



State of Idaho
Department of Water Resources

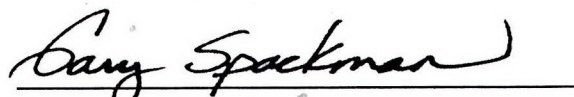
322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

Certificate of Appointment

This is to certify that I have appointed John Leedom as *Watermaster* of *Water District* 65K, from this day until the 2016 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, June 3rd, 2015.



Gary Spackman
IDWR Director

SCANNED
JUN 05 2015



State of Idaho

Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

Certificate of Appointment

This is to certify that I have appointed Shirley Florence as *Treasurer* of *Water District* 65K, from this day until the 2016 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, June 3rd, 2015.

Gary Spackman
IDWR Director

SCANNED
JUN 05 2015

WATERMASTER REQUIREMENT SHEET

WATER DISTRICT: 65K

2015

Date/Time of Meeting: March 2, 2015 @ 1pm

Place of Meeting: Donnelly Bible Church Donnelly, ID

<u>Watermaster</u> Name: <u>John Leedom</u> Address: Phone:	<u>Assistant Watermaster</u> Name: Address: Phone:
<u>Secretary/Treasurer</u> Name: <u>Shirley Florence</u> Address: Phone:	<u>Chairman</u> Name: <u>Harry Betts</u> Address: Phone:

Sent

- ☒ Certificate of Appointment
 - ☒ Watermaster
 - ☐ Assistant Watermaster
 - ☒ Secretary/Treasurer
- ☐ Daily Record books and instructions

Received

- ☒ Annual Meeting Minutes
- ☒ Adopted Budget
- ☐ Oath(s)
 - ☐ Watermaster
 - ☐ Assistant Watermaster
 - ☐ Secretary/Treasurer
- ☒ Watermaster Report - in extension 2014
- ☐ Daily Record Books



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

June 9, 2015

JOHN LEEDOM
370 KNIGHTS RD
MCCALL ID 83638

RE: Information Request – Water District 65K

Dear Watermaster:

The Department has not yet received the following information from your Water District. The referenced form has been enclosed for your convenience.

- Watermaster report for 2014 (Watermaster's Report form enclosed).
- Treasurer Oath for 2015 (if different than 2014). The Oath should be signed and notarized (Official Oath form enclosed).

Please submit the requested information as soon as possible. Feel free to contact me at 208-334-2190 if you have any questions or need assistance during the irrigation season.

Sincerely,

A handwritten signature in black ink, appearing to read 'Rachel Neely', followed by a long horizontal line extending to the right.

Rachel Neely
Administrative Assistant I

Enclosure

SCANNED
JUN 08 2015



State of Idaho

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Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

June 5, 2015

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

JOHN LEEDOM
370 KNIGHTS RD
MCCALL ID 83638

Dear Mr. Leedom,

Enclosed is your certificate of appointment as watermaster of Water District 65K Lake Fork Creek. Per Idaho Code Section 42-608(1), the watermaster's term of service "*...is throughout the year, extending until the annual meeting for the ensuing year, or until a successor is appointed.*" Based on the code, the watermaster's appointment is from one annual meeting to the next, generally speaking.

Thank you for serving the State of Idaho and your community. Feel free to contact this office with any questions or concerns.

Sincerely,

A handwritten signature in black ink, appearing to read 'Rachel Neely', is written over a horizontal line. The signature is fluid and cursive, with a long, sweeping underline that extends to the right.

Rachel Neely
Administrative Assistant I

SCANNED
JUN 05 2015



State of Idaho

DEPARTMENT OF WATER RESOURCES

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Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

June 5, 2015

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

SHIRLEY FLORENCE
PO BOX 3126
MCCALL ID 83638

Dear Ms. Florence,

Enclosed is your certificate of appointment as treasurer of Water District 65K Lake Fork Creek. The treasurer's terms of service follows that of the watermaster: "*throughout the year, extending until the annual meeting for the ensuing year, or until a successor is appointed*" (Idaho Code §42-608(1)). Based on the code, the treasurer's appointment is from one annual meeting to the next, generally speaking.

Thank you for serving the State of Idaho and your community. Feel free to contact this office with any questions or concerns.

Sincerely,

Rachel Neely
Administrative Assistant I

SCANNED

JUN 05 2015

WATER DISTRICT NO. 65-K
Minutes, Annual Meeting
March 2, 2015

RECEIVED 3/2/2015
AT Annual Meeting
- JZ For SH

The annual meeting of Water District No. 65-K was held on March 2, 2015 at 1:00p.m. at the Donnelly Bible Church in Donnelly, Idaho.

