack's water

August 16 |

8 Am 25"

10:30 Am 41"

2 pm 29"

turned down  
20" more

↙  
- 7 pm 31"

---

August 17 |

6 pm - 29"

August 18 |

~~6:30 am 29"~~

7 Am - 48"

12 noon 48"

3 pm 43"

7:30 pm 23/31"

---

August 19 |

7:30 AM - 48" (-28)

---

↑  
went with Cindy

---

August 20

Jack called and said his well was full of sand and a couple bricks.

It was 48", cleaned out dropped 5 inches to 43"

SCANNED

MAR 06 2017

10 Am - 2 Pm (4)

August 19

with Cindy Yeater

#2 .2/10"

#2A

#3 .32/59" (7:30 Am 48" : 28)

#4 .25/40"

Locked

#5 - off -

#6 - off -

#7 .6/30" .5/25"

#7A Cindy Added .3/15"

#8 ~~.5/11"~~ .1/11" was - turned off

#9

#10

#11

#12

#13

#14

#15

#6 needs to be changed, (locked)

#5 needs Fixed to be locatable

SCANNED  
MAR 06 2017

10 Am -

August 29<sup>th</sup>

- # 2 .2/10"
- # 2A - off -
- # 3 .3/53"
- # 4 .25/40" > 40" Algren
- # 5 ~~#~~
- # 6
- # 7 .6/30"
- # 7A ~~02~~.2/10" > 40" Lynn  
Andren
- 1

# 15 Has a Thomas lock on it

SCANNED  
MAR 06 2017

12-1 (1hr)

August 30 (Cut lower notch in stack)

#2

#2A

#3 .24 / 38"

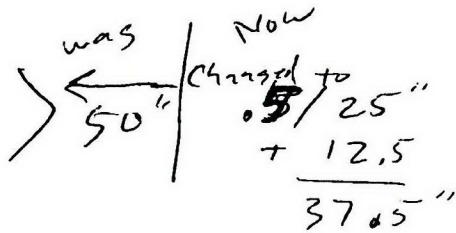
#4 .24 / 38"

#5

#6

#7 .75 / 37.5"

#7A .25 / 12.5"



Lynn 50"  
 - 37 1/2"  
 12.5 TAKEN OUT

Jack 38  
 + 12.5 Added in  
 50.5 "

(9 AM August 31st Jack called 43")

#7 lock pointed upstream, Kayakle upside down, Bottom of oval hole

SCANNED

MAR 06 2017

*[Handwritten mark]*

AUGUST 31

Jack called at 9 Am 43"

SEPT 1

Jack called 8 Am 34"

SCANNED

MAR 06 2017

16:30-

SEPT 1

Off Record

#2 - .2/10"

#2A - Off-

#3 .28/48" (10:30 AM)

#4 .24/38"

#5 - Off- BUT wet?

#7 .5/25"

#7A .25/12.5"

SCANNED

MAR 06 2017

SEPT 5

#3 .53/122

Jack

#4 was .28/48" | turned down to .22/34" } 70"  
#5 was off - .23/36" } Altuzo

#7 was .5/25" | turned up to .7/35" } 70" Lynn  
#7A .7/35" } Arden

SEPT 12 B

#3 - ~~48~~ 48"

#4 - 35"

#5 - 35"

#7 - 35"

#7A - 35"

7  
Not in my  
Book. This is  
copied from Bob's  
spread sheet.

SCANNED

MAR 06 2017

S-18T 15 1 1/2 hrs

# 2 - .3/15"

# 2A - off -

# 3 - was .18/26" / turned off

# 4 - .18/26" (was 37")

# 5 - was .1/11" / turned up to .15/20" } 46"

#

# 7 .6/30" } 65" total

# 7A .7/35" } Lynn/Andrea

37	51
26	85
19	- 26
78	39

SCANNED  
MAR 06 2017

Apr 20 Am - 10-1:30 (3 1/2 hrs)

Sept 19

# 2 - .1/5" | cleaned leaves in front  
of Headbox up to  
.4/20"

# 4 was .15/20" } Alfanzo up to .18/26" } 55"  
# 5 ~~was~~ .2/29" } 49" total

# 7 was ~~.4~~ .4/20" } 55" up to .6/30" } 65"  
# 7A .7/35"

SCANNED  
MAR 06 2017

~~11:30 AM~~ 2:30 PM - 3:30 hr

SEPT 24

Cleared leaves came up to

#2 - .2/10" - .4/20"

