

Water District - 11F

WATERMASTER REQUIREMENT SHEET

Date of Meeting: Feb 18, 2015 Time of Meeting: _____

Place of Meeting: _____

IDWR Employee in attendance at Annual Meeting: _____

Chairman: Dwain Boehme
(name) (address) (phone)

Sec/Treas:

WD11F - James Teuscher - Secretary
110 N 8th St
Montpelier ID 83254
208-339-0542
masterteusch@hotmail.com

Watermaster:

WD11F - Joel Teuscher
39 Teuscher Ln
Geneva ID 83238
208-847-2067
cindy@uidaho.edu

Assistant Watermaster:

Budget for the year: _____, (if over \$3000.00, need oath from Sec/Treas. and do a certificate

Comments: _____

Appointment Requirements:

Copy of annual meeting minutes received: 3/20/15
Adopted Budget received: 3/20/15

Certificate of Appointment to Watermaster / Assistant sent: 3/24/15
(_____ Daily record books & Instructions to Watermaster sent)

Certificate of Appointment to Secretary/Treasurer sent: _____

Water District Information:

Watermaster Report received: _____

Daily record books received: _____

DO NOT SCAN

WATERMASTER'S REPORT

RECEIVED
FEB 08 2016
Department of Water Resources
Eastern Region

From Feb. 2015, 20____ To Feb. 2016, 20____

Water District No. |||||
Water District 11F
Name of Watermaster Joel Teuscher
39 Teuscher Ln
P.O. Address Geneva Id 83238

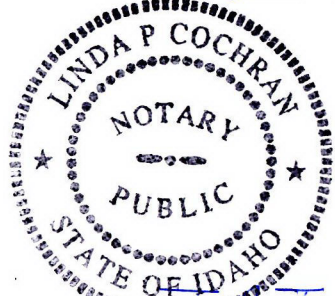
AFFIDAVIT OF WATERMASTER

STATE OF IDAHO }
COUNTY OF Bear Lake } ss.

Joel C. Teuscher, being first duly sworn, deposes and says that he is Watermaster of Water District 11-F, having been lawfully appointed by Gary Spackman, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Joel C. Teuscher
(Deputy) Watermaster District No. 11-F

Subscribed and sworn to before me, this 28th day of January, 2016.



Linda P. Cochran
Notary Public

(SEAL)

My Commission expires 6-01-2016

Boise, Idaho, February 8, 202016

I HEREBY CERTIFY, that Joel Teuscher was lawfully appointed by me as Water Master of Water District No. _____, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Gary Spackman
Director, Department of Water Resources

By Dennis Deuna

SCANNED
FEB 16 2016

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
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SCANNED

FEB 16 2016

1

2

3

4

5

Total Delivery in 24-Hour Sec. Feet	Total Cost		Adopted Budget		Credits		Debits		Cost Per 24-Hr. Sec. Ft. \$		
	\$	cts.	\$	cts.	\$	cts.	\$	cts.	35¢		
									Total No. Days of Watermaster	2400	00
									days at \$ 2015 ^{yr} per day	\$	
									Total No. Days of Asst. Watermaster ^{Sec.}	550	00
									days at \$ 2015 ^{yr} per day	\$	
									Other expenses charged pro rata	\$ 1066	89
									TOTAL COST	\$ 3956	89
									Total No. 24-Hour Sec. Feet Delivered	11,266	
									Cost per 24-Hour Sec. Feet Delivered	\$ 00	35
1											
2											
3											
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5											
6											
7											
8											
9											
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9											
0											

