Water District 72F 2018

# WATERMASTER REQUIREMENT SHEET

**Date of Meeting:** 2/21/18 **Time of Meeting:** 7:00PM

**Place of Meeting:** Home of Ryan + Susanna Hughes

**IDWR Employee(s) in attendance at Annual Meeting:** Cindy Yenter

**Chairman:** Jim Hawkins
(Name) (Address) (Phone)

**Watermaster:**
Pat Hawkins

**Assistant Watermaster:**
Tyler Hughes

**Sec/Treasurer:** Tina Hawkins

**Budget for the year :** 3180.00 **,( if over $3000.00 need oath from Sec/Treas and do certificate**

**Comments:** _____

**Appointment Requirements:**

**Copy of annual meeting minutes received:** 7/5/18

**Adopted Budget received:** 7/5/18

**Certificate of Appointment to Watermaster/Assistant sent:** 7/5/18

**(_____daily record books & instruction to watermaster sent)**

**Certificate of Appointment to Secretary/Treasurer sent:** 7/5/18

**Water District Information:**

**Watermaster Report received:** 3/7/19

**Daily records book received:** 3/7/19

Morgan Cr. - WD 72F

| Name of Present Owner | CFS | WATER RIGHT IDENTIFICATION | APR | MAY | June |
|---|---|---|---|---|---|
| Greggson | 2.00 | | on | on | on |
| Brunner | .15 | | | on | on |
| R. Jones | 1.80 | | ~~0~~ | ~~0~~ | ~~0~~ |
| Halpern | 1.00 | | ~~0~~ | ~~0~~ x | ~~0~~ |
| Sante | .90 | | ~~0~~ | on x | on |
| Buchanan | .48 | | on | on | on |
| Partusion | 13.20 | | on | on | on |
| Chin | 13.00 | | on | on | on |
| Otter Crk | 4 | | ~~0~~ | ~~0~~ | on |

RECEIVED
MAR 07 2019
DEPT OF WATER RESOURCES
SALMON OFFICE

Idaho. Now in a magazine format, this section mobile app

2018

Month APRIL Source

Use cubic ft. per sec. for 24-hr periods, or 24-hr second ft. List owner of water rights, not Tenant.

| | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | |
|---|---|---|---|---|---|---|---|---|
| | Hutchison | | Greggson | | R Jones | | Sante/Hughes | |
| WR# | SR 19 | | SR 18 | | SR 18 | | SR 19 | |
| Day | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method |
| 1 | | | | | | | | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | | |
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| 22 | | | | | | | | |
| 23 | | | | | | | | |
| 24 | | | | | | | | |
| 25 | 6.00 | | 5.00 | | ~~0~~ | | 5.00 | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | | | |
| 29 | | | | | | | | |
| 30 | | | | | | | | |
| 31 | | | | | | | | |
| Total in 24 hr sec ft | | | | | | | | |

Remarks

SCANNED
MAR 08 2019

2018

2 Month APRIL Source

Use cubic ft. per sec. for 24-hr periods, or 24-hr second ft. List owner of water rights, not Tenant.

| | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | |
|---|---|---|---|---|---|---|---|---|
| | R Jones | | R Hughes | | P Hawkins | | C Jones | |
| WR# | SMC 2/4 | | SMC 2/4 | | SMC 5/6 | | SMC 5/6 | |
| Day | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method |
| 1 | | | | | | | | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
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| 15 | | | | | | | | |
| 16 | | | | | | | | |
| 17 | | | | | | | | |
| 18 | 2 00 | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | | | |
| 21 | | | | | | | | |
| 22 | | | | | | | | |
| 23 | | | | | | | | |
| 24 | | | | | | | | |
| 25 | 2 00 | | 3 00 | | 1 75 | | 0 | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | | | |
| 29 | | | | | | | | |
| 30 | | | | | | | | |
| 31 | | | | | | | | |
| Total in 24 hr sec ft | | | | | | | | |

Remarks

Month APRIL Source

Use cubic ft. per sec. for 24-hr periods, or 24-hr second ft. List owner of water rights, not Tenant.

| | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | |
|---|---|---|---|---|---|---|---|---|
| | C Jones | | C Jones | | T Hawkins | | T Hawkins | |
| WR# | SMC 7 | | SMC 8 | | SMC 9 | | NF MC 1 | |
| Day | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method |
| 1 | | | | | | | | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
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| 21 | | | | | | | | |
| 22 | | | | | | | | |
| 23 | | | | | | | | |
| 24 | | | | | | | | |
| 25 | 1 25 | | 75 | | 2 00 | | 1 00 | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | | | |
| 29 | | | | | | | | |
| 30 | | | | | | | | |
| 31 | | | | | | | | |
| Total in 24 hr sec ft | | | | | | | | |

Remarks

SCANNED
MAR 08 2019

2018

Month APRIL Source

Use cubic ft. per sec. for 24-hr periods. or 24-hr second ft. List owner of water rights, not Tenant.

| | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | |
|---|---|---|---|---|---|---|---|---|
| | CC | | Backus | | C Jones | | C Jones | |
| WR# | VHC 2 | | VHC 3 | | SMC 10 | | SMC 10A | |
| Day | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method |
| 1 | | | | | | | | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | | |
| 5 | | | | | | | | |
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| 28 | | | | | | | | |
| 29 | | | | | | | | |
| 30 | | | | | | | | |
| ~~31~~ | | | | | | | | |
| Total in 24 hr sec ft | | | | | | | | |

Remarks

Month APRIL Source

Use cubic ft. per sec. for 24-hr periods. or 24-hr second ft. List owner of water rights, not Tenant.

| | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | |
|---|---|---|---|---|---|---|---|---|
| | C Jones | | Jones/Powell | | Powell | | Finlayson | |
| WR# | SMC 11 | | CRIC 1 | | CRIC 3 | | Ab 1-2-3 | |
| Day | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method |
| 1 | | | | | | | | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | | |
| 5 | | | | | | | | |
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| 25 | | | | | | | | |
| 26 | | | | | | | | |
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| 28 | | | | | | | | |
| 29 | | | | | | | | |
| 30 | | | | | | | | |
| ~~31~~ | | | | | | | | |
| Total in 24 hr sec ft | | | | | | | | |

Remarks

SCANNED
MAR 08 2019

Month MAY Source Hi Water

Use cubic ft. per sec. for 24-hr periods, or 24-hr second ft. List owner of water rights, not Tenant.

| | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | |
|---|---|---|---|---|---|---|---|---|
| | Hutchinson | | Greggson | | R Jones | | Santa/Hughes | |
| WR# | SR 19 | | SR 18 | | SR 18 | | SR | |
| Day | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method |
| 1 | 5 75 | | 0 | | 6 00 | | 6 25 | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | | |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | 5 75 | | 5 25 | | 0 | | 6 00 | |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | | | | | | | | |
| 14 | | | | | | | | |
| 15 | 5 50 | | 0 | | 6 00 | | 6 25 | |
| 16 | | | | | | | | |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | | | |
| 21 | | | | | | | | |
| 22 | | | | | | | | |
| 23 | 5 25 | | 5 25 | | 1 00 | | 6 75 | |
| 24 | | | | | | | | |
| 25 | | | | | | | | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | | | |
| 29 | | | | | | | | |
| 30 | 5 50 | | 0 | | 6 00 | | 6 75 | |
| 31 | | | | | | | | |
| Total in 24 hr sec ft | | | | | | | | |

Remarks

Morgan Cr 72F 2018

Month MAY Source Hi Water

Use cubic ft. per sec. for 24-hr periods, or 24-hr second ft. List owner of water rights, not Tenant.

| | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | |
|---|---|---|---|---|---|---|---|---|
| | R Jones | | R Hughes | | P Hawkins | | C Jones | |
| WR# | SMC 2/4 | | SMC 2/4 | | SMC 5/6 | | SMC 5/6 | |
| Day | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method |
| 1 | 2 00 | | 3 00 | | 1 75 | | 1 00 | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | 0 | |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | 2 25 | | 3 25 | | 1 75 | | 0 | |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | | | | | | | | |
| 14 | | | | | | | | |
| 15 | 2 00 | | 3 25 | | 1 50 | | 0 | |
| 16 | | | | | | | | |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | | | |
| 21 | | | | | | | | |
| 22 | | | | | | | | |
| 23 | 2 25 | | 3 50 | | 1 75 | | 1 00 | |
| 24 | | | | | | | | |
| 25 | | | | | | | | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | | | |
| 29 | | | | | | | | |
| 30 | 2 00 | | 3 25 | | 1 75 | | 0 | |
| 31 | | | | | | | | |
| Total in 24 hr sec ft | | | | | | | | |

Remarks

SCANNED MAR 08 2019

2018

2 Month MAY Source Hi Water

Use cubic ft. per sec. for 24-hr periods, or 24-hr second ft. List owner of water rights. not Tenant.

| | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | |
|---|---|---|---|---|---|---|---|---|
| | C Jones | | C Jones | | T Hawkins | | T Hawkins | |
| WR# | SMC 7 | | SMC 8 | | SMC 9 | | WFMC 1 | |
| Day | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method |
| 1 | 1.25 | | .75 | | 1.00 | | 2.00 | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | | |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | 1.50 | | 1.00 | | 1.00 | | 2.50 | |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | | | | | | | | |
| 14 | | | | | | | | |
| 15 | 1.50 | | 1.50 | | 1.25 | | 2.25 | |
| 16 | | | | | | | | |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | | | |
| 21 | | | | | | | | |
| 22 | | | | | | | | |
| 23 | 1.75 | | 1.00 | | 1.25 | | 2.25 | |
| 24 | | | | | | | | |
| 25 | | | | | | | | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | | | |
| 29 | | | | | | | | |
| 30 | 1.75 | | 1.00 | | 1.00 | | 2.00 | |
| 31 | | | | | | | | |
| Total in 24 hr sec ft | | | | | | | | |

Remarks

Month MAY Source Hi Water

Use cubic ft. per sec. for 24-hr periods, or 24-hr second ft. List owner of water rights, not Tenant.

| | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | |
|---|---|---|---|---|---|---|---|---|
| | CC | | Backus | | C Jones | | C Jones | |
| WR# | VHC2 | | VHC3 | | SMC 10 | | SMC 10A | |
| Day | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method |
| 1 | 0 | | 2.00 | | 0 | | 1.75 | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | | |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | 0 | | 2.25 | | 0 | | 1.75 | |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | | | | | | | | |
| 14 | | | | | | | | |
| 15 | 0 | | 1.75 | | 0 | | 1.50 | |
| 16 | | | | | | | | |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | | | |
| 21 | | | | | | | | |
| 22 | | | | | | | | |
| 23 | 0 | | 1.50 | | 0 | | 1.50 | |
| 24 | | | | | | | | |
| 25 | | | | | | | | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | | | |
| 29 | | | | | | | | |
| 30 | 0 | | 1.50 | | 0 | | 1.50 | |
| 31 | | | | | | | | |
| Total in 24 hr sec ft | | | | | | | | |

Remarks

SCANNED
MAR 08 2019

2018

Month MAY Source Water

Use cubic ft. per sec. for 24-hr periods, or 24-hr second ft. List owner of water rights, not Tenant.

| | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | |
|---|---|---|---|---|---|---|---|---|
| | Jones | | Jones Powell | | Powell | | Finlayson | |
| WR | SMC 11 | | CRIC 1 | | CRIC 123 | | AID 123 | |
| Day | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method |
| 1 | 1 | 75 | 2 | 00 | 3 | 00 | 3 | 00 |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | | |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | 1 | 75 | 2 | 25 | 2 | 75 | 2 | 50 |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | | | | | | | | |
| 14 | | | | | | | | |
| 15 | 1 | 50 | 2 | 00 | 2 | 75 | 1 | 00 |
| 16 | | | | | | | | |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | | | |
| 21 | | | | | | | | |
| 22 | | | | | | | | |
| 23 | 1 | 75 | 2 | 25 | 2 | 75 | 1 | 00 |
| 24 | | | | | | | | |
| 25 | | | | | | | | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | | | |
| 29 | | | | | | | | |
| 30 | 1 | 50 | 2 | 00 | 2 | 75 | 1 | 00 |
| 31 | | | | | | | | |
| Total in 24 hr sec ft | | | | | | | | |

Remarks

Month JUNE Source

Use cubic ft. per sec. for 24-hr periods, or 24-hr second ft. List owner of water rights, not Tenant.

| | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | |
|---|---|---|---|---|---|---|---|---|
| | Hutchison | | Greggson | | R Jones | | Sante/Hughes | |
| WR# | SR 19 | | SR 18 | | SR 17 | | SR 16 | |
| Day | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method |
| 1 | | | | | | | | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | | |
| 5 | | | | | | | | |
| 6 | 5 | 50 | 5 | 50 | 1 | 00 | 3 | 00 |
| 7 | | | | | | | | |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | | | | | | | | |
| 14 | 5 | 00 | 0 | | 6 | 00 | 3 | 50 |
| 15 | | | | | | | | |
| 16 | | | | | | | | |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | | | |
| 21 | | | | | | | | |
| 22 | 4 | 25 | 5 | 00 | | 75 | 6 | 00 |
| 23 | | | | | | | | |
| 24 | | | | | | | | |
| 25 | | | | | | | | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | | | |
| 29 | | | | | | | | |
| 30 | 4 | 50 | 0 | | 6 | 25 | 6 | 25 |
| ~~31~~ | | | | | | | | |
| Total in 24 hr sec ft | | | | | | | | |

Remarks

SCANNED
MAR 08 2019

Morgan Cr 72F 2018

Month JUNE Source

Use cubic ft. per sec. for 24-hr periods. or 24-hr second ft. List owner of water rights. not Tenant.

| | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | |
|---|---|---|---|---|---|---|---|---|
| | R Jones | | R Hughes | | P Hawkins | | C Jones | |
| WR# | SMC 2/4 | | SMC 2/4 | | SMC 5/6 | | SMC 5/6 | |
| Day | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method |
| 1 | | | | | | | | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | | |
| 5 | | | | | | | | |
| 6 | 1 | 75 | 3 | 00 | — | | 1 | 25 |
| 7 | | | | | | | | |
| 8 | | | | | | | | |
| 9 | | | | | | | — | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | | | | | | | | |
| 14 | 1 | 75 | 3 | 00 | 1 | 50 | — | |
| 15 | | | | | | | | |
| 16 | | | | | | | | |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | | | |
| 21 | | | | | | | | |
| 22 | 1 | 75 | 3 | 25 | 1 | 50 | — | |
| 23 | | | | | | | | |
| 24 | | | | | | | | |
| 25 | | | | | | | | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | | | |
| 29 | | | | | | | | |
| 30 | 1 | 75 | 3 | 50 | 1 | 75 | 1 | 25 |
| 31 | | | | | | | | |
| Total in 24 hr sec ft | | | | | | | | |

Remarks

Month JUNE Source

Use cubic ft. per sec. for 24-hr periods. or 24-hr second ft. List owner of water rights. not Tenant.

| | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | |
|---|---|---|---|---|---|---|---|---|
| | C Jones | | C Jones | | T Hawkins | | T Hawkins | |
| WR# | SMC 7 | | SMC 8 | | SMC 9 | | WFMC 1 | |
| Day | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method |
| 1 | | | | | | | | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | | |
| 5 | | | | | | | | |
| 6 | 1 | 50 | 1 | 00 | 1 | 00 | 2 | 00 |
| 7 | | | | | | | | |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | | | | | | | | |
| 14 | 1 | 75 | 1 | 00 | 1 | 00 | 1 | 75 |
| 15 | | | | | | | | |
| 16 | | | | | | | | |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | | | |
| 21 | | | | | | | | |
| 22 | 1 | 75 | 1 | 00 | 75 | | 1 | 75 |
| 23 | | | | | | | | |
| 24 | | | | | | | | |
| 25 | | | | | | | | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | | | |
| 29 | | | | | | | | |
| 30 | 1 | 75 | 1 | 00 | 75 | | 1 | 75 |
| 31 | | | | | | | | |
| Total in 24 hr sec ft | | | | | | | | |

Remarks

SCANNED
MAR 08 2019

Month JUNE Source

Use cubic ft. per sec. for 24-hr periods, or 24-hr second ft. List owner of water rights, not Tenant.

| | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | |
|---|---|---|---|---|---|---|---|---|
| | CC | | Backus | | C Jones | | C Jones | |
| WR# | VHC 2 | | VHC 3 | | SMC 10 | | SMC 10A | |
| Day | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method |
| 1 | | | | | | | | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | | |
| 5 | | | | | | | | |
| 6 | 0 | | 1 50 | | 0 | | 1 50 | |
| 7 | | | | | | | | |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | | | | | | | | |
| 14 | 0 | | 1 50 | | 0 | | 1 50 | |
| 15 | | | | | | | | |
| 16 | | | | | | | | |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | | | |
| 21 | | | | | | | | |
| 22 | 0 | | 1 50 | | 0 | | 1 25 | |
| 23 | | | | | | | | |
| 24 | | | | | | | | |
| 25 | | | | | | | | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | | | |
| 29 | | | | | | | | |
| 30 | 0 | | 1 50 | | 0 | | 1 50 | |
| ~~31~~ | | | | | | | | |
| Total in 24 hr sec ft | | | | | | | | |

