## WATERMASTER'S REPORT

RECEIVED MAY 1 1 2017

Department of Water Resources Eastern Region

From 3 - \$ 20 , 20 16 To Nov 8 ,20 16
Water District No. 74 F  Name of Watermaster David Antonelli / Phil Movitow  P.O. Address 516 Main Salmon, FD 83467
P.O. Address 516 Main Salmon, FD 83467
•
AFFIDAVIT OF WATERMASTER
STATE OF IDAHO  } ss.  COUNTY OF Lembi  } being first duly sworn, deposes and says that he is Watermaster of Water
District 74F , having been lawfully appointed by Gary Spackman, Director,
Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water
right holders of the district are correct.
Subscribed and Gworn, to before me, this
Boise, Idaho, May // 2017
I HEREBY CERTIFY, that Pavid Antoveli was lawfully appointed by me as Water Master
of Water District No. 74/F, and that the information contained in this report, as herein sworn to, is, to the best of my
knowledge and belief, correct.
Director, Department of Water Resources
By Sewars Jann SCANNED  MAY 11 2017

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	Pratt Creek		PRI
2	Pratt Creek Pratt Creek		PR2
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4			Cliffs
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6	Fred Snook		Fred Snook
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MAY 11 2017

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Total Delivery in 24-Hour		_	Adopted 1	_	Credits		Debits		Cost Per 24-Hr. Sec. Ft. \$_ • 3	322 ¢	
Sec. Feet	\$	cts.	\$	cts.	\$	cts.	\$	cts.			$-\parallel$
1 923.2	297								Total No. Days of Watermaster	6	
2 262.75	84:6	d				/		,	days at \$ per day	\$	
3 318	162					/			Total No. Days of Asst. Watermaster	95	
4									days at \$ per day	\$	
5									Other expenses charged pro rata	5	
6 148	47,65								TOTAL COST	\$ 600	00
7 210,4	67.6								Total No. 24-Hour Sec. Feet Delivered	1867	
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#### SECTION 42-606 IDAHO CODE

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

#### Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/ or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total 24-hour second feet is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.

### **IDWR OFFICES**

State 322 E Front St Boise ID 83720

**REGIONAL OFFICES** 

Western 2735 Airport Wy Boise ID 83705 334-2190

Southern 1341 Fillmore St Ste 200 Twin Falls, ID 83301 736-3033

Eastern 900 N Skyline Dr Ste A Idaho Falls, ID 83402 525-7161

Northern 7600 N Mineral Dr Ste 100 Coeur D'Alene, ID 83815

## **WATERMASTER'S DAILY RECORD**

SOURCE Pratt (reck	
WATER DISTRICT 74-F	
MONTH(S) OF March Nov YEAR 2016	
WATERMASTER Phil Moulton (Assi	is faut)
ADDRESS 178 York Creek load	

After the irrigation season the Watermaster must forward record keeping information and the annual Watermaster report to the appropriate IDWR Regional Office

#### Rules for Record Keeping

1. Use the daily record book or personal spreadsheet.

2. Use a separate dally record book for each stream you administer. Do not mix the users of several streams into one

daily record.

3. If the Water being delivered is measured and the headgate set on a particular day, record the flow in cubic feet per second in the proper grid space. If water diverted at a particular diversion is not measured on a given day, but you believe that water continues to be delivered without a change in the flow or head gate setting, place an "A" in the grid space for that day. The "A" represents that the previous flow and head gate setting is "assumed." An "A" must always be preceded by an actual numerical flow rate.

4. If the water being delivered is not actually measured, enter an "E" in the grid space under the column meas method for the particular day that the flow rate is estimated. An "E" should always follow an estimated numerical flow that is observed and

set in the field.

5. If water is not being delivered, enter a "0" (zero) in the proper grid space. If the water right is cut off because of unavailability of water, a zero may be entered in the grid space corresponding to the day the right could no longer be satisfied, and all subsequent days when water is not deliverable may be designated with a horizontal line through the grids that represent the days of non delivery.

