

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JAN 07 2025

DEPT. OF WATER RESOURCES
SOUTHERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
36-2474A	Yes ☐	Yes ☐	36-8539	Yes ☐	Yes ☐
36-10082A	Yes ☐	Yes ☐	36-8530	Yes ☐	Yes ☐
36-2474B	Yes ☐	Yes ☐	36-14685	Yes ☐	Yes ☐
36-10082B	Yes ☐	Yes ☐	36-14687	Yes ☐	Yes ☐
36-8481	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: C. De Kruf Dairy, an Idaho general partnership
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Crossbred Dairy, LLC, an Idaho limited liability company
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 2930 South 2300 East Wendell ID 83355
Mailing address City State Zip
- (208) 536-6418 onaindriarick@bettencourtdairy.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: December 17, 2024
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 36-2474A

8. Signature: [Signature] Manager 12/16/2024
 Signature of new owner/claimant Title, if applicable Date
Luis M. Bettencourt
 Print name
- Signature: [Signature] Manager 12/16/2024
 Signature of new owner/claimant Title, if applicable Date
Ricardo Onaindia
 Print name

Received by SG Date 1-7-2025 For IDWR Office Use Only: Receipt No. 5040467 Receipt Amt. \$225

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by DM Date 3/4/2025

19330331

WARRANTY DEED

This warranty deed is made on the 17th day of December 2024, between -

Genske, Mulder & Company, LLP, as Trustee of The Alice R. DeKruyf Trust, the "Grantor", does hereby grant, bargain, sell and convey unto **CROSSBRED DAIRY**, an Idaho general partnership, whose address is 2930 S. 2300 E., Wendell, Idaho the "Grantee", the premises located in Jerome County, Idaho, described herein at **Exhibit A**.

Grantor, for and in consideration of the sum of ten and no/100 dollars (\$10.00) and other good and valuable consideration, the receipt of which is acknowledged, has granted, bargained, and sold, and, by this deed, grants, bargains, sells, conveys, and confirms to Grantee, and Grantee's heirs and assigns forever, all of the real estate situated in Jerome County, Idaho, and more accurately and particularly described at **Exhibit A** hereto.

Together with all and singular the tenements, hereditaments, and appurtenances belonging to the described property or in any manner appertaining to the property, the reversion and reversions, remainder and remainders, rents, issues, and profits of the property; and all estate, right, title, and interest in and to the property, as well in law as in equity.

Together with all water rights, permits and claims, and all interests in any canal companies or ditch associations incident to and/or appurtenant to the property.

To have and to hold, all and singular, the described property together with the appurtenances to Grantee and Grantee's heirs and assigns forever.

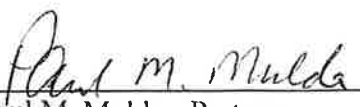
And Grantor and Grantor's heirs shall and will warrant and, by these presents, forever defend the described property in the quiet and peaceable possession of Grantee, Grantee's heirs, and assigns against Grantor and Grantor's heirs and against all and every person and persons whomever, lawfully claiming the same.

In witness of the above, Grantor has set Grantor's hand on the date first written above.

GRANTOR:

The Alice R. DeKruyf Trust, an Idaho trust

By: Genske, Mulder & Company, LLP, Successor Trustee

By: 
Paul M. Mulder, Partner

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of San Bernardino

On December 14, 2024 before me, Theresa L. Purdy, Notary Public
(insert name and title of the officer)

personally appeared Paul M. Mulder
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Theresa L. Purdy (Seal)



EXHIBIT A
Legal Description

TRACT A

PARCEL NO. 1:
TOWNSHIP 9 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 4: Lot 1

PARCEL NO. 2:
TOWNSHIP 8 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 34: SE $\frac{1}{4}$ SW $\frac{1}{4}$, EXCEPTING THEREFROM the following described parcel of land:

