

WATERMASTER REQUIREMENT SHEET

Date of Meeting: 3/19/19 Time of Meeting: 2:00

Place of Meeting: _____

IDWR Employee(s) in attendance at Annual Meeting: _____

Chairman: Nathan Erickson
(Name) (Address) (Phone)

Watermaster:
Chuck Williams

Assistant Watermaster:

Sec/Treasurer: Derrell Crouch

Budget for the year: \$1600⁰⁰, (if over \$3000.00 need oath from Sec/Treas and do certificate

Comments: _____

Appointment Requirements:

Copy of annual meeting minutes received: 3/26/19

Adopted Budget received: 3/26/19

Certificate of Appointment to Watermaster/Assistant sent: _____

(_____ daily record books & instruction to watermaster sent)

Certificate of Appointment to Secretary/Treasurer sent: _____

Water District Information:

Watermaster Report received: 12/16/19

Daily records book received: 12/16/19

2019 Mulldoon Ranch L.L.C. RECEIVED

Started April 26, 2019

DEC 16 2019

Initials	Date
Prepared By	
Approved By	

DEPT OF WATER RESOURCES
SOUTHERN REGION

	April	May	June	July	August	Sept	Oct
1							
2							
3		No 1 6cfs		No 1 14cfs			
4		No 2 6.2cfs		No 2 3cfs			
5		No 3 1.5cfs		No 3 none			
6					No 1 12cfs		
7					No 2 5cfs	No 1 12cfs	No 1 off for
8		No 1 12cfs			No 3 none	No 2 8.5cfs	No 2 down
9		No 2 5cfs				No 3 none	No 3
10		No 3 .6cfs	No 1 12cfs	No 1 14cfs			
11			No 2 5.5cfs	No 2 5cfs			
12			No 3 1cfs	No 3 1.2cfs			
13						No 1 10cfs	
14						No 2 5cfs	
15					No 1 12cfs	No 3 none	
16					No 2 6cfs		
17					No 3 none		
18		No 1 12cfs	No 1 12cfs	No 1 14cfs			
19		No 2 5cfs	No 2 5.5cfs	No 2 4cfs			
20		No 3 1.5cfs	No 3 1cfs	No 3 1.2cfs			
21					No 1 12cfs	No 1 13cfs	
22					No 2 5cfs	No 2 7cfs	
23					No 3 none	No 3 none	
24							
25			No 1 14.5cfs	No 1 12cfs			
26	No 1 8cfs		No 2 5.5cfs	No 2 none			
27	No 2 none	No 1 12cfs	No 3 1cfs	No 3 none			
28	No 3 none	No 2 6cfs					
29		No 3 none				No 1 13cfs	
30		No 1 off				No 2 4.5cfs	
31		No 2 3 off			No 1 10.2cfs	No 3 none	
32				No 2 7.5cfs	No 1 12cfs		
33				No 3 1.3cfs	No 2 8cfs		
34					No 3 none		
35							
36							
37							
38							
39							
40							

Started

cfs per day							
15552.00	cfs per day	No 1 903019.35	No 1 10656.00	No 1 117336.77	No 1 10368.00	No 1 94752.00	No 1 67392.00
		No 2 465638.7	No 2 48816.0	No 2 314941.93	No 2 4320.0	No 2 55058.0	No 2 8880.0
		No 3 83612.903	No 3 4114.28	No 3 11664.0	No 3 none	No 3 none	No 3 none

SCANNED
JAN 30 2020

Mdny Patterson started April 28, 2019

	Initials	Date
Prepared By		
Approved By		

	1	2	3	4	5	6
	April	May	June	July	August	Sept
1			No1 off No2 off			
2						
3				No1 4.5cfs No2 3cfs		
4		No1 1.5cfs No2 run				
5						
6					No1 4cfs No2 2cfs	
7						No1 3.5cfs No2 run
8		No1 4cfs No2 3.5cfs				
9						
10			No1 4cfs No2 2cfs	No1 4cfs No2 2cfs		No1 off/pump No2 1.1
11						
12						No1 3.8/200 No2 1.72 700
13						
14					No1 4cfs No2 1.8cfs	
15						
16						
17						
18		No1 4.2cfs No2 3cfs	No1 4cfs No2 3cfs	No1 4cfs No2 1.5cfs		
19						
20					No1 3cfs No2 1.8cfs	
21						
22						
23						
24						
25			No1 4cfs No2 3cfs	No1 6cfs No2 1.1cfs		
26						
27		No1 6cfs No2 6cfs				
28	No1 7.9cfs					
29	No2 run					
30						
31				No1 4.2cfs No2 .6cfs	No1 4cfs No2 2cfs	
32						
33	cfs No1 164160	No1 222131.6	No1 348600	No1 407692.9	No1 315499.35	
34	run	No2 256412.9	No2 16963571	No2 2198446.15	No2 140962.58	
35	day No2 run					
36						
37						
38						
39						
40						

