

C. L. "BUTCH" OTTER Governor

GARY SPACKMAN Director

March 26, 2014

Amanda Pool, Sec 19557 Butler LN Ola ID 83657

RE: Acknowledgement of Annual Meeting Minutes 2014 #65A Squaw Creek Water District

Dear Amanda Pool:

This letter will serve as an acknowledgement the Department has received the annual meeting minutes for the above water district.

Should you have questions, please contact me at the Western Regional Office, phone 334-2190.

Sincerely,

John Westra, Manager

## Garceau, Sarah

From: Sent: Amanda Poole [mandiepoole@gmail.com] Tuesday, March 04, 2014 10:08 AM

Amanda Poole

To: Cc:

Garceau, Sarah

RECEIVED

MAR 2 0 2014

WATER RESOURCES WESTERN REGION

To Whom it may concern:

Here are the adopted budget and the annual meeting minutes for Water Dist. 65-A. If you have any questions please let me know.

Sincerely,

Amanda Poole

Water Dist. 65-A Secretary.

mandiepoole@gmail.com

280-584-3284

## BUDGET ADOPTED AT THE ANNUAL MEETING

## OF THE WATER USERS

Water

District 65-A

NO.

Estimated Amount for Watermaster's Sa	alary \$	600.00
Estimated Amount for Secretary Wages	\$	60.00
Estimated Amount for State Insurance Fund	\$	300.00
Total Expenses 20 for	014 \$	960.00

# DISTRIBUTION OF THE BUDGET AMONG USERS

Individual, Ditch or Canal CO. assessed		Audress	Amount of Budget
Kerstein, Joann	RP0040300	2100 S Artesian Rd. Eagle Id 83616	\$ 28.00
Herr, Rodney	RP00403301	400 Coston St. Boise, Id 83712	\$ 30.00

Highland Livestock	RP0051040	Box 488 Emmett, Id 83617	1\$	5.00
Young, Michael	RP00515003	11600 Ola Rd Sweet, Id 83670	\$	2.04
Young, Michael	RP00515005	11601 Ola Rd Sweet, Id 83670		3.44
Squaw Creek Ditch			\$	
Co.	RP00558401	PO BOX 60 Sweet, Id 83670		239.00
McDermott Roe,	D.D.0.521.000		\$	
Steven	RP00521000	PO Box 34 Sweet, Id 83670		27.00
Hale, Melvin Family	D D00510000	8575 Sweet Ola Hwy Sweet, Id		
Trust	RP00519000	83670		50.00
Macaw, Chris	RP00527201	19200 Sweet Ola Hwy Ola, Id 83657	\$	1.16
Macaw, Chris	RP00527202	19201 Sweet Ola Hwy Ola, Id 83657	\$	9.84
Coburn, Allen & Marsha	RP00531805	17800 Sweet-Ola Hwy Ola, Idaho 83657	\$	32.00
Poole, Ellen Katie	RP00527703	19509 Jacknife Lane, Ola, Id 83657	\$	12.00
Carr, Linden	RP00531806	Po Box 52 Ola, Id 83657	\$	6.00
Perkins, William	RP00532400	16575 Sweet Ola Hwy, Ola, Id 83657	\$	22.00
M&T Ranches LLC	RP00536100	PO Box 30 Ola, Id 83657	\$	80.00
M&T Ranches LLC	RP00544404	PO Box 30 Ola, Id 83657	\$	45.88
M&T Ranches LLC	RP00544406	PO Box 30 Ola, Id 83657	\$	8.14
Strickland, Kathy	RP00538800	3605 Van Deusen Rd Emmett, Id 83617	\$	1.00
Sutton Circle Arrow Ranch	RP00540201	PO BOX 25 Ola, Id 83657	\$	16.00
Sutton Circle Arrow Ranch	RP00538900	PO BOX 25 Ola, Id 83657	\$	42.00
Biggers, Leslie	RP00541100	PO BOX 55 Ola, Id 83657	\$	16.00
Self, Lee	RP00541300	23000 2nd Fork rd. Ola, Id 83657	\$	3.00
Mackenzie, Charles	RP00541800	PO BOX 1005 Caldwell, Id 83605	\$	29.00
Spiker, Vaughn	RP00542100	HC 78 Box 3815 Ola, Id 83657	\$	64.00
Canaday Properties		9747 E Gatfield Rd Emmett, Id		
LLC	RP00543300	83617	\$	180.00
Mccaulou, Harry	RP00543501	PO Box 45 Ola, Id 83657	\$	11.00
Carlock, Carroll	RP00547201	Po Box 108 Sweet, Id 83670	\$	2.00
Carlock, Carroll	RP00543800	Po Box 108 Sweet, Id 83670	\$	96.00
Davis, Allen	RP00547203	30720 3rd Fork Rd Ola, Id 83657	\$	6.00
Wells Fargo	RP00547209		\$	4.00
Wenkebach LTD	RP00549400	11106 B Cartwright Dr Boise,Id		
Prtnshp	KI 00349400	83702	\$	2.00
Gardner, Mildred	RP00553100	395 E Idaho Blvd Emmett, Id 83617	\$	16.00
Shultz, Carol	RP00555900	299500 3rd Fork Rd Ola,Id 83657	\$	7.00
	RP00545300	•	\$	46.00
	RP00544102	2505 S Garfield Ave Los Angeles, CA 90040	\$	13.00
Cattle LLC	RP00544700	10500 Nesbit Ln Ola, Id 83657		13.00
Bar Circle Arrow	RP00542709	PO BOX 26 Ola, Id 83657	\$	5.00

