

WATERMASTER'S REPORT

From April 1, 20 18 To October, 20 18

Water District No. 13-R

Name of Watermaster Clark Cox

Mailing Address 5935 W. Oxford Creek Rd. Clifton, ID 83228

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO)
COUNTY OF Franklin) ss.

Clark Cox, being first duly sworn, deposes and says that he/she is Watermaster of Water District 13-R, having been lawfully appointed by _____, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him/her to the water right holders of the district are correct.

Clark Cox
(Deputy) Watermaster District No. _____

Subscribed and sworn to before me, this 10th day of April, 20 19

Trace Vats
Notary Public
My Commission expires 5/11/21

Boise, Idaho 15 April, 20 19

I HEREBY CERTIFY, that Clark Cox was lawfully appointed by me as Watermaster of Water District No. 13-R, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

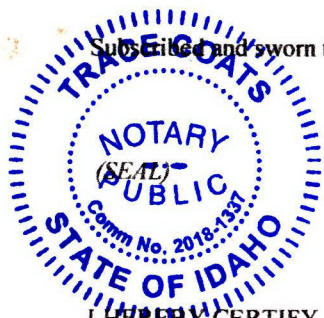
Sary Brockman
Director, Department of Water Resources

By Lexus Sun **SCANNED** **RECEIVED**

APR 17 2019

APR 12 2019

Department of Water Resources
Eastern Region



	WATER RIGHT OWNER	IDWR WATER RIGHT NO.	DIVERSION NAME/REMARKS
1	See Attached		
2			
3			
4			
5			
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	1	2		3		4		5		Cost Per 24-Hr. Sec. Ft \$ _____	
	Total Delivery in 24-Hour Sec. Feet	\$	cts.	Adopted Budget \$	cts.	Credits \$	cts.	Debits \$	cts.		
1										Total No. Days of Watermaster	214
2										214 days at \$ 2.33/day	\$ 500
3										Total No. Days of Asst. Watermaster	214
4										214 days at \$.73 /day	\$ 200
5										Other expenses charged pro rata	\$ 332.11
6										TOTAL COST	\$ 1032.11
7										Total No. 24-Hour Sec. Feet Delivered	642
8										Cost per 24-Hour Sect. Feet Delivered	\$ 1.60
9											
10											
11											
12											
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2014 Oxford Water District 13-R

Amount
of Budget
\$

Phone Water User
South Stream

Plowed Meadow Dbl Lot Sgl Lot Address
1.25 1.07 6.26 8.53

747-3328 Boyce, James D
747-3564 Cox, Clark
747- Levitt, LeGrand
747-3341 Garner,
435-752-71 Geertsen, Reed
747-3424 Hatch, Claire
747-3704 Kendall, Benny
747- Kendall,
747-3323 Kendall, Rex
801-533-03 Atkin, Blake-136 S Main, SLC 84101
851-2091 Richins, Claude R
747-3734 Roberts, James A
747-3605 Tew, Burton
747-3329 Valles, Jean Rita

Total:

Bar Zee Stream

747-3500 Coburn, ~~DeMille~~
747-3464 Cox, Clark
747-3768 Cox, Curtis
435-752-71 Geertsen, Reed
747-3743 Hatch, Alan
747-3424 Hatch, Claire
747-3384 Mihiu, Ronald
7473564 McMullin, Mike
Shutt, Mitchell

Total:

North Stream

747-3424 Baker, Gary
435-258-52 Baker, Glen (K)
8010-571-9 Bricker, Donald
747-3500 Coburn, ~~DeMille~~
747-3564 Cox Bros. Farm % Clark
747-3768 Cox, Curtis
747-3508 Dixon, Bill % M. Olson
801-782-85 Fisher, A L Corp % JR Fisher
747-3284 Fisher, Casey
747-3667 Fisher, Eldon
747-3415 Fisher, Garold
747-3742 Hatch, Alan
Hatch, Henry Farm Trust % E C Hatch
747-3205 Hatch, Jerry
Stuart, Bill
747-3276 Moyle, Doug
747-3435 Jensen, Henry
702-346-58 Jensen, Theron
747-3704 Kendall, Benny
846-2314 Kirkbride, James
801-943-54 Jeff Fisher
747-3456 Murphy, Phyllis
747-3508 Olson, Marion
US Fish & Wildlife
847-1758 Yearsley, Bret