SCANNED
JAN 30 2020

Greg Peterson started Wed 8, 2019

	Initials	Date
Prepared By		
Approved By		

	1	2	3	4	5	6
	April	May	June	July	August	Sept
1			11	1	1	1
2			11	1	1	1
3			11	NOI 9cfs	1	1
4			11	1	1	11
5			11	1	1	11
6			11	1	NOI 5cfs	1
7		NOI 8cfs	11	1	1	NOI 4cfs
8		A	11	1	1	1
9		A	11	1	1	1
10		A	NOI 6.5cfs	NOI 9cfs	1	1
11		B	11	1	1	1
12		B	11	1	1	NOI 4cfs
13		A	11	1	1	1
14		A	11	1	NOI 5cfs	1
15		A	11	1	1	1
16		A	11	1	1	1
17		B	11	1	1	1
18		NOI 10cfs	NOI 10cfs	NOI 7cfs	1	1
19		A	11	1	1	1
20		A	11	1	NOI 5.8cfs	NOI off for beam
21		A	11	1	1	1
22		A	11	1	1	1
23		11	11	1	1	1
24		11	11	1	1	1
25		11	NOI 9cfs	NOI 6.2cfs	1	1
26		B	11	1	1	1
27		NOI 10cfs	11	1	1	1
28		A	11	1	1	1
29		11	11	1	1	1
30		11	11	1	1	1
31		11	11	NOI 5.5cfs	NOI 4cfs	1
32						
33						
34						
35						
36	CFS per day	NOI 787968	NOI 324000	NOI 6820258	NOI 452345.8	NOI 346600
37						
38						
39						
40						

SCANNED
JAN 30 2020

Brian Dean

(MIDDOON 22ING)

Accrual 2019 starts May 4th

	Initials	Date
Prepared By		
Approved By		

	1	2	3	4	5	6
	april	may	jun	july	august	sept
1						
2						
3						
4						
5						
6						
7						
8						
9						
10						
11						
12						
13						
14						
15						
16						
17						
18						
19						
20						
21						
22						
23						
24						
25						
26						
27						
28						
29						
30						
31						
32						
33						
34						
35						
36						
37						
38						
39						
40						

cfs per day NO1 470016 NO1 290304 NO1 35368258 NO1 181440
 NO2 25241142 NO2 mm NO2 128266.45 NO2 51840
 NO3 297216 NO3 285120 NO3 2642112 NO3 51840

SCANNED
 JAN 30 2020

Bonus Paise 2019

.06

	Initials	Date
Prepared By		
Approved By		

	1	2	3	4	5	6
1	april	may	jun	july	aug	sept
2						oct
3						
4						
5						
6						
7						
8						
9						
10						
11						
12						
13						
14						
15						
16						
17						
18						
19						
20						
21						
22						
23						
24						
25						
26						
27						
28						
29						
30						
31						
32						
33						
34						
35						
36						
37						
38						
39						
40						

$$8640 \times .06 = 518.4 \times 31 = 16070.4$$

SCANNED
JAN 30 2020

George Merrill 2019

	Initials	Date
Prepared By		
Approved By		

	1	2	3	4	5	6
1	april	may	jun	july	aug	sept
2						oct
3	$8640 \times .03 = 259.2 \times 31 = 8038.2$					
4						
5						
6						
7						
8						
9						
10						
11						
12						
13						
14						
15						
16						
17						
18						
19						
20						
21						
22						
23						
24						
25						
26						
27						
28						
29						
30						
31						
32						
33						
34						
35						
36						
37						
38						
39						
40						

SCANNED
JAN 30 2020

T
 bought ~~year~~ Clark
 for Caskey Langston 2019
 started 10th June

	Initials	Date
Prepared By		
Approved By		

	1	2	3	4	5	6
	June	July	August	Sept	Oct	
1						
2						
3						
4						
5						
6						
7						
8						
9						
10						
11						
12						
13						
14						
15						
16						
17						
18						
19						
20						
21						
22						
23						
24						
25						
26						
27						
28						
29						
30						
31						
32						
33						
34						
35						
36						
37						
38						
39						
40						

QFS pudzy

→ No1 52457142
 → No2 449280

No1 384619.35 | No1 332193.1 | No1 non
 No2 218508.38 | No2 100892.9 | No2 288448
 No3 non | No2 259260

SCANNED
 JAN 30 2020



State of Idaho
Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

Certificate of Appointment

This is to certify that I have appointed Derrel Crouch as *Treasurer* of *Water District 370*, from this day until the 2020 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, April 5, 2019.