Bar Circle Arrow	D D005 4051	20 20224	<b>\$</b>	
Ranch	RP0054271	PO BOX 26 Ola, Id 83657		5.00
Young, Michael	RP00515004	11600 Ola Rd Sweet, Id 83670		1.52
Bar Cirlce Arrow	RP00542710	PO BOX 26 Ola, Id 83657		
Ranch	100542710	1 O BOX 20 Ola, 1d 8303 /	\$	5.00
Bar Cirlce Arrow Ranch	RP00542711	PO BOX 26 Ola, Id 83657		5.00
Bar Cirlce Arrow			\$	5.00
Ranch	RP00542713	PO BOX 26 Ola, Id 83657		5.00
Bar Cirlce Arrow			-	
Ranch	RP00542714	PO BOX 26 Ola, Id 83657	\$	7.00
Bar Cirlce Arrow	D D 0 0 5 4 2 7 1 5	DO DOMACOL MICRO	1	W000 1000 1000
Ranch	RP00542715	PO BOX 26 Ola, Id 83657	\$	5.00
Bar Cirlce Arrow	RP00542716	PO BOX 26 Ola, Id 83657	\$	5.00
Ranch	The second secon			
M&T Ranches LLC	RP00544405	PO Box 30 Ola, Id 83657	\$	7.98
			╄-	
			╄	
			╁	
			-	
			-	
			-	
			L	

•				
•				
				\$1,220.00
				ψ1,220.00
		PTED BUDGET AN PLUTIONS	D	
	PERT THER	AINING TO THE C	COLLECTION	

		FOR 2014			
WATER I NO	DISTRICT	65-A			
STREAM	Squav	v Creek			
COUNTY	Gem				
NAME OF SECRETA		Amanda Poole			
ADDRESS SECRETA		19557 Butler Lane Ola, Id 83657			
	COLLECTION AND HOLDING OF WATER DISTRICT FUNDS				
Please che Water Dist	ck the appr trict funds.	ropriate box regarding the collection and holding of			
	The Wate own funds	r District collection and holds its			
X	Gem (County Name)	_County collects and holds funs for the Water District.			
	(County Name)	—County collects the Water District's funds and deposits the funds in an account held by the Water District.			
This repo	rt must be	certified and made in duplicate, one conv to be forwarded to the			

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

Water Dist. 65-A Annual Meeting March 3<sup>rd</sup>, 2014

Meeting Opened by chairman Butch Biggers.

Nominations for Chairman, Harry McCaulou Nominated Butch Biggers, Dave Poole Seconded. Butch Biggers will remain as Chairman.

65-A

Amanda Poole was asked if she would remain Secretary, she said she would.

Secretary, Water District No.

Eric Herr was asked if he would be Water Master, he said he would. Eric reported that the water was turned on sometime in June and ran till Sept.