Beginning at the South quarter corner of said Section 34, which point shall be known as THE TRUE POINT OF BEGINNING;
Thence North 89°41' West along the South boundary of said SE $\frac{1}{4}$ SW $\frac{1}{4}$, 387.05 feet to a point that lies South 89°41' East, 2,257.50 feet from the Southwest corner of said Section 34;
Thence North 21°27' East, 251.40 feet;
Thence North 56°22' East, 159.25 feet;
Thence North 0°05' East, 301.00 feet;
Thence South 89°55' East, 161.61 feet, more or less, to a point on the East boundary of said SE $\frac{1}{4}$ SW $\frac{1}{4}$;
Thence South 0°02'30" East along the East boundary of said SE $\frac{1}{4}$ SW $\frac{1}{4}$, 625.07 feet, more or less, to THE TRUE POINT OF BEGINNING.

PARCEL NO. 3:
TOWNSHIP 8 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 33: SW $\frac{1}{4}$ SE $\frac{1}{4}$

PARCEL NO. 4:
TOWNSHIP 8 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 33: SE $\frac{1}{4}$ SE $\frac{1}{4}$

PARCEL NO. 5:
TOWNSHIP 8 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 33: That part of the NW $\frac{1}{4}$ SE $\frac{1}{4}$, described as follows:

Commencing at the East one-quarter corner of said Section 33; Thence North 89°38'34" West, 1321.11 feet along the Northerly boundary of the Southeast quarter of said Section 33 to the Northeast corner of said NW¼SE¼; Thence South 0°03'11" East, 50.30 feet along the Easterly boundary of said NW¼SE¼ to the center of the Northside Canal Company "N-7" Lateral and THE TRUE POINT OF BEGINNING; Thence South 0°03'11" East along the East boundary of the NW¼SE¼, 1270.79 feet to the Southeast corner of said NW¼SE¼; Thence North 89°40'16" West, 262.01 feet along the Southerly boundary of said NW¼SE¼ to the center of said "N-7" Lateral; Thence along the center of said "N-7" Lateral the following courses and distances:
North 17°12'47" East, 70.78 feet;
Thence North 39°09'06" West, 311.97 feet;
Thence North 12°30'58" West, 181.12 feet;
Thence North 40°03'05" East, 149.07 feet;
Thence North 24°44'37" West, 188.44 feet;
Thence North 16°58'03" East, 352.30 feet;
Thence North 51°12'30" East, 173.25 feet;
Thence North 76°43'29" East, 227.27 feet to the TRUE POINT OF BEGINNING.

PARCEL NO. 6:
TOWNSHIP 8 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 33: NE¼SE¼, EXCEPTING THEREFROM the following described parcel of land:

Commencing at the Northeast corner of said NE¼SE¼; Thence Westerly along the Northerly boundary of said NE¼SE¼, North 89°38'34" West, 936.8 feet to the center of the Northside Canal Company N-7 Canal and THE TRUE POINT OF BEGINNING;
Thence Southerly and Westerly along the center of said canal to its intersection with the Westerly boundary of said NE¼SE¼;
Thence Northerly along the Westerly boundary of said NE¼SE¼, North 0°03'24" West, 49.00 feet to an iron pin set at the Northwest corner of said NE¼SE¼;
Thence Easterly along the Northerly boundary of said NE¼SE¼, South 89°38'34" East, 384.31 feet to THE TRUE POINT OF BEGINNING.

TRACT B

PARCEL NO. 1:
TOWNSHIP 8 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 28: NW¼SE¼; SE¼SW¼; S½SE¼

NE¼SW¼, EXCEPT that portion lying West of the N-10 Canal of the North Side Canal Company, Ltd.