Gary Spackman

Gary Spackman
IDWR Director

SCANNED
APR 05 2019



State of Idaho
Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

Certificate of Appointment

This is to certify that I have appointed Chuck Williams as *Watermaster* of *Water District 370*, from this day until the 2020 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, April 5, 2019.

Gary Spackman
IDWR Director

SCANNED

APR 11 2019

Muldoon Creek Water District 37-0
Meeting Minutes
March 19, 2019

RECEIVED
MAR 26 2019
DEPT OF WATER RESOURCES
SOUTHERN REGION

Attendees:

Brian Bean, Muldoon Grazing Association, Mary Peterson, Muldoon Livestock LLC, John and Cathy Langston, Arlen & Derrel Crouch & Blair Crouch, The Muldoon Ranch, LLC, Nathan Erickson, IDWR, Chuck Williams, Water Master. Not present at meeting – Bruce & Sherry Price, Guy Peterson & Kathleen Donahue.

Meeting called to order by Nathan Erickson a 2:05 pm.

Motion by Mary Peterson to nominate Nathan Erickson as Chairman for the meeting and a second by Arlen Crouch. The motion passed. New members introduced – John & Cathy Langston who purchased the Terry & Anita Clark's property.

Derrel Crouch presented the minutes of 2018 meeting and they were reviewed by those in attendance and after one correction Mary Peterson made a motion for approval with a second by Arlen Crouch. The motion passed.

Water Master Report: Chuck Williams reported there was a need to clean up the log jams in the Creek. Brian Bean and John Langston will take care of the logs jams if the high water does not clear them. Water control has no cut off up by Guy's cattle corrals. Guy Peterson will be notified about the log jams. John Langston had a question regarding the Logan Tunnel and the measurement on the water. Nathan Erickson stated it needs to be measured where the water enters into Muldoon Creek.

Adjustment of budget \$1600. Nathan Erickson stated that the assessment will be based comparable to the last five years. Budget states \$1300 for water master and treasurer \$200. Water master was paid but treasurer was not paid last year. The 2018 budget was \$1500.00. New checks were ordered for Water District 37-0 at a cost of \$25.15. February 28, 2019 checking balance as \$174.86. Treasurer will be paid \$200 for 2018. New budget will be \$1600 for the year 2019. The extra money will be used for expenses for

SCANNED
APR 05 2 09

Water District 37-0. Motion made by Mary Peterson. Second by Arlen Crouch. Motion Passed.

Nathan Erickson presented proposed 2019 Resolutions and they were discussed. A few changes were adopted and are included in the attached document labeled, "2019 Resolutions." The major change was on the Advisory Committee and it was decided there would be five (5) members and three (3) could be a quorum. A motion by Brian Bean for John Langston to replace Terry Clark with a second by Arlen Crouch. Arlen Crouch made a motion that Brian be made the Chairman and it was seconded by Mary Peterson.

Brian requested an e-mail address for members as an emergency plan. Mary Peterson does not have an e-mail and she will check on Guy Peterson and Kathleen Donahue and Bruce and Sherry Price.

Annual Meeting will be the third Tuesday on March 17, 2020. Minutes of today's meeting must be sent to members within 30 days of the meeting.

Water Master will be Chuck Williams for 2019 and Derrel Crouch for Secretary/Treasurer for 2019. Nathan Erickson will look up water use and percentages for the 2019 budget. Motion by Arlen Crouch and Second by Brian Bean. Motion passed.

Brian Bean stated regarding #11 on the 2019 Resolutions that Chuck Williams will have all structure and measuring devices for water distribution. Assessments will remain \$5.00 for Bruce and Sherry Price and George and Marilyn Merrill. Motion by Brian Bean and Second by Arlen Crouch. Motion passed. Expression of thanks to Chuck Williams by those present for his service and distribution as Water Master for 2018.

Meeting Adjourned.

