### M

### WATERMASTER'S REPORT

JAN 19 2017

					JAN 1 3 2011
From April 1	20:16	To	let.	31	Department of Water Resources /6
		_			RECEIVE
					RECEIVED
7#A					JAN 3 6 2017
Water District No. 74A	12 1200				Eastern Region
Name of Watermaster Kockie L	Walker				
Name of Watermaster Rockie L  P.O. Address 569 Hwy 28	Salm	ron, I	TN 8	3467	
σ					
		_			
	AFFIDAVIT OF W	ATERMAS	STER		
STATE OF IDAHO }					
STATE OF IDAHO					
Rockie L Walker	, being first	duly sworr	i, depose	es and says	that he is Watermaster of Water
District 74 Å , havi	ng been lawfully app	pointed by	Lary	Shack	Director,
Idaho Department of Water Resources, and that	at the volumes of wa	ater, as sta	ited in th	nis report a	and prorated by him to the water
right holders of the district are correct.		1	lock	Z	Walk
			(	Deputy) W	atermaster District No. 74A
Subscribed and sworn to before me, this	the day of Ma	vemle	er		<u>lo</u>
NOY CHAM				_	Chance
CITY CALL		-		PN	Votary Public
(SEAL			My	Commission	n expires Oct 16, 202
PUBLIC			1419	Commission	cxpires
TE OF IDA	1	_		w.	
20000000000000000000			Boi	se, Idaho,	January 20 , 2017
I HEREBY CERTIFY, that				/	y appointed by me as Water Master
of Water District No, and tha	t the information cor	ntained in	this repo	ort, as herei	n sworn to, is, to the best of my
				,	
knowledge and belief, correct.					
			Dire	ector, Depa	rtment of Water Resources
					FFR D1

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	Fran Tonsmeine	74-00001 - 1805-	
2	Verdell Olson	74-0000 8B-10062-083	3
3	Dove Antonelli	74-0000 8A - 00687	
4	Dave Santos	74-0009-00515	
5	Dale Jolley	74-00002-00005 -008	45-01669
6	Ramaldo Martin	74-00007-00006-00	2272 - 00624 - 00918
7	Vergil Olson	74-00003	
8	Bent Jefferies	74-02200	
9			
10			
11			
12			
13			
14			
15			
16			
17			
18			
19			AND A CHAPMAN
20			OF ANTON
21 22			2,
23			11 (1) (1) (1) (1) (1) (1) (1) (1) (1) (
24			20 3 3 3 3 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4
25			
26			20
27			Sing PAR -
28			56,801
29			t c
30	,		
	L		

Total Delivery	Total C	Cost	Adopted D	- Co	Candia		Dakie		· · · · · · · · · · · · · · · · · · ·		
in 24-Hour Sec. Feet	\$	_	Adopted B		Credit \$	T	Debit	Т	Cost Per 24-Hr. Sec. Ft. \$ 968		
		cts.	\$	cts.	\$	cts.	\$	cts.	.96787/899		
273.83	265	03	341	94	76	91			Total No. Days of Watermaster		
429.35	415	56	404	93			10	63	60 days at \$ 40 per day \$ 2400 00		
280.9	271	87	233	96			37	91	Total No. Days of Asst. Watermaster		
311.8	30/	78	245	26			55	82	days at \$ per day \$		
678.78	656	97	704	88	47	91			Other expenses charged pro rata \$ 609 45		
590.19	571	23	590	90	19	67			TOTAL COST \$ 3009 45		
94.4	91	37	125	98	34	61			Total No. 24-Hour Sec. Feet Delivered 3/09 35		
450.1	.435	64	350	94			84	70	Cost per 24-Hour Sec. Feet Delivered \$ ,968		
3109.35	3009	45	2999	49	179	18	189	06			
									1. 2999.49		
									- 179.18		
									+ 189.06		
	.9								3809.45 Salance		
			0	0	(,)						
			K		Name of Street, Street						
			<u> </u>								
8	×				O.						
		1									
							8				
									SCANNED		
									FE8 81 2017		
					٥						



REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

#### Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/ or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total **24-hour second feet** is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.



