



State of Idaho

Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

Certificate of Appointment

This is to certify that I have appointed Terry Seegrst as *Watermaster* of *Water District* 61A, from this day until the 2017 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, June 27th, 2016.

Gary Spackman
IDWR Director

SCANNED
JUN 27 2016



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

June 27, 2016

TERRY SEEGRIST
140 S. 3RD E
MTN HOME ID 83647

Dear Mr. Seegrist,

Enclosed is your certificate of appointment as watermaster of Water District 61A Canyon Creek. Per Idaho Code Section 42-608(1), the watermaster's term of service "*...is throughout the year, extending until the annual meeting for the ensuing year, or until a successor is appointed.*" Based on the code, the watermaster's appointment is from one annual meeting to the next, generally speaking.

Thank you for serving the State of Idaho and your community. Feel free to contact this office with any questions or concerns.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Rachel Neely', with a long, sweeping horizontal line extending to the right.

Rachel Neely
Administrative Assistant

SCANNED

JUN 27 2016

**Name of Present
Owner**

**WATER RIGHT
IDENTIFICATION NO.**

**Amount
Second
Feet (cfs)**

1

2

3

4

5

6

7

8

9

10

31

Total
in 24-hour
Sec. Feet

REMARKS

2.04

2.04

2.04

1.98

470

6.0

61.1

SCANNED
JAN 25 2019

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SCANNED
JAN 25 2019

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SCANNED

JAN 25 2019

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SCANNED
JAN 25 2010

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2.0 1.8 1.8 1.5 1.3

SCANNED

JAN 25 2019

[illegible]

Month of _____

19

feet per

feet per second for 24-hour periods, or

24-hour [redacted] and feet. Give name of owner

of water rights, not tenant.

SCANNED

JAN 25 2019

Month of _____

Month of _____

[illegible]

REMARKS

1. Use the official daily record book. Do not use substitutes. If you prefer to record notes in another text, transcribe to the daily record book immediately.
2. Use a separate daily record book for each stream you administer. Do not mix the users of several streams into one daily record.
3. If the water being delivered is measured and the headgate set on a particular day, record the flow in cubic feet per second in the proper grid space. If water diverted at a particular diversion is not measured on a given day, but you believe that water continues to be delivered without a change in the flow or headgate setting, place an "A" in the grid space for that day. The "A" represents that the previous flow and headgate setting is "assumed." An "A" must always be preceded by an actual numerical flow rate.
4. If the water being delivered is not actually measured, enter an "E" in the fraction portion of the grid space for the particular day that the flow rate is estimated. An "E" should always follow an estimated numerical flow that is observed and set in the field.
5. If water is not being delivered, enter a "0" (zero) in the proper grid space. If the water right is cut off because of unavailability of water, a zero may be entered in the grid space corresponding to the day the right could no longer be satisfied, and all subsequent days when water is not deliverable may be designated with a horizontal line through the grids that represent the days of nondelivery.
6. A blank grid space means that the watermaster has no knowledge of the amount of water being delivered on that day. A grid should never be blank while the watermaster is delivering water.
7. If possible, please list the water right no. in the daily record rather than a number assigned by the district or by the decree. Future users of the records will likely look for a water right reference.
8. Record unusual or noteworthy happenings. For instance, if a senior downstream right holder's water right is no longer available because the creek dries up upstream, and junior upstream rightholders are allowed to divert remaining water upstream, this event should be recorded on the day it happens.

Form No. 300-W

RECEIVED

JAN 09 2017

WATERMASTER'S

WATER RESOURCES
WESTERN REGION

DAILY RECORD

Stream ~~DATE~~ CANYON CR
Water District 61-A
Month of AUG, 19 2016
Watermaster Terry Seegrist
P.O. Address

Ten days after the close of the
irrigation season the Watermaster
must forward this book to

DEPARTMENT OF
WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

If this book is lost, the finder will please
return it to the Watermaster of the district, as
it contains valuable records.

