



State of Idaho

Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

Certificate of Appointment

This is to certify that I have appointed Brett Hanson as **Watermaster** of **Water District 65B**, from this day until the 2016 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, July 17th, 2015.

Gary Spackman
IDWR Director

SCANNED
JUL 17 2015

RECEIVED

JUL 09 2015

WATER RESOURCES
WESTERN REGION

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

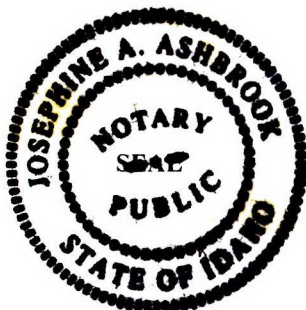
State of Idaho)
) ss
County of Boise)

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 65B according to the best of my ability. So help me God.

Beth Ann
Watermaster

SUBSCRIBED AND SWORN TO before me this 1st day of July, 2015.



Josephine A. Ashbrook
Notary Public
Residing At Horseshoe Bend, ID
Commission Expires 09-17-2016

SCANNED

JUL 10 2015



State of Idaho
Department of Water Resources

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Certificate of Appointment

This is to certify that I have appointed Josephine Ashbrook as *Treasurer* of
Water District 65B, from this day until the 2016 annual meeting or until his/her successor is
appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as
established by applicable law.



This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this day, June 3rd, 2015.

Gary Spackman
IDWR Director

SCANNED
JUN 05 2015

WATERMASTER REQUIREMENT SHEET

WATER DISTRICT: U5B

2015

Date/Time of Meeting: March 11, 2015 @ 11 am

Place of Meeting: Longbranch Cafe, Horseshoe Bend

<u>Watermaster</u> Name: <u>Brett Hanson</u> Address: <u>15 Maria Dr.</u> <u>Horseshoe Bend, IO 83629</u> Phone: <u>H: 793-3396, C: 484-6596</u>	<u>Assistant Watermaster</u> Name: _____ Address: _____ Phone: _____
<u>Secretary/Treasurer</u> Name: <u>Jo Ashbrook</u> Address: _____ Phone: _____	<u>Chairman</u> Name: <u>Landy Heffner</u> Address: _____ Phone: _____

- Sent
-
- ☒ Certificate of Appointment
 - ☒ Watermaster
 - ☐ Assistant Watermaster
 - ☒ Secretary/Treasurer
 - ☐ Daily Record books and instructions

- Received
-
- ☒ Annual Meeting Minutes
 - ☒ Adopted Budget
 - ☒ Oath(s)
 - ☒ Watermaster
 - ☐ Assistant Watermaster
 - ☒ Secretary/Treasurer
 - ☒ Watermaster Report (no wm for 2014 so no report)
 - ☐ Daily Record Books

65B- didn't have a wm
 for 2014. Minutes used
 for 2014 Report.

RECEIVED

MAY 08 2015

WATER RESOURCES
WESTERN REGION

MINUTES OF THE ANNUAL MEETING
OF PORTER CREEK WATER DISTRICT 65 - B
AT THE LONGBRANCH, HORSESHOE BEND, IDAHO 83629
MARCH 11, 2015

Chairman Randy Hefner called the meeting to order at 11:15 am.

Those present:

Randy Heffner

Roger Miller

Carter Duke

Cliff Bledsoe

Josephine "Jo" Ashbrook

Kenny Zimmer

J C Fry

Steve Dobson

Steve Lester (IWD)

Randy called for the reading of the minutes for 2014, Jo read the minutes and the minutes were passed as read.

Talked about the State Insurance bill we received for \$300.00. Randy moved to pay the State Insurance bill, Kenny seconded. Motion passed to pay the State Insurance bill.

NEW BUSSINESS: Roger questioned who can use water "and where was the water coming/going from". There was much discussion but no one was sure, several members were going to check on it.

NOMINATIONS:

Chairman: JC moved to retain Randy Heffner, Roger seconded, all were in favor, motion passed.