AND

TOWNSHIP 8 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 28: That part of the NE $\frac{1}{4}$ SE $\frac{1}{4}$, described as follows:

Beginning at the Northwest corner of said NE $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence South along the West line 1,320 feet, more or less, to the Southwest corner of said NE $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence East along the South line of said NE $\frac{1}{4}$ SE $\frac{1}{4}$, 629.45 feet, more or less, to the center line of N-7 Canal;
Thence North 21°44'40" West along said center line, 278.12 feet;
Thence North 31°47'20" East along said center line, 485.26 feet;
Thence North 22°27' East along said center line, 104.10 feet;
Thence North 50°05'30" East along said center line, 86.76 feet;
Thence North 45°12'30" West, 319.68 feet;
Thence North 31°03'30" West, 317.36 feet to the North line of said NE $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence West along said North line, 498.92 feet, more or less, to THE POINT OF BEGINNING.

PARCEL NO. 2:
TOWNSHIP 8 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 27: NE $\frac{1}{4}$ SW $\frac{1}{4}$, EXCEPTING THEREFROM the following described parcel:

Beginning at the Northeast corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$;
Thence West 521.50 feet;
Thence South 53°22'46" East 650.34 feet;
Thence North along the East boundary of said NE $\frac{1}{4}$ SW $\frac{1}{4}$ 385 feet to THE TRUE POINT OF BEGINNING.

PARCEL NO. 3:
TOWNSHIP 8 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 27: That part of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ and the NE $\frac{1}{4}$ SW $\frac{1}{4}$, described as follows:

Commencing at the Southwest corner of the NW $\frac{1}{4}$ of said Section 27; Thence South 89°40'38" East 1323.71 feet to the Southwest corner of said SE $\frac{1}{4}$ NW $\frac{1}{4}$; Thence South 89°40'38" East 521.50 feet along the Southerly boundary of said SE $\frac{1}{4}$ NW $\frac{1}{4}$ and the Northerly boundary of said NW $\frac{1}{4}$ SW $\frac{1}{4}$ to THE TRUE POINT OF BEGINNING;
Thence North 53°22'40" West 650.32 feet to a point on the Westerly boundary of said SE $\frac{1}{4}$ NW $\frac{1}{4}$ 385.00 feet North from the Southwest corner thereof;
Thence North 00°03'58" West 15.00 feet along the Westerly boundary of said SE $\frac{1}{4}$ NW $\frac{1}{4}$;
Thence South 89°40'38" East 1323.68 feet parallel with and 400.00 feet Northerly from the Southerly boundary of said SE $\frac{1}{4}$ NW $\frac{1}{4}$ to a point on the Easterly boundary of said SE $\frac{1}{4}$ NW $\frac{1}{4}$;
Thence South 00°04'14" East 785.00 feet along the Easterly boundaries of said SE $\frac{1}{4}$ NW $\frac{1}{4}$ and said NE $\frac{1}{4}$ SW $\frac{1}{4}$ to a point 385.00 feet South from the Northeast corner of said NE $\frac{1}{4}$ SW $\frac{1}{4}$;
Thence North 53°22'46" West 650.34 feet to a point on the Southerly boundary of said SE $\frac{1}{4}$ NW $\frac{1}{4}$ said point lies 521.50 feet Westerly from the Southeast corner of said SE $\frac{1}{4}$ NW $\frac{1}{4}$;
Thence North 89°40'38" West 280.71 feet along the Southerly boundary of said SE $\frac{1}{4}$ NW $\frac{1}{4}$ to THE TRUE POINT OF BEGINNING.

PARCEL NO. 4:
TOWNSHIP 8 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 27: NW¼SW¼, EXCEPTING THEREFROM the following described parcel:

Beginning at the West quarter corner of said Section 27, said point being THE TRUE POINT OF BEGINNING;
Thence South 89°38'36" East, 701.38 feet along the Northerly boundary of NW¼SW¼, Section 27;
Thence South 0°23'14" West, 58.34 feet;
Thence South 62°10'35" West, 123.73 feet;
Thence South 71°53'18" West, 74.36 feet;
Thence North 85°58'50" West, 264.85 feet;
Thence South 87°01'24" West, 99.49 feet;
Thence South 75°01'38" West, 162.74 feet to a point in the Westerly boundary of said Section 27;
Thence North 0°02'00" West 172.22 feet along said Westerly boundary to the West quarter corner, Section 27, THE TRUE POINT OF BEGINNING.