SCANNED
JAN 25 2019

**Name of Present
Owner**

**WATER RIGHT
IDENTIFICATION NO.**

**Amount
Second
Feet (cfs)**

1

2

3

4

5

SCANNED
JAN 25 2019

[illegible]

SCANNED
JAN 25 2019

[illegible]

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SCANNED
JAN 25 2011

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1.0

1.0

1.0

1.0

1.0

1.5

SCANNED

JAN 25 2019

[illegible]

Month of July

2018

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour runoff feet. Give name of owner of water rights, not tenant.

[illegible]

Month of _____

[illegible]

20

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Form No. 300-W

RECEIVED

JAN 09 2017

WATERMASTER'S

WATER RESOURCES
WESTERN REGION

DAILY RECORD

Stream CANYON Cr.
Water District 61-A
Month of JULY, 19 2016
Watermaster Terry Seegrist
P.O. Address _____

Ten days after the close of the
irrigation season the Watermaster
must forward this book to

DEPARTMENT OF
WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

If this book is lost, the finder will please
return it to the Watermaster of the district, as
it contains valuable records.

SCANNED
JAN 25 2019

Name of Present
Owner

WATER RIGHT
IDENTIFICATION NO.

Amount
Second
Feet (cfs)

1

2

3

4

5

16	17	18	19	20	21	22	23	24	25
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					.34	.34	.34	.34	.34
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					.34	.34	.34	.34	.34
--	--	--	--	--	-----	-----	-----	-----	-----

					.33	.33	.33	.33	.33
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					2.2	2.2	2.2	2.2	2.2
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					1.0	1.0	1.0	1.0	1.0
--	--	--	--	--	-----	-----	-----	-----	-----

					1.5	1.5	1.5	1.5	1.5
--	--	--	--	--	-----	-----	-----	-----	-----

SCANNED

JAN 25 2019

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2.2

6.8

6.8

6.8✓

1.0

1.0

1.5

1.5

1.5

1.5

1.5

2.4

2.4

2.4

2.4

2.4

SCANNED

JAN 25 2019

6.8 6.8 6.8 6.8 6.8

1.5 1.5 1.5 1.5 1.5

2.4 2.4 2.4 2.4 2.4

.2 .2 .2 ✓

1.5 1.5 1.5 ✓

.2 .2 .2 ✓

SCANNED

JAN 25 2019

[illegible]

Month of June

19

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour period feet. Give name of owner of water rights, not tenant.

[illegible]

Month of

[illegible]

REMARKS

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PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

RECEIVED

WATERMASTER'S

JAN 09 2017

WATER RESOURCES
WESTERN REGION

DAILY RECORD

Stream Coyote Cr.
Water District 61-A
Month of JUNE, 192016
Watermaster Terry Seegrist
P.O. Address _____

Ten days after the close of the
irrigation season the Watermaster
must forward this book to

DEPARTMENT OF
WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

If this book is lost, the finder will please
return it to the Watermaster of the district, as
it contains valuable records.

09-20-170
1990 D-4013, 1,000

SCANNED

JAN 25 2019

**Name of Present
Owner**

**WATER RIGHT
IDENTIFICATION NO.**

**Amount
Second
Feet (CFS)**

1

2

3

4

5

26

27

28

29

30

11

12

13

14

15

.34 .34 .34 .34 .34

.34 .34 .34 .34 .34

.34 .34 .34 .34 .34

.33 .33 .33 .33 .33

5.8 5.8 5.8 5.8 5.8

6.8 6.8 6.8 6.8 6.8

1.5 1.5 1.5 1.5 1.5

2.4 2.4 2.4 2.4 2.4

1.4 1.4 1.4 1.4 1.4

.2 .2 .2 .2 .2

1.5 1.5 1.5 1.5 1.5

.2 .2 .2 .2 .2

SCANNED
JAN 25 2019

.34	.34	.34	.34	.34
.34	.34	.34	.34	.34
.34	.34	.34	.34	.34
.33	.33	.33	.33	.33
5.8	5.8	5.8	5.8	5.8
6.8	6.8	6.8	6.8	6.8
1.5	1.5	1.5	1.5	1.5
2.4	2.4	2.4	2.4	2.4
1.4	1.4	1.4	1.4	1.4
.2	.2	.2	.2	.2
1.5	1.5	1.5	1.5	1.5
.2	.2	.2	.2	.2

