

RECEIVED

FEB 08 2019

Department of Water Resources
Eastern Region

WATERMASTER'S REPORT

From January 1, 2018 To December 31, 2018

Water District No. 11-F
Name of Watermaster Joel C. Teuscher
Mailing Address PO Box 74, Geneva, Idaho 83238

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO)
COUNTY OF Bear Lake) ss.

Joel C. Teuscher, being first duly sworn, deposes and says that he/she is Watermaster of Water District 11-F, having been lawfully appointed by Gary Spackman, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him/her to the water right holders of the district are correct.

Joel C. Teuscher
(Deputy) Watermaster District No. 11-F

Subscribed and sworn to before me, this 7th day of February, 202019



Georganna McKinnon
Notary Public

My Commission expires May 7, 2024

Boise, Idaho, February 8, 2019

I HEREBY CERTIFY, that Joel C. Teuscher was lawfully appointed by me as Watermaster of Water District No. 11-F, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Gary Spackman
Director, Department of Water Resources

By Dennis M. Fenn **SCANNED**
FEB 11 2019

| | Water Right Owner | IDWR Water Right IDENT No. | Diversion Name/Remarks | 18 Delivery (24 hr sec ft) | | Total Cost | 18 Adopted Budget | 19 Credit | 19 Debit | |
|----|--------------------------|--|--|----------------------------|----|------------|-------------------|-----------|----------|----|
| 1 | Bauman, Brandon | 118 | Thomas Fork | 0.00 | 1 | \$20.00 | \$20.00 | \$0.00 | \$0.00 | 1 |
| 2 | Bischoff, Nadine | 129; 130; 7619 | Muddy Creek, Thomas Fork | 0.00 | 2 | \$30.00 | \$30.00 | \$0.00 | \$0.00 | 2 |
| 3 | Boehme, Derek | 142; 143; 144 | Thomas Fork | 20.00 | 3 | \$44.80 | \$38.25 | \$0.00 | \$6.55 | 3 |
| 4 | Boehme, Garth | 124; 129; 130; 142; 143;144 | Hall Ditch; Thomas Fork; Muddy Creek | 10.00 | 4 | \$129.50 | \$156.30 | \$26.80 | \$0.00 | 4 |
| 5 | Boehme, Gene | 139 | Thomas Fork | 10.00 | 5 | \$14.40 | \$18.10 | \$3.70 | \$0.00 | 5 |
| 6 | Boehme, Bryce | 132 | Thomas Fork | 0.00 | 6 | \$10.00 | \$10.00 | \$0.00 | \$0.00 | 6 |
| 7 | Boehme, Robert & Rodney | 121; 123; 131; 132; 7495; 7535; 7537; 7538; 7539; 7540; 7541; 7543 | Steven & Larson; Thomas Fork; Un-named Stream | 800.00 | 7 | \$636.60 | \$463.10 | \$0.00 | \$173.50 | 7 |
| 8 | Carriburu, John | 127 | Little Dry Creek, | 60.00 | 8 | \$36.40 | \$25.00 | \$0.00 | \$11.40 | 8 |
| 9 | Esterholdt, Erik | 92; 94; 96 | Raymond Creek | 0.00 | 9 | \$30.00 | \$30.00 | \$0.00 | \$0.00 | 9 |
| 10 | Geneva Cemetery District | 7522 | Un-named Spring | 0.00 | 10 | \$10.00 | \$10.00 | \$0.00 | \$0.00 | 10 |
| 11 | Brook, Kelly | 114 | Hall Ditch | 900.00 | 11 | \$556.00 | \$394.00 | \$0.00 | \$162.00 | 11 |
| 12 | Hardesty, Chuck | 128; 158 | Thomas Fork | 0.00 | 12 | \$43.00 | \$43.00 | \$0.00 | \$0.00 | 12 |
| 13 | Hillier, Lou Allen | 116; 117 | Thomas Fork | 0.00 | 13 | \$22.00 | \$22.00 | \$0.00 | \$0.00 | 13 |
| 14 | Hirschi, Harvey | 137; 138 | Muddy Creek | 0.00 | 14 | \$20.00 | \$20.00 | \$0.00 | \$0.00 | 14 |
| 15 | Love, Karlene | 7680 | Muddy Creek | 0.00 | 15 | \$10.00 | \$10.00 | \$0.00 | \$0.00 | 15 |
| 16 | Loertscher, Karma | 150 | Muddy Creek | 150.00 | 16 | \$90.00 | \$51.00 | \$0.00 | \$39.00 | 16 |
| 17 | Loertscher, Richard | 7680 | Muddy Creek | 0.00 | 17 | \$10.00 | \$10.00 | \$0.00 | \$0.00 | 17 |
| 18 | Makoff, John | 7604; 90; 7610; 7608 | Muddy Creek; Preuss Creek | 1100.00 | 18 | \$584.90 | \$199.00 | \$0.00 | \$385.90 | 18 |
| 19 | Minhondo, Edward | 119; 125; 126 | Halls Ditch; Dry Creek | 200.00 | 19 | \$162.00 | \$114.50 | \$0.00 | \$47.50 | 19 |
| 20 | Petersen, David | 122; 134; 4105 | Two-Story Dam; Wood Canyon Creek | 0.00 | 20 | \$173.00 | \$173.00 | \$0.00 | \$0.00 | 20 |
| 21 | Triple P Brand llc | 105; 106 | Thomas Fork | 900.00 | 21 | \$498.00 | \$282.00 | \$0.00 | \$216.00 | 21 |
| 22 | Price, C & JC | 129; 130; 145; 146; 7603; 7605; 7606; 7609 | Cry Creek; Cooper Spring; Thomas Fork; Preuss Creek; Muddy Creek | 560.00 | 22 | \$429.50 | \$219.10 | \$0.00 | \$210.40 | 22 |