Remarks

2018

Month JUNE Source

Use cubic ft. per sec. for 24-hr periods, or 24-hr second ft. List owner of water rights, not Tenant.

| | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | |
|---|---|---|---|---|---|---|---|---|
| | C Jones | | Jones/Powell | | Powell | | Finlayson | |
| WR# | SMC 11 | | CRIC 1 | | CRIC 3 | | Ald 1-2-3 | |
| Day | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method |
| 1 | | | | | | | | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | | |
| 5 | | | | | | | | |
| 6 | 1 75 | | 1 75 | | 2 75 | | | 75 |
| 7 | | | | | | | | |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | | | | | | | | |
| 14 | 1 50 | | 1 50 | | 2 50 | | | 75 |
| 15 | | | | | | | | |
| 16 | | | | | | | | |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | | | |
| 21 | | | | | | | | |
| 22 | 1 50 | | 1 75 | | 2 75 | | | 60 |
| 23 | | | | | | | | |
| 24 | | | | | | | | |
| 25 | | | | | | | | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | | | |
| 29 | | | | | | | | |
| 30 | 1 25 | | 1 75 | | 2 75 | | | 60 |
| ~~31~~ | | | | | | | | |
| Total in 24 hr sec ft | | | | | | | | |

Remarks

SCANNED
MAR 08 2019

2018

| Name of Present Owner | CFS | WATER RIGHT IDENTIFICATION | July | Aug | 5 |
|---|---|---|---|---|---|
| Greggson | 2.00 | | on | on | |
| Bruner | .15 | | on | on | |
| R. Jones | 1.80 | | ⊖ | on | |
| Halpern | 1.00 | | ⊖ | ⊖ x | |
| Sante | .90 | | on | on x | |
| Buchman | .48 | | on | on | |
| Partuson | 13.20 | | on | on | |
| Chin | 13.00 | | on | on | |
| Otter Crk | 4 | FIRE | On | ? | |

11

**Month** July **Source**

Use cubic ft. per sec. for 24-hr periods, or 24-hr second ft. List owner of water rights, not Tenant.

| | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | |
|---|---|---|---|---|---|---|---|---|
| | Hutchison | | Greggson | | R. Jones | | Sante/Hughes | |
| WR# | SR 19 | | SR 18 | | SR 18 | | SR 17 | |
| Day | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method |
| 1 | | | | | | | | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | | |
| 5 | | | | | | | | |
| 6 | 4 | 50 | 5 | 00 | 7 | 5 | 5 | 75 |
| 7 | | | | | | | | |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | | | | | | | | |
| 14 | 4 | 25 | ⊖ | | 6 | 00 | 6 | 00 |
| 15 | | | | | | | | |
| 16 | | | | | | | | |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | | | |
| 21 | | | | | | | | |
| 22 | 4 | 25 | 5 | 50 | 5 | 0 | 6 | 00 |
| 23 | | | | | | | | |
| 24 | | | | | | | | |
| 25 | | | | | | | | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | | | |
| 29 | | | | | | | | |
| 30 | 4 | 50 | ⊖ | | 5 | 50 | 5 | 75 |
| 31 | | | | | | | | |
| Total in 24 hr sec ft | | | | | | | | |

Remarks

SCANNED
MAR 08 2019

Morgan Co 72F 2018

2 Month July Source

Use cubic ft. per sec. for 24-hr periods, or 24-hr second ft. List owner of water rights, not Tenant.

| | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | |
|---|---|---|---|---|---|---|---|---|
| | R Jones | | R Hughes | | P Hawkins | | C Jones | |
| WR# | SMC 2/4 | | SMC 2/4 | | SMC 5/6 | | SMC 5/6 | |
| Day | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method |
| 1 | | | | | | | | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | | |
| 5 | | | | | | | | |
| 6 | 1 | 75 | 3 | 00 | 1 | 50 | 1 | 00 |
| 7 | | | | | | | | |
| 8 | | | | | | | | |
| 9 | | | | | | | 0 | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | | | | | | | | |
| 14 | 1 | 75 | 2 | 25 | 1 | 75 | 0 | |
| 15 | | | | | | | | |
| 16 | | | | | | | | |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | | | |
| 21 | | | | | | | | |
| 22 | 1 | 50 | 3 | 50 | 1 | 75 | 0 | |
| 23 | | | | | | | | |
| 24 | | | | | | | | |
| 25 | | | | | | | | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | | | |
| 29 | | | | | | | | |
| 30 | 1 | 75 | 3 | 25 | 1 | 75 | 1 | 00 |
| 31 | | | | | | | 0 | |
| Total in 24 hr sec ft | | | | | | | | |

Remarks

Month July Source

Use cubic ft. per sec. for 24-hr periods, or 24-hr second ft. List owner of water rights, not Tenant.

| | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | |
|---|---|---|---|---|---|---|---|---|
| | C Jones | | C Jones | | T Hawkins | | T Hawkins | |
| WR# | SMC 7 | | SMC 8 | | SMC 9 | | WFMC 1 | |
| Day | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method |
| 1 | | | | | | | | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | | |
| 5 | | | | | | | | |
| 6 | 1 | 25 | 75 | | 50 | | 1 | 75 |
| 7 | | | | | | | | |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | | | | | | | | |
| 14 | 1 | 25 | 75 | | 50 | | 1 | 75 |
| 15 | | | | | | | | |
| 16 | | | | | | | | |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | | | |
| 21 | | | | | | | | |
| 22 | 1 | 25 | 75 | | 50 | | 1 | 50 |
| 23 | | | | | | | | |
| 24 | | | | | | | | |
| 25 | | | | | | | | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | | | |
| 29 | | | | | | | | |
| 30 | 1 | 25 | 75 | | 50 | | 1 | 50 |
| 31 | | | | | | | | |
| Total in 24 hr sec ft | | | | | | | | |