Total:
Grand Total

Fish & Wildlife-
Bearlake Refuge

Plowed	Meadow	Dbl Lot	Sgl Lot	Address		Amount of Budget \$
1.25	1.07	6.26	8.53			
13				8035 N WS HWY	Clifton, ID	83228 16.25
		6.75		5935 W Oxford Ck	Clifton, ID	83228 42.26
			1	8859 N WS HWY	Clifton, ID	83228 8.53
23	6			P O Box 66	Clifton, ID	83228 35.17
		1.66		1255 N 1400 E	Logan, UT	84341 10.39
150	12			8985 N WS HWY	Clifton, ID	83228 200.34
42.5	34		1	8795 N WS HWY	Clifton, ID	83228 96.04
20	40			8419 N WS HWY	Clifton, ID	83228 67.80
4				7579 N WS HWY	Clifton, ID	83228 5.00
			1			8.53
14.5	10			7579 N WS HWY	Clifton, ID	83228 28.83
81	36			7945 N WS HWY	Clifton, ID	83228 114.77
25.5	31			8086 N WS HWY	Clifton, ID	83228 65.05
			1	8829 N WS HWY	Clifton, ID	83228 8.53
			1	8806 N WS HWY	Clifton, ID	83228 8.53
353.50	169.00	8.41	5.00			718.02

		4		253 S 200 W	Richmon, UT	84373 25.04
29				5939 N WS HWY	Clifton, ID	83228 36.25
		1.66		8955 N Church St	Clifton, ID	83228 10.39
		3.75		1255 N 1400 E	Logan, UT	84341 23.48
		1.66		8955 N Westside Hwy	Clifton, ID	83228 10.39
		10		8985 N WS HWY	Clifton, ID	83228 62.60
			1	8889 N WS HWY	Clifton, ID	83228 8.53
			1	3869 Westland Dr	West Jordan, UT	84088 8.53
		1.5		30 W 1000 N	Bountiful, UT	84010 9.39
29	0	22.57	2			194.60

		3.5	1	615 Station Crk Rd	Downey, ID	83234 30.44
		12.6		386 S State	Richmond, UT	84333 78.88
		1.4				8.76
		4		1572 Hidden Valley Rd	Sandy, UT	84092 25.04
		5	2	253 S 200 W	Richmon, UT	84373 48.36
6	2.5			5935 N WS HWY	Clifton, ID	83228 10.18
6		6		8955 N Church St	Clifton, ID	83228 45.00
			1	8915 N Church St	Clifton, ID	83228 8.53
		9.5		985 W 4000 N	Ogden, UT	84414 59.47
			1.5	2910 N 1600 E	N Logan, UT	84341 12.80
		1		8886 N Harkness	Clifton, ID	83228 14.79
12	2.5			275 E 2nd South	Clifton, ID	83228 17.68
6				8955 N Westside Hwy	Clifton, ID	83228 7.50
		14.5		360 S 500 W	Richfield, UT	84701 90.77
		2.52	1	5795 W Oxford Main	Clifton, ID	83228 8.53
				Harkness	Clifton, ID	83228 15.78
			1	3949 N Westside Hwy	Clifton, ID	83228 8.53
3.5	35	7		5829 W Oxford Main	Clifton, ID	83228 94.18
	22.5	2		P O Box 193	Mesquite, NV	89024 36.60
		2	1	8795 N WS HWY	Clifton, ID	83228 21.05
8	5	3.5		P O Box 24	Franklin, ID	83287 37.26
		3.82		7537 Brighton Point Dr	SLC, UT	84121 23.91
			1	5779 W Oxford Main	Clifton, ID	83228 8.53
		7		8915 N Church St	Clifton, ID	83228 43.82
92	44.5	4.66				191.79
29	15	15.5				149.33
162.5	127	105.5	11.5			1,097.51

263737 D. Black Red
Rock Rd. Downey, ID.

83234

SCANNED

APR 17 2019



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177

Website: idwr.idaho.gov • Email: easterninfo@idwr.idaho.gov

BRAD LITTLE
April 16, 2019

GARY SPACKMAN
Director

Clark Cox
5935 W Oxford Creek Rd
Clifton ID 83228

WATER DISTRICT #13R

Dear Watermaster:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed one hundred thousand dollars (\$100,000) has no minimum audit requirements under this section. This means that any district which handles its own money and whose budget is one hundred thousand dollars (\$100,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and / or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

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The purpose of this letter is to remind all water districts that workers compensation insurance is required for all water district employees. This requirement applies to all water districts in Idaho, regardless of annual budget. Insurance should be applicable at least to all paid water district staff, including the water master as well as watermaster assistants, advisory committee, secretary and treasurer. The costs associated with workers compensation insurance is paid directly by the water district and should be considered an expense of the district. For information about obtaining insurance costs etc., please contact the Idaho State Insurance Fund. The State Insurance Fund has offices in Boise, Coeur d'Alene, Idaho Falls, Pocatello and Twin Falls. Water Districts are also reminded that all paid water district staff may be subject to state and federal taxes. These tax requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service for information about state and federal withholding taxes.