#4 - .18/26" } Alfalfa

#5 - .2/29" } 55"

#7 - .6/30" } 70"

#7A - .8/40" }

SCANNED

MAR 06 2017

11-12:30 1 1/2 hrs

SEPT 28

# 2 - .4 / 20"

# 4 - .15 / 20" > 40" Altoza  
# 5 - .15 / 20" > TOTAL

# 7 .6 / 30"

# 7A .8 / 40" was / Now-off

Lynn  
total  
30  
+40  
-----  
70"

# 9 - .39 / 40"

# 12 - .4 / 20"

total Bob's

Hether asked for 40" in # 9 / 30" # 7

Bob wants 20" if possible

SCANNED

MAR 06 2017

1:30 - ~~2:00~~ 1 1/2 hrs

OCT 1<sup>ST</sup>

# 2 - was .3/15" cleaned to 20"

# 4 - .15/20" } Alfonso total  
# 5 - .18/26" } 46"

# 7 - .5/25" } Lynn total  
~~# 8~~ # 9 - .42/45" } 20"

# 12 - was .5/25" Now .4/20"

SCANNED  
MAR 06 2017

11 Am - 1 Pm (2405)

OCT 8

#2 .35 / 17 1/2" (17.5)

#4 .22 / 34" } Alfonso  
#5 .27 / 45" } 79"

#7 .5 / 25" } Lynn

#9 .43 / 47" } 72"

#10 was off .4 / 20"

#12 was .35 / 17 1/2" (17.5) toward - off -

SCANNED

MAR 06 2017

2 Blm - ~~4~~ - 24-s

Oct 11

# 2 .2/10"

# 4 .25/41" } Alfredo total  
# 5 .25/41" } 82"

# 7 .5/25"

# 8 was off - opened to .28/48"

# 9 was .4/42" - turned off -

# 10 was .75/37.5" | turned down to  
.4/20"

Lynn's total  
From #7 & #9 was 67" } was 67"

Lynn's New total  
From #7 & 8 } Now 73"

Alfredo's total  
From #4 & 5 } 81"

Alfredo had 37.5" in #10 } Alfredo's 3rd  
Now .4/20" } was New  
37.5" | 20"

SCANNED

MAR 06 2017

OCTOBER 14<sup>TH</sup>

Heather wrote this morning to let me know Alfonso was using water from the #8 ditch. Alfonso's water is in #4, 5, 10. We talked about putting water into #8 for him ~~but~~ <sup>BUT</sup> decided that since Vucky has her pump put away, we would put it into #10 instead. Lynn-Heather has water in #8.

I tried to call Alfonso twice before noon and once at noon without any luck.

12:05 pm

Finally got ~~hold~~ hold of Alfonso, he said he thought that was his water and said he was sorry and if it would make things right, to put his 20" from #10 into #8 to make up for it.

SCANNED  
MAR 06 2017

2:30 - 4:00 (1 1/2)

OC 20

# 2 .5/25"

# 4 .15/20"

# 5 was .13/16 turned off } 36"  
Alonso

# 7 .3/15" } Lynn  
74"

# 8 .32/59" } now  
40"

# 10 was .2/10" turned up to .4/20"

SCANNED

MAR 06 2017

11:30 - ~~12~~ hours  $\frac{1}{24}$

OCT 21

# 2 .3/15"

# 4 .18/26"

# 7 .3/15"

# 8 .3/53"

} Lynn  
68"  
Total

# 10 .4/20"

Alfonzo's total  
from # 4, 10  
46"

SCANNED  
MAR 06 2017

OCT 24 1 hr

# 2 .1/5"

# 4 .18/26"

# 7 Bottom of scale/unreadable

# 8 was .29/58" / now .28/48"

# 10 was .6/30" .24/10"

~~# 10 was .6/30"~~

SCANNED

MAR 06 2017

10:30 AM - 12:40 PM (1 1/2 hrs)

OCT 25

# 2 was ~~planted~~ <sup>with leaves</sup> .4/20"

# 4 .24/38"

# 7 .4/20"

# 8 .3/53"

# 10 .23/11 1/2" (11.5")

Lynn's total  
73

Alfonzo's  
total  
44 1/2"