SCANNED
'APR 05 2019

**WATER DISTRICT NO. 37-O
MULDOON CREEK BASIN
2019 RESOLUTIONS**

RECEIVED
MAR 26 2019
DEPT OF WATER RESOURCES
SOUTHERN REGION

The water users of Water District No. 37-O, as part of the annual district meeting held on March 19, 2019 at Carey City Hall, Idaho, HEREBY ADOPT THE FOLLOWING RESOLUTIONS:

1. DISTRICT CREATION AND BOUNDARIES

Water District 37-O consists of the area and water rights as defined by Muldoon Creek drainage basin to its junction with the Little Wood River and located in Blaine County. The district includes surface water and groundwater right, except rights used for domestic and stock water purposes as defined by Idaho Code § 42-111 and 42-1401A.

2. ADVISORY COMMITTEE

It is herewith resolved that an advisory committee shall be selected to provide input to the water master and the Director of IDWR. The advisory committee will meet as often as needed to address the structure, governance and operation of the district. Five water users shall comprise the advisory committee. To make decisions for the district the advisory committee should have a minimum of three members present. The advisory committee members for the ensuing year shall be the following (members selected at the meeting):

Member #1: Brian Bean (Chairman)

Member #2: Arlen Crouch

Member #3: John Langston

Member #4: Guy Peterson

Member #5: Bruce Price

3. ANNUAL MEETING DATE

It is herewith resolved that the Annual Meeting for Water District 37-O shall be held on the third Tuesday of March each year at a time and place to be determined each successive year unless the Director of IDWR should find it necessary to change the meeting date or unless changed by resolution of the district at any annual meeting. The next Annual Meeting will be held on March 17, 2020.

4. ANNUAL MEETING MINUTES

Copies of the minutes of the annual meeting and all approved resolutions shall be filed with the Director of IDWR immediately after the annual meeting in accordance with Idaho Code § 42-605(5). A copy of the annual meeting minutes and the approved resolutions will be sent to all water users following the annual meeting.

5. ELECTION OF WATERMASTER AND TREASURER

It is herewith resolved that Chuck Williams be elected to provide the water master services for Water District 37-O to serve as the water master for the ensuing year.

6. ELECTION OF TREASURER

It is herewith resolved that Derrel Crouch be elected Water District 37-O treasurer. The duties of the treasurer will be to approve expenses, oversee disbursement of Water District funds, and to prepare or authorize a review of financial affairs of the district at the end of each fiscal year, in accordance with Idaho Code Section § 42-619.

SCANNED
APR 11 2019

7. WATERMASTER DUTIES

The Water master shall perform his or her duties as required by Chapter 6, Title 42, Idaho Code and in accordance with:

- a. Direction and guidance provided by the Director of IDWR;
- b. The annual water district resolution adopted herein.
- c. Guidance and input from the Water District Advisory Committee.

8. WATERMASTER TERM OF SERVICE

As provided in Idaho Code § 42-608(4), water master's term of service shall begin upon appointment by the Director of IDWR immediately following the annual meeting election and continue until the next annual meeting, or until a successor is appointed and qualified under the provision of Section 42-604, Idaho Code.

9. WATER DISTRICT BUDGET

The budget for Water District 37-O for the fiscal year 2019 beginning March 19, 2019 and ending on March 10, 2020, be as follows: One Thousand Six Hundred Dollars (\$1,600.00), with the Water master paid \$1,300 for Water master duties and the Treasurer paid \$200 for services.

10. COLLECTION OF THE BUDGET AND DISBURSEMENT OF FUNDS

In accordance with Idaho Code § 42-618, the Treasurer of Water District 37-O is hereby authorized to collect the expenses of the Water District directly from the water users.

11. WATERMASTER ACCESS TO CONTROL STRUCTURES AND MEASURING DEVICES

Whereas water master access to control structures and measuring devices is essential for providing water master services and limiting expenses, it is herewith resolved that all users shall provide for water master access where access to control structures and measuring devices is through a locked gate and other reasonable means of access are not available. The user shall, upon request by the water master, provide to the water master a key or combination to any such locks.

12. ENTRY OF LANDS BY WATERMASTER

It is herewith resolved that the water master and any water master assistants are authorized as employees of IDWR under Idaho Code § 42-1701(5) to make reasonable entry on lands within the district, in accordance with IDWR policy, to carry out the duties of the water master as instructed by IDWR. These duties include but are not limited to:

1. Inventory of diversions in the district, including inspection of conveyance infrastructure and place of use of water.
2. Measuring and recording rates of diversions, and regulating diversions as necessary from the ground water diversions within the district.
3. Monitoring the place, period, and nature of use of water to identify unauthorized diversion and use and/or to determine compliance required by any agreement or order of IDWR.