PARCEL NO. 5:
TOWNSHIP 8 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 27: SW¼SW¼, EXCEPTING THEREFROM the following described parcel:

Commencing at the Southwest corner of said SW¼SW¼;
Thence Northerly along the Westerly boundary of said SW¼SW¼, North 00°02'00" West, 486.83 feet to THE TRUE POINT OF BEGINNING;
Thence continuing Northerly along said Westerly boundary North 00°02'00" West 137.04 feet;
Thence North 85°41'15" East, 233.08 feet;
Thence South 0°02'00" East 104.30 feet;
Thence South 72°53'06" West 98.88 feet;
Thence South 81°16'30" West 139.51 feet to THE TRUE POINT OF BEGINNING.

ALSO EXCEPTING a parcel of land for a County Road right-of-way as set forth in Warranty Deed dated July 9, 2008, recorded July 14, 2008, as Instrument No. 2083821, Jerome County records, being a part of an entire tract of property, situated in the SW¼SW¼ of Section 27, Township 8 South, Range 16 East Boise Meridian, described as follows:

Beginning at the Southwest corner of said Section 27, which point is the Southwest corner of said entire tract;
Thence North 0°19'44" East 62.97 feet along the section line and Westerly boundary line of said entire tract; Thence South 89°40'16" East 25.00 feet to the Easterly highway right-of-way line of 300 West Street; Thence South 44°16'00" East 42.85 feet to a point 34.00 feet perpendicularly distant Northerly from the center line of Bob Barton Road, Project No. STP-2765 (100), opposite approximate Engineers Station 206+17.58; Thence South 89°14'02" East 351.94 feet; Thence South 88°55'14" East 114.75 feet; Thence South 87°52'44" East 255.99 feet to the Northerly highway right-of-way line Bob Barton Road; Thence South 89°19'19" East 546.55 feet along said highway right-of-way line to the Easterly boundary line of said entire tract; Thence South 0°19'10" West 25.00 feet along said boundary line to the Southerly section line of said Section 27 and the Southeast corner of said entire tract; Thence North 89°19'19" West 1324.18 feet along said section line and the Southerly boundary line of said entire tract to the POINT OF BEGINNING.

19330331

Instrument # 2404582
JEROME COUNTY, JEROME, IDAHO
12-17-2024 02:12:27 PM No. of Pages: 8
Recorded for: TITLEONE - BURLEY
CYRL LOOTENS Fee: \$15.00
Ex-Officio Recorder Deputy: CR
Electronically Recorded by Simplifile

WARRANTY DEED

This warranty deed is made on the 17th day of December 2024, between -

C. DeKruyf Dairy, an Idaho General Partnership, composed of Mark DeKruyf, Tim DeKruyf and Alice R. DeKruyf, the "Grantor", does hereby grant, bargain, sell and convey unto **CROSSBRED DAIRY**, an Idaho general partnership, whose address is 2930 S. 2300 E., Wendell, Idaho the "Grantee", the premises located in Jerome County, Idaho, described herein at **Exhibit A**.

Grantor, for and in consideration of the sum of ten and no/100 dollars (\$10.00) and other good and valuable consideration, the receipt of which is acknowledged, has granted, bargained, and sold, and, by this deed, grants, bargains, sells, conveys, and confirms to Grantee, and Grantee's heirs and assigns forever, all of the real estate situated in Jerome County, Idaho, and more accurately and particularly described at **Exhibit A** hereto.

Together with all and singular the tenements, hereditaments, and appurtenances belonging to the described property or in any manner appertaining to the property, the reversion and reversions, remainder and remainders, rents, issues, and profits of the property; and all estate, right, title, and interest in and to the property, as well in law as in equity.