Remarks

SCANNED

MAR 08 2019

2018

Month July — Source

Use cubic ft. per sec. for 24-hr periods, or 24-hr second ft. List owner of water rights, not Tenant.

| | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | |
|---|---|---|---|---|---|---|---|---|
| | C C | | L Backus | | C Jones | | C Jones | |
| WR# | VHC 2 | | VHC 3 | | SMC 10 | | SMC 10A | |
| Day | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method |
| 1 | | | | | | | | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | | |
| 5 | | | | | | | | |
| 6 | 0 | | 1 25 | | 0 | | 1 25 | |
| 7 | | | | | | | | |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | | | | | | | | |
| 14 | 0 | | FIRE | | 0 | | 1 25 | |
| 15 | | | | | | | | |
| 16 | | | | | | | | |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | | | |
| 21 | | | | | | | | |
| 22 | 0 | | FIRE | | 0 | | 1 00 | |
| 23 | | | | | | | | |
| 24 | | | | | | | | |
| 25 | | | | | | | | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | | | |
| 29 | | | | | | | | |
| 30 | 0 | | FIRE | | 0 | | 1 00 | |
| 31 | | | | | | | | |
| Total in 24 hr sec ft | | | | | | | | |

Remarks

Month July — Source

Use cubic ft. per sec. for 24-hr periods, or 24-hr second ft. List owner of water rights, not Tenant.

| | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | |
|---|---|---|---|---|---|---|---|---|
| | C Jones | | Jones/Powell | | Powell | | Finlayson | |
| WR# | SMC 11 | | CRIC 1 | | CRIC 3 | | Ad 123 | |
| Day | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method |
| 1 | | | | | | | | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | | |
| 5 | | | | | | | | |
| 6 | 1 50 | | 1 50 | | 2 25 | | | 60 |
| 7 | | | | | | | | |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | | | | | | | | |
| 14 | 1 25 | | 1 00 | | FIRE | | | FIRE |
| 15 | | | | | | | | |
| 16 | | | | | | | | |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | | | |
| 21 | | | | | | | | |
| 22 | 1 25 | | 1 50 | | FIRE | | | FIRE |
| 23 | | | | | | | | |
| 24 | | | | | | | | |
| 25 | | | | | | | | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | | | |
| 29 | | | | | | | | |
| 30 | 1 25 | | 1 25 | | 2 25 | | | FIRE |
| 31 | | | | | | | | |
| Total in 24 hr sec ft | | | | | | | | |

Remarks

SCANNED

MAR 08 2019

2 Month AUGUST Source

Use cubic ft. per sec. for 24-hr periods, or 24-hr second ft. List owner of water rights, not Tenant.

| | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | |
|---|---|---|---|---|---|---|---|---|
| | Hutchison | | Greggson | | R. Jones | | Sante/Hughes | |
| WR# | SR 19 | | SR 18 | | SR 18 | | SR 17 | |
| Day | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method |
| 1 | | | | | | | | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | | |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | 3 | 50 | 5 | 00 | | 00 | 5 | 00 |
| 9 | | | | | | | | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | | | | | | | | |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | 3 | 75 | 0 | | 1 | 50 | 5 | 00 |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | | | |
| 21 | | | | | | | | |
| 22 | | | | | | | | |
| 23 | | | | | | | | |
| 24 | 4 | 50 | 4 | 75 | | 50 | 4 | 75 |
| 25 | | | | | | | | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | | | |
| 29 | | | | | | | | |
| 30 | | | | | | | | |
| 31 | 3 | 00 | 0 | | 4 | 00 | 4 | 50 |
| Total in 24 hr sec ft | | | | | | | | |

Remarks

Morgan Cr 72F

Month AUGUST Source 2018

Use cubic ft. per sec. for 24-hr periods, or 24-hr second ft. List owner of water rights, not Tenant.

| | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | |
|---|---|---|---|---|---|---|---|---|
| | Rjones | | RHughes | | PHawkins | | CJones | |
| WR# | SMC 2/4 | | SMC 2/4 | | SMC 5/6 | | SMC 5/6 | |
| Day | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method |
| 1 | | | | | | | | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | | |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | 0 | | 3 | 00 | 1 | 75 | | |
| 9 | | | | | | | 1 | 00 |
| 10 | | | | | | | | |
| 11 | | | | | | | 0 | |
| 12 | | | | | | | | |
| 13 | | | | | | | | |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | 0 | | 2 | 75 | 1 | 50 | | |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | | | |
| 21 | | | | | | | | |
| 22 | | | | | | | | |
| 23 | | | | | | | | |
| 24 | 0 | | 2 | 50 | 1 | 50 | | |
| 25 | | | | | | | | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | | 1 | 25 |
| 29 | | | | | | | 0 | |
| 30 | | | | | | | | |
| 31 | 0 | | 2 | 25 | 1 | 50 | 0 | |
| Total in 24 hr sec ft | | | | | | | | |

Remarks

SCANNED

MAR 08 2019

2018

Month AUGUST Source

Use cubic ft. per sec. for 24-hr periods. or 24-hr second ft. List owner of water rights. not Tenant.

| | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | |
|---|---|---|---|---|---|---|---|---|
| | C Jones | | C Jones | | T Hawkins | | T Hawkins | |
| WR# | SMC 7 | | SMC 8 | | SMC 9 | | WEMC 1 | |
| Day | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method |
| 1 | | | | | | | | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | | |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | 1.25 | | .75 | | .50 | | 1.75 | |
| 9 | | | | | | | | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | | | | | | | | |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | 1.25 | | .75 | | .50 | | 1.50 | |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | | | |
| 21 | | | | | | | | |
| 22 | | | | | | | | |
| 23 | | | | | | | | |
| 24 | 1.00 | | .75 | | .50 | | 1.25 | |
| 25 | | | | | | | | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | | | |
| 29 | | | | | | | | |
| 30 | | | | | | | | |
| 31 | 1.00 | | .75 | | .50 | | 1.00 | |
| Total in 24 hr sec ft | | | | | | | | |
| Remarks | | | | | | | | |