Eric and Harry said that there was cleanup done to the spillway in the fall. Eric reported that he would be looking into the lock and chain for the water wheel as well as the painting of the shed.

It was another tight water year and the possibility of adding storage to Sage Hen was discussed. The need to file for water rights and the need for a study regarding the additional storage was discussed. It was decided that the additional Storage in Sage Hen will need to be brought to the attention of the Sage Hen Water Board Meeting the following Wednesday in Sweet.

The Credential committee was voted to be kept the same, Eric Herr. Vaughn Spiker, Roy Moses. It was decided that the Advisory Committee would be kept the same. Chuck Mackenzie, Roy Moses, Vaughn Spiker, Harry McCaulou.

It was decided that the Budget would remain the same.

Next Meeting will be held the first Monday in March at 1pm at the Ola Community Hall. Meeting Adjourned.

#### WATER DISTRICT MEETING NOTES

## **DISTRICT # 65A, SQUAW CREEK**

Steve Lester, March 3, 2014

Rick Collingwood and I attended the annual meeting in Ola today. There was a good turnout, about 15 people. Mostly a status quo meeting but with considerable discussion about perhaps seeking a new water right to raise Sage Hen Reservoir about 1 foot for more storage.

### Results

Officers, Watermaster & Advisory Committee – same.

Budget & Funding – Current balance is about \$1600, a decent cushion for this district. They adopted the same budget as 2013 and can expect to raise enough with 2014 assessments to cover essentially unchanged expenses of about \$1000, leaving some cushion for possible problems etc.

Watermaster Report – Last year was tight but they made it through, thanks to the Watermaster's (Eric) considerable efforts. Eric benefited from ditch flow measurements Rick did last summer. Eric normally makes about 3-4 trips to the reservoir each year but needed about 20 trips last year to manage the water supply.

New Water Right – Getting more storage for Sage Hen Reservoir will most likely be considerably more complex and more expensive than their conversation indicated ("put a board across the spillway, pretty simple"). They did sound open to checking into feasibility aspects of the idea.

We can help them with water right and dam safety issues if they want to pursue this and have specific questions we can discuss.

### 2015 meeting

Voted for same time and place, 1<sup>st</sup> Monday of March, 1:00, Ola Community Center.



## State of Idaho

## DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way . Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER Governor GARY SPACKMAN Director

March 1, 2014

Eric Herr 8917 Butte RD Sweet, ID 83670

RE: Water District #65A Squaw Creek

Dear Mr. Herr:

Enclosed is your Watermaster Certificate of Appointment.

You will take charge of the water of the district and distribute the same in accordance with the laws of Idaho and decrees of the courts. Distribution shall be in accordance with the terms and conditions of the user's respective rights, and as may be required by the Department of Water Resources. You should note that the enclosed Certificate of Appointment authorizes delivery of natural flow and also stored water pursuant to Section 42-801, Idaho Code.

Feel free to contact me at our Western Regional Office if you need assistance during the irrigation season, phone 334-2190.

Sincerely,

John Westra Western Region

**Enclosure** 

SCANINIED
MAY 0 1 2015

# State of Idaho Department of Water Resources

# Certificate of Appointment

This is to certify that I have on this day appointed	Eric Herr	as <u>WATE</u>	ERMASTER of
Water District 65A Squaw Creek for the 2014 IR	RIGATION .	<u>SEASON</u>	or until his/her successor is
appointed and qualified under the provisions of Section	s	42-605	Idaho Code, at
such rate of compensation as established by applicable	law.		



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this <u>lst</u> day of <u>March</u>, 20<u>14</u>.

Director



Western Region • 2735 Airport Way • Boise, Idaho 83705-5082 Phone: (208) 334-2190 • Fax: (208) 334-2348 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER Governor

GARY SPACKMAN Director

February 7, 2014

Ron Shurtleff, Watermaster Payette Water District 102 North Main Payette ID 83661

RE: Squaw Creek Entities Desiring To Be A Part of Water District #65

Dear Mr. Shurtleff:

This is a follow-up to our conversation on Wednesday regarding Squaw Creek entities/waterusers desiring to be a part of the Payette Water District #65. As you are aware, the operations and supervision of water districts to administer use of the state water resources is one of the Department Director's responsibilities. Idaho Code (IC) 42-604 provides the authority for the Director to create, revise boundaries, abolish, or combine water districts in order to administer/regulate beneficial uses of water.

