

WATERMASTER'S REPORT

From April 1 2016 To November 1 2016

Water District No. 746

Name of Watermaster Curtis Fayle

P.O. Address 1480 Lemhi Rd, Salmon, ID 83467

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO }
COUNTY OF Lemhi } ss.

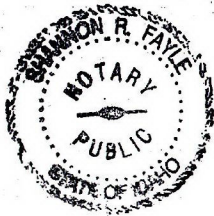
Curtis Fayle, being first duly sworn, deposes and says that he is Watermaster of Water District 746, having been lawfully appointed by _____, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Curtis R. Fayle
(Deputy) Watermaster District No. 746

Subscribed and sworn to before me, this 30 day of November, 2016

Steve R. Fayle
Notary Public

(SEAL)



My Commission expires July 2, 2018

Boise, Idaho, June 28, 2017

I HEREBY CERTIFY, that Curtis Fayle was lawfully appointed by me as Water Master of Water District No. 746, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Steve R. Fayle
Director, Department of Water Resources

By Dennis J. Jarama

SCANNED
JUN 28 2017

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	Jay Bowman	74-00725	27.57
2	Deann Crofoot	74-00199	189.14
3		74-00202	-
4	Jim Dunford	74-1799B	27.57
5		74-15551	-
6	Curtis Fayle	74-00205	88.62
7	Clayne Hansen	74-01797	87.96
8	Dave Lowery	74-04800	105.61
9		74-481	-
10	Pat McConnaghy	74-02006	76.22
11	Terry McNellis	74-00200	289.48
12		74-00405A	28.22
13	Richard Natelson	74-00201	70.20
14	Terry Nut	74-14984	27.57
15	Ryan Swain		27.57
16	Jar Weinheimer	74-0480	27.57
17			
18			
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22			
23			
24			
25			
26			
27			
28			
29			
30			

SCANNED
JUN 28 2017

1 Total Delivery in 24-Hour Sec. Feet	2 Total Cost		3 Adopted Budget		4 Credits		5 Debits		Cost Per 24-Hr. Sec. Ft. \$			
	\$	cts.	\$	cts.	\$	cts.	\$	cts.				
1										Total No. Days of Watermaster	246	
2										days at \$ 1.83 per day	\$ 450	00
3										Total No. Days of Asst. Watermaster	246	
4										days at \$.41 per day	\$ 100	00
5										Other expenses charged pro rata	\$ 557	38
6										TOTAL COST	\$ 1107	38
7										Total No. 24-Hour Sec. Feet Delivered		
8										Cost per 24-Hour Sec. Feet Delivered	\$	
9												
0												
1												
2												
3												
4												
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7												
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SCANNED
JUN 28 2017

State of Idaho
Department of Water Resources
Certificate of Appointment

SCANNED
AUG 24 2016

*This is to certify that I have on this day appointed Curtis Fayle as
Watermaster of Water District 74G from this day until the 2017 annual
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section
42-605, at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 24th
day of August, 2016.*

Director - IDWR



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

August 24, 2016

Curtis Fayle
1480 Lemhi Rd
Salmon ID 83467

RE: WATER DISTRICT #74G

Dear Watermaster:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,


Sharla Cox
Administrative Assistant

Enclosure

SCANNED
AUG 24 2016

SCANNED
AUG 24 2016

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed Pat McConnaghy *as*
Assistant Watermaster *of Water District* 74G *from this day until the 2017 annual*
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section
42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 24th *—*
day of August *, 2016.*

Gary Spackman

Director - IDWR



State of Idaho

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C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

August 24, 2016

Pat McConnaghy
373 Sandy Creek Ln
Salmon ID 83467

RE: WATER DISTRICT #74G

Dear Assistant Watermaster:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

A handwritten signature in blue ink that reads "Sharla Cox".

Sharla Cox
Administrative Assistant

Enclosure

SCANNED
AUG 24 2016

WATER DISTRICT INFORMATION SHEET

RECEIVED

AUG 19 2016

Department of Water Resources
Eastern Region

2016
Year

746 Sandy Creek
Water District # / Stream Name

Curtis Fayle
Watermaster Name

1480 Lemhi Rd, Salmon, ID 83467
Address

208-303-1109
Phone Number, Home / Cell

E-Mail Address

Pat McConaughy
Assistant Watermaster Name

373 Sandy Creek Rd, Salmon, ID 83467
Address

208-756-3028
Phone Number, Home / Cell

E-Mail Address

Shannon Fayle
Secretary Name

1480 Lemhi Rd, Salmon, ID 83467
Address

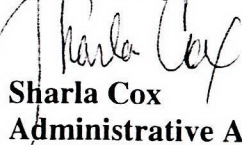
208-303-1108
Phone Number, Home / Cell

E-Mail Address

sfayle@yahoo.com

Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Respectfully Submitted,


Sharla Cox
Administrative Assistant

SCANNED

AUG 24 2016

Feb 22, 2016

- Called to order 6:30pm
- Secretary - Shannon Fayle
- Watermaster - Curtis Fayle
- Assistant Water Master - Pat McConnellagh
- Adoption of budget by all people present.
- Discussion on the Mulkey Slew and Mulkey water rights and on down stream. Pat McConnellagh and Jay Bowman have 50+ years dealing with Sandy Creek and have never gone past Bowman Ranch. All users want to keep it that way.
- Watermaster elect Curtis Fayle
- reminded everyone only himself or Asst. Pat McConnellagh turn off/on water.