SCANNED
JAN 25 2019

[illegible]

.34	.34	.34	.34	.34
.34	.34	.34	.34	.34
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.33	.33	.33	.33	.33
5.8	5.8	5.8	5.8	5.8
6.8	6.8	6.8	6.8	6.8
1.5	1.5	1.5	1.5	1.5
2.4	2.4	2.4	2.4	2.4
1.4	1.4	1.4	1.4	1.4
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1.5	1.5	1.5	1.5	1.5
.2	.2	.2	.2	.2

SCANNED

JAN 25 2019

[illegible]

[illegible]

Month of MAY

20 16

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour stream gage feet. Give name of owner of water rights, not tenant.

[illegible]

IDWR OFFICES

State – 327-7900

1301 North Orchard Street
Boise, ID 83706
Fax 327-7866

REGIONAL OFFICES

Eastern – 525-7161

900 N. Skyline Drive, Suite A
Idaho Falls, ID 83402-1718
Fax 525-7177

Northern – 769-1450

1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
Fax 769-1454

Southern – 736-3033

1341 Fillmore Street, Suite 200
Twin Falls, ID 83301-3380
Fax 736-3037

Western – 334-2190

2735 Airport Way
Boise, ID 83705-5082
Fax 334-2348

Costs associated with this publication are available
from the Idaho Department of Water Resources
in accordance with Section 60-202, Idaho Code
IDWR, 1,500 11/03, 58009

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

RECEIVED
JAN 1 1919
WATERMASTER'S WATER RESOURCES
WESTERN REGION

DAILY RECORD

Stream CANYON Cr-
Water District 61-A
Month of MAY, 20 16
Watermaster Terry Seegrift
P.O. Address _____

After the irrigation season the Watermaster
must forward this book or a suitable report of
the records in this book, and the annual
Watermaster report to the appropriate IDWR
Regional Office.

RECEIVED

JAN 09 2019

WATER RESOURCES
WESTERN REGION

If this book is lost, the finder will please
return it to the Watermaster of the district,
as it contains valuable records.

SCANNED
JAN 25 2019

SCANNED
JAN 25 2010

[illegible]

SCANNED
JAN 25 2010

[illegible]

[illegible]

SCANNED

JAN 25 2019

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6.8	6.8	6.8	6.8	6.8
1.5	1.5	1.5	1.5	1.5
2.4	2.4	2.4	2.4	2.4
1.4	1.4	1.4	1.4	1.4
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1.5	1.5	1.5	1.5	1.5

SCANNED

JAN 25 2014

[illegible]

1

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5.8

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1.5

1.5

SCANNED

JAN 25 2019

Month of APRIL

1920

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour _____ and feet. Give name of owner of water rights, not tenant.

[illegible]

Month or

Month or

[illegible]

20

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Form No. 300-W

RECEIVED

WATERMASTER'S

JAN 09 2017

WATER RESOURCES
WESTERN REGION

DAILY RECORD

Stream Canyon Cr
Water District 61-A
Month of April, 12 2016
Watermaster Terry Seegrift
P.O. Address _____

Ten days after the close of the
irrigation season the Watermaster
must forward this book to

DEPARTMENT OF
WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

If this book is lost, the finder will please
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it contains valuable records.

SCANNED
JAN 25 2019

6

7

8

9

10

31

Total
in 24-hour
Sec. Feet

REMARKS

6.8 108.8

2.4 21.6 All stored water

130.4 Total

SCANNED

JAN 25 2019

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6.8 6.8 6.8 6.8 6.8

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SCANNED

JAN 25 2019

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(2.4) 2.4 2.4 2.4

SCANNED

JAN 25 2019

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SCANNED

JAN 25 2019

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6-8

SCANNED
JAN 25 2019

[illegible]

Month of March

19 2010

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

[illegible]

2

Month of _____

Month of _____

REMARKS

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Form No. 300-W

RECEIVED

JAN 09 2017

WATERMASTER'S

WATER RESOURCES
WESTERN REGION

DAILY RECORD

Stream CANYON Cr-
Water District 61-A
Month of MARCH, 192016
Watermaster Terry Seegrist
P.O. Address _____

Ten days after the close of the
irrigation season the Watermaster
must forward this book to

DEPARTMENT OF
WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

If this book is lost, the finder will please
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it contains valuable records.