SCANNED

APR 03 2019

Water District 37-0

Muldoon Ranch LLC

Arlen B. and Derrel R. Crouch
370 East 500 North
Jerome, Idaho 83338

Guy Peterson
P.O. Box 66
Carey, Idaho 83320

Muldoon Livestock

Mary Peterson
201 Little Wood Reservoir Road
Carey, Idaho 83320

John and Lathy Langston
P.O. Box 142
Bellevue, Idaho 83313

Muldoon Grazing Association

Brian Dean *Dean*
P.O. Box 2249
Hailey, Idaho 83333

George T. and Marilyn Merrill
Family Trust 735 Victor Avenue
Chubbuck, Idaho 83302

Bruce B. and Sherry L. Price
P.O. Box 326
Carey, Idaho 83320

Water Master

Chuck Williams
208 788 7975
208 590 4348 cell

SCANNED
APR 05 2019

**Muldoon Creek
Water District 37-0
Budget 2019**

Water User	2019
Muldoon Livestock	\$251.22
John Langston	171.32
Muldoon Ranch	855.17
Guy Peterson	246.87
Muldoon Grazing	65.42
George Merrill	5.00
Bruce Price	5.00
Totals	\$1,600.00

SCANNED
APR 05 2019

Invoice

Water District 37-0

Date: March 19, 2019

Name:

Amount \$

Payment to:

Water District 37-0
% Derrel R. Crouch
370 East 500 North
Jerome, Idaho 83338

Names and Addresses

SCANNED
APR 05 2019

Water District 37-0

Muldoon Ranch LLC

Arlen B. and Derrel R. Crouch
370 East 500 North
Jerome, Idaho 83338

Guy Peterson
P.O. Box 66
Carey, Idaho 83320

Muldoon Livestock

Mary Peterson
201 Little Wood Reservoir Road
Carey, Idaho 83320

John and Lathy Langston
P.O. Box 142
Bellevue, Idaho 83313

Muldoon Grazing Association

Brian Dean
P.O. B ox 2249
Hailey, Idaho 83333

George T. and Marilyn Merrill
Family Trust 735 Victor Avenue
Chubbuck, Idaho 83302

Bruce B. and Sherry L. Price
P.O. Box 326
Carey, Idaho 83320

Water Master

Chuck Williams
208 788 7975
208 590 4348 cell

SCANNED
APR 05 2019

Annual Water District Meeting Checklist

Items to include in Minutes if applicable:

- **Water District Number and Name**
- **Meeting Date**
- **Chairman**
- **Watermaster**
- **Assistant Watermaster(s)**
- **Secretary**
- **Treasurer**
- **Advisory Committee**
- **Approved adopted budget**
- **Date, Time and Location of next annual meeting**

Please submit to Nathan Erickson, Idaho Department of Water Resources, 650 Addison Ave E Ste 500, Twin Falls ID 83301, Phone (208)736-3033, Fax (208)736-3037 the following items:

1. **Annual meeting Minutes (including all details listed above)**
2. **Adopted budgets, including a list of assessed users, amount each user is being assessed, and how assessment is being calculated.**
3. **Resolutions**
4. **Meeting sign-ins**

Reeder, Jana

To: arlencrouch@aolcom
Subject: WD37O Certificates
Attachments: 20190405164217.pdf

Hi Derrel,

Attached are the 2019 Certificates of Appointment for your water district. If you see an error please let me know. Otherwise I hope you have a great irrigation season. If you have any questions during the season please email or give me a call.

Thanks,

Jana



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls ID 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037

Website: idwr.idaho.gov • Email: southerninfo@idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

February 26, 2019

BRUCE B & SHERRY L PRICE
PO BOX 326
CAREY ID 83320

Dear Water User,

Notice is hereby given, that pursuant to law, the regular **annual meeting** for adoption of a budget and election of a water master for **Water District 370, Muldoon Creek**, is scheduled for the time and location listed below.

Day & Date: Tuesday, March 19, 2019

Time: 2:00 PM

**Location: CAREY CITY HALL
20482 N MAIN ST
CAREY, ID**

For more information regarding water rights and water districts, including forms and records, visit the Idaho Department of Water Resources (IDWR) website, www.idwr.idaho.gov.

If you have questions regarding this notice, please contact the IDWR Southern Region office at (208) 736-3033.