SCANNED
 FEB 11 2019

| | Water Right Owner | IDWR Water Right IDENT No. | Diversion Name/Remarks | 18 Delivery (24 hr sec ft) | | Total Cost | 18 Adopted Budget | 19 Credit | 19 Debit | |
|----|-------------------|--|------------------------------|----------------------------|----|------------|-------------------|-----------|----------|----|
| 23 | Raymond, Grant | | Raymond Creek | 0.00 | 23 | \$10.00 | \$10.00 | \$0.00 | \$0.00 | 23 |
| 24 | Rigby, Kenneth | 154; 7536; 7542; 7534 | Thomas Fork; Steven & Larson | 250.00 | 24 | \$171.10 | \$98.60 | \$0.00 | \$72.50 | 24 |
| 25 | Roberts, Ron | 118; 138 | Thomas Fork; Muddy Creek | 0.00 | 25 | \$30.00 | \$30.00 | \$0.00 | \$0.00 | 25 |
| 26 | Taylor Canal | 115; 133; 147; 151; 152; 155; 159 thru 172 | Taylor Canal | 1900.00 | 26 | \$1,156.80 | \$749.80 | \$0.00 | \$407.00 | 26 |
| 27 | Teuscher, Gary | 141; 153; 7618; 7620 | Hirschi Creek, Muddy Canal | 140.00 | 27 | \$127.60 | \$70.50 | \$0.00 | \$57.10 | 27 |
| 28 | Thomas Fork Canal | 95; 99; 100; 101; 102; 103; 104; 108; 7544; 7545 | Thomas Fork | 2600.00 | 28 | \$1,508.20 | \$814.20 | \$0.00 | \$694.00 | 28 |
| 29 | Tueller, Lon | 135; 136; 140; 7607;7538 | Muddy Canal, Soren Canyon | 10.00 | 29 | \$40.40 | \$36.00 | \$0.00 | \$4.40 | 29 |
| 30 | Tueller, Rao | 140; 7538; 7607 | | 90.00 | 30 | \$59.60 | \$27.07 | \$0.00 | \$32.53 | 30 |
| 31 | Widmer, Kirk | 7678; 119; 157; 7681; 7679; (Taylor Canal) | Thomas Fork | 40.00 | 31 | \$100.40 | \$82.80 | \$0.00 | \$17.60 | 31 |
| 32 | Widmer, Laura | 120 | Muddy Canal | 0.00 | 32 | \$20.00 | \$20.00 | \$0.00 | \$0.00 | 32 |
| 33 | Price, Keith | | Dry Creek | 0.00 | 33 | \$10.00 | \$10.00 | \$0.00 | \$0.00 | 33 |
| 34 | Garside, Dave | | Spirng | 0.00 | 34 | \$10.00 | \$10.00 | \$0.00 | \$0.00 | 34 |

SCANNED
 FEB 1 2019

| | 1 | 2 | | 3 | | 4 | | 5 | | Cost Per 24-Hr. Sec. Ft | |
|----|-------------------------------------|----|------|----|------|----|------|----|------|--|-------------------|
| | Total Delivery in 24-Hour Sec. Feet | \$ | cts. | \$ | cts. | \$ | cts. | \$ | cts. | Total No. Days of Watermaster | |
| 1 | | | | | | | | | | days at \$ <u>499</u> | \$ <u>2500</u> |
| 2 | | | | | | | | | | Total No. Days of Asst. Watermaster <u>Secretary 550</u> | |
| 3 | | | | | | | | | | days at \$ <u>year</u> / day | \$ |
| 4 | | | | | | | | | | Other expenses charged pro rata | \$ <u>1220.02</u> |
| 5 | | | | | | | | | | TOTAL COST | \$ <u>4270.02</u> |
| 6 | | | | | | | | | | Total No. 24-Hour Sec. Feet Delivered | <u>9740</u> |
| 7 | | | | | | | | | | Cost per 24-Hour Sec. Feet Delivered | \$ <u>0.44</u> |
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SCANNED
FEB 11 2019