Secretary: Steve moved to rain Jo Ashbrook, Kenny second, all were in favor, motion passed.

Treasure: Cliff nominated Jo Ashbrook, JC seconded, all were in favor nomination passed. Steve moved to pay Jo- \$100.00 a year plus incidental's (office supplies, stamps, etc.) Randy seconded, all were in favor, nomination passed.

Water Master: There being no Water Mater for 2014 and no one at the meeting wanting to be Water Master it was decided to ask several other if they were interested. Roger mentioned J. D., he had been a Water Master before somewhere else, he would check with him to see if he was interested. Randy mentioned Brett and he would check with him. They would explain the duties to them. Carter moved to let the Advisory Board select the Water Master and then notify us. Kenny seconded, all in favor, motion passed.

Advisory Board: Randy nominated to retain, JC Fry and Steve Dobson, Carter seconded, all in favor, nomination carried. Steve Dobson nominated Cliff Bledsoe, JC fry seconded, all were in favor nomination carried.

SCANNED

SEP 26 2016

2.

Steve moved to do a Assessment for \$50.00 this year Kenny seconded, all were in favor, motion passed. Jo was instructed to send the billing out.

Jo presented the budget for 2015 to approved, Randy seconded.

Adopted Budget for 2015:

State Insurance	\$300.00
Sec/Tres. Jo Ashbrook	\$100.00 + Incidentals (office Supplies, Stamps)
Water Master	<u>\$50.00</u> + \$60.00 per call
Total:	<u>\$450.00</u> + ?

All were in favor budget was approved.

Next meeting will be on March 09, 2016 at the 11:00 am at The Longbranch in Horse shoe Bend.

There being no other business Kenny moved the meeting be adjourned, Cliff seconded, all were in favor, meeting was adjourned at 12:30 pm.

Josephine Ashbrook, Sec/Tres.
Porter Creek Water Dist. 65-B



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

July 17, 2015

BRETT HANSON
15 MARIA DR
HORSHOE BEND ID 83629

Dear Mr. Hanson,

Enclosed is your certificate of appointment as watermaster of Water District 65B Porter Creek. Per Idaho Code Section 42-608(1), the watermaster's term of service "*...is throughout the year, extending until the annual meeting for the ensuing year, or until a successor is appointed.*" Based on the code, the watermaster's appointment is from one annual meeting to the next, generally speaking.

Thank you for serving the State of Idaho and your community. Feel free to contact this office with any questions or concerns.

Sincerely,

Rachel Neely
Administrative Assistant

SCANNED

JUL 17 2015



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C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

June 9, 2015

JO ASHBROOK
PO BOX 399
HOSESHOE BEND ID 83629
RE: Information Request – Water District 65B

Dear Ms. Ashbrook:

The Department has not yet received the following information from your Water District. The referenced forms have been enclosed for your convenience.

- Watermaster report for 2014 (Watermaster's Report form enclosed).
- Watermaster Oath for 2015. The Oath should be signed and notarized (Official Oath form enclosed).

Please submit the requested information as soon as possible. Feel free to contact me at 208-334-2190 if you have any questions or need assistance during the irrigation season.

Sincerely,

Rachel Neely
Administrative Assistant 1

Enclosure

SCANNED
JUN 08 2015



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June 5, 2015

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

JOSEPHINE ASHBROOK
PO BOX 399
HOSESHOE BEND ID 83629

Dear Ms. Ashbrook,

Enclosed is your certificate of appointment as treasurer of Water District 65B Porter Creek. The treasurer's terms of service follows that of the watermaster: "*throughout the year, extending until the annual meeting for the ensuing year, or until a successor is appointed*" (Idaho Code §42-608(1)). Based on the code, the treasurer's appointment is from one annual meeting to the next, generally speaking.

Thank you for serving the State of Idaho and your community. Feel free to contact this office with any questions or concerns.