Together with all water rights, permits and claims, and all interests in any canal companies or ditch associations incident to and/or appurtenant to the property.

To have and to hold, all and singular, the described property together with the appurtenances to Grantee and Grantee's heirs and assigns forever.

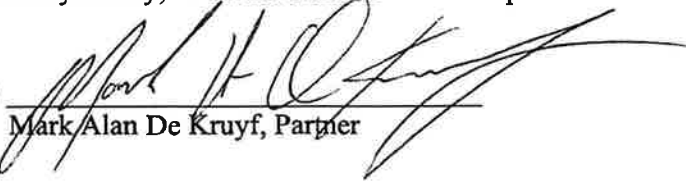
And Grantor and Grantor's heirs shall and will warrant and, by these presents, forever defend the described property in the quiet and peaceable possession of Grantee, Grantee's heirs, and assigns against Grantor and Grantor's heirs and against all and every person and persons whomever, lawfully claiming the same.

In witness of the above, Grantor has set Grantor's hand on the date first written above.

GRANTOR:

C. DeKruyf Dairy, an Idaho General Partnership

BY:


Mark Alan De Kruyf, Partner

BY: Timothy Jay De Kruyf
Timothy Jay De Kruyf, Partner

BY: Estate of Alice R. De Kruyf, Partner

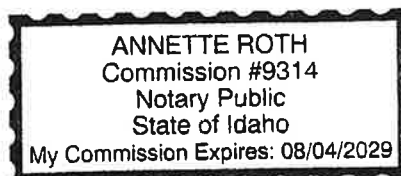
BY: Genske, Mulder & Company, LLP,
Personal Representative

BY: Signed in counterpart
Paul M. Mulder, Partner

STATE OF IDAHO)
COUNTY OF Twin Falls) ss.

On this 17 day of December in the year of 2024d, before me, the undersigned, a Notary Public in and for said State, personally appeared Mark Alan De Kruyf known or identified to me to be one of the partners in the partnership of C. DeKruyf Dairy, and the partner who subscribed said partnership's name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.

Annette Roth
Notary Public
Residing in: Rupert Id
My Commission Expires: 8-4-2029



STATE OF IDAHO)
COUNTY OF Twin Falls) ss.

On this 17 day of December in the year of 2024d, before me, the undersigned, a Notary Public in and for said State, personally appeared Timothy Jay De Kruyf known or identified to me to be one of the partners in the partnership of C. DeKruyf Dairy, and the partner who subscribed said partnership's name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.

Annette Roth
Notary Public
Residing in: Rupert Id
My Commission Expires: 8-4-2029



BY: _____
Timothy Jay De Kruyf, Partner

BY: Estate of Alice R. De Kruyf, Partner

BY: Genske, Mulder & Company, LLP,
Personal Representative

BY: 
Paul M. Mulder, Partner

STATE OF IDAHO)
) ss.
COUNTY OF _____)

On this ____ day of December in the year of 2024d, before me, the undersigned, a Notary Public in and for said State, personally appeared Mark Alan De Kruyf known or identified to me to be one of the partners in the partnership of C. DeKruyf Dairy, and the partner who subscribed said partnership's name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.

Notary Public
Residing in: _____
My Commission Expires: _____

STATE OF IDAHO)
) ss.
COUNTY OF _____)

On this ____ day of December in the year of 2024d, before me, the undersigned, a Notary Public in and for said State, personally appeared Timothy Jay De Kruyf known or identified to me to be one of the partners in the partnership of C. DeKruyf Dairy, and the partner who subscribed said partnership's name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.

Notary Public
Residing in: _____
My Commission Expires: _____

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.