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177

Website: idwr.idaho.gov • Email: easterninfo@idwr.idaho.gov

BRAD LITTLE

Governor

February 11, 2019

GARY SPACKMAN

Director

Joel C Teuscher
PO box 74
Gevena ID 83238

WATER DISTRICT #11F

Dear Watermaster:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed one hundred thousand dollars (\$100,000) has no minimum audit requirements under this section. This means that any district which handles its own money and whose budget is one hundred thousand dollars (\$100,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and / or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

SCANNED

FEB 11 2019

The purpose of this letter is to remind all water districts that workers compensation insurance is required for all water district employees. This requirement applies to all water districts in Idaho, regardless of annual budget. Insurance should be applicable at least to all paid water district staff, including the water master as well as watermaster assistants, advisory committee, secretary and treasurer. The costs associated with workers compensation insurance is paid directly by the water district and should be considered an expense of the district. For information about obtaining insurance costs etc., please contact the Idaho State Insurance Fund. The State Insurance Fund has offices in Boise, Coeur d'Alene, Idaho Falls, Pocatello and Twin Falls. Water Districts are also reminded that all paid water district staff may be subject to state and federal taxes. These tax requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service for information about state and federal withholding taxes.

Sincerely,



Sharla Cox
Administrative Assistant

Enclosure

SCANNED
FEB 11 2019



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177

Website: idwr.idaho.gov • Email: easterninfo@idwr.idaho.gov

BRAD LITTLE
Governor February 11, 2019

GARY SPACKMAN
Director

Water District 11F
James Teuscher
110 N 8th St
Montpelier ID 83254-1479

WATER DISTRICT #11F

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SCANNED
FEB 11 2019

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Sincerely,



Sharla Cox
Administrative Assistant

Enclosures

SCANNED

FEB 11 2019

SCANNED
MAR 06 2018

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed Joel C Teuscher as
Watermaster of Water District 11F from this day until the 2019 annual
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section
42-607, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 5th
day of March, 2018.

A handwritten signature in cursive script, appearing to read 'Gary Spackman', written over a horizontal line.

Director - IDWR

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

RECEIVED
MAR 12 2018

Department of Water Resources
Eastern Region

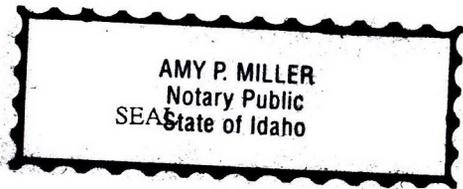
State of Idaho)
County of Bear Lake) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 11-F according to the best of my ability. So help me God.

Joel C. Teuschen
Watermaster

SUBSCRIBED AND SWORN TO before me this 9th day of March, 2018.



[Signature]
Notary Public
Residing At Montpelier ID
Commission Expires 11-24-2022

SCANNED
MAR 14 2018

RECEIVED
MAR 06 2018
Department of Water Resources
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

Geneva, Idaho
March 2, 2018

RE: Water District No. 11F
Stream: Thomas Fork

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 11F, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Joel C Teuscher

ADDRESS OF WATERMASTER: Po Box 74
Geneva ID 83238

PHONE NUMBER: (208) 847-2067

Date watermaster is to start: April 2 2018

If known, the date services of watermaster are to terminate: _____

James A Teuscher signature 110 N 8th St. Montpelier ID 83254 address telephone
(208) 339-0542

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

SCANNED
MAR 06 2018



State of Idaho
DEPARTMENT OF WATER RESOURCES
900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718
Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

March 6, 2018

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

Joel C Teuscher
PO Box 74
Geneva ID 83238

RE: WATER DISTRICT #11F

Dear Watermaster:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is written in a cursive style with a large, looping initial 'S'.

Sharla Cox
Administrative Assistant

Enclosure

SCANNED
MAR 06 2018

Annual Meeting of Water District 11F
February 7, 2018
Geneva, Idaho

RECEIVED
MAR 06 2018
Department of Water Resources
Eastern Region

Devin Boehme opened the meeting at 7:08 pm. Devin had the secretary James Teuscher read the minutes of the 2017 meeting. The motion was made to accept the minutes of the 2017 meeting. Devin asked about the financials of the district. James stated that the district spent \$3,569.20 and collected \$5,760.18. Garth made the motion. Lon T 2nd the motion the motion carried.

Next, Devin opened the elections for water master. Joel Teuscher was nominated. Nominations closed. Garth B made the motion to close nominations. Gary T seconded the motion. Motion carried.

Secretary/Treasurer: Garth B made the motion to retain existing secretary/treasurer. Tim T 2nd the motion. The motion carried.