Unlocked # 15 at Carolyn's  
Request to winterize the ditch

SCANNED

MAR 06 2017

NOV. 12, 2016

#2 .1/5" — off  
blue dam in diversion  
#7 .8/40" — off—

---

Nov 15 Locks Removed

SCANNED

MAR 06 2017

# WATERMASTER'S REPORT

RECEIVED  
JAN 30 2017  
Department of Water Resources  
Eastern Region

From 6/28/16, 20 16 To 11/15/16, 20 16

Water District No. 74J

Name of Watermaster Gary Thomas

P.O. Address 132 Fitzgeralds Road, Salmon ID 83467

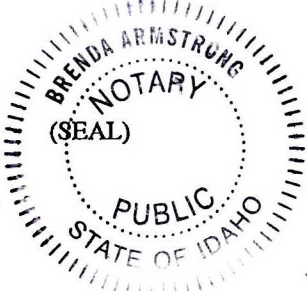
### AFFIDAVIT OF WATERMASTER

STATE OF IDAHO }  
COUNTY OF Lemhi } ss.

Gary Thomas, being first duly sworn, deposes and says that he is Watermaster of Water District 74J, having been lawfully appointed by Gary Spackman, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Gary Spackman  
(Deputy) Watermaster District No. 74J

Subscribed and sworn to before me, this 26 day of January, 20 17,  
Brenda Armstrong  
Notary Public



My Commission expires 3/14/2017

Salmon  
Boise, Idaho, February 8, 20 17

I HEREBY CERTIFY, that Gary Thomas was lawfully appointed by me as Water Master of Water District No. 74J, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Gary Spackman Director  
Devin M. Duna  
Director, Department of Water Resources

By Sr Water Resource Agent  
SCANNED  
FEB 17 2017

TOTAL DIVERSIONS			Average			2016		
POD	Water Right	Owner	2014 CFS	2015 CFS	2014-15	Bill	Total	Paid
Wi-2	74-15671	Tom Stephenson	7.51	17.59	12.55	\$81.54	<b>\$95.02</b>	\$95.02
Wi-2	74-216F	Tom Stephenson	1.29	2.86	2.08	\$13.48		
Wi-2	74-15587	Morgan Peets	4.88	11.85	8.37	\$54.35	<b>\$54.35</b>	\$54.35
Wi-2	74-15672	BNH Properties LLC	0.00	3.25	1.63	\$25.00	<b>\$25.00</b>	\$25.00
Wi-3	74-216J	Jack Jakovac	76.79	79.09	77.94	\$506.39	<b>\$506.39</b>	\$506.39
Wi-4, 5, 6	74-218B	Willard Colston	62.42	83.17	72.80	\$472.96	<b>\$760.18</b>	<b>\$760.18</b>
Wi-7, 7A, 8, 9	74-218A	Lynn Thomas	88.50	71.33	79.92	\$519.22	<b>\$609.46</b>	\$609.46
Wi-8, 9, 10, 11	74-219B	Willard Colston	59.72	36.39	48.06	\$287.22		
Wi-8	74-16026	Vicki Colston				\$25.00	<b>\$25.00</b>	\$25.00
Wi-12	74-219E	Bob Loucks	5.88	3.16	4.52	\$29.37	<b>\$29.37</b>	\$29.37
Wi-12	74-219D	Art Turner	5.32	2.83	4.08	\$26.48	<b>\$26.48</b>	\$26.48
Wi-13	74-219A	Barbara Peets	4.40	2.66	3.53	\$25.00	<b>\$25.00</b>	\$25.00
Wi-13, 14, 15	74-220A	Lynn Thomas	13.55	14.23	13.89	\$90.25		
Wi-15	74-220B	David Yoder	2.80	0.36	1.58	\$25.00	<b>\$25.00</b>	\$25.00
		<b>Total</b>	<b>333.06</b>	<b>328.77</b>	<b>330.92</b>			
Wi-1	74-216D	Kathleen Jordan				\$25.00	<b>\$25.00</b>	\$25.00
Wi-1	74-216E	Linda Davidson				\$25.00	<b>\$25.00</b>	\$25.00
Pump	74-216H	Maxine Sager				\$25.00	<b>\$25.00</b>	\$25.00
						<b>\$2,256</b>		<b>#####</b>