Sincerely,



Sharla Cox
Administrative Assistant

Enclosure

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APR 17 2019

State of Idaho
Department of Water Resources
Certificate of Appointment

SCANNED
MAR 20 2018

This is to certify that I have on this day appointed Clark Cox *as*
Watermaster *of Water District* 13R *from this day until the 2019 annual*
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section
42-607, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 19th *day of* March *, 2018.*

Gary Spackman

Director - IDWR



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

March 19, 2018

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

Clark Cox
5925 W Oxford Creek Rd
Clifton ID 83228

RE: WATER DISTRICT #13R

Dear Watermaster:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is fluid and cursive, with the first name "Sharla" and last name "Cox" clearly distinguishable.

Sharla Cox
Administrative Assistant

Enclosure

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MAR 20 2018

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Department of Water Resources
Eastern Region

Oxford Water District 13-R

Annual Water Meeting Minutes February 16, 2018

Those in attendance: Clark Cox, Zac Cox, Nola Garner, Casey Fisher, Allan Hatch, Curtis and Jackie Tripp, Robbie Richins, Jared and Reta Barlow, Dee Boyce, Jeremy of the US Fish and Game

The meeting began, and Zac Cox read the minutes from last years meeting.

We had the election of a secretary. Nola Garner nominated Zac Cox as secretary and it was seconded by Allan Hatch.

Clark Cox was nominated as Water Master by Allan Hatch and it was seconded by everyone at the meeting.

We had the election of the ditch riders and they were seconded by Nola Garner. They are as follows:

North Ditch Kay Baker

South Ditch Benny Kendall

Bar – Z Claire Hatch

The current account balance was reported of \$5351.48. A budget was adopted as follows. Water Master \$500.00, North ditch rider \$75.00, South Ditch Rider \$75.00, Bar-Z \$50.00.

We discussed that it is the responsibility of the shareholder to make sure that their ditches are cleaned from their point of diversion.

It was brought to attention by Allan Hatch that over the last couple of years someone has been deliberately shutting off his water to livestock. One year it was 68 head of cattle, the other it was 45 pair of beef cattle with out water for four of days and this past year it was 120 cows without water for 3 days. As a result, they broke the fence and went through the neighbor's hay fields that were ready to cut. This cannot happen! If this should happen again to Allen Hatch or anyone for that matter the state will be contacted, damages will be compensated, and their water turn will be lost for the remainder of the year. If it is not your turn for the water DO NOT TOUCH IT!

Next year's meeting will be February 16, 2019 at the Clifton Community Center at 7:00 pm.

Meeting was adjourned at 8:30 and seconded by all.

All water Fees are due by May 1, 2018

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MAR 20 2018

Annual Water District Meeting Checklist

Per Idaho Code Title 42 Chapter 6 (Distribution of Water Among Appropriators), annual water district meetings must include (at a minimum) the actions listed below.

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Department of Water Resources
Eastern Region

IDWR wants to ensure each water district is meeting these minimum standards. **Please return this completed checklist to the appropriate IDWR regional office with the annual meeting minutes (this list does not replace meeting minutes) and ensure that all of these actions are clearly addressed in the meeting minutes.**

Water District Number and Name:

Oxford Irrigation - District 13 - R

Meeting Date:

February 17, 2018

- ☒ Election of meeting chairman and secretary
- ☒ Election of water district watermaster
- ☒ Election of water district assistant watermaster(s) (optional)
- ☒ Election of water district secretary/treasurer (optional)
- ☒ Approval of adopted budget
- ☒ Next year's meeting date, location, and time

February 16, 2019 - Clifton community Center 7:00 pm

By signing below I verify that all required actions have been addressed at the water district annual meeting

Completed by:

Joe Cox

Water District Representative

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MAR 20 2018



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

March 19, 2018

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

Zac Cox
9165 N Church St
Clifton ID 83228

RE: WATER DISTRICT #13R

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

A handwritten signature in blue ink that reads 'Sharla Cox'. The signature is fluid and cursive, with the first name 'Sharla' being more prominent than the last name 'Cox'.

Sharla Cox
Administrative Assistant

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MAR 20 2018