### WATERMASTER'S PROPOSED BUDGET

FOR 20\_\_

JAN 19 2017

Water District No	74 A				ent of Water Resource Eastern Region	
Stream G	eertson	Creek				
Watermaster Name	Rockie	L Was	!Ker			
Mailing Address	569 Hwy	28 , 5	folmon	ID	83467	
Name of Secretary	Valerie	Olson				
Secretary Mailing Add	dress	Geentso	in Creek	k Road	, Solmon,	IN 8346

#### **SECTION 42-615, IDAHO CODE**

PROPOSED BUDGET FOR SUCCEEDING YEAR. Each watermaster shall, at least fourteen (14) days prior to the annual meeting of the water users of the water district, also prepare a proposed budget for the succeeding year, together with a distribution of the amount of the budget to the respective water users, using the actual deliveries for the past irrigation season or seasons, as the basis for distribution. The proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual water meeting.

Kah LWalk WATERMASTER

Dated: 11-28-16

(This report must be forwarded to the Secretary of the last Annual Water User's Meeting of your District.)

SCANNED FEB 0 1 2017

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME/REMARKS
1	Fran Tonsmeire	74-00001-1805	
2	Verdell Olson	74-0000 88-1006	2-0833
3	Dave Antonelli	74-0000 8A-006	87
4	Dale Jolley	74-00002-00005	-0084501669
5	Dave Santos	74-00009-00515	-
6	Rumaldo Mantin	74-00007-00006-	002272-00624-00918
7	Vergil Olson Bert Jeffenies	74-00003	
8	Bert Jeffenies	74-02200	
9			
10			
11			
12			
13			
14			
15			
16			
17			
18			
19			
20			
21			
22			
23			
24			
25			
26			
27			
28			
29			
30			

			P	AST S	SEASON E	ELIV	'ERIES				AVE DELIVE		ESTIMA	ATFD	ADJUS	TED
	1		2		3		4		5		FOR PA SEASO	ST		BILLING		NG
	20		20_/2	3	20 <u></u> 1	4	20 <u>/</u> .	5	20_/(	ما	6		7		8	
1			267	70	334	4	254	95	273	83	282	72	341.	94		
2			331.	70	497		292	72	429	39	3 <b>87</b>	69	404	93		
3			188	60	229		226	03	280	9	231	13	233	96		
4			685	50	532	7	541	23	678		609	55	704	88		
5			216	70	252	5	87	06	311	80	216	01	245	96		
6 7			575	85	541	3	526	53	590	19	558		590	90		
8			71		154	5	107	15	94	4	106		125	98		
9			270	61	407	7	329	12	450	1	364	38	350	94		
10		-											2999	48		
11		$\dashv$														
12																
13																
14																
15																
16																
17																
18																
19																
20																
21																
22																
23																
24																
25																
26		4														
27		4		4												
28   29		-														
30		$\dashv$		4												
50																

	WA	TERMASTER		ASSISTANT W	ATERMASTER, SECRET	OTHER EVERYORIS TOTAL CO.			
YEAR	DAYS	SALARY	TOTAL	DAYS	SALARY TOTAL		OTHER EXPENSES	TOTAL COSTS	
			WAT	ERMASTER'S PROI	POSED BUDGET				
EXT YEAR		2400 00							