Paid by Alfonso Martinez

SCANNED  
FEB 17 2017

**Watermaster & Secretary - YTD:3**

1/1/2016 through 2/8/2017

Date	Num	Description	Memo	Category	Amount
4/19/16	1004	Carolyn Thomas	2015 Wages	Watermaster & Secretary	-\$46.88
7/7/16	1005	Gary Thomas	June wages	Watermaster & Secretary	-\$221.64
			June mileage	Watermaster & Secretary	-\$54.76
7/31/16	1006	gary Thomas	July wages	Watermaster & Secretary	-\$450.21
			July mileage	Watermaster & Secretary	-\$145.92
9/3/16	1008	Gary Thomas	August wages	Watermaster & Secretary	-\$444.80
			August mileage	Watermaster & Secretary	-\$127.68
9/30/16	1009	Gary Thomas	September wages - SS+	Watermaster & Secretary	-\$124.60
			September mileage	Watermaster & Secretary	-\$91.20
11/14/16	1010	Gary Thomas	Oct-Nov wages - SS+	Watermaster & Secretary	-\$145.45
			Oct-Nov mileage	Watermaster & Secretary	-\$137.94
<b>NET TOTAL</b>					<b>\$108.35</b>
					<b>\$1,991.08</b>

**Other Expenses**

9/13/16		Headgate Locks			
8/15/16		Workmen's Compensation			\$300.00
4/19/16		Accountant - 2015			\$30.00
1/31/17		US Treasury (SS & Medi)			\$229.72
<b>Other Total</b>					<b>\$559.72</b>

**GRAND TOTAL**

**\$2,550.80**

**Accounts Payable - 2017**

Bob Loucks Loan	\$355.00
Accountant - 2016	\$60.00
	<b>\$415.00</b>

SCANNED  
FEB 17 2017

**WATER DISTRICT 74J**

	<b>2013</b>	<b>2014</b>	<b>2015</b>	<b>2016</b>	<b>2017</b>
<b>Cash on hand</b>		\$469	\$118	\$25	\$27
<b>Income</b>		\$2,325	\$2,153	\$2,256	
<b>Expense</b>		\$2,675	\$2,246	\$2,551	
<b>Budget</b>			\$2,150	\$2,250	
<b>Budget Variance</b>		\$119	\$25	-\$270	
<b>Accounts Payable</b>			\$77	\$415	