Sincerely,

Rachel Neely
Administrative Assistant I

SCANNED

JUN 05 2015



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082

PHONE: (208) 334-2190 FAX: (208) 334-2348 www.idwr.idaho.gov

C.L. "BUTCH" OTTER, Governor

GARY SPACKMAN, Director

March 14, 2015

RANDY HEFFNER
CHAIRMAN WD 65B
14 HILL CREEK RD
HORSESHOE BEND ID 83629

Re: Selection of Watermaster for 2015

Dear Randy:

This is to remind you the Advisory Committee must select a watermaster this year. Once selected, please contact this office for an appointment between you, at least one member of the committee, the watermaster candidate and the Western Region manager. The watermaster candidate should bring a completed oath to that meeting (see enclosed, also available on the department website at www.idwr.idaho.gov under water rights, then water districts).

The manager will work with you to confirm the candidate is suitable for the job. Upon confirmation, the manager will issue a certificate of appointment. The watermaster is authorized to act on behalf of the director of this agency only after the appointment process is completed. The watermaster selection and confirmation process must be completed before water gets short, which will be unusually early this year, as you know all too well.

Meanwhile, the elected treasurer for the district will complete a similar oath, allowing the department to issue a certificate of appointment for her. Both appointments provide legal authority for those parties to carry out their duties. The water district system cannot function without these mandatory steps.

The district has a good track record of fulfilling its responsibilities, and I am confident this year will yield the necessary results. Please contact me if you need more information. Thank you for your attention to these matters.

Sincerely,

Steve Lester
Interim Western Region Manager

Enclosure

SCANNED

MAY 14 2015

RECEIVED

MAR 13 2015

WATER RESOURCES
WESTERN REGION

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

State of Idaho)

) ss

Official Oath

County of Boise)

I do solemnly swear or affirm that I will support the Constitution
Of the United States, and the Constitution and laws of the State of Idaho,
specifically including the provisions of Sec. 42-619, Idaho Code, and that I will
faithfully discharge all the duties of the office of treasurer of Water
District 65 for the calendar year of 2015 according to the best of
my ability. So help me God.

Josephine A. Ahlrook
Treasurer

SUBSCRIBED AND SWORN TO before me this 11th day of March 2015



Terri Lawson
Notary Public

Residing at Horseshoe Bend, Idaho

Commission Expires Sept. 28, 2018

SCANNED

MAY 14 2015

**WATER DISTRICT MEETING NOTES
DISTRICT # 65B, PORTER CREEK**



Steve Lester

3/11/2015

I attended the meeting today in Horseshoe Bend This was rescheduled by their request from 1st to 2nd Wednesday of March. About average turnout.

RESULTS

Officers: Randy Heffner re-elected as chairman, Jo Ashbrook elected as Sec/Treas. County does not collect assessments, Jo will complete treasurer oath & return it soon.

Watermaster: Recall last year failed to get a WM & we delegated any delivery problems to Advisory Committee, to be coordinated with us before making any decisions. No problems were addressed to committee last year.

No selection made at meeting but 2 possible candidates discussed. Advisory Committee will follow up to select someone. I reminded them they need to then contact us for completion of WM appointment process. Also reminded them it is not acceptable to go another year without a WM as mentioned to them in letter I sent last year.

Will need WM oath for new person selected.

Advisory Committee: J.C. Fry, Gene Hess & Cliff Bledsoe.

Funding: County returned all money to WD, current balance in WD account about \$511. Included \$290 collected in 2014 assessments, not everyone paid.

Budget: Adopted about \$500 ± budget with possible extra if delivery calls made this year: \$300 workers comp, \$100 S/T salary, up to \$50 misc supplies etc., \$50 minimum WM salary plus possible \$60 per delivery call if occurs.

Assessments: Voted to assess each owner \$50 per attached list. This will raise \$650. Jo will send billing and handle the money etc. A couple overdue ownership changes remain incomplete.