Complete this proposed budget report form as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) If you wish to estimate next season's assessments based on the average delivery of past seasons, then enter the actual water deliveries to each user for the past two to five seasons on page 3. You have the option of using at least the past two seasons or up to five seasons for averaging. You also have the option of using last year's delivery or one year's delivery as a basis of determining assessments for the next season. Enter deliveries as total 24-hour second feet is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) If using the averaging method, enter the average delivery for past seasons in column 6 of page 3. If you are not averaging, then enter each user's delivery from last year in column 5 and skip column 6.
- 4) In the work space provided at the top of this page, enter next year's proposed watermaster salary, secretary and/or staff salaries, and expenses. You may use the past season costs and expenses, or average past seasons' costs and expenses as an aid in determining next year's budget. A more detailed listing or itemization of expenses and salaries can be attached to this form.
- 5) Divide the total proposed budget amount for next year by the total past season delivery (total of column 5, page 3) or average past seasons deliveries (total of column 6, page 3) to obtain a unit cost factor.
- 6) Under column 7, page 3, multiply the unit cost factor by each user's past season or average past seasons deliveries to obtain the estimated billing for the next year.
- 7) Use column 8, page 3, to enter the adjusted billing amount if the district wishes to carryover debits and credits from the previous season. (Refer to the last watermaster report. If a user had a credit, subtract that credit from his or her estimated billing in column 7 of this report, and enter the difference or adjusted amount in column 8. If a user had a debit, then add that debit to his or her billing amount shown in column 7 and show as adjusted billing in column 8.
- 8) Sign the report and retain to present to the water users at the next annual meeting for the water district.

### RECEIVED

							Danada	AN 19 2017
			Geerts	on Cre	ek 74A		Departir	ent of Water Resource Eastern Region
			2016	Water	Useage			
Name	April	May	June	July	August	September	October	Total
Fran Tonsmeire	0	35.3	60.3	54.45	57.13	54	12.6	273.83
Verdell Olson	78.32	117.3	190	34.8	Lake9.25	0	0	429.35
David Antonelli	19.6	58.6	174.5	17.2	Lake10.5	0	0	280.9
Dave Santos	39.21	88.86	146	10.4	9.3	9	9	311.8
Dale Jolley	46.42	219.8	224	68.06	51.18	57	12.1	678.78
Bert Jefferies	70.16	142.2	167	70.9	0	0	0	450.1
Romaldo Martin	74.21	166.6	200	86.8	20.59	0	41.6	590.19
Vergil Olson	11.7	28.9	34.8	19	0	0	0	94.4
							Total	3109.35

FFR 01 200



### State of Idaho DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718 Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

> C.L. "BUTCH" OTTER Governor

> > GARY SPACKMAN Director

February 1, 2017

Rockie L Walker 569 Hwy 28 Salmon Id 83467

**WATER DISTRICT #74A** 

Dear Watermaster:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed one hundred thousand dollars (\$100,000) has no minimum audit requirements under this section. This means that any district which handles its own money and whose budget is one hundred thousand dollars (\$100,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and / or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

SCANNED FEB 01 2017 The purpose of this letter is to remind all water districts that workers compensation insurance is required for all water district employees. This requirement applies to all water districts in Idaho, regardless of annual budget. Insurance should be applicable at least to all paid water district staff, including the water master as week as well as watermaster assistants, advisory committee, secretary and treasurer. The costs associated with workers compensation insurance is paid directly by the water district and should be considered an expense of the district. For information about obtaining insurance costs etc., please contact the Idaho State Insurance Fund. The State Insurance Fund has offices in Boise, Coeur d'Alene, Idaho Falls, Pocatello and Twin Falls. Water Districts are also reminded that all paid water district staff may be subject to state and federal taxes. These tax requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service for information about state and federal withholding taxes.

Sincerely,

Sharla Cox

Administrative Assistant

Énclosure



## State of Idaho DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718 Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

> C.L. "BUTCH" OTTER Governor

> > GARY SPACKMAN Director

February 1, 2017

Valerie Olson 151 Geertson Creek Rd Salmon ID 83467-5105

**WATER DISTRICT #74A** 

Dear Secretary:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed one hundred thousand dollars (\$100,000) has no minimum audit requirements under this section. This means that any district which handles its own money and whose budget is one hundred thousand dollars (\$100,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and/or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.