State of California

County of San Bernardino

On December 16, 2024 before me, Theresa L. Purdy, Notary Public
(insert name and title of the officer)

personally appeared Paul M. Mulder
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

Signature Theresa L. Purdy (Seal)

EXHIBIT A
Legal Description

TRACT A

PARCEL NO. 7:
TOWNSHIP 9 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 3: A parcel of land located in Lot 4, described as follows:

Commencing at the Northwest corner of Section 3, said corner being the REAL POINT OF BEGINNING;
Thence from this REAL POINT OF BEGINNING and along the North boundary of said Section 3, a distance of 330.56 feet on a bearing of North 89°56'57" East;
Thence a distance of 658.86 feet on a bearing of South 0°09'13" East;
Thence a distance of 330.56 feet on a bearing of South 89°56'57" West to the West boundary of Section 3;
Thence along of the said West boundary of Section 3, a distance of 658.86 feet on a bearing of North 0°09'13" West to the REAL POINT OF BEGINNING.

PARCEL NO. 8:
TOWNSHIP 8 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 34: SW¼SW¼

PARCEL NO. 9:
TOWNSHIP 9 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 3: A parcel of land located in Lot 4, described as follows:

Commencing at the Northwest corner of Section 3, a distance of 991.70 feet on a bearing of North 89°56'57" East along the North boundary of said Section 3 to THE REAL POINT OF BEGINNING;
Thence from this REAL POINT OF BEGINNING and continuing along the North boundary of said Section 3, a distance of 330.57 feet on a bearing of North 89°56'57" East to the Northeast corner of Lot 4 of Section 3;
Thence from this Northeast corner of Lot 4 of Section 3, a distance of 658.86 feet on a bearing of South 0°09'48" East along the East boundary of said Lot 4 of Section 3;
Thence a distance of 330.68 feet on a bearing of South 89°56'57" West;
Thence a distance of 658.86 feet on a bearing of North 0°09'13" West to THE REAL POINT OF BEGINNING.

PARCEL NO. 10:
TOWNSHIP 9 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 3: A parcel of land located in Lot 4, described as follows:

Commencing at the Northwest corner of Section 3, a distance of 927.43 feet on a bearing of South 0°09'13" East along the West boundary of Section 3; Thence a distance of 810.96 feet on a bearing of North 89°56'57" East to THE REAL POINT OF BEGINNING;

Thence from this REAL POINT OF BEGINNING a distance of 268.57 feet on a bearing of North 0°09'13" West; Thence a distance of 511.42 feet on a bearing of North 89°56'57" East to the East boundary of Lot 4 of Section 3; Thence along the East boundary of Lot 4 of Section 3, a distance of 684.53 feet on a bearing of South 0°09'13" East to the Southeast corner of Lot 4 of Section 3; Thence from this Southeast corner of Lot 4 of Section 3, a distance of 659.89 feet on a bearing of North 50°58'31" West to THE REAL POINT OF BEGINNING.

PARCEL NO. 11:
TOWNSHIP 9 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 3: That part of Lot 4, described as follows:

Commencing at the Northwest corner of said Section 3; Thence North 89°56'57" East along the North boundary of said Section 3, 330.56 feet to THE TRUE POINT OF BEGINNING;

Thence continuing North 89°56'57" East along the North boundary of said Section 3, 661.14 feet to a point that lies South 89°56'57" West, 330.57 feet from the Northeast corner of Lot 4;

Thence South 0°09'13" East, 658.86 feet;

Thence South 89°56'57" West, 180.74 feet;

Thence South 0°09'13" East, 268.57 feet;

Thence South 50°58'31" East, 659.89 feet to the Southeast corner of said Lot 4;

Thence South 89°58'20" West along the South boundary of said Lot 4, 798.22 feet to a point that lies North 89°58'20" East, 524.28 feet from the Southwest corner of said Lot 4;

Thence North 0°09'13" West, 684.21 feet;

Thence South 89°56'57" West, 193.72 feet;

Thence North 0°09'13" West, 658.86 feet to THE TRUE POINT OF BEGINNING.