Advisory board: The two members of the district that are up for election are Carson P and Derek B. The nomination was made for Derek B. and Richard L. The motion was made to close the nominations by Garth B. and Gary T. seconded the motion. The motion carried. Derek and Richard were voted on the advisory board.

Turned time over to Joel T for the past water year and start of the new year. Jon C, Carson P, and Keith P. have issues with one water right. Check each of your water rights. Make sure they are right. The base fee was lowered to \$10.00. The base fee is what every water holder pays just for owning the rights. Base fee generates \$2470.00 about and the water use brings in \$1838.00. Water costs \$.37 to deliver. We have the water fee set at \$.15. Joel said this year reminds him of the 2001 summer. Because the frost and little snow. Hope it will rain.

Janet asked about brake down of the water right #28 of the Taylor Canal rights. Joel stated that he did not know that at the moment but he has a list at home. Janet said their water right in the Taylor canal is separate. Issue was raised about the water rights 119, 120 which Laura W. and kirk W. were splitting be lowered to \$5.00. Janet said they are still only two rights. They are in the process of splitting the two rights which will make four rights. Joel stated that the base fee is \$10.00. Carson stated \$10.00 for CFS is fair.

Joel stated that the IDWR would like for the district to have 2 year reserve of funds to operate. James stated the bank account stands as of December 1st at \$9562.07. Robert B. asked about Thomas Fork Canal base fee is \$364.20 and a total assessment of \$1,046.20. The motion was made to keep the base fee at \$10.00 by Gary T. and Garth seconded the motion. Motion carried.

Joel reminded everyone present to pay before the water be turned on. And the metering device be working. It is the individual water right holders to have the devises repaired. Joel stated that the devises that don't work he measures at the high mark and for the amount of days of use.

Garth B made the motion to accept the budget and Lon T seconded. The motion carried.

Robert B asked about moving the measuring devise back where it was originally. The court ordered to put the measuring device down from the diversion.

Motion made to close meeting by Garth B and seconded by Kelly B. motion carried.

SCANNED
MAR 06 2018

ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION THEREOF

FOR 2018

RECEIVED
MAR 06 2018
Department of Water Resources
Eastern Region

WATER DISTRICT NO. 11-F

STREAM Thomas Fork

COUNTY Bear Lake

NAME OF SECRETARY/Treasurer James Teuschen

ADDRESS OF SECRETARY/Treasurer 110 N 8th St Montpelier ID 83254

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

The Water District collects and holds its own funds.

_____ County collects and holds funds for the Water District.
(county name)

_____ County collects the Water District's funds and deposits the funds in an account held by the Water District.
(county name)

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

_____, Idaho, _____, 20____

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 11F, held at Geneva ID on the 7 day of February, 2018 and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