The purpose of this letter is to remind all water districts that workers compensation insurance is required for all water district employees. This requirement applies to all water districts in Idaho, regardless of annual budget. Insurance should be applicable at least to all paid water district staff, including the watermaster as well as watermaster assistants, advisory committee, secretary and treasurer. The costs associated with workers compensation insurance is paid directly by the water district and should be considered an expense of the district. For information about obtaining insurance costs etc., please contact the Idaho State Insurance Fund. The State Insurance Fund has offices in Boise, Coeur d'Alene, Idaho Falls, Pocatello and Twin Falls. Water Districts are also reminded that all paid water district staff may be subject to state and federal taxes. These tax requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service for information about state and federal withholding taxes.

Sincerely,

Sharla Cox

Administrative Assistant

Enclosures

# State of Idaho Department of Water Resources

# Certificate of Appointment

This is to certify that I have on this day appointed _	Rockie	Walker	as
<u>Watermaster</u> of Water District	74A	from this day i	until the 2017 annual
meeting or until his/her successor is appointed and qua	alified under	r the provisions	s of Idaho Code Section
42-605, at such rate of compensation as established by	applicable l	law.	



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this\_\_8th\_\_ day of \_\_\_\_\_, 2016.

Director - IDWR

### RECEIVED

MAR 1 4 2016

Department of Water Resources Eastern Region

#### PETITION FOR WATERMASTER'S SERVICES

	<u>Salmon</u> , Idaho
	3/6, 20/6
RE:	Water District No. 74 H  Stream: Geertson
TO:	IDAHO DEPARTMENT OF WATER RESOURCES
	I, the undersigned, owner or manager of ditches or person controlling ditches in District No, hereby request the services of a watermaster for the that there is a necessity for the use and control of the waters of the District.
	NAME OF WATERMASTER: Rockie Walter
	ADDRESS OF WATERMASTER: 569 Hwy 28 - Solmon 20.  PHONE NUMBER: 208 756 7686
Date w	vatermaster is to start: April 1 2016
	wn, the date services of watermaster are to terminate:  1 W. Wiss 299 Geertson Kry Rd.  3 June 1, Fd. 23467 (202) 756-4448  re address telephone
WAR	NING: Watermaster cannot begin services until ALL conditions of

appointment have been fulfilled.

04/02/09 SCANNED MAY 26 2016

#### BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO

RECEIVED MAR 1 6 2016 Department of Water Resources Eastern Region

Official Oath

State of Idaho County of Lembi

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 74A according to the best of my ability. So help me God.

Kocki L Walker

SUBSCRIBED AND SWORN TO before me this \_\_ 9 day of March , 2016.

Notary Public
Residing At Salmon ID

Commission Expires <u>Oct 16</u>, 2021



# State of Ida DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718 Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

> C.L. "BUTCH" OTTER Governor

> > GARY SPACKMAN Director

March 22, 2016

Water District 74A Rockie Walker 569 Hwy 28 Salmon ID 83467-5106

**RE: WATER DISTRICT 74A** 

**Dear Watermaster:** 

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

**Dennis Dunn** 

Sr. Water Resource Agent

**Enclosure** 

#### WATER DISTRICT INFORMATION SHEET

#### RECEIVED

MAR 1 4 2016

2016	Department of Water Resources Eastern Region
Year	Ladion riogio.
Water District # / Stroom Nous	
Water District # / Stream Name	
Rockie Walker	
Watermaster Name	
569 Hwy 28 - Salmon	70.
Phone Number, Home / Cell E-Mail Address	· · · · · · · · · · · · · · · · · · ·
Assistant Watermaster Name	
Address	
Phone Number, Home / Cell E-Mail Address	
Secretary Name	
151 Greffson (+ RD - Sal Address	mon ID.
201- 756- 2463   0/5c, Phone Number, Home / Cell   E. Mail Address	n 59 Ca g Mail . 10n

Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Respectfully Submitted,

Sharla Cox

Administrative Assistant

SCANNED MAY 26 2016

RECEIVED

MAR 1 4 2016

Department of Water Resources

Eastern Region

#### Annual Water Meeting

March 1, 2016

District 74-A Geertson Creek

The annual water meeting was called to order at the Brooklyn Annex 4-H room on March 1, 2016 at 7:00 pm. Those presence were: Nathan Stokes, Bert Jefferies, Rikka Jefferies, Verdell Olson, Valerie Olson, and Brian Adams.