 A blank grid space; means that the watermaster has no knowledge of the amount of water being delivered on that day. A grid should never be blank while the watermaster is delivering

water.

7. If possible, please list the water right no. in the daily record rather than a number assigned by the district or by the decree. Future users of the records will likely look for a water right

8. Record unusual or noteworthy happenings. For instance, if a senior downstream right holder's water right is no longer available because the creek dries up upstream, and junior upstream right holders are allowed to divert remaining water upstream, this event should be recorded on the day it happens.

9. If necessary or requested, watermasters should submit a separate water rights list or reference sheet that associates water rights with current owners or diversion names.

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## State of Idal DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER Governor

July 25, 2016

GARY SPACKMAN Director

Re: Water District #74F

Dear Water Master and/or Secretary:

We are still waiting for the following forms to be sent to our office. Please keep in mind that until all these forms are approved by this office, no watermaster can be officially appointed.

Watermaster Report – 2015

( ) Annual Meeting minutes

( ) Adopted Budget

THIS FORM WAS DUE BY DECEMBER 31, 2015, PLEASE SUBMIT SO I CAN CLOSE OUT THE 2015 YEAR.

Sincerely,

Sharla Cox

Administrative Assistant

SCANNED AUG 12 2016



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X

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Administrative Assistant

AUG 12 2016



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Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER Governor

> GARY SPACKMAN Director

June 15, 2016

Water District 74F David Antonelli 17 Schofield Ln Salmon ID 83467

RE: Water District 74F

Dear Watermastery:

We are still waiting for the following forms to be sent to our office. <u>I received your</u> Watermaster's Daily Record Book on January 7, 2016, but I have NOT received your 2015 Watermaster Report.

(X) Watermaster Report (2015 irrigation season)

Please submit your Watermaster Report so I can close out the 2015 year. You are the only watermaster I am waiting for. If you have any questions, please feel free to contact me. I am enclosing the form and a copy of your Watermaster Daily Record for your reference to fill out your watermaster report.

Sincerely,

Sharla Cox

Administrative Assistant

Enclosure

## Mary Sloan

1063 Lemhi Road Salmon, Id 83467 208-756-1279

June 13, 2016

RECEIVED

Gary Spackman, Director Idaho Department of Water Resources P.O. Box 83720 Boise, ID 83720-0098

JUN 16 2016 DEPARTMENT OF WATER RESOURCES

Director Spakeman,

David Antonelli the water master of Pratt Creek in Lemhi County will not return my phone calls. His land line has been disconnected. I had to call Idaho Falls to get his cell phone number. On June 9, 2016, I called his cell phone repeatedly and left messages during the following three days. As of today, Mr. Antonelli is continuing not answer his cell phone when I call.

This is practiced behavior by Mr. Antonelli. He "blew me and my husband off" during a nasty incident in 2014. Three cfs of Pratt Creek water were directed right toward the front door of our home in the middle of the night. I repeatedly called and left messages for Mr. Antonelli without response. To date he has never returned a single call of mine. He will not return my neighbor's water-related phone calls either.

I cannot ask Philip Moulton the Assistant Water Master of Pratt Creek for help because the first and only time I complained to him about his flooding the county backroad with uncontrolled Pratt Creek water, he physically threatened me. Actually, Mr. Moulton cannot address our complaints anyway because he is now solely responsible for diverting Pratt Creek water to North Baker. Obviously there would be question of the integrity of the investigation if Mr. Moulton were allowed to investigate himself.

Mr. Antonelli is not dead as his vehicle has been sited coming and going at his home. He has direct personal conflict—of which I have observed—with addressing our complaints. By evading complaints, Mr. Antonelli is supporting his own involvement with usage of Pratt Creek water and he is enabling his close business associates to use Pratt Creek water outside of our state water laws. His cell phone number is 208-993-0444. Perhaps he will allow you to speak with him. In the event that Mr. Antonelli is not forthcoming about this matter, I am willing to provide you with my phone records.