James Teuschen
Secretary, Water District No. 11F
Treasurer

SCANNED
MAR 06 2018

| 11 F water District | | | | |
|-----------------------------------|--|--|---|-----------------|
| For Year 2018 | | | | |
| | Water right owner | IDWR water right ID | Address | Budget amount |
| 1 | Bauman, Brandon | 118 | 2805 West 5000 South Weston, ID 83286 | 20.00 |
| 2 | Bischoff, Nadine Bischoff Homestead LLC | 7705, 7707, 7619 | 945 North 910 East Orem, UT 84097 | 30.00 |
| 3 | Boehme, Derek | 7709, 7711, 144 | 42145 US Hwy 89 Geneva ID 83238 | 38.45 |
| 4 | Boehme, Garth | 124, 129, 130, 152, 7708, 7781, 7710 | Po Box 14 Geneva Idaho 83238 | 117.90 |
| 5 | Boehme, Gene | 139 | 42153 US Hwy 89 Geneva Idaho 83238 | 10.50 |
| 6 | Boehme, Bryce | 132 | PO Box 13 Montpelier, ID 83254 | 10.00 |
| 7 | Boehme, Robert & Rodney | 121, 123, 131, 132, 7495, 7535, 7537, 7538, 7539, 7540, 7541, 7543, 7538 | 2277 Wood Canyon Road Geneva Idaho 83238 | 513.10 |
| 8 | Carricaburu, John | 7606 | 248 Carricaburu Rd, Cokeville, WY 83114 | 30.60 |
| 9 | Esterholdt, Erik | 92, 94, 96 | PO Box 128 Cokeville WY 83114 | 30.00 |
| 10 | Garside, Dave | Spring | P.O. Box 150447 Ogden UT 84415 | 10.00 |
| 11 | Geneva Cemetery Dis | 7522 | 42153 US Hwy 89 Geneva Idaho 83238 | 10.00 |
| 12 | Brook, Kelly | 114 | 3073 Center Lane Geneva, ID 83238 | 338.00 |
| 13 | Hardesty, Chuck | 128, 158 | 1371 State HWY 241 Afton WY 83110-9600 | 43.00 |
| 14 | Hiller, Lou Allen | 116, 117 | PO BOX 5 Geneva ID 83238 | 22.00 |
| 15 | Hirschi, Harvey | 137, 138 | 461 Widmer Ln Geneva ID 83238 | 20.00 |
| 16 | | | | |
| 17 | Hirschi, Marc | 7680 | 710 South 2nd West Preston, ID 83263 | 10.00 |
| 18 | Loertscher, Karma | 150 | PO BOX 51 Geneva ID 83238 | 63.00 |
| 19 | Loertscher, Richard | 7680 | PO BOX 51 Geneva ID 83238 | 10.00 |
| 20 | Makoff, John | 7604, 90, 7610, 7608, 7788 | Five Square Ranch LLC 18866 Rockinghorse Lane Huntington Beach, CA 92648-1551 | 452.20 |
| 21 | Minhondo, Edward | 119, 125, 126 | 1917 Farmington Hallow Circle, Farmington, UT 84025 | 124.50 |
| 22 | Mount Oxford Ranch | 122, 134, 4105 | 1207 South 600 West, Preston, ID 83263 | 173.00 |
| 23 | Triple P Brand LLC | 105, 106 | 432 N 900 E Nephi, UT 84648 | 330.00 |
| 24 | Price, C & K | 129, 7736, 145, 146, 7605, 7606, 7603, 7609, 7723, 7721 | 240 South 10th Street Montpelier ID 83254 | 278.30 |
| 25 | Raymond Creek Ranch Barbara R Spendlove | | 135 South Mountain Rd. Fruit Heights UT 84037 | 10.00 |
| 26 | Rigby, Kenneth | 154, 7536, 7542, 7534 | 236 South 650 East Burley ID 83318 | 128.60 |
| 27 | Roberts, Ron | 118, 138 | Roberts and Sons PO Box 215 Cokeville WY 83238 | 30.00 |
| 28 | Taylor Canal | 115, 133, 151, 156, 155, 159 thr 172, 127 | 1012 Raymond Road Geneva ID 83238 | 721.80 |
| 29 | Teuscher, Gary | 141, 153, 7618, 7620 | PO Box 34 Geneva ID 83238 | 109.30 |
| 30 | Thomas Fork Irrigation Company | 95, 99, 100, 101, 102, 103, 104, 108, 7544, 7545 | 236 South 650 East Burley ID 83318 | 1,046.20 |
| 31 | Tueller, Lon | 135, 136, 140 | PO Box 45 Geneva ID 83238 | 42.40 |
| 32 | Tueller, Rao | 7791, 7607, | 577 East Oneida Preston ID 83263 | 46.45 |
| 33 | | | | |
| 34 | Widmer, Kirk | 7678, 119, 157, 7679, 7681, 120, | 461 Widmer Ln Geneva ID 83238 | 89.20 |
| 35 | Widmer, Laura | 120, 119 | PO Box 64 Geneva ID 83238 | 20.00 |
| 36 | Price, Keith | 7606 | 1120 East 3125 North Layton, UT 84040 | 10.00 |
| 37 | US Forest Service | Spring | | 10.00 |
| Total Amount | | | | 4,948.50 |
| Budget for the 11F water District | | | | |
| Geneva, Idaho | | | | |
| Year 2015 | | | | |
| | | | | |
| 2017 Actual Expenses | | 2018 Estimated Expenses | | |
| Payroll | | | | |
| Water Master | 2,500.00 | Water Master | | 2,500.00 |
| Secretary | 550.00 | Secretary | | 550.00 |
| IRS/Taxes | 238.33 | IRS/Taxes | | 250.00 |
| Office Supplies | | Office Supplies | | |
| Postage, Copies | 52.50 | Postage, Copies | | 50.00 |
| Tax prep | 103.00 | Tax prep | | 110.00 |
| Misc supplies | | Misc supplies | | 90.00 |
| Worker Comp | 300.00 | Worker Comp | | 300.00 |
| Training | - | Training | | 100.00 |
| Travel money | 200.00 | Travel money | | 250.00 |
| Misc | 200.00 | Misc | | 400.00 |
| | 4,138.83 | | | 4,600.00 |

SCANNED
MAR 06 2018

Watermaster's Proposed Budget

FOR ~~2017~~ 2018

RECEIVED
MAR 06 2018

Department of Water Resources
Eastern Region

Water District No. 11-F

Stream Thomas Fork

Name of Watermaster JOEL C. TEUSCHER

Post Office Address P.O. Box 74, GENEVA IDAHO 83238

Name of Secretary James Teuscher

Post Office Address 110 North 8th Street Montpelier ID 83254

SECTION 42-615, IDAHO CODE

PROPOSED BUDGET FOR SUCCEEDING YEAR. Each watermaster shall, at least thirty (30) days prior to the annual meeting of the water users of the water district, also prepare and file with the department of water resources a proposed budget for the succeeding year, together with a distribution of the amount of said budget to the respective water users, using the actual deliveries for the past irrigation season or seasons, as the basis for said distribution as hereinabove provided, which said proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual meeting.