Valerie called the meeting to order, as Chairman Stokes was not able to be there. She then read a copy of last year's minutes. There were no correction of the minutes and the members approved them. She passed out a copy of the profit & loss sheet to all members. Valerie passed on a message from Boyd Stokes that he would like to step down as Chairman if someone else would like to fill the position.

Nominations then took place for Chairman. Verdell nominated Bert Jefferies and Brian seconded. Bert will be the new chairman for water district 74-A. Rikka nominated Valerie for secretary and Brian seconded.

A discussion was held on the current water master and all agreed he was doing a good job and and there was no complaints.

Nominations then took place for water master. Brian nominated Rocky Walker and Verdell seconded. It was anonymous Rockie Walker will continue to be the water master for 2016.

Valerie passed out a request from Rockie stating repairs on certain ditches. Each ditch owner needs to make the suggested repairs before requesting their water be turned on this year. It was agreed by all at the meeting that it is important to fix and repair the head gates and weirs in order for Rockie to do a good job measuring the water.



The current budget was discussed and will remain the same as the checkbook is maintaining an approximate 1057.78 balance at the end of the year. The payroll will remain the same as last year.

The proposed budget for 2016 is as follows:

Water master compensation: \$2400.

(\$1100.00 mileage, \$1200.55 net wages)

Fica/Fed payroll tax: \$198.90

Workman's Compensation Ins. \$300.00

Secretary Wages: \$200.00

Stamps: \$ 10.00

Total: \$3009.45

Checking/Saving account balance as of January 1, 2016

Eastern Idaho Credit Union: \$1057.78

Water assessments for 2016 are as follows:

Tonsmeire Ranch: (0.114%) \$341.94

Verdell Olson: (0.135%) \$404.93

Dave Antonelli: (0.078%) \$233.96

Dale Jolley: (0.235%) \$704.88

Dave Santos: (0.082%) \$245.96

Vergil Olson: (0.042%) \$125.98

Bert Jefferies: (0.117%) \$350.94

Ramaldo Martin: (0.197%) \$590.90

Total Assessments for 2015: \$2999.49

#### Water master salary:

Gross salary: \$1300.00

Mileage expense: \$1100.

Total: \$ 2400.00

#### Water master call schedule for 2016:

April 1 – April 30, 1 call weekly or as needed.

May 1 – August 31, 2 calls weekly or as needed.

Sept 1, - Nov. 1, 1 call weekly or as needed.

Resolved: All water assessments are due and payable April 1, 2016. No water user shall have the right to demand and receive water, and the water master shall not deliver water to such persons, until the assessments, as set by the current budget are paid in full.

Resolved: When one water user has his water shut off, whatever the reason, the water master will notify the other users who may want the water. High water is to be equally divided among all water users who want to use it.

Resolved: The water master is to be paid four times a year. 4/15/16 - 6/15/16 - 8/15/16, the last payment will be issued after the water master's report has been filed with the water resource and all locks (if being used) have been removed from the head gates at the end of the season.

Resolved: The creek will be measured the day before the lake water is turned on.

Resolved: All water users are to apply adequate pressure to their diversions, check head gates are not leaking and furnish damn material for the water master to put in front of head gates if necessary. Please give 24hr notice when requesting water.

Resolved: If water master cannot be available in the 24hr call period, then the chairman and 2 other water users will measure and distribute the water accordingly.

With no further business Bert moved that the meeting adjourn, seconded by Brian.