SCANNED
JAN 25 2019

WATERMASTER REQUIREMENT SHEET

WATER DISTRICT: GIA

2016

DATE/TIME OF ANNUAL MEETING: March 7, 2016

PLACE OF MEETING: Mtn Home Irrigation District

WATERMASTER: <u>Terry Seegrist</u>
ADDRESS:
PHONE:
OTHER:
SECRETARY/TREASURER: <u>Terry</u>
ADDRESS:
PHONE: <u>599-0616</u>
OTHER: <u>Headgate2000@yahoo</u>

ASSISTANT WATERMASTER:
ADDRESS:
PHONE:
OTHER:
CHAIRMAN
ADDRESS:
PHONE:
OTHER:

SENT

CERTIFICATE OF APPOINTMENT

- ☒ WATERMASTER
- ☐ ASSISTANT WATERMASTER
- ☐ SECRETARY/TREASURER
- ☐ DAILEY RECORD BOOKS & INTSTRUCTIONS

RECEIVED

- ☒ ANNUAL MEETING MINUTES
- ☐ ADOPTED BUDGET 2
- ☐ OATH(S)
 - ☐ WATERMASTER
 - ☐ ASSISTANT WATERMASTER
 - ☐ SECRETARY/TREASURER
- ☒ WATERMASTER REPORT
- ☐ DAILEY RECORD BOOKS

WATERMASTER'S REPORT

RECEIVED

JAN 09 2017

WATER RESOURCES
WESTERN REGION

From March 1st, 20 16 To November 1st, 20 16

Water District No. 61-A

Name of Watermaster Terry L. Seegrist

P.O. Address 140 S 3rd E Mtn. Home, Id 83647

AFFIDAVIT OF WATERMASTER

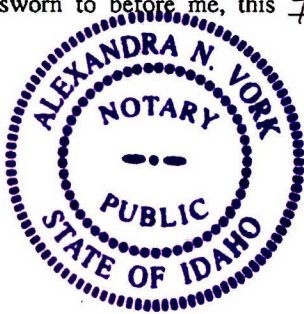
STATE OF IDAHO }
COUNTY OF elmore } ss.

Terry L. Seegrist, being first duly sworn, deposes and says that he is Watermaster of Water District 61-A, having been lawfully appointed by Gary Spackman, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Terry Seegrist
(Deputy) Watermaster District No. 61-A

Subscribed and sworn to before me, this 4th day of January, 20 17.

(SEAL)



Alexandra N. York
Notary Public

My Commission expires 4/30/21

Boise, Idaho, _____, 20____

I HEREBY CERTIFY, that _____ was lawfully appointed by me as Water Master of Water District No. _____, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

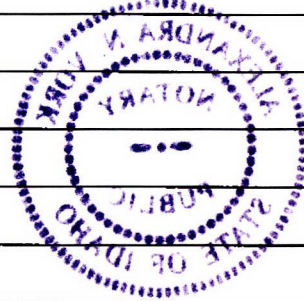
Director, Department of Water Resources

By _____

SCANNED

AUG 14 2018

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	Robert Norstebow	61- 00250	Canyon Cr.
2	James Norstebow	61- 00250	Canyon Cr.
3	Mary Horgan	61- 00250	CANYON Cr.
4	Anita Ficke	61- 00250	Canyon Cr.
5	Ireland Ranch	61- 00246 ^{to others}	Canyon Cr.
6	M H / D	61- 00257 ^{to others}	Canyon Cr.
7	Shane Fontes	61- 00251	Canyon Cr.
8	Forrest Freer	61- 00258	Canyon Cr.
9	Ted Hoffman	61- 00252 A	Canyon Cr.
10	Richard Hansen	61- 00252 B	Canyon Cr.
11	Mike Taylor	61- 00261	Syrup Cr.
12	Jack Cox	61- 00261 v1	Canyon Cr.
13			Syrup Cr.
14			
15			
16			
17			
18			
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27			
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29			
30			