Month AUGUST Source

Use cubic ft. per sec. for 24-hr periods. or 24-hr second ft. List owner of water rights. not Tenant.

| | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | |
|---|---|---|---|---|---|---|---|---|
| | C.C. | | L Brakus | | C Jones | | C Jones | |
| WR# | VHC 2 | | VHC 3 | | SMC 10 | | SMC 10A | |
| Day | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method |
| 1 | | | | | | | | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | | |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | — | | FIRE | | — | | 1.25 | |
| 9 | | | | | | | | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | | | | | | | | |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | — | | FIRE | | — | | FIRE | |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | | | |
| 21 | | | | | | | | |
| 22 | | | | | | | | |
| 23 | | | | | | | | |
| 24 | — | | FIRE | | — | | FIRE | |
| 25 | | | | | | | | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | | | |
| 29 | | | | | | | | |
| 30 | | | | | | | | |
| 31 | — | | .50 | | — | | .75 | |
| Total in 24 hr sec ft | | | | | | | | |
| Remarks | | | | | | | | |

SCANNED

MAR 08 2019

Month AUGUST Source

2018

Use cubic ft. per sec. for 24-hr periods. or 24-hr second ft. List owner of water rights, not Tenant.

| | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | |
|---|---|---|---|---|---|---|---|---|
| | C Jones | | Jones Powell | | Powell | | Finlayson | |
| WR# | SMC 11 | | CRIC 3 | | CRIC 3 | | Ald 123 | |
| Day | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method |
| 1 | | | | | | | | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | | |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | 1.25 | | 1.50 | | 2.25 | | FIRE | |
| 9 | | | | | | | | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | | | | | | | | |
| 14 | | | | | | | | |
| 15 | | | | | | | Plugged | |
| 16 | 1.25 | | 1.25 | | 2.25 | | .50 | |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | | | |
| 21 | | | | | | | | |
| 22 | | | | | | | | |
| 23 | | | | | | | | |
| 24 | 1.00 | | 1.25 | | 2.25 | | .25 | |
| 25 | | | | | | | | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | | | |
| 29 | | | | | | | | |
| 30 | | | | | | | | |
| 31 | .25 | | 1.00 | | 2.00 | | .25 | |
| Total in 24 hr sec ft | | | | | | | | |
| Remarks | | | | | | | | |

Month Source

Use cubic ft. per sec. for 24-hr periods. or 24-hr second ft. List owner of water rights, not Tenant.

| | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | |
|---|---|---|---|---|---|---|---|---|
| WR# | | | | | | | | |
| Day | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method |
| 1 | | | | | | | | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | | |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | | | | | | | | |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | | | | | | | | |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | | | |
| 21 | | | | | | | | |
| 22 | | | | | | | | |
| 23 | | | | | | | | |
| 24 | | | | | | | | |
| 25 | | | | | | | | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | | | |
| 29 | | | | | | | | |
| 30 | | | | | | | | |
| 31 | | | | | | | | |
| Total in 24 hr sec ft | | | | | | | | |
| Remarks | | | | | | | | |

SCANNED
MAR 08 2019

| Name of Present Owner | CFS WATER RIGHT IDENTIFICATION | 3 SEPT OCT | 4 OCT | 5 |
|---|---|---|---|---|
| Greggson | 2.00 | ON | ON ~~O~~ | |
| Brunner | .15 | ON | ON | |
| R Jones | 1.80 | ON | ~~ON~~ O | |
| Halpern | 1.00 | ~~O~~ | ~~O~~ x | |
| Sante | .90 | ~~O~~ | ~~O~~ x | |
| Buchman | .48 | ON | ~~O~~ | |
| Parkison | 13.20 | ON | ON ~~O~~ | |
| Chin | 13.00 | ON | ON ~~O~~ | |
| | | | | |
| Otter Crk | 4 | ON | ~~O~~ | |
| | | | | |
| I for ON | | | | |
| O for off | | | | |

11

Morgan Cr 72F 2018

Month ~~OCT~~ Sept

Source

Use cubic ft. per sec. for 24-hr periods, or 24-hr second ft. List owner of water rights, not Tenant.

| | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | |
|---|---|---|---|---|---|---|---|---|
| | Hutchison | | Greggson | | R Jones | | Sante / Hughes | |
| WR# | SR 19 | | SR 18 | | SR 18 | | SR 17 | |
| Day | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method |
| 1 | ~~3 00~~ | | ~~O~~ | | ~~4 00~~ | | ~~5 00~~ | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | | |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | 3 00 | | ~~O~~ | | 4 00 | | 5 00 | |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | | | | | | | | |
| 14 | | | | | | | | |
| 15 | 4 00 | | ~~O~~ | | 4 00 | | 5 00 | |
| 16 | | | | | | | | |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | | | |
| 21 | | | | | | | | |
| 22 | 3 00 | | ~~O~~ | | 3 50 | | 4 50 | |
| 23 | | | | | | | | |
| 24 | | | | | | | | |
| 25 | | | | | | | | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | | | |
| 29 | 3 00 | | ~~O~~ | | 4 00 | | 4 00 | |
| 30 | | | | | | | | |
| 31 | | | | | | | | |
| Total in 24 hr sec ft | | | | | | | | |

Remarks

SCANNED

MAR 08 2019

2018

2 Month ~~OCT~~ SEPT Source

Use cubic ft. per sec. for 24-hr periods, or 24-hr second ft. List owner of water rights, not Tenant.