SCANNED

FEB 16 2018

SCANNED
FEB 16 2016

	Water Right Owner	IDWR Water Right IDENT No.	Diversion Name/Remarks	15 Delivery (24 hr sec ft)		Total Cost	15 Adopted Budget	16 Credit	16 Debit	
24	Raymond, Grant		Raymond Creek	0.00	24	\$12.00	\$12.00	\$0.00	\$0.00	24
25	Rigby, Kenneth	154; 7536; 7542; 7534	Thomas Fork; Steven & Larson	250.00	25	\$155.07	\$117.07	\$0.00	\$38.00	25
26	Roberts, Ron	118; 138	Thomas Fork; Muddy Creek	0.00	26	\$36.00	\$36.00	\$0.00	\$0.00	26
27	Taylor Canal	115; 133; 147; 151; 152; 155; 159 thru 172	Taylor Canal	2100.00	27	\$1,174.76	\$1,007.56	\$0.00	\$167.20	27
28	Teuscher, Gary	141; 153; 7618; 7620	Hirschi Creek, Muddy Canal	60.00	28	\$20.32	\$5.20	\$0.00	\$15.12	28
29	Thomas Fork Canal	95; 99; 100; 101; 102; 103; 104; 108; 7544; 7545	Thomas Fork	3000.00	29	\$1,383.64	\$927.64	\$0.00	\$456.00	29
30	Tueller, Lon	135; 136; 140; 7607;7538	Muddy Canal, Soren Canyon	0.00	30	\$43.20	\$43.20	\$0.00	\$0.00	30
31	Tueller, Rao	140; 7538; 7607		90.00	31	\$59.83	\$46.15	\$0.00	\$13.68	31
32	Widmer, Kirk	7678; 119; 157; 7681; 7679	Thomas Fork	0.00	32	\$80.16	\$80.16	\$0.00	\$0.00	32
33	Widmer, Laura	120	Muddy Canal	0.00	33	\$12.00	\$12.00	\$0.00	\$0.00	33
34	Price, Keith		Dry Creek	0.00	34	\$12.00	\$12.00	\$0.00	\$0.00	34

SCANNED
FEB 16 2016

	Water Right Owner	IDWR Water Right IDENT No.	Diversion Name/Remarks	15 Delivery (24 hr sec ft)		Total Cost	15 Adopted Budget	16 Credit	16 Debit	
1	Bauman, Brandon	118	Thomas Fork	0.00	1	\$24.00	\$24.00	\$0.00	\$0.00	1
2	Bischoff, Nadine	129; 130; 7619	Muddy Creek, Thomas Fork	0.00	2	\$36.00	\$36.00	\$0.00	\$0.00	2
3	Boehme, Derek	142; 143; 144	Thomas Fork	6.00	3	\$15.33	\$16.22	\$0.89	\$0.00	3
4	Boehme, Garth	124; 129; 130; 142; 143;144	Hall Ditch; Thomas Fork; Muddy Creek	0.00	4	\$58.70	\$100.30	\$41.60	\$0.00	4
5	Boehme, Gene	139	Thomas Fork	50.00	5	\$24.89	\$18.09	\$0.00	\$6.80	5
6	Boehme, Bryce	132	Thomas Fork	0.00	6	\$12.00	\$12.00	\$0.00	\$0.00	6
7	Boehme, Robert & Rodney	121; 123; 131; 132; 7495; 7535; 7537; 7538; 7539; 7540; 7541; 7543	Steven & Larson; Thomas Fork; Un-named Stream	1100.00	7	\$651.73	\$502.53	\$0.00	\$149.20	7
8	Carriburu. John	127	Little Dry Creek,	110.00	8	\$44.22	\$25.50	\$0.00	\$18.72	8
9	Esterholdt, Erik	92; 94; 96	Raymond Creek	0.00	9	\$36.00	\$36.00	\$0.00	\$0.00	9
10	Geneva Cemetery District	7522	Un-named Spring	0.00	10	\$12.00	\$12.00	\$0.00	\$0.00	10
11	Brook, Kelly	114	Hall Ditch	1300.00	11	\$540.10	\$394.50	\$0.00	\$145.60	11
12	Hardesty, Chuck	128; 158	Thomas Fork	0.00	12	\$51.60	\$51.60	\$0.00	\$0.00	12
13	Hillier, Lou Allen	116; 117	Thomas Fork	0.00	13	\$26.40	\$26.40	\$0.00	\$0.00	13
14	Hirschi, Harvey	137; 138	Muddy Creek	0.00	14	\$24.00	\$24.00	\$0.00	\$0.00	14
15	Hirschi, Lavall	146; 7603; 7609	Muddy Creek; Preuss Creek; Thomas Fork	360.00	15	\$148.04	\$93.32	\$0.00	\$54.72	15
16	Love, Karlene	7680	Muddy Creek	0.00	16	\$12.00	\$12.00	\$0.00	\$0.00	16
17	Loertscher, Karma	150	Muddy Creek	150.00	17	\$57.90	\$41.10	\$0.00	\$16.80	17
18	Loertscher, Richard	7680	Muddy Creek	0.00	18	\$12.00	\$12.00	\$0.00	\$0.00	18
19	Makoff, John	7604; 90; 7610; 7608	Muddy Creek; Preuss Creek	1200.00	19	\$457.39	\$165.03	\$0.00	\$292.36	19
20	Minhondo, Edward	119; 125; 126	Halls Ditch; Dry Creek	250.00	20	\$143.25	\$109.25	\$0.00	\$34.00	20
21	Petersen, David	122; 134; 4105	Two-Story Dam; Wood Canyon Creek	0.00	21	\$207.60	\$207.60	\$0.00	\$0.00	21
22	Peterson, Cary	105; 106	Thomas Fork	1000.00	22	\$432.40	\$320.40	\$0.00	\$112.00	22
23	Price, C & JC	129; 130; 145; 146; 7605; 7606	Cry Creek; Cooper Spring; Thomas Fork	240.00	23	\$148.88	\$112.40	\$0.00	\$36.48	23