In conformity with the above statute, I hereby submit a Proposed Budget for the season of ~~2017~~ 2018

Joel C. Teuscher
Watermaster

(This report must be made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources, and one copy to the Secretary of the last Annual Water User's Meeting of your District.)

SCANNED

MAR 06 2018

Past Season Deliveries

| Water Right Owner | IDWR Water Right IDENT No. | Diversion Name/Remarks | 2017 | 2016 | 2015 | 2014 | Delivery Average | 18 Projected Use Fee | Water Right Fee | 18 Assessment | 17 Credit or Debit | 18 Adjusted Billing | |
|-----------------------------|--|---|------|--------|--------|--------|------------------|----------------------|-----------------|---------------|--------------------|---------------------|----------|
| 1 Bauman, Brandon | 118 | Thomas Fork | 1 | 0.0 | 0.0 | 0.0 | 0.0 | 0.00 | \$0.00 | \$20.00 | \$20.00 | \$0.00 | \$20.00 |
| 2 Bischoff, Nadine | 7705, 7707, 7619 | Muddy Creek | 2 | 0.0 | 0.0 | 0.0 | 0.0 | 0.00 | \$0.00 | \$30.00 | \$30.00 | \$0.00 | \$30.00 |
| 3 Boehme, Bryce | 132 | Thomas Fork | 3 | 0.0 | 0.0 | 0.0 | 0.0 | 0.00 | \$0.00 | \$10.00 | \$10.00 | \$0.00 | \$10.00 |
| 4 Boehme, Derek | 7709, 7711, 144 | Thomas Fork | 4 | 10.0 | 0.0 | 6.0 | 15.0 | 7.75 | \$2.25 | \$36.00 | \$38.25 | \$0.20 | \$38.45 |
| 5 Boehme, Garth | 124, 130, 7783, 7708, 7710, 7777, 7778, 7779, 7780, 7781, 7782 | Hall Ditch; Thomas Fork | 5 | 10.0 | 10.0 | 0.0 | 208.0 | 57.00 | \$31.20 | \$125.10 | \$156.30 | (\$38.40) | \$117.90 |
| 6 Boehme, Gene | 139 | Hall Ditch; Thomas Fork | 6 | 10.0 | 50.0 | 50.0 | 54.0 | 41.00 | \$8.10 | \$10.00 | \$18.10 | (\$7.60) | \$10.50 |
| 7 Boehme, Robert & Rodney | 121; 123; 131; 132; 7495; 7535; 7537; 7538; 7539; 7540; 7541; 7543 | Steven & Larson; Thomas Fork; Un-named Stream | 7 | 900.0 | 1000.0 | 1100.0 | 1190.0 | 1047.50 | \$178.50 | \$284.60 | \$463.10 | \$50.00 | \$513.10 |
| 8 Brook, Kelly | 114 | Hall Ditch | 8 | 800.0 | 1200.0 | 1300.0 | 1560.0 | 1215.00 | \$234.00 | \$160.00 | \$394.00 | (\$56.00) | \$338.00 |
| 9 Carriburu, John | | Dry Creek, | 9 | 80.0 | 100.0 | 110.0 | 100.0 | 97.50 | \$15.00 | \$10.00 | \$25.00 | \$5.60 | \$30.60 |
| 10 Esterholdt, Erik | 92, 94, 96 | Raymond Creek | 10 | 0.0 | 0.0 | 0.0 | 0.0 | 0.00 | \$0.00 | \$30.00 | \$30.00 | \$0.00 | \$30.00 |
| 11 Garside, Dave | | | 11 | 0.0 | 0.0 | 0.0 | 0.0 | 0.00 | \$0.00 | \$10.00 | \$10.00 | \$0.00 | \$10.00 |
| 12 Geneva Cemetery District | 7522 | Un-named Spring | 12 | 0.0 | 0.0 | 0.0 | 0.0 | 0.00 | \$0.00 | \$10.00 | \$10.00 | \$0.00 | \$10.00 |
| 13 Hardesty, Chuck | 128; 158 | Thomas Fork | 13 | 0.0 | 0.0 | 0.0 | 0.0 | 0.00 | \$0.00 | \$43.00 | \$43.00 | \$0.00 | \$43.00 |
| 14 Hillier, Lou Allen | 116; 117 | Thomas Fork | 14 | 0.0 | 0.0 | 0.0 | 0.0 | 0.00 | \$0.00 | \$22.00 | \$22.00 | \$0.00 | \$22.00 |
| 15 Hirschi, Harvey | 137; 138 | Muddy Creek | 15 | 0.0 | 0.0 | 0.0 | 0.0 | 0.00 | \$0.00 | \$20.00 | \$20.00 | \$0.00 | \$20.00 |
| 16 Loertscher, Karma | 150 | Muddy Creek | 16 | 150.0 | 150.0 | 150.0 | 180.0 | 157.50 | \$27.00 | \$24.00 | \$51.00 | \$12.00 | \$63.00 |
| 17 Loertshcer, Richard | 7680 | Muddy | 17 | 0.0 | 0.0 | 0.0 | 0.0 | 0.00 | \$0.00 | \$10.00 | \$10.00 | \$0.00 | \$10.00 |
| 18 Love, Karlene | 7680 | Muddy Creek | 18 | 0.0 | 0.0 | 0.0 | 0.0 | 0.00 | \$0.00 | \$10.00 | \$10.00 | \$0.00 | \$10.00 |
| 19 Makoff, John | 7604; 90; 7610; 7608 | Muddy Creek; Preuss Creek | 19 | 1200.0 | 1000.0 | 1200.0 | 650.0 | 1012.50 | \$98.10 | \$100.90 | \$199.00 | \$253.20 | \$452.20 |
| 20 Mighondo, Edward | 119; 125; 126 | Halls Ditch; Dry Creek | 20 | 200.0 | 200.0 | 250.0 | 270.0 | 230.00 | \$40.50 | \$74.00 | \$114.50 | \$10.00 | \$124.50 |
| 21 Petersen, David | 122; 134; 4105 | Two-Story Dam; Wood Canyon Creek | 21 | 0.0 | 0.0 | 0.0 | 0.0 | 0.00 | \$0.00 | \$173.00 | \$173.00 | \$0.00 | \$173.00 |
| 22 Peterson, Cary | 105; 106 | Thomas Fork | 22 | 900.0 | 900.0 | 1000.0 | 1200.0 | 1000.00 | \$180.00 | \$102.00 | \$282.00 | \$48.00 | \$330.00 |