SCANNED  
FEB 17 2017



# Watermaster Report, WD 74J Withington Creek

POD	2	2A-NET	3	4	5	6	7(Col)	7(Thom)	7A	8(Col)	8(Thom)	9(Col)	9(Thom)	10	11	12	13(Thom)	13(Peets)	14	15(Thom)	15(Yod)
21-Aug	10.0		49.0	40.0	0.0			26.0	14.0		0.0	0.0	0.0	0.0		0.0					
22-Aug	10.0		49.5	40.0	0.0			26.5	13.5		0.0	0.0	0.0	0.0		0.0					
23-Aug	10.0		50.0	40.0	0.0			27.0	13.0		0.0	0.0	0.0	0.0		0.0					
24-Aug	10.0		50.5	40.0	0.0			27.5	12.5		0.0	0.0	0.0	0.0		0.0					
25-Aug	10.0		51.0	40.0	0.0			28.0	12.0		0.0	0.0	0.0	0.0		0.0					
26-Aug	10.0		51.5	40.0	0.0			28.5	11.5		0.0	0.0	0.0	0.0		0.0					
27-Aug	10.0		52.0	40.0	0.0			29.0	11.0		0.0	0.0	0.0	0.0		0.0					
28-Aug	10.0		52.5	40.0	0.0			29.5	10.5		0.0	0.0	0.0	0.0		0.0					
29-Aug	10.0		53.0	40.0	0.0			30.0	10.0		0.0	0.0	0.0	0.0		0.0					
30-Aug	10.0		38.0	38.0	0.0			25.0	12.5		0.0	0.0	0.0	0.0		0.0					
31-Aug	10.0		38.0	38.0	0.0			25.0	12.5		0.0	0.0	0.0	0.0		0.0					
1-Sep	10.0		38.0	38.0	0.0			25.0	12.5		0.0	0.0	0.0	0.0		0.0					
2-Sep	10.4		38.9	41.3	0.0			25.0	18.4		0.0	0.0	0.0	0.0		0.0					
3-Sep	10.7		39.8	44.7	0.0			25.0	24.0		0.0	0.0	0.0	0.0		0.0					
4-Sep	11.1		40.7	48.0	0.0			25.0	29.6		0.0	0.0	0.0	0.0		0.0					
5-Sep	11.4		41.6	34.0	36.0	0.0	0.0	35.0	35.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
6-Sep	11.8		42.5	34.0	36.0			35.0	35.0		0.0	0.0	0.0	0.0		0.0					
7-Sep	12.1		43.5	34.0	36.0			35.0	35.0		0.0	0.0	0.0	0.0		0.0					
8-Sep	12.5		44.4	34.0	36.0			35.0	35.0		0.0	0.0	0.0	0.0		0.0					
9-Sep	12.9		45.3	35.0	35.0			35.0	35.0		0.0	0.0	0.0	0.0		0.0					
10-Sep	13.2		46.2	35.0	35.0			35.0	35.0		0.0	0.0	0.0	0.0		0.0					
11-Sep	13.6		47.1	35.0	35.0			35.0	35.0		0.0	0.0	0.0	0.0		0.0					
12-Sep	13.9		48.0	35.0	35.0			35.0	35.0		0.0	0.0	0.0	0.0		0.0					
13-Sep	14.3		37.0	32.0	23.0			33.2	35.0		0.0	0.0	0.0	0.0		0.0					
14-Sep	14.6		26.0	29.0	11.0			31.6	35.0		0.0	0.0	0.0	0.0		0.0					
15-Sep	15.0		0.0	26.0	20.0	0.0		30.0	35.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
16-Sep	11.7		0.0	24.0	22.3			26.9	35.0		0.0		0.0	0.0		0.0					
17-Sep	8.3		0.0	22.0	24.5			23.3	35.0		0.0		0.0	0.0		0.0					
18-Sep	5.0		0.0	20.0	26.8			20.0	35.0		0.0		0.0	0.0		0.0					
19-Sep	20.0		0.0	26.0	29.0	0.0		30.0	35.0		0.0		0.0	0.0		0.0					
20-Sep	17.5			26.0	29.0			30.0	35.0		0.0		0.0	0.0		0.0					
21-Sep	15.0			26.0	29.0			30.0	35.0		0.0		0.0	0.0		0.0					
22-Sep	12.5			26.0	29.0			30.0	35.0		0.0		0.0	0.0		0.0					
23-Sep	10.0			26.0	29.0			30.0	35.0		0.0		0.0	0.0		0.0					
24-Sep	20.0			26.0	29.0			30.0	40.0		0.0		0.0	0.0		0.0					
25-Sep	20.0			24.5	26.8			30.0	40.0		0.0		0.0	0.0		0.0					
26-Sep	20.0			23.0	24.5			30.0	40.0		0.0		0.0	0.0		0.0					
27-Sep	20.0			21.5	22.3			30.0	40.0		0.0		0.0	0.0		0.0					
28-Sep	20.0			20.0	20.0			30.0	0.0		0.0		40.0	0.0		20.0					
29-Sep	20.0			20.0	23.0			27.5			0.0		42.5	0.0		22.5					
30-Sep	20.0			20.0	26.0			25.0			0.0		45.0	0.0		25.0					
1-Oct	20.0			20.0	26.0			25.0			0.0		45.0	0.0		20.0					
2-Oct	19.6			22.0	28.7			25.0			0.0		45.3	0.0		19.6					
3-Oct	19.3			24.0	31.4			25.0			0.0		45.6	0.0		19.2					
4-Oct	18.9			26.0	34.1			25.0			0.0		45.9	0.0		18.8					
5-Oct	18.6			28.0	36.9			25.0			0.0		46.1	0.0		18.3					
6-Oct	18.2			30.0	39.6			25.0			0.0		46.4	0.0		17.9					
7-Oct	17.9			32.0	42.3			25.0			0.0		46.7	0.0		17.5					
8-Oct	17.5			34.0	45.0			25.0			0.0		47.0	20.0		0.0					
9-Oct	17.5			34.0	45.0			25.0			0.0		44.5	29.0							
10-Oct	17.5			34.0	45.0			25.0			0.0		42.0	37.5							
11-Oct	10.0			41.0	41.0			25.0			48.0		0.0	20.0							
12-Oct	10.0			41.0	41.0			25.0			48.0			20.0							
13-Oct	10.0			41.0	41.0			25.0			48.0			20.0							
14-Oct	10.0			41.0	41.0			25.0			48.0			20.0							





**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**  
900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718  
Phone: (208) 525-7161 FAX: (208) 525-7177 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

---

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

February 17, 2017

Gary Thomas  
132 Fairgrounds Rd  
Salmon ID 83467

WATER DISTRICT #74J

Dear Watermaster:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

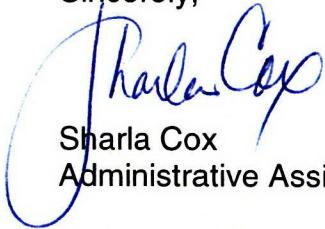
During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed one hundred thousand dollars (\$100,000) has no minimum audit requirements under this section. This means that any district which handles its own money and whose budget is one hundred thousand dollars (\$100,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and / or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