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

October 27, 2015

GARY SPACKMAN
Director

RE: Requesting Watermaster's Report / Daily Record Books

Dear Watermaster:

In accordance with Chapter 6, Section 42-614 of the Idaho Code, and department regulations, **the Watermaster of each district is required to submit an annual report to the Department of Water Resources, at 900 N Skyline Dr Ste A, Idaho Falls ID 83402 by December 31, 2015.** You should forward a copy to the County Treasurer, if applicable. Please be certain all of the report is complete.

In accordance with Chapter 6, Section 42-615 of the Idaho Code: Proposed budget for succeeding year. Each watermaster shall, at least fourteen (14) days prior to the annual meeting of the water users of the water district, also prepare a proposed budget for the succeeding year, together with a distribution of the amount of the budget to the respective water users, using the actual deliveries for the past irrigation season or seasons, as the basis for distribution. The proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual water meeting.

This report must be forwarded to the Secretary of the last Annual Water User's Meeting of your District.

We are enclosing sufficient forms for filling out the Watermaster's Report and the Proposed Budget.

Do not fail to send the Watermaster's Daily Record Books along with the Watermaster Report.

Sincerely,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is written in a cursive style with a large loop at the beginning.

Sharla Cox
Administrative Assistant

SCANNED
FEB 16 2016



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

February 9, 2016

Water District 11-F
James Teuscher
110 N 8th W
Montpelier ID 83254

Dear Secretary:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed one hundred thousand dollars (\$100,000) has no minimum audit requirements under this section. This means that any district which handles its own money and whose budget is one hundred thousand dollars (\$100,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and/or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

SCANNED

FEB 16 2016

The purpose of this letter is to remind all water districts that workers compensation insurance is required for all water district employees. This requirement applies to all water districts in Idaho, regardless of annual budget. Insurance should be applicable at least to all paid water district staff, including the watermaster as well as watermaster assistants, advisory committee, secretary and treasurer. The costs associated with workers compensation insurance is paid directly by the water district and should be considered an expense of the district. For information about obtaining insurance costs etc., please contact the Idaho State Insurance Fund. The State Insurance Fund has offices in Boise, Coeur d'Alene, Idaho Falls, Pocatello and Twin Falls. Water Districts are also reminded that all paid water district staff may be subject to state and federal taxes. These tax requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service for information about state and federal withholding taxes.

Sincerely,



Dennis M. Dunn
Sr. Water Resources Agent

Enclosures

SCANNED
FEB 16 2016

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed Joel C. Teuscher as
Watermaster of Water District 11F from this day until the 2016 annual
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section
42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 24th
day of March, 2015.

A handwritten signature in cursive script, reading 'Gary Spackman'.