| Day | Diversion Name or Owner: R Jones | | Diversion Name or Owner: Hughes | | Diversion Name or Owner: P Hawkins | | Diversion Name or Owner: C Jones | |
|---|---|---|---|---|---|---|---|---|
| WR# | SMC 2/4 | | SMC 2/4 | | SMC 5/6 | | SMC 5/6 | |
| | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method |
| 1 | | | | | | | | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | | |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | ~~0~~ | | 3.00 | | 1.50 | | ~~0~~ | |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | | | | | | | | |
| 14 | | | | | | | | |
| 15 | ~~0~~ | | 3.00 | | 1.50 | | ~~0~~ | |
| 16 | | | | | | | | |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | | | |
| 21 | | | | | | | | |
| 22 | ~~0~~ | | 2.75 | | ~~0~~ 1.25 | | 1.50 ~~0~~ | |
| 23 | | | | | | | | |
| 24 | | | | | | | | |
| 25 | | | | | | | | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | ~~0~~ | | 1.00 | |
| 29 | ~~0~~ | | 3.00 | | | | ~~0~~ | |
| 30 | | | | | | | | |
| 31 | | | | | | | | |
| Total in 24 hr sec ft | | | | | | | | |

Remarks

Month Source

Use cubic ft. per sec. for 24-hr periods, or 24-hr second ft. List owner of water rights, not Tenant.

| Day | Diversion Name or Owner: C Jones | | Diversion Name or Owner: C Jones | | Diversion Name or Owner: T Hawkins | | Diversion Name or Owner: T Hawkins | |
|---|---|---|---|---|---|---|---|---|
| WR# | SMC 7 | | SMC 8 | | SMC 9 | | WFMC 1 | |
| | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method |
| 1 | | | | | | | | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | | |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | .25 | | .75 | | 1.00 | | 1.00 | |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | | | | | | | | |
| 14 | | | | | | | | |
| 15 | .25 | | .75 | | .50 | | 1.75 | |
| 16 | | | | | | | | |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | | | |
| 21 | | | | | | | | |
| 22 | .50 | | .75 | | .50 | | 1.50 | |
| 23 | | | | | | | | |
| 24 | | | | | | | | |
| 25 | | | | | | | | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | | | |
| 29 | .50 | | 1.00 | | .50 | | 1.50 | |
| 30 | | | | | | | | |
| 31 | | | | | | | | |
| Total in 24 hr sec ft | | | | | | | | |

Remarks

SCANNED
MAR 08 2019

2018

2 Month ~~OCT~~ SEPT Source

Use cubic ft. per sec. for 24-hr periods, or 24-hr second ft. List owner of water rights, not Tenant.

| | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | |
|---|---|---|---|---|---|---|---|---|
| | C C | | Backus | | C Jones | | C Jones | |
| WR# | VHC2 | | VHC 3 | | SMC 10 | | SMC 10A | |
| Day | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method |
| 1 | | | | | | | | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | | |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | 0 | | .50 | | 0 | | 50 | |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | | | | | | | | |
| 14 | | | | | | | | |
| 15 | 0 | | 50 | | 0 | | 25 | |
| 16 | | | | | | | | |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | | | |
| 21 | | | | | | | | |
| 22 | 0 | | 50 | | 0 | | 25 | |
| 23 | | | | | | | | |
| 24 | | | | | | | | |
| 25 | | | | | | | | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | | | |
| 29 | 0 | | 50 | | 0 | | 50 | |
| 30 | | | | | | | | |
| 31 | | | | | | | | |
| Total in 24 hr sec ft | | | | | | | | |

Remarks

Month Source

Use cubic ft. per sec. for 24-hr periods, or 24-hr second ft. List owner of water rights, not Tenant.

| | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | |
|---|---|---|---|---|---|---|---|---|
| | C Jones | | Jones/Powell | | Powell | | Finlayson | |
| WR# | SMC 11 | | CRIC 1 | | CRIC 3 | | Ad 123 | |
| Day | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method |
| 1 | | | | | | | | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | | |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | 25 | | 1.00 | | 2.00 | | .16 | |
| 9 | | | | | | | | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | | | | | | | | |
| 14 | | | | | | | | |
| 15 | 25 | | 75 | | 2.25 | | .10 | |
| 16 | | | | | | | | |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | | | |
| 21 | | | | | | | | |
| 22 | 25 | | 75 | | 2.00 | | .10 | |
| 23 | | | | | | | | |
| 24 | | | | | | | | |
| 25 | | | | | | | | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | | | |
| 29 | .05 | | 75 | | 2.00 | | .15 | |
| 30 | | | | | | | | |
| 31 | | | | | | | | |
| Total in 24 hr sec ft | | | | | | | | |

Remarks

SCANNED
MAR 08 2019

Morgan Cr 73F 2018

2 **Month** Sept Oct **Source**

Use cubic ft. per sec. for 24-hr periods, or 24-hr second ft. List owner of water rights, not Tenant.

| Day | Diversion Name or Owner: Hutchison | | Diversion Name or Owner: Greggson | | Diversion Name or Owner: R. Jones | | Diversion Name or Owner: Santa/Jones | |
|---|---|---|---|---|---|---|---|---|
| WR# | SR 19 | | SR 18 | | SR 18 | | SR 17 | |
| | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method |
| 1 | | | | | | | | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | | |
| 5 | 0 | | 0 | | 4.00 | | 4.50 | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | 0 | | 0 | | 0 | | 4.50 | |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | | | | | | | | |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | | | | | | | | |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | 0 | | 0 | | 0 | | 5.00 | |
| 21 | | | | | | | called 0 | |
| 22 | | | | | | | | |
| 23 | | | | | | | | |
| 24 | | | | | | | | |
| 25 | | | | | | | | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | | 0 | |
| 29 | | | | | | | | |
| 30 | | | | | | | | |
| 31 | | | | | | | | |
| Total in 24 hr sec ft | | | | | | | | |