TRACT B

PARCEL NO. 6:
TOWNSHIP 8 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 34: NW¼NW¼, W½NE¼NW¼

EXCEPTING a parcel of land for a County Road right-of-way as set forth in Warranty Deed dated July 9, 2008, recorded July 14, 2008, as Instrument No. 2083823, Jerome County records, being part of an entire tract of property, situated in the N½NW¼ and the NW¼NE¼ of Section 34, Township 8 South, Range 16 East Boise Meridian, described as follows:

Beginning at the Northwest corner of said Section 34, which point is the Northwest corner of said entire tract; Thence South 89°19'19" East 2648.37 feet along the Northerly boundary line of said entire tract and Northerly section line to the North quarter corner of said Section 34; Thence South 89°19'03" East 673.30 feet along said Northerly boundary line and Northerly section line to the Northeast corner of said entire tract; Thence South 0°20'00" West 37.52 feet along the easterly boundary line of said entire tract to a point 34.96 feet perpendicularly distant Southerly from the

center line of Bob Barton Road, Project No. STP-2765 (100), opposite approximate Engineers Station 238+84.24; Thence South 89°40'37" West 673.33 feet; Thence North 0°20'00" East 4.00 feet; thence Westerly 274.16 feet along the arc of a 12031.00-foot radius curve to the right, chord bears North 89°34'24" West 274.16 feet; Thence North 88°55'14" West 749.50 feet; Thence South 89°44'42" West 300.55 feet; Thence North 88°55'14" West 187.53 feet; Thence South 89°46'13" West 350.09 feet; Thence North 88°55'14" West 380.00 feet; Thence North 89°53'45" West 364.08 feet; Thence South 45°44'00" West 24.59 feet to the Easterly highway right-of-way line of 300 West Street; Thence North 89°42'46" West 25.00 feet to the Westerly boundary line of said entire tract and the West section line of said Section 34; Thence North 0°17'14" East 68.94 feet along said boundary line and said section line to the POINT OF BEGINNING.

PARCEL NO. 7:
TOWNSHIP 8 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 34: E $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, EXCEPTING THEREFROM the following described parcel:

Commencing at the Northeast corner of said section; Thence West along the North section line to the Northeast corner of the NW $\frac{1}{4}$ NE $\frac{1}{4}$, the TRUE POINT OF BEGINNING;
Thence West along the said section line 650 feet;
Thence South parallel with West line NW $\frac{1}{4}$ NE $\frac{1}{4}$, 550 feet;
Thence East parallel with the North line NW $\frac{1}{4}$ NE $\frac{1}{4}$, 650 feet to the East boundary of NW $\frac{1}{4}$ NE $\frac{1}{4}$;
Thence North along the said East boundary of NW $\frac{1}{4}$ NE $\frac{1}{4}$, 550 feet to the TRUE POINT OF BEGINNING.

ALSO EXCEPTING a parcel of land for a County Road right-of-way as set forth in Warranty Deed dated July 9, 2008, recorded July 14, 2008, as Instrument No. 2083823, Jerome County records, being part of an entire tract of property, situated in the N $\frac{1}{2}$ NW $\frac{1}{4}$ and the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 34, Township 8 South, Range 16 East Boise Meridian, described as follows:

Beginning at the Northwest corner of said Section 34, which point is the Northwest corner of said entire tract; Thence South 89°19'19" East 2648.37 feet along the Northerly boundary line of said entire tract and Northerly section line to the North quarter corner of said Section 34; Thence South 89°19'03" East 673.30 feet along said Northerly boundary line and Northerly section line to the Northeast corner of said entire tract; Thence South 0°20'00" West 37.52 feet along the easterly boundary line of said entire tract to a point 34.96 feet perpendicularly distant Southerly from the center line of Bob Barton Road, Project No. STP-2765 (100), opposite approximate Engineers Station 238+84.24; Thence South 89°40'37" West 673.33 feet; Thence North 0°20'00" East 4.00 feet; Thence Westerly 274.16 feet along the arc of a 12031.00-foot radius curve to the right, chord bears North 89°34'24" West 274.16 feet; Thence North 88°55'14" West 749.50 feet; Thence South 89°44'42" West 300.55 feet; Thence North 88°55'14" West 187.53 feet; Thence South 89°46'13" West 350.09 feet; Thence North 88°55'14" West 380.00 feet; Thence North 89°53'45" West 364.08 feet; Thence South 45°44'00" West 24.59 feet to the Easterly highway right-of-way line of 300 West Street; Thence North 89°42'46" West 25.00 feet to the Westerly boundary line of said entire tract and the West section line of said Section 34; Thence North 0°17'14" East 68.94 feet along said boundary line and said section line to the POINT OF BEGINNING.