Director - IDWR



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

March 23, 2015

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

WD11F
Joel C. Teuscher
PO Box 74
Geneva ID 83238

RE: WATER DISTRICT #11F

Dear Watermaster:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is written in a cursive style with a large, looping initial 'S'.

Sharla Cox
Administrative Assistant

Enclosure

SCANNED
MAR 24 2015

WATER DISTRICT INFORMATION SHEET

RECEIVED
MAR 20 2015
Department of Water Resources
Eastern Region

2015
Year

WD 11F Thomas Fork
Water District # / Stream Name

Joel C. Teuscher
Watermaster Name

PO Box 74 Geneva ID 83238
Address

(208) 847-2047 _____
Phone Number, Home / Cell E-Mail Address

Assistant Watermaster Name

Address

Phone Number, Home / Cell E-Mail Address

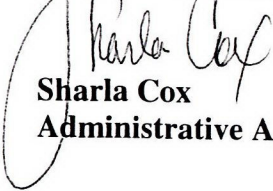
James R Teuscher
Secretary Name

110 N 8th St. Montpelier ID 83254
Address

(208) 339-0542 masterteusch@hotmail.com
Phone Number, Home / Cell E-Mail Address

Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Respectfully Submitted,


Sharla Cox
Administrative Assistant

SCANNED
MAR 24 2015

RECEIVED
MAR 20 2015
Department of Water Resources
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

Geneva, Idaho
March 19, 2015

RE: Water District No. 11F
Stream: Thomas Fork

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 11F, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Joel Teuscher

ADDRESS OF WATERMASTER: PO Box 74
Geneva ID 83238

PHONE NUMBER: (208) 847-2067

Date watermaster is to start: April 1 2015

If known, the date services of watermaster are to terminate: _____

James R Teuscher 110 N 8th St Montpelier ID 83254 (208)339-0542
signature address telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

SCANNED
MAR 24 2015

Water District 11F
Annual Water Meeting
Feb 18, 2015

RECEIVED
MAR 20 2015
Department of Water Resources
Eastern Region

Devin Boehme took charge of the meeting. He had the water master Joel Teuscher pass out paper work that has the 2014 – 2015 water assessments for each shareholder. Secretary James Teuscher passed out the Agenda to those present. The secretary then read the minutes from the previous held meeting. The motion was made to accept the minutes by Garth Boehme and seconded by Lon Tueller.

Elections were held for two positions on the advisory board. Garth made the motion to retain the two individuals for another term. Seconded by Richard Leortscher.

Water master position was next for a vote. Motion was made by garth to retain Joel Teuscher as the water master for 2015. Seconded by Richard Leortscher.

Secretary position was next for a vote. Garth made the motion to keep James Teuscher as the secretary for 2015. Seconded by Richard L.

Joel was asked by Devin to go over the 2014 yearly report.

- The water rights for Garth have been split.
- Joel talked to the Senator and Representative from our area about the water adjudication of the Bear River drainage.
 - Reported that it was postponed for 2015
 - Tributaries of the Bear River such as 11F are for the adjudication.
 - The Bear River guys are not for it.
 - Wells are not decreed but are only licensed. Adjudication may help.

Robert Boehme asked if the court in the adjudication would use the date the well was drilled. Joel reported that most of the wells were drilled in the early to mid-sixties.

The Water Master went over the 2015 budget. Reporting was changed from CFM to Acre feet. The Water Master made it clear that the measuring devises need to be operating before the water is allowed to be used. It would be easier to figure water usage if they were working. Stephen & Larsen water rights are split into two. Peggy Tueller has a little and the Boehme's have the rest. Ken Rigby moved two CFMs from the S&L to the Thomas Fork.

Jon C called and talked to the water master about the Price water allotments. They need some attention.

The 2015 budget was gone over. Joel reported that half the budget revenues were from water use and the other was from water share allotments.

The motion was made to accept the 2015 budget by Lon Tueller, and seconded by Garth Boehme. It was voted on by those shareholders present at the meeting.

The motion was made to adjourn the meeting by Lon Tueller and seconded by Kelly Brooks. The meeting ended.