1

2

4

5

Total Delivery in 24-Hour Sec. Feet	Total Cost		Adopted Budget		Credits		Debits		Cost Per 24-Hr. Sec. Ft. \$.1030857
	\$	cts.	\$	cts.	\$	cts.	\$	cts.	
1 34.68	5.00								Total No. Days of Watermaster
2 34.68	5.00								days at \$ per day \$ SALARY
3 33.66	5.00								Total No. Days of Asst. Watermaster
4 34.68	5.00								days at \$ per day \$
5 491.0	58.13								Other expenses charged pro rata \$
6 5163.98	508.97								TOTAL COST \$ 656.52
7 153.0	10.98								Total No. 24-Hour Sec. Feet Delivered
8 216.0	21.96								Cost per 24-Hour Sec. Feet Delivered \$.10
9 72.6	5.17								
0 14.8	5.00								
1 111.0	21.37								
2 8.6	5.00								
3 6368.68	656.52								
4									
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SCANNED

AUG 14 2018

SECTION 42-606 IDAHO CODE

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total **24-hour second feet** is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Website: www.idwr.idaho.govC.L. "BUTCH" OTTER
GovernorGARY SPACKMAN
Director

RECEIVED

FEB 02 2016

WATER RESOURCES
WESTERN REGION

To: 61A Canyon Creek
From: Rachel Neely
Date: January 19, 2016
Re: Annual Water District Meeting Information Form

Please complete this annual water district meeting information form and return it to IDWR (contact information below). Upon receipt of the completed form, IDWR sends meeting notices to each water user and interested party in the district. Notices must be mailed no later than three weeks prior to the meeting day. Therefore, to provide IDWR adequate time to create and mail the notices, please return the completed form to IDWR by as soon as possible or no later than four weeks before the meeting day.

Meeting Location

Facility Name MTN Home Irrigation District

Room Name/Number _____

Street Address 140 S 3rd ECity MTN. Home Idaho 83647

Meeting Time/Day

Date (month, day, year) MARCH 7, 2016Day of Week MONDAYTime 2:00 P.M.Signature, Water District Representative Terry Seegrist Title water master 61-ARepresentative Phone Number 208 599-0616Representative Email Address Headgate 2000 @ Yahoo . com

Return this form via mail, fax, or email, attention Rachel Neely- Western Region:

Mail

2735 Airport Way
Boise, ID 83705-5082

Fax

(208)334-2348

Email

Rachel.Neely@idwr.idaho.gov

SCANNED

FEB 04 2016

Annual Water District Meeting Checklist

Per Idaho Code Title 42 Chapter 6 (Distribution of Water Among Appropriators), annual water district meetings must include (at a minimum) the actions listed below.

IDWR wants to ensure each water district is meeting these minimum standards. Please return this completed checklist to the appropriate IDWR regional office with the annual meeting minutes (this list does not replace meeting minutes) *or* ensure that all of these actions are clearly addressed in the meeting minutes.

Water District Number and Name:

61-A 2:00 pm Canyon Creek

RECEIVED

APR 08 2016

WATER RESOURCES
WESTERN REGION

Meeting Date:

7 MARCH 2016

- ☐ Election of meeting chairman and secretary
- ☐ Election of water district watermaster
- ~~NA~~ ☒ Election of water district assistant watermaster(s) (optional)
- ~~NA~~ ☒ Election of water district secretary/treasurer (optional)
- ☐ Approval of adopted budget
- ☐ Next year's meeting date, location, and time

By signing below I verify that all required actions have been addressed at the water district annual meeting

Completed by:

Jerry Sargent

Water District Representative

SCANNED

APR 15 2016

March 7, 2016

61-A Annual meeting,

Open meeting at 1:55p.m.

Visitors present, Terry Seegrist-Water master, Calvin Ireland-Board member, Patrick Kelly-I.D.W.R. Bob Norstabon- Board member, Jim Norstabon, Bob Horgan, Jack Cox, Anita Fickle-Board member, Howard Fickle, Kate Mink

Elect Board, talked about , voted to stay same.