SCANNED  
FEB 17 2017

The purpose of this letter is to remind all water districts that workers compensation insurance is required for all water district employees. This requirement applies to all water districts in Idaho, regardless of annual budget. Insurance should be applicable at least to all paid water district staff, including the water master as well as watermaster assistants, advisory committee, secretary and treasurer. The costs associated with workers compensation insurance is paid directly by the water district and should be considered an expense of the district. For information about obtaining insurance costs etc., please contact the Idaho State Insurance Fund. The State Insurance Fund has offices in Boise, Coeur d'Alene, Idaho Falls, Pocatello and Twin Falls. Water Districts are also reminded that all paid water district staff may be subject to state and federal taxes. These tax requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service for information about state and federal withholding taxes.

Sincerely,



Sharla Cox  
Administrative Assistant

Enclosure

SCANNED  
FEB 17 2017



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

February 17, 2017

Bob Loucks  
260 Withington Cr. Rd  
Salmon Id 83467

WATER DISTRICT #74J

Dear Secretary:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

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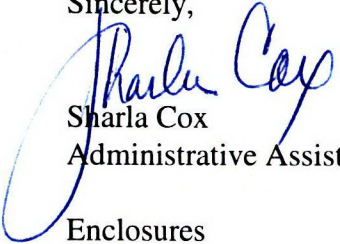
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SCANNED  
FEB 17 2017

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Sincerely,



Sharla Cox  
Administrative Assistant

Enclosures

SCANNED  
FEB 17 2017

State of Idaho  
Department of Water Resources  
**Certificate of Appointment**

This is to certify that I have on this day appointed Gary R Thomas as  
Watermaster of Water District 74J from this day until the 2017 annual  
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section  
42-605, at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 8th  
day of March, 2016.



Director - IDWR



SCANNED  
MAY 26 2016



RECEIVED  
APR 04 2016  
Department of Water Resources  
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

Salmon, Idaho  
March 10, 2016

RE: Water District No. 74J  
Stream: Withington Cr

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 74J, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Gary R. Thomas  
ADDRESS OF WATERMASTER: 132 Fairgrounds Rd, Salmon, ID 83467  
PHONE NUMBER: (208) 756-3370

Date watermaster is to start: When Chairman calls him out (about 7/20)

If known, the date services of watermaster are to terminate: 11/15/16

X [Signature] 71 Red Rock Stage Rd 756-3885  
signature address telephone

Watermaster will begin work at 2.0 cfs at W1-3. Regulation will begin as W1-3 approaches 1.0 cfs

WARNING: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

*State of Idaho*  
*Department of Water Resources*  
***Certificate of Appointment***

*This is to certify that I have on this day appointed Robert R Loucks as  
Treasurer of Water District 74J from this day until the 2017 annual  
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section  
42-605, at such rate of compensation as established by applicable law.*

*This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 8th  
day of March, 2016.*

*Gary Spackman*

*Director - IDWR*



SCANNED  
MAY 26 2016

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE STATE OF IDAHO

RECEIVED  
APR 04 2016  
Department of Water Resources  
Eastern Region

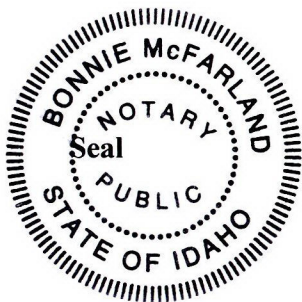
State of Idaho )  
                          ) ss  
County of Lemhi )

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, and the Constitution and laws of the State of Idaho, specifically including the provisions of Sec. 42-619, Idaho Code, and that I will faithfully discharge all the duties of the office of treasurer of District 745 for the calendar year of 2016 according to the best of my ability. So help me God.

Robert R. Lumber  
Treasurer

SUBSCRIBED AND SWORN TO before me this 10<sup>th</sup> day of March, 2016



Bonnie McFarland  
Notary Public

Residing at Salmon, Idaho

Commission Expires 4.15.2021

SCANNED  
MAY 26 2016

**WATER DISTRICT 74J**  
**Annual Meeting March 10, 2016**

RECEIVED  
APR 04 2016  
Department of Water Resources  
Eastern Region

The meeting was called to order at 2:00 P.M. in the County Agent's Meeting Room at the Brooklyn Annex by Chairman Jack Jakovac.