The following were present: Harry Bettis, Laura Bettis, John Leedom, Justin Florence, Will Maki, Kevin Miner, and Sonny Hornbaker with IDWR.

The meeting was called to order by Harry Bettis. Justin Florence made a motion to appoint Harry Bettis as chairman for the meeting. Will 2nd the motion. Motion carried. Shirley Florence was reappointed as secretary-treasurer for the year.

The following business was transacted:

1. The minutes of the March 3, 2014 meeting were read. Correction needed as John Leedom was not in attendance at the meeting. Laura made a motion to approve the minutes with corrections. Will 2nd it and the motion passed.
2. The financial report was presented. The balance on hand is \$7876.78 (report attached).
3. The water master's proposed budget for the year 2015 was presented. The amount proposed is \$5891. Will made a motion to approve the budget as presented. Kevin 2nd it and the motion carried.
4. Will made a motion to keep the water master's wage at \$47.50 a day. Justin 2nd it and the motion carried.
5. Laura read the following resolution pertaining to the collection of water user fees as set by the budget:
 - "The water users of Water District No. 65-K do hereby resolve: that no ditch or canal company, or other water user shall have the right to demand and receive water, and the water master shall not deliver to such water user, until the amount due and payable from such user, as set forth by the budget, has been paid."Will motioned to accept the resolution. It was seconded and the motion passed.
6. Laura nominated John Leedom as watermaster for the coming year. The motion was 2nd by Will. John was elected by unanimous vote.
7. Chairman Bettis appointed the following to the advisory committee:
Justin Florence, Will Maki, and Harry Bettis.

SCANNED

MAY 14 2015

8. Report for the 65-K Rental Pool: 278.81 acre feet of water was rented out. (report attached) There is an accumulated balance of \$3055.04 in the rental pool account.

9. New Business: Laura is going to compose a letter to send out to the water users stating some rules. She will get together with Shirley.
65K is required to register with the state as part of the new Idaho Organization Registration process. It was stated that Stephany Johnson was taking care of this for an other district. Laura will check up on this.

10. With no further business, Laura motioned to adjourn the meeting. It was seconded and the motion carried. The meeting adjourned at 1:30p.m.

Respectfully Submitted

Shirley Florence
Secretary

SCANNED
MAY 14 2015

8. Report for the 65-K Rental Pool: 315.87 acre feet of water was rented out. (report attached) There is an accumulated balance of \$2916.00 in the rental pool account.

9. With no further business, Justin motioned to adjourn the meeting. It was seconded and the motion carried. The meeting adjourned at 1:35p.m.

