WATERMASTER'S REPORT

From Apizil	20:18	TO DECE	MBOL	, 2018
Water District No		Springs	Department of Water Eastern Rec	019 Resources jon
STATE OF IDAHO COUNTY OF CARBOU SS.	FIDAVIT OF V	VATERMASTER		
CRAIG Shuler District 13T , having Idaho Department of Water Resources, and that the	been lawfully ap	ppointed by CARIE	by Spacemi	AV Director,
right holders of the district are correct.		(E	Deputy) Watermaster	
Subscribed and sworn to before me, this	day of		harla Constant Pu	_
SHARLA COX COMMISSION #53189 NOTARY PUBLIC STATE OF IDAHO I HEREBY CERTIFY, that	Luker	Boi	commission expires ise, Idaho, <u>Janua</u>	
				to, is, to the best of my
		Sary pir	ector, Department of	SCANNED JAN 1 2 2019

Brang Shuler 255 D. Ath Do. Dt. Doela Spring, FD 93276

JAN 11 2019

Department of Water Resources
Eastern Region

Dear water users,

In 2018 I started measuring wells in the Bonarox. Sund water district on Way 23, 2018. This was about the same time frame as 2017.

Once again I measured the same seven wells that I measured in 2017. All seven of these wells registered levels above the 2017 start level; however, the same 7 wells displayed a lower water level at the conclusion of the inrigation season in November than the 2017 levels. This is just the opposite of what happened in 2017. As a seneral rule the final readern is usually on the rebound in an upward direction. I sepeculate this might be due to a hot summer without as Much rainfall in 2018. Whatever the reason the lower ending water readings would indicate a lower water table in 2019.

Denerally, I would say 2018 was an above average year for the Bancrot-Sund water district. This was probably due to the weather conditions in 2017. There was likely some carryover into the start of the 2018 irrigation season, but the lower ending water levels in November CANNED JAN 1 2 2019

may indicate that corruprer water has been used up.

In conclusion, my final measurements of the wells was taken on November 30, 2018, She same as 2017. The lower concluding water levels are a concern, but with the 2018-2019 with being more normal there is a good probability of a good show facts for 2019

Sisted below are the expenses I accumulated while measuring irrigation wells in the bancroft. Sund water district in 2018.

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9 volt battery 63.69 Good battery

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State of Idaho Department of Water Resources Ground Water Level Measurement Program

Date	Water Level				T	Depth	Difference	Remarks	V
	Below LSD	Status	Method	Hold	Cut	Below LSD	MP & LSD	Remarks	Fieldperson Name
5/23/18	132.33 '	static	eled tape			133.741	1,41		
6/29/18	132,49	Jump	() ()		<u>;</u>	133,90	1.4		CS,
7/30/ 18	131.39	static	11 11			132.80	1,4('		0.5
8/16/10	131, 87	11	U V			132,28	1.41		
9/29/18	130. 29'	11	į, k			131,70	1.41		l'
10/31/18	129,76	11	H II			ואן, ואַ'	1.41		1/
11/38/18	132, 18'	1/	11 1/			133. 59'	1.41		17
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See NOTES: on reverse side of the page

Holsten well

State of Idaho Department of Water Resources Ground Water Level Measurement Program



Date	Water Level Below LSD		Method	Hold	Cut	Depth Below LSD	Difference MP & LSD	Remarks	Fieldperson Name
5/23/18	64.70'	static	eled tape	<i></i>		67.031	2.33'		C.S.
0/29/13	67,97'	11	11 /1			70,30'	2,33'		11
7/30/19	ا 55,55	11	(i 17			67,88'	2,33' 2,33'		11
16/18	65,55°	11	v 11			لام , اين '	2,33'		` ' '
129/18	63.51	!	11 11			65.94	2,33'		11
13/18	63.64' 64.62'	(1	<i>u 1</i> ,			65.97'	2,33'		l)
1/30/18	64.62'	· · ·	l(ir			66.951	2,33' 2,33'		٠,
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See NOTES: on reverse side of the page