**Members Present**

Attending the meeting were: Jack Jakovac, Bob Loucks, Gary Thomas, Mike & Carolyn Thomas, Robert Jensen & Andrea Daine, Barbara Peets, Alfonso Martinez, Tom Stephenson, Vicki Colston, Lynn Thomas, Steve Herbst, and Cindy Yenter from IDWR. All water rights except Gordon Binning, Bill Sager, Alice Kolman, and Kathy Jordan were represented.

**Election of Officers**

**Chairman** – Jack Jakovac was nominated and unanimously elected.

**Secretary** – Bob Loucks was nominated by Tom Stephenson and unanimously elected.

**Minutes**

Minutes of the 3/10/2015 Annual Meeting were distributed to the members present. Motion: (Loucks-Stephenson) That the minutes be accepted as presented. Motion carried.

**Budget**

After some discussion of past budgets (2014 Income \$2325, Expense \$2675; 2015 Income \$2153, Expense \$2246), Motion: (Stephenson-Herbst) That the minimum assessment be \$25. Motion carried.

Motion: (M.Peets-Stephenson) That the budget for 2016 be \$2250. Motion carried.

**Watermaster**

Motion: (Loucks-Stephenson) That the election be by weighted vote proportional to shares of water (1 vote/miners inch water right). Motion carried.

Nominated for Watermaster were Gary Thomas and Robbie Jensen. Gary Thomas was elected by supermajority (67.8%) 311 votes to Robbie Jensen 147.5 votes.

**Advisory Committee**

After some discussion of the size of the committee, Jack Jakovac, Tom Stephenson, and Barbara Peets were nominated. Motion: (Loucks-M.Thomas) That those nominated be elected. Motion carried.

**IDWR**

Cindy Yenter, Watermaster WD 170, discussed headgates and measuring devices. She indicated that most of the headgates she observed on two visits to WD 74J were acceptable; however, in the event of disputes on the creek some may need to be retro-fitted so that they could be locked with either a padlock or chain and padlock. Some headgates had adjustable levers; she said it would take some further investigation before it could be determined how to lock them. She also stated that all the measuring devices were acceptable.

Steve Herbst said they had some of the lever headgates. They have found that if a notch was filed every inch on the lever, the Watermaster could count the notches to determine if a headgate had been tampered with.

Cindy stated that most of the disputes among irrigators appeared to come from shared ditches. The irrigators agreed that was the case. Cindy then discussed different ways of resolving these disputes. Most common method was splitting the time of use of the ditch by the amount of acreage each owner had under the ditch. She also discussed organizing ditch companies with bylaws and recorded with the County, but thought that offered little solution. Her final point was that ultimately it devolved on the

SCANNED  
MAY 26 2016

people in the shared ditch to work out an accommodation. In the event of disputes, she offered her expertise in assisting the users to come to an acceptable solution.

### **High Water**

Bob Loucks discussed high water. He stated that it appears there is a misunderstanding about what constitutes high water. High water starts when all the decreed water rights are supplied. High water ends when the creek flow can no longer supply all the decreed water rights. Jack Jakovac owns most of the first right (0.94 cfs, 47 miners inches) and the most junior right (1.87 cfs, 93.5 miners inches). So, his total water right is 140.5 miners inches. Jack is fortunate in that he has overlapping water rights - his Place of Use for Withington Creek water is also covered by Lemhi River water via the L-22 canal. Until 2015, Jack has never called for his junior water right. To improve the operation of WD 74J and prevent problems, he proposes to employ the Watermaster when 2 cfs (100 miners inches) of water is no longer delivered to his upper diversion (Wi – 3). At that point, the District will not be in regulation; however, the Watermaster will visit the PODs randomly at a weekly interval and record the rate of diversion. The District will go to regulation as the water supply approaches 1 cfs (50 miners inches). He proposed that in the interim between when the Watermaster is called out and when the District is on regulation, the irrigators should voluntarily confine themselves to diverting 1.5 X their water right. That will accomplish two things: 1) Gary will learn the creek and know where the water diversions are located; and 2) it will allow the users to “ramp down” their water use so that they are not suddenly shut off when the creek goes to regulation.