Bert Jefferies – Chairman Valerie Olson – Secretary

Please send water dues to: Water District 74A

C/O Valerie Olson

151 Geertson Creek Rd Salmon, Idaho 83467

#### ADOPTED BUDGET AND RESOLUTIONS

#### PERTAINING TO THE COLLECTION THEREOF

FOR 20 16

#### RECEIVED

MAR 1 4 2016

WATER DISTRICT NO. 74 A  Department of Water Resources Eastern Region
STREAM Geertson
COUNTY Lemhi
NAME OF SECRETARY Valeric O/SOA
ADDRESS OF SECRETARY 151 Geertson Creek RD-Salmon ID.
COLLECTION AND HOLDING OF WATER DISTRICT FUNDS
Please check the appropriate box regarding the collection and holding of Water District funds.
The Water District collects and holds its own funds.
County collects and holds funds for the Water District.
County collects the Water District's funds and deposits the funds in an account held by the Water District.
(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)  Salmon, Idaho, 83-167, 20_16
I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water
User's Meeting of Water District No. 74 A , held at Stocklyn Annex 4-H Room
on the day of, 20_1b_and all resolutions adopted at said meeting pertaining
to the time and the manner of collecting the amounts provided for in the said budget.
ValuDler
Secretary, Water District No. 74 H

#### **BUDGET ADOPTED AT THE ANNUAL MEETING**

#### OF THE WATER USERS

#### WATER DISTRICT No. 74 /-

Estimated Amount for Watermaster's Salary\$_	2400.00
Estimated Amount for Assistant Watermaster and other Water District Officials\$_	NIA
Estimated Amount for Other Expenses\$_	609.45
TOTAL ESTIMATED EXPENSES FOR 20 16	3009-45

#### DISTRIBUTION OF THE BUDGET AMONG USERS

Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget
Tonsmeile Ranch 74-00	001-1805	P.O. Box 72 83465	\$ 341 94
· Vervell Olsun 74-00	012-0733	151 Geertson CARD	40493
Dave Antonelli 74-000	10687	17 Schoficio Lane	233 96
Dale Tolley Ranch 76	00345 -0005-0166	9 646 Lembi Back RD	704 88
Dale Tolley Ranch 26 Dave Santos	74-00009	BlackFoot, ID. 83221 1058 Fullnet Lake	2 45 96
Ramaldo Martin	74-00007		
٤ ((	00624	Holliskt CA. 95023 1192 Follon RD	590 90
Vergil Olson	74-00003		125 98
1 7	74-02200		35094
			SCANNED
		totals 9	2999049
		1012	

# Annual Water District Meeting Checklist MAR 14 2016

Department of Water Resources

Per Idaho Code Title 42 Chapter 6 (Distribution of Water Among Appropriators), annual water district meetings must include (at a minimum) the actions listed below.

IDWR wants to ensure each water district is meeting these minimum standards. Please return this completed checklist to the appropriate IDWR regional office with the annual meeting minutes (this list does not replace meeting minutes) *or* ensure that all of these actions are clearly addressed in the meeting minutes.

Water District Number and Name:
2016 - Water District 74A  — Geertson Creek  ————
Meeting Date:
March 1st 2016
Election of meeting chairman and secretary  Election of water district watermaster  Election of water district assistant watermaster(s) (optional) N/A  Election of water district secretary/treasurer (optional)  Approval of adopted budget  Next year's meeting date, location, and time
By signing below I verify that all required actions have been addressed at the water district annual meeting
Completed by:  Water District Representative



# State of Ida DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER Governor

> GARY SPACKMAN Director

March 22, 2016

Water District 74A Valerie Olson 151 Geertson Creek Salmon ID 83467-5105

RE: Water District 74A

Dear Secretary / Treasurer:

We acknowledge receipt, on March 14, 2016, of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover to Lucas Yockey.

Thank you.

Sincerely,

Dennis Dunn

Sr. Water Resource Agent

MAY 26 2000