AUG 24 2016

Present @ Meeting :

~~Al~~ Tim DUNFORD
Jay Bowman
Pat McConnough
Dee Ann Grogan
Curtis Gill

SCANNED
AUG 24 2016

ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION THEREOF
FOR 20 16

RECEIVED
AUG 19 2016
Department of Water Resources
Eastern Region

WATER DISTRICT NO. 74G
STREAM Sandy Creek
COUNTY Lemhi
NAME OF SECRETARY Shannon Foyle
ADDRESS OF SECRETARY 1480 Lemhi Rd, Salmon, ID 83467

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

☒ The Water District collects and holds its own funds.

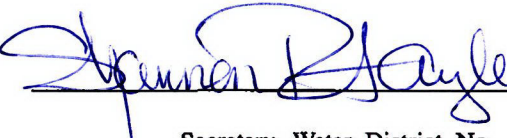
☐ _____ County collects and holds funds for the Water District.
(county name)

☐ _____ County collects the Water District's funds and deposits the funds in an account held by the Water District.
(county name)

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

Salmon, Lemhi County, Idaho, _____, 2016

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 74G, held at 373 Sandy Creek, Salmon, ID on the 22nd day of February, 2016 and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.


Secretary, Water District No. 74G

SCANNED
AUG 24 2016

**BUDGET ADOPTED AT THE ANNUAL MEETING
OF THE WATER USERS**

WATER DISTRICT No. 74G

Estimated Amount for Watermaster's Salary\$ 450.00

Estimated Amount for Assistant Watermaster and other Water District Officials\$ 300.00

Estimated Amount for Other Expenses\$ 357.38

TOTAL ESTIMATED EXPENSES FOR 2016\$ 1107.38

DISTRIBUTION OF THE BUDGET AMONG USERS

Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget	
Terry McNeillis	74-00200		\$ 289	48
	74-00405A		28	22
DeeAnn Crofoot	74-00199		189	14
	74-00202		76	22
Richard Natelson	74-00201		70	20
Curtis Fayle	74-00205		88	62
Pgt McCannaghay	74-02006		76	22
Clayne Hansen	74-01797		87	96
Jay Bowman	74-00725		27	57
Jac Weinheimer	74-0480		27	57
Tim Sundles	74-04800		105	61
	74-481		27	57
Jim Dunford	74-1799B		27	57
	74-15551		27	57
Terry Nut	74-14984		27	57
Ryan Swan			27	57

SCANNED
AUG 24 2016

RECEIVED
AUG 19 2016
Department of Water Resources
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

Salmon, Idaho
April, 2016

RE: Water District No. 74G
Stream: Sandy Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 74G, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Curtis Fayle

ADDRESS OF WATERMASTER: 1480 Lemhi Rd, Salmon, ID 83467

PHONE NUMBER: 208-303-1109

Date watermaster is to start: April 1st, 2016

If known, the date services of watermaster are to terminate: _____

Curtis Fayle 1480 Lemhi Rd, Salmon ID 208-303-1109
signature address 83467 telephone

WARNING: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

SCANNED
AUG 24 2016 04/02/09



State of Idaho

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Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

July 25, 2016

|||||
Water District 74G

Shannon Fayle
1480 Lemhi Rd
Salmon ID 83467-5151

Re: Water District #74G

Dear Water Master and/or Secretary:

We are still waiting for the following forms to be sent to our office. **Please keep in mind that until all these forms are approved by this office, no watermaster can be officially appointed.**

() Watermaster Report –

(X) Annual Meeting minutes

(X) Adopted Budget

Since we need of these forms in the office before the Certificate can be sent, please submit no later than 14 days of this letter.

THESE FORMS ARE DUE 5 DAYS AFTER YOUR ANNUAL MEETING, THE SEASON IS ALMOST OVER; PLEASE SEND THESE FORMS TO IDWR.

Sincerely,

A handwritten signature in blue ink that reads 'Sharla Cox'. The signature is written in a cursive style with a large, looping 'S' at the beginning.

Sharla Cox
Administrative Assistant

SCANNED
AUG 24 2016