Respectfully Submitted

Shirley Florence

Shirley Florence
Secretary

SCANNED

MAY 14 2015

RECEIVED

OCT 03 2014

WATER RESOURCES
WESTERN REGION

Lake Fork Water District 65-K 2015 Adopted Budget

No	Water Right Owner	Water Right No.	2014 Delivery 24 Hr Sec. Feet	2014 Delivery Charge (\$10 min)	2014 Adopted Budget	2014 Balance Credit or (Debit)	2015 Adopted Budget	2015 Balance Due
1	Miller, Lucile	65-3178, 3220			\$ 67.00		\$ 67.00	\$ 67.00
2	Bettis, Harry/Cruickshank	65-2955, 3154 Thru 3163,3168, Thru 3171,3179,318 2,9045a			\$ 643.00	\$ (39.00)	\$ 682.00	\$ 721.00
3	Simplot Highland Farms	65-3127			\$ 72.00		\$ 72.00	\$ 72.00
4	Armstrong, Pat	65-3172			\$ 40.00		\$ 40.00	\$ 40.00
5	Conley, Steve	65-3173			\$ 15.00		\$ 15.00	\$ 15.00
6	Colpo, Clint	65-3174			\$ 15.00		\$ 15.00	\$ 15.00
7	Schumaker, Rick	65-3195-3196			\$ 51.00	\$ (1.00)	\$ 51.00	\$ 52.00
8	Frazier, Jack	65-3120,3179, 3198			\$ 105.00		\$ 105.00	\$ 105.00
9	Maki, Will	65-3199,3200, 3184,3206,320			\$ 69.00	\$ (4.00)	\$ 69.00	\$ 73.00
10	Maki, Will	65-3202,7523						
11	Trabert Land & Livestock	65-3205,3207			\$ 58.00		\$ 58.00	\$ 58.00
12	Titcze, George	65-3184A			\$ 15.00		\$ 15.00	\$ 15.00
13	Lindsay, Kasey	65-10538A			\$ 15.00		\$ 15.00	\$ 15.00
14	Teufel Properties LLC.	65-10538B			\$ 16.00	\$ (2.00)	\$ 16.00	\$ 18.00
15	Berheim, Arvin	65-3184B			\$ 10.00		\$ 10.00	\$ 10.00
16	Stewart Louise	65-3184C			\$ 10.00		\$ 10.00	\$ 10.00
17	Truxel, Mike	65-3184D			\$ 10.00		\$ 10.00	\$ 10.00
18	Peterson, Ryan	65-3184D			\$ 10.00		\$ 10.00	\$ 10.00
19	Steve Callan	65-3184E			\$ 10.00		\$ 10.00	\$ 10.00
20	Valdez, Gordon	65-3184F			\$ 10.00		\$ 10.00	\$ 10.00
21	Balsco, James	65-3184G			\$ 10.00		\$ 10.00	\$ 10.00
22	Jenson, Lee	65-3184H			\$ 10.00		\$ 10.00	\$ 10.00
23	Elk Haven Sub	65-3194			\$ 50.00	\$ (1.00)	\$ 51.00	\$ 52.00
24	Leedom Mike	65-3194			\$ 42.00		\$ 42.00	\$ 42.00
25	White, Steven	65-3194			\$ 22.00		\$ 22.00	\$ 22.00
26	Traxel, Tyan	65-3211			\$ 10.00		\$ 10.00	\$ 11.00
27	Kessler, Rod	65-3211			\$ 10.00		\$ 10.00	\$ 13.00
28	Burgess, Wayne	65-3211			\$ 10.00		\$ 10.00	\$ 10.00
29	Houlihan, Janet	65-3211			\$ 10.00		\$ 10.00	\$ 10.00

SCANNED

MAY 08 2015

w/ 2015 ✓
Budget

30	White Luther	65-3176			\$ 30.00	\$ (3.00)	\$ 33.00	\$ 36.00
31	Bettis, Harry/Cruzen	65-2708,2932, 2952,3186, 3187			\$ 515.00	\$ (12.00)	\$ 528.00	\$ 540.00
32	Uhrig, Albert	65-3210			\$ 30.00	\$ (2.00)	\$ 33.00	\$ 35.00
33	Nissula, James	65-3176			\$ 31.00	\$ (8.00)	\$ 40.00	\$ 48.00
34	Right, Steven	65-3166			\$ 27.00	\$ (5.00)	\$ 32.00	\$ 37.00
35	Goode, Vernon	65-3164			\$ 24.00	\$ (3.00)	\$ 27.00	\$ 30.00
36	Kirk, David	65-3213			\$ 10.00		\$ 10.00	\$ 10.00
37	Kirk, David	65-3213			\$ 10.00		\$ 10.00	\$ 10.00
38	Purdom, Kenneth	65-2700			\$ 26.00		\$ 26.00	\$ 26.00
39	Bettis, Harry	65-3209			\$ 62.00	\$ (4.00)	\$ 67.00	\$ 71.00
40	Wendell, Mary	65-3183			\$ 22.00	\$ (3.00)	\$ 25.00	\$ 28.00
41	Tine Development	65-3185			\$ 20.00		\$ 19.00	\$ 19.00
42	KDB LLC.	65-3185			\$ 10.00		\$ 10.00	\$ 10.00
43	Nahas, Ron	65-3210			\$ 43.00	\$ (6.00)	\$ 50.00	\$ 56.00
44	Lake Irrigation	65-3218			\$ 3,176.00	\$ (189.00)	\$ 3,365.00	\$ 3,554.00
45	Wolfe Ranches	65-3180			\$ 35.00	\$ (2.00)	\$ 37.00	\$ 39.00
46	Miller, Thomas	65-11282			\$ 10.00		\$ 10.00	\$ 10.00
47	West Roseberry 150	65-2707			\$ 24.00		\$ 24.00	\$ 24.00
48	Doboer, Judd	65-2729			\$ 50.00	\$ (2.00)	\$ 52.00	\$ 54.00
49	Mcmanus, John	65-2768			\$ 10.00		\$ 10.00	\$ 10.00
50	Royal Fork	65-7002			\$ 20.00		\$ 19.00	\$ 19.00
					\$ 5,598.00	-288	\$ 5,891.00	\$ 6,179.00

copy

Lake Fork Water District 65-K 2015 Adopted Budget

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