PARCEL NO. 8:
TOWNSHIP 8 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 34: A portion of the NW¼NE¼, described as follows:

Beginning at the Northeast corner of Section 34; Thence North 89°42'38" West, 1323.92 feet along the Northerly boundary of Section 34 to the Northeast corner of the NW¼NE¼; Thence continuing North 89°42'38" West, 650.00 feet along said Northerly boundary; Thence South 0°02'32" East, 181.61 feet to THE TRUE POINT OF BEGINNING; Thence continuing South 0°02'32" East, 368.39 feet; Thence South 89°42'38" East, 402.57 feet; Thence North 47°24'03" West, 547.26 feet along the Chord of a Curve Left having an Arc Length of 551.25 feet, a Radius of 1320.00 feet and Central Angle of 23°55'40" to THE POINT OF BEGINNING.



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

March 4, 2025

CROSSBRED DAIRY
2930 S 2300 E
WENDELL ID 83355-3150

Re: Change in Ownership & Notice of Security Interest for Water Right No(s): 36-2474A, 36-2474B, 36-7317A, 36-7317B, 36-8061, 36-8260, 36-8481, 36-8530, 36-8539, 36-10082A, 36-10082B, 36-14685 & 36-14687; Application for Permit No. 36-8705

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department also acknowledges receipt of correspondence adding security interest of the above-referenced water right(s) to Contrera Agricultural Capital LLC. Computer generated reports are enclosed for your records. *The Department has also removed the 2019 Security Interest filed on behalf of the previous water right holder(s), DeKruyf, et al. If this is not correct and should be left on the water right records, please contact the department and we can correct our records accordingly.*

While processing these notices, it was noted that water right no. 36-14687 was listed twice on the Notice of Security Interest form, resulting in an overpayment of \$25.00. This fee has been applied to adding security interest to Application for Permit No. 36-8705, as it is included on Exhibit A, Tract C on the mortgage documents.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9908.

Sincerely,

Denise Maline
Administrative Assistant 1

Enclosure(s)

c: Conterra Agricultural Capital LLC
TitleOne, Burley, ID (File #'s 19330331, 22449412, 24525143)
Water District 130



211 W. 13th St.
Burley, ID 83318
Ph. (208) 881-0087
Fx. (866) 582-7546
www.titleonecorp.com

Idaho Department of Water Resources
650 Addison Avenue West
Suite 500
Twin Falls, ID 83301

RECEIVED
JAN 07 2025

DEPT. OF WATER RESOURCES
SOUTHERN REGION

Date: January 3, 2025

Escrow No. 19330331

Greetings,

Enclosed please find the following:

- TitleOne check No. 55248 in the amount of \$225.00
- Original executed Notice of Change in Water Rights Ownership
- Copy of original executed Warranty Deed recorded on 12/17/24 as Instrument No. 2404581, records of Jerome County, ID
- Copy of original executed Warranty Deed recorded on 12/17/24 as Instrument No. 2404582, records of Jerome County, ID

Please make the necessary changes to reflect new ownership and send a receipted copy to TitleOne, P.O. Box 177 Burley, ID 83318. Please feel free to contact us at the number above should you have any questions.

Best Regards,
TITLEONE

Balvina Castaneda
Delivery Specialist

AR/bc
Enc.
Fedex