

WATERMASTER'S REPORT

From March 2, 2014 To November 18, 2014

Water District No. 570
Name of Watermaster Chad Nettleton
P.O. Address 23202 Dust Devil Ln. Murphy, ID 83650

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO }
COUNTY OF Owyhee } ss.

Chad Nettleton, being first duly sworn, deposes and says that he is Watermaster of Water District 570, having been lawfully appointed by Gary Spackman, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Chad Nettleton

(Deputy) Watermaster District No. _____

Subscribed and sworn to before me, this 16th day of December, 192014

Shauna Sedamano of Owyhee State of Idaho

Shauna Sedamano
Notary Public

My Commission expires 1/16/2018
Residing @ melba

Boise, Idaho, _____, 19____

I HEREBY CERTIFY, that Chad Nettleton was lawfully appointed by me as Water Master of Water District No. 570, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Steve Lester (STEVE LESTER)
for Director, Department of Water Resources

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WATER RESOURCES
WESTERN REGION

By _____
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	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1 Joyce Livestock Co	00190A	
2 Joyce Livestock Co	10428	
3		
4 Murphy Water Co	00179	
5 Murphy Water Co	00190B	
6 Murphy Water Co	00181	
7 Hulet Reservoir	07152	
8		
9		
10 John Edwards	00001B	
11		
12		
13 Sierra Del Rio	00177	
14 Sierra Del Rio	00178	
15 Sierra Del Rio	0221	
16 Sierra Del Rio	10470	
17		
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Total Delivery in 24-Hour Sec. Feet	Total Cost		Adopted Budget		Credits		Debits		Cost Per 24-Hr. Sec. Ft. \$ <u>3.62</u>
	\$	cts.	\$	cts.	\$	cts.	\$	cts.	
217	785	<u>10</u>	1400		341	<u>06</u>			Total No. Days of Watermaster
75.69	273	<u>84</u>							28 days at \$ 55 per day \$ 1,540.00
									Total No. Days of Asst. Watermaster
3.6	13	<u>02</u>	1080		617	<u>99</u>			days at \$ per day \$
									Other expenses charged pro rata \$ 630.66
									TOTAL COST \$ 2,170.66
124.1	448	<u>99</u>							Total No. 24-Hour Sec. Feet Delivered 599.97
									Cost per 24-Hour Sec. Feet Delivered \$ 3.62
96.58	349	<u>42</u>	430		80	<u>58</u>			Other expenses
									473 miles @ \$.45 = \$212.85
									workmans comp. \$ 300
72.6	262	<u>66</u>	490		189	<u>71</u>			dist. share of S.S. \$ 117.81
									\$ 630.66
10.4	37	<u>63</u>							Chad's check should be:
									\$ 1,635.04

SECTION 42-606 IDAHO CODE

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total **24-hour second feet** is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.

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Post Office Box 127, Murphy, Idaho 83650
(208) 834-2533 • Fax (208)834-2534

RECEIVED
FEB 06 2014
DEPARTMENT OF
WATER RESOURCES

RECEIVED
FEB 12 2014
WATER RESOURCES
WESTERN REGION

Feb. 4, 2014

Idaho Dept. of Water Resources
322 East Front Street
P.O.Box 83720
Boise, Id. 83720-0098

Dear Sirs:

I am writing to request that you conduct a controlled fill of Nahas Reservoir, as has been done in some years in the past. We have the first winter storage right on Sinker Creek- but because of ice the water is all stored in Hulett Reservoir and then must be released prior to April 1 to fill Nahas Reservoir if it is not full. It is currently at a 20 year low of about 50%. I have made Frank Teig aware of the situation through Mike Ihli to Eric Cummins, farm manager. Watermaster Chad Nettleton has also been notified. Dan Nelson of IDWR has conducted the last 2 controlled fills and can give insight. I can be reached at 208-834-2533. Time is of the essence. Thank you for your help in this matter.

Sincerely,

Craig Baker, Mgr.

Craig Baker, Mgr.

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State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

March 1, 2014

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

Chad Nettleton
23202 Dust Devil Ln
Murphy, ID 83650

RE: Water District #57D Sinker Creek

Dear Mr. Nettleton:

Enclosed is your Watermaster Certificate of Appointment.

You will take charge of the water of the district and distribute the same in accordance with the laws of Idaho and decrees of the courts. Distribution shall be in accordance with the terms and conditions of the user's respective rights, and as may be required by the Department of Water Resources. You should note that the enclosed Certificate of Appointment authorizes delivery of natural flow and also stored water pursuant to Section 42-801, Idaho Code.

Feel free to contact me at our Western Regional Office if you need assistance during the irrigation season, phone 334-2190.

Sincerely,

John Westra
Western Region

Enclosure

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State of Idaho
Department of Water Resources

Certificate of Appointment

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This is to certify that I have on this day appointed Chad Nettleton as WATERMASTER of
Water District 57D Sinker Creek for the 2014 IRRIGATION SEASON or until his/her successor is
appointed and qualified under the provisions of Sections 42-605 Idaho Code, at
such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director
fixed at Boise, Idaho, this 1st day of March, 2014.

Gay Spackman

Director