Elect Water master, Bob N. nominated Terry, Jim N. seconded, vote was unanimous

Budget, adopted budget was approved, none against

Old business, Make sure you call water master before turning on

New Business. Hoffman/Warham water dispute was discussed at length, Patrick Kelly thought that from the testimony he heard that maybe Warham did not have an easement, He would talk to Nick Miller, Terry will wait for call from Nick on delivery of Warham water,

Close meeting at 2:20 p.m.

WD61A
1/19/2016

OwnerName	Lastname	StreetAddress1	StreetAddress2	City	ST	Zip
JACK S AND JEANETTE L COX	COX	16968 NE SYRUP CREEK RD		MOUNTAIN HOME	ID	83647
ANITA L FICKLE	FICKLE	6955 MAYFIELD RD		MOUNTAIN HOME	ID	83647
FORREST FREER	FREER	2690 S 10TH E		MOUNTAIN HOME	ID	83647
RICK HANSEN	HANSEN	10185 CANYON CREEK RD		MOUNTAIN HOME	ID	83647
THEODORE W HOFFMAN	HOFFMAN	600 NE BROKEN CIRCLE DR		MOUNTAIN HOME	ID	83647
MARY J HORGAN	HORGAN	PO BOX 188 14180 NE Crosswater Lane		MOUNTAIN HOME	ID	83647
IRELAND RANCHES	IRELAND RANCHES	153 NE AKE DR		MOUNTAIN HOME	ID	83647
HEATHER KATHERINE MACK	MACK	MYSTIC CANYON RANCH	PO BOX 597	MOUNTAIN HOME	ID	83647
MOUNTAIN HOME IRRIGATION DISTRICT	MOUNTAIN HOME IRR DIS	CALVIN IRELAND BOARD CHAIRMAN	140 S 3RD EAST	MOUNTAIN HOME	ID	83647
JOY A AND ROBERT A NORSTEBON	NORSTEBON	14158 NE MEMORY LN		MOUNTAIN HOME	ID	83647
JAMES S NORSTEBON	NORSTEBON	2618 N 29TH ST		BOISE	ID	83703
KRISTINE K AND MICHAEL D TAYLOR	TAYLOR	17750 NE DYLLAN LN		MOUNTAIN HOME	ID	83647

→ Share Fontes - Address same



State of Idaho

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C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

January 19, 2016

TERRY SEEGRIST
140 S. 3RD E
MTN HOME ID 83647

Dear Water District Secretary or Watermaster,

Enclosed are several documents related to the annual water district meeting.

- 1) **Information form to provide the Idaho Department of Water Resources (IDWR) the date, time, and location of the next annual water district meeting.** Please complete the meeting information form and return it to IDWR. Upon receipt of the completed form, IDWR will send a meeting notice to each water user and interested party in the district. Meeting notices must be mailed no later than three weeks before to the meeting date. Therefore, to provide IDWR adequate time to create and mail the notices, please **return the completed form to IDWR as soon as possible or at least four weeks before the meeting dates.**
- 2) **List of water right owners within your district.** Look over the list and mark any name or address changes or additions. An accurate review of the list will ensure all users and interested parties are informed of the meeting. Return the corrected list with the completed meeting information form.
- 3) **Annual Meeting Checklist.** Per Idaho Code Title 42 Chapter 6 (Distribution of Water Among Appropriators), annual water district meetings must include (at a minimum) the actions outlined on the checklist. Fill out this form during the meeting and return with the meeting minutes or ensure your meeting minutes describe each of these actions.

If you are no longer the water district secretary or watermaster, please forward this to the current secretary or watermaster or return this correspondence to IDWR as soon as possible.

If you or water users have any questions or concerns about the annual water district meeting or ownership/address changes, please contact Rachel Neely at (208)334-2190 or Rachel.Neely@idwr.idaho.gov.

Sincerely,

Rachel Neely
Administrative Assistant

Enclosures

SCANNED
JAN 19 2016