SCANNED
MAR 24 2015

ADOPTED BUDGET AND RESOLUTIONS

PERTAINING TO THE COLLECTION THEREOF

FOR 2015

RECEIVED

MAR 20 2015

Department of Water Resources
Eastern Region

WATER DISTRICT NO. 11F

STREAM Thomas Fork Creek

COUNTY Bear Lake

NAME OF SECRETARY James Teusch

ADDRESS OF SECRETARY 110 N 8th Street Montpelier ID 83254

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

- The Water District collects and holds its own funds.
- _____ County collects and holds funds for the Water District.
(county name)
- _____ County collects the Water District's funds and deposits the funds in an account held by the Water District.
(county name)

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

_____, Idaho, _____, 20____

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 11F, held at Geneva ID on the 18 day of February, 2015 and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

James Teusch

Secretary, Water District No. 11F

SCANNED
MAR 24 2015

RECEIVED

MAR 20 2015

Department of Water Resources
Eastern Region

11 F water District For Year 2015				
Water right owner	IDWR water right ID	Address	Budget amount	
1	Bauman, Brandon	118	2805 West 5000 South Weston, ID 83286	24.00
2	Bischoff, Nadine	7705, 7707, 7619	1929 Cove Point Ln, B4, Provo, UT 84604	36.00
3	Boehme, Derek	7709, 7711, 144	42145 US Hwy 89 Geneva ID 83238	16.22
4	Boehme, Garth	124, 129, 130, 152, 7708, 7781, 7710	Po Box 14 Geneva Idaho 83238	100.40
5	Boehme, Gene	139	42153 US Hwy 89 Geneva Idaho 83238	18.09
6	Boehme, Junior	132	PO Box 13 Montpelier, ID 83254	12.00
7	Boehme, Robert & Rodney	121, 123, 131, 132, 7495, 7535, 7537, 7538, 7539, 7540, 7541, 7543	2277 Wood Canyon Road Geneva Idaho 83238	502.53
8	Carriburu, John	7606	Box 6 Geneva Idaho 83238	25.50
9	Esterholdt, Erik	92, 94, 96	PO Box 128 Cokeville WY 83114	36.00
10				
11	Geneva Cemetery Dis	7522	42153 US Hwy 89 Geneva Idaho 83238	12.00
12	Brook, Kelly	114	3073 Center Lane Geneva, ID 83238	394.60
13	Hardesty, Chuck	128, 158	1371 State HWY 241 Afton WY 83110-9600	51.60
14	Hiller, Lou Allen	116, 117	PO BOX 5 Geneva ID 83238	26.40
15	Hirschi, Harvey	137, 138	461 Widmer Ln Geneva ID 83238	24.00
16	Hirschi, Lavall	146, 7603, 7609	89467 US Hwy 89 Afton WY 83110	93.32
17	Love, Karlene	7680	3545 So. 400 W. Preston ID 83263	12.00
18	Loertscher, Karma	150	PO BOX 51 Geneva ID 83238	41.10
19	Loertscher, Richard	7680	PO BOX 51 Geneva ID 83238	12.00
20	Makoff, John	7604, 90, 7610, 7608	Five Suare Ranch LLC 18866 Rockinghorse Lane Huntington Beach, CA 92648-1551	165.03
21	Minhondo, Edward	119, 125, 126	2263 South 750 East Boutiful UT 84010	109.25
22	Petersen, David	122, 134, 4105	PO Box 558 Preston, ID 83263	207.60
23	Triple P Brand LLC	105, 106	432 N 900 E Nephi, UT 84648	320.40
24	Price, C & K	129, 7736, 145, 146, 7605, 7606	240 South 10th Street Montpelier ID 823254	112.40
25	Raymond Creek Ranch Barbara R Spendlove		135 South Mountain Rd. Heights UT 84037	Fruit 12.00
26	Rigby, Kenneth	154, 7536, 7542, 7534	236 South 650 East Burley ID 83318	117.07
27	Roberts, Ron	118, 138	Roberts and Sons PO Box 215 Cokeville WY 83238	36.00