Resolutions: Not clear but maybe adopted resolution that no delivery of water to anyone calling for water but who has not paid their assessment.

2015 MEETING

They set the next annual meeting for 2st Wednesday of March, 11:00, Horseshoe Bend (same place as usual).

SCANNED

MAY 14 2015



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082

PHONE: (208) 334-2190 FAX: (208) 334-2348 www.idwr.idaho.gov

C.L. "BUTCH" OTTER, Governor

GARY SPACKMAN, Director

February 18, 2015

To: Attached Distribution List

Re: Notice of Porter Creek Water District 65B Annual Meeting for 2015

Dear Water District Members:

This notice is to let you know the annual meeting has been slightly rescheduled. Many or perhaps all of you already heard about this possibility from the current chairman, Randy Heffner. The 2015 meeting is scheduled as follows:

11:00 a.m., Wednesday March 11, Longbranch Cafe, Horseshoe Bend.

Last year included some unexpected developments for your water district. Election and appointment of a watermaster was not completed. It appears the elected secretary/treasurer resigned sometime during the irrigation season. This was critical because the county did not intend to collect and disperse assessments adopted in your 2014 budget.

This office sent you a backup plan for the advisory committee to address potential water delivery calls last year in the absence of a duly elected watermaster who could be appointed by the Idaho Department of Water Resources (IDWR) director to deliver water rights. That was a one-time solution and should not be repeated.

Please be advised it is your responsibility to elect a suitable watermaster for 2015. Likewise, a suitable secretary/treasurer must be elected. Both individuals will need to complete an oath in order for the IDWR director to appoint them and allow them to carry out their statutory duties.

IDWR will have to consider other options if the district cannot complete its business required by Idaho law. Other options would probably cost more and perhaps be more complicated for everyone. I hope IDWR can work with you to find a practical and least costly solution for your water district.

Sincerely,

Steve Lester
Interim Western Region Manager

Enclosure: Distribution List

SCANNED

MAY 14 2015

WATER DISTRICT 65B MAILING LIST

D R & J INVESTMENTS
PO BOX 28
HORSESHOE BEND ID 83629

GEORGE DOVEL
434 PIONEER RD
HORSESHOE BEND ID 83629

STEVE DOBSON
PO BOX 366
HORSESHOE BEND ID 83629

RANDY & AMY HEFFNER
14 HILL CREEK RD
HORSESHOE BEND ID 83629

PAT MILLER C/O K STARK MILLER
2668 E LACEWOOD DR
MERIDIAN ID 83646

HEBRARD C/O KENNETH & LINDA
ZIMMER
214 PORTER CREEK RD
HORSESHOE BEND ID 83629

PAT MILLER C/O KEVIN MILLER
645 E HOLLY ST APT 201
BOISE ID 83712

J C FRY
PO BOX 194
HORSESHOE BEND ID 83629

LYNN & ROGER GRAMKOW
196 PORTER CREEK RD
HORSESHOE BEND ID 83629

ROGER MILLER
PO BOX 253
HORSESHOE BEND ID 83629

JEREMY & SUSAN GRAMKOW
158 PORTER CREEK RD
HORSESHOE BEND ID 83629

SUSAN RUMSEY
PO BOX 28
HORSESHOE BEND ID 83629

GENE & SHIRLEY HESS
151 PORTER CREEK RD
HORSESHOE BEND ID 83629

FAULL RANCH ESTATES
PO BOX 88
HORSESHOE BEND ID 83629

PAULINE M WOODS TRUST
ARLENE & CLIFF BLEDSOE TRUSTEES
3 COYOTE POINT
HORSESHOE BEND ID 83629

NOTE

Ownership changes are required:

Right 65-22279, Pat Miller to K. Stark Miller & Kevin Miller (split portions)

Right 65-10946, Hebrard to Zimmer.

Any other ownership changes &/or address changes needed? Please notify IDWR if you have updated information.

SCANNED

MAY 14 2015