Mr. Antonelli is abusing his position and receiving compensation for work he is not performing. I am requesting his removal as water master of Pratt Creek. If you wish to call me and discuss any of this, I will be glad to speak with you.

Mary E. Sloan

SCANNED JUL - 6 2016

ce: GB, TL, RW

left msg. w/ Dave Antonelli

Spoke of Phil molton (moulton word owns skinner franch). Phil is working trand to minimize wester to the Hartviguen drain channel. Excess water being used to floor irrigate pastone.

Problem from 2 wiehs ago was Wimpy CK waters This thought it was normal water blivery.

Dave called back. - Le also continued nevert issue was

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water in drain channel towards many stown howse is from

Wingry CK iving Div. He has never seen water westopping

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Hb - Spole & MS. Stown on 7/5/16

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she complained that wouldon / Antonelli

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to Wimpley CK. Rts.

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Tim Lale 7/6/16

# State of Idaho Department of Water Resources Certificate of Appointment

This is to certify that I hav	ve on this day appointed _	Davi	d M Antonelli	as
<u>Watermaster</u>	_of Water District	74F	from this day unt	il the 2017 annual
meeting or until his/her succe	essor is appointed and qu	ialified und	er the provisions of Ida	tho Code Section
42-605, at such rate of compe				



This certification	ificate has	s been issue	d and	the seal	of the
Director	fixed at B	oise, Idaho,	this_	$_31^{st}$	
day of	May		_,_2	<u>016</u> .	

Director 1040

Director - IDWR



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Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER Governor

> GARY SPACKMAN Director

May 31, 2016

David M Antonelli 17 Schofield Ln Salmon ID 83467

**RE: WATER DISTRICT #74F** 

**Dear Watermaster:** 

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

Sharla Cox

Administrative Assistant

**Enclosure** 

## RECEIVED

MAR 1 4 2016

Department of Water Resources

Pratt Creek Water Mooking March 9, Eastern Region Old Lempi Rd 11:00 Am

Attending: Phil M., Bruce Mulkey

Brow called Meeting to older

Phil Seconded

Phil made motion to Kief Dave Antonelli

as water master.

Bruce ge conder.

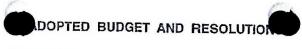
Bruce Made mexican to keep all else the same.

Phil seconded.

Bruce made motion to adjuve

Phil seconded.

Phil Moutton 3/2/2016



## PERTAINING TO THE COLLECTION THEREOF

FOR 20 16

RECEIVED MAY 3 1 2016

WATER DISTRICT NO. 74-F	Department of Water Resources Eastern Region
STREAM Pratt Creek	
COUNTY Lembi	
NAME OF SECRETARY Phil Moulton	
ADDRESS OF SECRETARY 178 Pratt (IK RN	£
COLLECTION AND HOLDING OF WATER DISTRICT FU	NDS
Please check the appropriate box regarding the collection and holding of Water District	funds.
The Water District collects and holds its own funds.	
County collects and holds funds for the Water Dis	trict.
County collects the Water District's funds and depo	
(This report must be certified and made in duplicate, one copy to be forwarded to t of the Idaho Department of Water Resources., and one copy to the Secretary of the Ann the Water District. If a designated county collects funds for the water, then a third copy of the designated county.)	und Water II
	, 20
I HEREBY CERTIFY that the within is true and correct copy of the budget as  User's Meeting of Water District No. 74 - 6, held at 5a/men  on the day of 17avch, 20 6 and all resolutions adopt to the time and the manner of collecting the amounts provided for in the said budget.	TO
fled mouse	
Secretary, Water D	district No. 74-F

## BUDGET ADOPTED AT THE ANNUAL MEETING

#### OF THE WATER USERS

WAT	TER DISTRICT N	No. 19-1		
Estimated Amount for Watermaster's Salary	7005			
Estimated Amount for Assistant Watermaster				
Estimated Amount for Other Expenses4	Jakkers Co	mp I119. s	300 5	
Estimated Amount for Other Expenses	FOR 20	\$	1,000 50	
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Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of	Budget
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