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 APR 16 2018

| Water Right Owner | IDWR Water Right IDENT No. | Diversion Name/Remarks | 2017 | 2016 | 2015 | 2014 | Delivery Average | 18 Projected Use Fee | Water Right Fee | 18 Assessment | 17 Credit or Debit | 18 Adjusted Billing | |
|----------------------|--|---------------------------------------|------|--------|--------|--------|------------------|----------------------|-----------------|---------------|--------------------|---------------------|------------|
| 23 Price, C & JC | 145; 146; 7605; 7606; 129; 7736 | Cry Creek; Cooper Spring; Thomas Fork | 23 | 560.0 | 200.0 | 240.0 | 240.0 | 310.00 | \$90.00 | \$129.10 | \$219.10 | \$59.20 | \$278.30 |
| 24 Price, Keith | 7606 | Dry Creek | 24 | 0.0 | 0.0 | 0.0 | 0.0 | 0.00 | \$0.00 | \$10.00 | \$10.00 | \$0.00 | \$10.00 |
| 25 Raymond, Grant | | Raymond Creek | 25 | 0.0 | 0.0 | 0.0 | 0.0 | 0.00 | \$0.00 | \$10.00 | \$10.00 | \$0.00 | \$10.00 |
| 26 Rigby, Kenneth | 154; 7536; 7542; 7534 | Thomas Fork; Steven & Larson | 26 | 250.0 | 250.0 | 250.0 | 250.0 | 250.00 | \$37.50 | \$61.10 | \$98.60 | \$30.00 | \$128.60 |
| 27 Roberts, Ron | 118; 138 | Thomas Fork; Muddy Canal | 27 | 0.0 | 0.0 | 0.0 | 0.0 | 0.00 | \$0.00 | \$30.00 | \$30.00 | \$0.00 | \$30.00 |
| 28 Taylor Canal | 115; 127 133; 147; 151; 152; 155; 159 thru 172 | Taylor Canal | 28 | 1700.0 | 1900.0 | 2100.0 | 2860.0 | 2140.00 | \$429.00 | \$320.80 | \$749.80 | (\$28.00) | \$721.80 |
| 29 Teuscher, Gary | 141; 153; 7618; 7620 | Hirschi Creek, Muddy Canal | 29 | 140.0 | 120.0 | 60.0 | 30.0 | 87.50 | \$4.50 | \$66.00 | \$70.50 | \$38.80 | \$109.00 |
| 30 Thomas Fork Canal | 95; 99; 100; 101; 102; 103; 104; 108; 7544; 7545 | Thomas Fork | 30 | 2600.0 | 3000.0 | 3000.0 | 3000.0 | 2900.00 | \$450.00 | \$364.20 | \$814.20 | \$232.00 | \$1,046.20 |
| 31 Tueller, Lon | 135; 136; 140; | Muddy Canal, Soren Canyon | 31 | 20.0 | 0.0 | 0.0 | 0.0 | 5.00 | \$0.00 | \$36.00 | \$36.00 | \$6.40 | \$42.40 |
| 32 Tueller, Rao | 7607; 7791 | Soren Canyon Creek; Muddy Canal | 32 | 90.0 | 90.0 | 90.0 | 90.0 | 90.00 | \$7.07 | \$20.00 | \$27.07 | \$19.38 | \$46.45 |
| 33 US Forest Service | 7420 | Dry Creek | 33 | 0.0 | 0.0 | 0.0 | 0.0 | 0.00 | \$0.00 | \$10.00 | \$10.00 | \$0.00 | \$10.00 |
| 34 Widmer, Kirk | 7678; 119; 7679; 7681; 157 | Thomas Fork | 34 | 20.0 | 0.0 | 0.0 | 0.0 | 5.00 | \$6.00 | \$76.80 | \$82.80 | \$6.40 | \$89.20 |
| 35 Widmer, Laura | 120 | Muddy Canal | 35 | 0.0 | 0.0 | 0.0 | 0.0 | 0.00 | \$0.00 | \$20.00 | \$20.00 | \$0.00 | \$20.00 |