JAN 1 2 2019

State of Idaho Department of Water Resources Ground Water Level Measurement Program

new	well
Site Number	

Date	Water Level Below LSD	Status	Method	Hold	Cut	Depth Below LSD	Difference MP & LSD	Remarks	Fieldperson
5/23/18	58,87'	Static	elect tope				, 89		Name
6/29/18	181.Fd	11	· · · · · · · · · · · · · · · · · · ·		•	59.76			CS.
7/30/18		D	\1 1'		· .	65.07	, 89		11
8/16/18	70, 20' 67,81'	frems Static	1()'	ļ		71.09'	. 89		11
9/29/18		Platic	11 1/		<u>.</u>	<i>↓8.</i> 70°	, છુવ		11
*****		‡	1/	ļ		62.70 62.15' 58.14'	, 89		11
10/31/18	61.26	11				62. [5]	. 89		11
11/30/18	57, 25'		" "		<u>.</u>	58.14	, છવ		,,
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State of Idaho Department of Water Resources Ground Water Level Measurement Program

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Date	Water Level Below LSD		Method	Hold	Cut	Depth Below LSD	Difference MP & LSD	Remarks	Fieldperson Name
5/23/18		static	elect tape	,		60.33'	٠, ک		C.S.
129/18	79.08!	Date	" ",				, 2		11
1/30/18	bb. 18'	Datie	(° ‡			66.38'	. 7		,,
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1/29/18	65,31' 63.00'	\1	ч и			63.20'	, 2		١/
93/18	61, 63	, 1) ,				61.931	, 고		11
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State of Idaho **Department of Water Resources** Ground Water Level Measurement Program

	Water Level	0				Depth	Difference	Remarks	Fieldperson
	Below LSD	Status	Method	Hold	Cut	Below LSD	MP & LSD	1	Name
5/23/18		static	elect top	2	•••••	40,381	0		C.S.
6/29/18	ا 5 ا ط	Jump	11 1/		••••	61.51	O' O'		11
7/30/18 8 /15/18	45.79	Jung Static	(, ,		••••	45.79	Oʻ		1.
3 /15/19 1/29/19	30,05' 40.69'	static	11 12			30,05 40,69 40,34 20,34 39,92	0'		1)
	40.69	static	11 V			40.691	8'		ν
0/31/13	40,34'	11	પ છ			40,341	O'		.,
11/30/18	39.92'	11	1) 1;			39.921	Ō		
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State of Idaho Department of Water Resources Ground Water Level Measurement Program

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	Site	Number	

Date	Water Level Below LSD	Status	Method	Hold	Cut	Depth Below LSD	Difference MP & LSD	Remarks	Fieldperson Name
123/18		static	elec tape	/		189.751	, 25		CS.
129/18	189.961	11	11 1/	••••••••••••		190,21	.25		1/
130/19	190, 94'	1)	,, ,,			190,21	25		1/
	191.34	11	11 (1	••••••		191.59	.25) '
/29/ 19 /31/ 10	191.34 192.18	11	(//			192.431 192.461 192.50	. 25		11
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Roy Sarsen well

State of Idaho Department of Water Resources Ground Water Level Measurement Program

Cita	Mirmahan	
Site	Number	

Date	Water Level Below LSD		Method	Hold	Cut		Difference MP & LSD	Remarks	Fieldperson Name
5/23/18	106,091	static	elect.tape	/		106.22	.13		C5.
0/4/18	· · · · · · · · · · · · · · · · · · ·	11	11 11			110.21	.\3		C.5.
7/38/18	112.15'	11	u u			112,28	, 13		1/
3/6/18	112.55'	11	14 11			112.68	, 13		',',
179/10	111.041	1)	11 11			111.17'	113	•	l1
2/31/18	110, 87'	11	11 /1			111,00'	, 13		11
1/30/18	111,08'	11	1/ 1/		<u></u>	111.21'	. 13		11
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State of Idaho DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 Website: idwr.idaho.gov • Email: easterninfo@idwr.idaho.gov