Cindy Yenter stated that she was not familiar with the Lemhi Decree or how the SRBA handled the conditions of the decree. Bob told her that the Lemhi Irrigation District had spent over \$200 thousand in the SRBA Court ensuring that the provisions of the Lemhi Decree were included in the SRBA decree. The primary provision is #6 *“The normal irrigation season is from March 15 to November 15 of each year. The practice of diverting water during the pre-irrigation and post irrigation season as well as diverting the so call ‘high waters or flood waters’ in addition to the quantified rights ....should be allowed provided: a)the waters so diverted are applied to a beneficial use; b)the existing quantified rights are first satisfied.”*

### **Access and trespass**

Cindy stated that the only one who had access to the PODs was the Watermaster and IDWR employees. Bob suggested that the irrigators should improve access to the PODs that require crossing a fence to access them. He suggested that the irrigator should construct a stile at those crossings. WD-74J has workman’s comp insurance, but we would prefer not to use it. Mike stated that Rocky Smith has denied access to PODs Wi 14 and Wi 15 through his property. They will have to be accessed from Gordon Binning’s driveway.

### **Transfer 79876**

Bob Loucks and Steve Herbst discussed BNH LLC proposed transfer. WD 74J protested the transfer on the basis that the water right had been abandoned since 1998. A hearing was held March 8. The hearing examiner is expected to rule by mid-April.

### **2017 Annual Meeting**

The date of the next meeting was set at the second Thursday in March (3/9/2017) at 2:00 P.M.

There being no further business, the meeting adjourned at 3:10 P.M.

Submitted by Bob Loucks, Secretary - Treasurer

<b>Water District 74J Budget</b>				
	<i>Proposed</i>	<i>Actual</i>	<i>Proposed</i>	<i>Actual</i>
Item	2016	2015	2015	2014
Cash on Hand	\$25	\$118	\$118	\$469
<b>Assessments</b>	<b>\$2,250</b>	<b>\$2,153</b>	<b>\$2,150</b>	
<b>Total Income</b>	<b>\$2,250</b>	<b>\$2,153</b>	<b>\$2,150</b>	<b>\$2,325</b>
<b>Office</b>	<b>\$100</b>	<b>\$105</b>	<b>\$100</b>	
Secretary	\$250	\$547	\$625	
Accountant	\$30	\$30	\$30	\$30
Watermaster	\$1,200	\$1,312	\$1,000	
Workmans Comp	\$300	\$300	\$300	\$300
<b>Total Expense</b>	<b>\$1,880</b>	<b>\$2,293</b>	<b>\$2,055</b>	<b>\$2,675</b>
<b>Liabilities</b>				
Accountant	\$30	\$30	\$30	
Secretary	\$47			
<b>Total</b>	<b>\$77</b>	<b>\$30</b>	<b>\$30</b>	
<b>Net on Hand</b>	<b>\$318</b>	<b>\$52</b>	<b>\$183</b>	

POD	Water Right	OWNER	TOTAL DIVERSIONS			Average	2016	
			2014 CFS	2015 CFS	2014-15		Bill	
Wi-2	74-15671	Tom Stephenson	7.51	17.59	12.55		\$81.54	\$95.02
Wi-2	74-216F	Tom Stephenson	1.29	2.86	2.08		\$13.48	
Wi-2	74-15587	Morgan Peets	4.88	11.85	8.37		\$54.35	\$54.35
Wi-2	74-15672	BNH Properties LLC	0.00	3.25	1.63		\$25.00	\$25.00
Wi-3	74-216J	Jack Jakovac	76.79	79.09	77.94		\$506.39	\$506.39
Wi-4, 5, 6	74-218B	Willard Colston	62.42	83.17	72.80		\$472.96	\$760.18
Wi-7, 7A, 8, 9	74-218A	Lynn Thomas	88.50	71.33	79.92		\$519.22	\$609.46
Wi-8, 9, 10, 11	74-219B	Willard Colston	59.72	36.39	48.06		\$287.22	
Wi-8	74-16026	Vicki Colston					\$25.00	\$25.00
Wi-12	74-219E	Bob Loucks	5.88	3.16	4.52		\$29.37	\$29.37
Wi-12	74-219D	Art Turner	5.32	2.83	4.08		\$26.48	\$26.48
Wi-13	74-219A	Barbara Peets	4.40	2.66	3.53		\$25.00	\$25.00
Wi-13, 14, 15	74-220A	Lynn Thomas	13.55	14.23	13.89		\$90.25	
Wi-15	74-220B	Gordon Binning	2.80	0.36	1.58		\$25.00	\$25.00
		<b>Total</b>	<b>333.06</b>	<b>328.77</b>	<b>330.92</b>			
Wi-1	74-216D	Kathleen Jordan					\$25.00	\$25.00
Wi-1	74-216E	Alice Kolman					\$25.00	\$25.00
Pump	74-216H	Maxine Sager					\$25.00	\$25.00
							<b>\$2,256</b>	