SCANNED
MAR 24 2015

28	Taylor Canal	141, 153, 151, 156, 155, 159 thr 172,	1012 Raymond Road ID 83238	Geneva	1,007.56
29	Teuscher, Gary	141, 153, 7618, 7620	PO Box 34 Geneva ID 83238		5.20
30	Thomas Fork Irrigation Company	95, 99, 100, 101, 102, 103, 104, 108, 7544, 7545	236 South 650 East Burley ID 83318		927.64
31	Tueller, Lon	135, 136, 140	PO Box 45 Geneva ID 83238		43.20
32	Tueller, Rao	7791, 7607, 7538	219 East Oneida Preston ID 83263		46.15
33	Widmer, Kirk	7678, 119, 157, 7679, 7681	461 Widmer Ln Geneva ID 83238		80.16
34	Widmer, Laura	120	PO Box 64 Geneva ID 83238		12.00
35	Price, Keith	7606	1120 East 3125 North Layton, UT 84040		12.00
36	US Forest Service	Spring			-
Total Amount					4,651.42
Budget for the 11F water District					
Geneva, Idaho					
Year 2014					
2014 Actual Expenses			2015 Estimated Expenses		
Payroll					
	Water Master	2,216.43	Water Master		2,400.00
	Secretary	461.75	Secretary		550.00
	IRS/Taxes	443.70	IRS/Taxes		400.00
Office Supplies					
	Postage, Copies	7.50	Postage, Copies		10.00
	Tax prep	70.00	Tax prep		100.00
	Misc supplies	65.48	Misc supplies		120.00
	Worker Comp	300.00	Worker Comp		300.00
	Training	-	Training		100.00
	Misc	-	Misc		200.00
		3,564.86			4,180.00

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

RECEIVED
MAR 23 2015
Department of Water Resources
Eastern Region

State of Idaho)
County of Bear Lake) ss

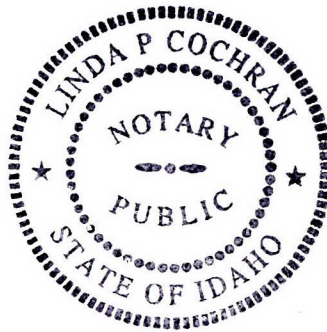
Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 11F according to the best of my ability. So help me God.

Joel E. Tenschler
Watermaster

SUBSCRIBED AND SWORN TO before me this 20th day of March, 2015.

SEAL



Linda P Cochran
Notary Public
Residing At Montpelier
Commission Expires 6-01-2016

SCANNED
MAR 24 2015



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

March 24, 2015

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

James R Teuscher
110 N 8th St
Montpelier ID 83254

WATER DISTRICT #11F

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is written in a cursive, flowing style.

Sharla Cox
Administrative Assistant

SCANNED
MAR 24 2015



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

November 4, 2014

RE: Requesting Watermaster's Report / Daily Record Books

Dear Watermaster:

In accordance with Chapter 6, Section 42-614 of the Idaho Code, and department regulations, **the Watermaster of each district is required to submit an annual report to the Department of Water Resources, at 900 N Skyline Dr Ste A, Idaho Falls ID 83402 by December 31, 2014.** You should forward a copy to the County Treasurer, if applicable. Please be certain all of the report is complete.

In accordance with Chapter 6, Section 42-615 of the Idaho Code: Proposed budget for succeeding year. Each watermaster shall, at least fourteen (14) days prior to the annual meeting of the water users of the water district, also prepare a proposed budget for the succeeding year, together with a distribution of the amount of the budget to the respective water users, using the actual deliveries for the past irrigation season or seasons, as the basis for distribution. The proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual water meeting.

This report must be forwarded to the Secretary of the last Annual Water User's Meeting of your District.

We are enclosing sufficient forms for filling out the Watermaster's Report and the Proposed Budget.

Do not fail to send the Watermaster's Daily Record Books along with the Watermaster Report.

Sincerely,

A handwritten signature in black ink that reads "Dennis M. Dunn". The signature is written in a cursive style with a large initial 'D' and 'M'.
Dennis M Dunn

Sr. Water Resource Agent

DMD:sc

SCANNED
MAR 27 2015