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MAR 06 2018

| WATERMASTER | | | | ASSISTANT WATERMASTER, SECRETARY, STAFF, ETC. | | | | | | OTHER EXPENSES | | TOTAL COSTS | | |
|-------------------------------|------|--------|--|---|----|------|--------|--|-------|----------------|------|-------------|------|----|
| YEAR | DAYS | SALARY | | TOTAL | | DAYS | SALARY | | TOTAL | | | | | |
| 19__ | | | | | | | | | | | | | | |
| 19__ | | | | | | | | | | | | | | |
| 19__ | | | | | | | | | | | | | | |
| 19__ | | | | | | | | | | | | | | |
| 19__ | | | | | | | | | | | | | | |
| AVERAGE | | | | | | | | | | | | | | |
| WATERMASTER'S PROPOSED BUDGET | | | | | | | | | | | | | | |
| NEXT YEAR | | | | 2500 | 00 | | | | 550 | 00 | 1550 | 00 | 4600 | 00 |

Complete this proposed budget report form as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) If you wish to estimate next season's assessments based on the average delivery of past seasons, then enter the actual water deliveries to each user for the past two to five seasons on page 3. You have the option of using at least the past two seasons or up to five seasons for averaging. You also have the option of using last year's delivery or one year's delivery as a basis of determining assessments for the next season. Enter deliveries as total 24-hour second feet. Total 24-hour second feet is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) If using the averaging method, enter the average delivery for past seasons in column 6 of page 3. If you are not averaging, then enter each user's delivery from last year in column 5 and skip column 6.
- 4) In the work space provided at the top of this page, enter next years proposed watermaster salary, secretary and/or staff salaries, and expenses. You may use the past season costs and expenses, or average past seasons' costs and expenses as an aid in determining next years budget. A more detailed listing or itemization of expenses and salaries can be attached to this form.
- 5) Divide the total proposed budget amount for next year by the total past season delivery (total of column 5, page 3) or average past seasons deliveries (total of column 6, page 3) to obtain a unit cost factor.
- 6) Under column 7, page 3, multiply the unit cost factor by each user's past season or average past seasons deliveries to obtain the estimated billing for the next year.
- 7) Use column 8, page 3, to enter the adjusted billing amount if the district wishes to carry over debits and credits from the previous season. (Refer to the last watermaster report. If a user had a credit, subtract that credit from his or her estimated billing in column 7 of this report, and enter the difference or adjusted amount in column 8. If a user had a debit, then add that debit to his or her billing amount shown in column 7 and show as adjusted billing in column 8.
- 8) Sign the report and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.

MAR 06 2018

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Annual Water District Meeting Checklist

Per Idaho Code Title 42 Chapter 6 (Distribution of Water Among Appropriators), annual water district meetings must include (at a minimum) the actions listed below.

IDWR wants to ensure each water district is meeting these minimum standards. **Please return this completed checklist to the appropriate IDWR regional office with the annual meeting minutes (this list does not replace meeting minutes) and ensure that all of these actions are clearly addressed in the meeting minutes.**

Water District Number and Name:

Water District 11F

Meeting Date:

Feb 7, 2018

- Election of meeting chairman and secretary
- Election of water district watermaster
- Election of water district assistant watermaster(s) (optional)
- Election of water district secretary/treasurer (optional)
- Approval of adopted budget
- Next year's meeting date, location, and time

By signing below I verify that all required actions have been addressed at the water district annual meeting

Completed by:

James R. Teusch Secretary

Water District Representative

SCANNED

MAR 06 2018



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

March 6, 2018

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

James R Teuscher
110 N 8th St
Montpelier ID 83254

RE: WATER DISTRICT #11F

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is written in a cursive style with a large, looping initial 'S'.

Sharla Cox
Administrative Assistant

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MAR 06 2018