Entities/waterusers that desire to make changes in their water district affiliations will need to work through Water District #65A. If the District right holders desire to make changes in their district designation/structure, they would have to petition the Director. The Director would then follow with public notice, hearing, and order procedures outlined in the third paragraph of IC 42-604. Bear in mind, the Water District #65 would have input on matters that would affect their operations/ regulation.

There are potentially many advantages for the creek waterusers to be a part of Water District #65 especially in facilitating infrastructure and technology improvements. I would encourage individuals to initiate the discussion at the Water District #65A annual meeting in early March.

Should you have questions, please contact me at the Western Regional Office, phone 334-2190.

Sincerely,

John Westra, Manager

Enclosure: IC 42-604

Statutes Page 1 of 2



# **Idaho Statutes**

## TITLE 42 IRRIGATION AND DRAINAGE -- WATER RIGHTS AND RECLAMATION

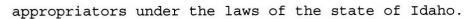
# CHAPTER 6 DISTRIBUTION OF WATER AMONG APPROPRIATORS

42-604. CREATION OF WATER DISTRICTS. The director of the department of water resources shall divide the state into water districts in such manner that each public stream and tributaries, or independent source of water supply, shall constitute a water district: provided, that any stream or water supply, when the distance between the extreme points of diversion thereon is more than forty (40) miles, may be divided into two (2) or more water districts: provided, that any stream tributary to another stream may be constituted into a separate water district when the use of the water therefrom does not affect or conflict with the rights to the use of the water of the main stream: provided, that any stream may be divided into two (2) or more water districts, irrespective of the distance between the extreme points of diversion, where the use of the waters of such stream by appropriators in one district does not affect or conflict with the use of the waters of such stream by appropriators outside such district: provided, that this section shall not apply to streams or water supplies whose priorities of appropriation have not been adjudicated by the courts having jurisdiction thereof.

The director may create, revise the boundaries of, or abolish a water district or combine two (2) or more water districts by entry of an order if such action is required in order to properly administer uses of the water resource. Copies of the order shall be sent by regular mail to all holders of rights to the waters affected by the order. The director's order is subject to judicial review as provided in section  $\frac{42-1701A}{2}$ , Idaho Code.

entering an order creating, modifying, or abolishing Before district, the director shall, by regular mail, send notice of the proposed action to each water user in the district or proposed district. The notice shall describe the proposed action to be taken, the reasons therefore, the time and place of a hearing to be held concerning the proposed action, and provide a time period within which written comment on the action will be accepted. The hearing shall not be held sooner than ten (10) days after the mailing of the notice, and the written comment period shall not close sooner than ten (10) days after the hearing. Instead of mailing notice, the director may publish notice describing the proposed action, the time and place for the hearing, and the deadline for receiving written comment. The notice shall be published once a week for two (2) weeks in a newspaper or newspapers having general circulation within the district or proposed district, with the second publication appearing at least ten (10) days before the date set for the hearing. The hearing shall be held within the district or proposed district, or at some nearby location convenient to the affected water users.

Each water district created hereunder shall be considered an instrumentality of the state of Idaho for the purpose of performing the essential governmental function of distribution of water among



#### History:

[(42-604) 1903, p. 223, sec. 23; am. 1907, p. 532, sec. 2; reen. R.C., sec. 3274; am. 1909, p. 326, sec. 1; am. 1915, ch. 34, sec. 9, p. 103; reen. C.L., sec. 3274; C.S., sec. 5608; am. 1927, ch. 63, sec. 1, p. 78; I.C.A., sec. 41-504; am. 1986, ch. 78, sec. 1, p. 236; am. 1992, ch. 339, sec. 5, p. 1016.]

The Idaho Code is the property of the state of Idaho and is made available on the Internet as a public service. Any person who reproduces or distributes the Idaho Code for commercial purposes is in violation of the provisions of Idaho law and shall be deemed to be an infringer of the state of Idaho's copyright.