BRAD LITTLE Governor

January 11, 2019

GARY SPACKMAN

Craig Shuler 255 W 4 S Soda Springs ID 83276

WATER DISTRICT #13T

Dear Watermaster:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed one hundred thousand dollars (\$100,000) has no minimum audit requirements under this section. This means that any district which handles its own money and whose budget is one hundred thousand dollars (\$100,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and / or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

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JAN 1 2 2019

The purpose of this letter is to remind all water districts that workers compensation insurance is required for all water district employees. This requirement applies to all water districts in Idaho, regardless of annual budget. Insurance should be applicable at least to all paid water district staff, including the water master as week as well as watermaster assistants, advisory committee, secretary and treasurer. The costs associated with workers compensation insurance is paid directly by the water district and should be considered an expense of the district. For information about obtaining insurance costs etc., please contact the Idaho State Insurance Fund. The State Insurance Fund has offices in Boise, Coeur d'Alene, Idaho Falls, Pocatello and Twin Falls. Water Districts are also reminded that all paid water district staff may be subject to state and federal taxes. These tax requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service for information about state and federal withholding taxes.

Sincerely,

Sharla Cox

Administrative Assistant

Enclosure



State of Idano DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177

Website: idwr.idaho.gov • Email: easterninfo@idwr.idaho.gov

BRAD LITTLE danuary 11, 2019

GARY SPACKMAN Director

Water District 13T Dale R Wistisen PO Box 128 Bancroft ID 83217-0128

WATER DISTRICT #13T

Dear Secretary:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

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Sincerely,

Sharla Cox

Administrative Assistant

Enclosures

State of Idaho Department of Water Resources

Certificate of Appointment

This is to certify	y that I have on this day a	appointed	Craig Shuler	as
Watermaster	of Water District	13T	from this day unti	l the 2019 annual
meeting or until hi	s/her successor is appoin	ited and qual	ified under the provision	ons of Idaho Code Section
42-607, at such rate of compensation as established by applicable law.				



This certificate has been	n issued and the seal of the
Director fixed at Boise,	Idaho, this_27th
day of <u>April</u>	<u>, 2018</u> .

Director - IDWR



State of Idah. DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718 Phone: (208) 525-7161 FAX: (208) 525-7177

www.idwr.idaho.gov

April 27, 2018

C.L. "BUTCH" OTTER Governor

> GARY SPACKMAN Director

Craig Shuler 255 W 4 S **Soda Springs ID 83276-1620**

RE: WATER DISTRICT #13T

Dear Watermaster:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted.

Sharla Cox

Administrative Assistant

Enclosure

January 22 2018 Bancroft Idaho City Hall

Bancroft Lund Water District 13T **Annual Meeting**

RECEIVED APR 2 6 2018

Department of Water Resources Eastern Region

Meeting was called to Order by Pres. Bart Christensen In attendance:

Stan Wistisen, Kim Welch, Rulon Wistisen, Colton Welch, Pres., & Sec.

Min of last meeting read and approved,

Financial report given and approved

Year end funds in bank 550.33

Sec. Treas. Report

Collection of dues are under way projected collections will be @ 3559.2

EXPENSES;2017

Sec treas	500.
Water Master	782.69
State Ins	300
Bank fees	36.

no other expenses for the year 2017

EXPENSES 2018

Sec Tteas	500
Water Master	@800
State Ins.	300
D 1 E	26

Bank Fes 36 Eliminate them, Sec to check with bank

Discussion on bank fees if going paperless would

Appointment of Water Master; Craig Shuler was retained.

Meeting adjourned 12;30.PM

Sec TREAS: MileR Wester.

APR 3 0 2018



State of Idah DEPARTMENT OF WATER RESOURCES

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April 27, 2018

C.L. "BUTCH" OTTER Governor

> GARY SPACKMAN Director

Dale R Wistisen PO Box 128 Bancroft ID 83217-0128

RE: WATER DISTRICT #13T

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

Sharla Cox

Administrative Assistant