Sincerely,

A handwritten signature in black ink that reads "Gary Spackman". The signature is written in a cursive, flowing style.

Gary Spackman
Director



State of Idaho
DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5851
Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

To: **WD370 Muldoon Creek**
From: IDWR Water Distribution Section
Date: February 1, 2019
Re: Annual Water District Meeting Information Form

Please complete this annual water district meeting information form and return it to IDWR (contact information below). Upon receipt of the completed form, IDWR sends meeting notice to each water user and interested party in the district. The meeting notice must be mailed no later than three weeks prior to the meeting. Therefore, to provide IDWR adequate time to create and mail the notice, please return the completed form to IDWR as soon as possible or no later than four weeks before the meeting.

Derrel Crouch
Sec. 801-558-0295

Meeting Location

Facility Name City Hall

~~Room Name/Number~~

Street Address Main Street

City Carney Idaho

Meeting Time/Day

Date (month, day, year) March 19th 2019

Day of Week Tuesday

Time 2:00 PM to 4 PM

Charles Lee Williams Water Master
Signature, Water District Representative Title

1-208-590-4348
Representative Phone Number

CL-Williams@outlook.com
Representative Email Address

Return this form via mail, fax, or email, attention: Nathan Erickson

Mail
650 Addison Ave W Ste 500
Twin Falls, ID 83301

Fax
(208)736-3037

Email
Nathan Erickson@idwr.idaho.gov

Attention Nathan on back

Clark place new owners
Jon and Kathy Langston
P.O. Box 142
Bellevue Idaho 83313

RECEIVED

FEB 11 2019

RECEIVED

FEB 11 2019



State of Idaho

DEPT. OF WATER RESOURCES
SOUTHERN REGION

DEPARTMENT OF WATER RESOURCES

DEPT. OF WATER RESOURCES
SOUTHERN REGION

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5851
Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

To: **WD370 Muldoon Creek**
From: IDWR Water Distribution Section
Date: February 1, 2019
Re: Annual Water District Meeting Information Form

Please complete this annual water district meeting information form and return it to IDWR (contact information below). Upon receipt of the completed form, IDWR sends meeting notice to each water user and interested party in the district. The meeting notice must be mailed no later than three weeks prior to the meeting. Therefore, to provide IDWR adequate time to create and mail the notice, please return the completed form to IDWR as soon as possible or no later than four weeks before the meeting.

Meeting Location

Facility Name Water District 37-0
Room Name/Number Coley City Hall
Street Address 20482 Main Street
City Coley, Idaho

Meeting Time/Day

Date (month, day, year) March 19, 2019 (3rd Tues. in March)
Day of Week Tuesday
Time 2 pm to 4 pm

Dee-Dee R. Crouch Secretary, Treasurer
Signature, Water District Representative Title

(801) 558-0295
Representative Phone Number

deensr@adl.com
Representative Email Address

Return this form via mail, fax, or email, attention: Nathan Erickson

Mail

650 Addison Ave W Ste 500
Twin Falls, ID 83301

Fax

(208)736-3037

Email

Nathan Erickson@idwr.idaho.gov

IMPORTANT MESSAGE

FOR Carrie

DATE 2/11/19 TIME 9 A.M.
P.M.

M Chuck William

OF _____

PHONE _____
AREA CODE NUMBER EXTENSION

FAX

MOBILE _____
AREA CODE NUMBER TIME TO CALL

TELEPHONED		PLEASE CALL	
CAME TO SEE YOU		WILL CALL AGAIN	
WANTS TO SEE YOU		RUSH	
RETURNED YOUR CALL		SPECIAL ATTENTION	

MESSAGE Can firm my Annual meets
370

Carrey City hall
March 19th
2-4

SIGNED _____



● Carey City Hall ●
March 19th

2-4

Confirm

Chuck Williams

IMPORTANT MESSAGE

FOR Carrie Hall

DATE 2/8/19 TIME 3:15 P.M. A.M.

M Perrell Crouch

OF _____

PHONE _____
AREA CODE NUMBER EXTENSION

FAX

MOBILE _____
AREA CODE NUMBER TIME TO CALL

TELEPHONED	X	PLEASE CALL	
CAME TO SEE YOU		WILL CALL AGAIN	
WANTS TO SEE YOU		RUSH	
RETURNED YOUR CALL		SPECIAL ATTENTION	

MESSAGE ~~43~~ meety W0370

Carey City Hall

3rd Tuesday

March 19th

2 PM

SIGNED _____



FORM 3002P
MADE IN U.S.A.