Remarks

**Month** **Source**

Use cubic ft. per sec. for 24-hr periods, or 24-hr second ft. List owner of water rights, not Tenant.

| Day | Diversion Name or Owner: R Jones | | Diversion Name or Owner: R Hughes | | Diversion Name or Owner: P Hawkins | | Diversion Name or Owner: C. Jones | |
|---|---|---|---|---|---|---|---|---|
| WR# | SMC 2/4 | | SMC 2/4 | | SMC 5/6 | | SMC 5/6 | |
| | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method |
| 1 | | | | | 0 | | 0 | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | | |
| 5 | 0 | | 2.50 | | 0 | | 0 | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | | | | | | | | |
| 11 | 0 | | 2.75 | | 0 | | 0 | |
| 12 | | | | | | | | |
| 13 | | | | | | | | |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | | | | | | | | |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | 0 | | 2.50 | | 0 | | 0 | |
| 21 | | | | | | | | |
| 22 | | | | | | | | |
| 23 | | | | | | | | |
| 24 | | | | | | | | |
| 25 | | | | | | | | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | 2.00 | | | | | |
| 29 | | | | | | | | |
| 30 | | | | | | | | |
| 31 | | | | | | | | |
| Total in 24 hr sec ft | | | | | | | | |

Remarks

SCANNED
MAR 08 2019

2018

2 **Month** OCT **Source**

Use cubic ft. per sec. for 24-hr periods, or 24-hr second ft. List owner of water rights, not Tenant.

| | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | |
|---|---|---|---|---|---|---|---|---|
| | C Jones | | C Jones | | T Hawkins | | T Hawkins | |
| WR# | SMC 7 | | SMC 8 | | SMC 9 | | WFMC 1 | |
| Day | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method |
| 1 | | | | | | | | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | 0 | | 0 | |
| 5 | .75 | | .50 | | 0 | | 0 | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | | | | | | | | |
| 11 | .75 | | .50 | | | | | |
| 12 | | | | | | | | |
| 13 | | | | | | | | |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | | | | | | | | |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | 0 | | .50 | | 0 | | 0 | |
| 21 | | | | | | | | |
| 22 | | | | | | | | |
| 23 | | | | | | | | |
| 24 | | | | | | | | |
| 25 | | | | | | | | |
| 26 | | | | | | | | |
| 27 | 0 | | .50 | | | | | |
| 28 | | | | | | | | |
| 29 | | | | | | | | |
| 30 | | | | | | | | |
| 31 | | | | | | | | |
| Total in 24 hr sec ft | | | | | | | | |

Remarks

**Month** **Source**

Use cubic ft. per sec. for 24-hr periods, or 24-hr second ft. List owner of water rights, not Tenant.

| | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | |
|---|---|---|---|---|---|---|---|---|
| | C C | | Bartius | | C Jones | | C Jones | |
| WR# | VHC 2 | | VHC 3 | | SMC 10A | | SMC 11 | |
| Day | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method |
| 1 | | | | | | | | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | 0 | | | | | | | |
| 5 | 0 | | .50 | | | | | |
| 6 | | | 0 | | 0 | | 0 | |
| 7 | | | | | | | | |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | | | | | | | | |
| 11 | | | 0 | 0 | .50 | | 0 | |
| 12 | | | | | | | | |
| 13 | | | | | | | | |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | | | | | | | | |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | 0 | | 0 | 0 | .50 | | 0 | |
| 21 | | | | | | | | |
| 22 | | | | | | | | |
| 23 | | | | | | | | |
| 24 | | | | | | | | |
| 25 | | | | | | | | |
| 26 | | | | | | | | |
| 27 | | | | | 0 | | | |
| 28 | | | | | | | | |
| 29 | | | | | | | | |
| 30 | | | | | | | | |
| 31 | | | | | | | | |
| Total in 24 hr sec ft | | | | | | | | |

Remarks

SCANNED
MAR 08 2019

2018

| 2 | Month OCT | | | | Source | | | |
|---|---|---|---|---|---|---|---|---|
| | Use cubic ft. per sec. for 24-hr periods, or 24-hr second ft. List owner of water rights, not Tenant | | | | | | | |
| | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | |
| | Jones/Powell | | Powell | | Finlayson | | | |
| WR# | C.R.I.C. 1 | | C.R.I.C. 3 | | Ald 123 | | | |
| Day | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method | Amount (cfs) | Meas. Method |
| 1 | | | | | | | | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | | |
| 5 | 1.00 | | 2.00 | | .25 | | | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | | | | | | | | |
| 11 | 1.73 | | 2.25 | | .25 | | | |
| 12 | | | | | | | | |
| 13 | | | | | | | | |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | | | | | | | | |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | 0 | | 0 | | 0 | | | |
| 21 | | | | | | | | |
| 22 | | | | | | | | |
| 23 | | | | | | | | |
| 24 | | | | | | | | |
| 25 | | | | | | | | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | | | |
| 29 | | | | | | | | |
| 30 | | | | | | | | |
| 31 | | | | | | | | |
| Total in 24 hr sec ft | | | | | | | | |
| Remarks | | | | | | | | |

| | Month | | | | Source | | | |
|---|---|---|---|---|---|---|---|---|
| | Use cubic ft. per sec. for 24-hr periods, or 24-hr second ft. List owner of water rights, not Tenant. | | | | | | | |
| | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | | Diversion Name or Owner | |
| | | | | | | | | |
| WR# | | | | | | | | |
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SCANNED
MAR 08 2019

State of Idaho

Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

# *Certificate of Appointment*

This is to certify that I have appointed ***Tina Hawkins*** as ***Treasurer*** of ***Water District 72F***, from this day until the 2019 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.

DEPARTMENT OF WATER RESOURCES
SEAL
IDAHO
DIRECTOR

This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, July 10, 2018.

Gary Spackman
IDWR Director

SCANNED
JUL 10 2018

created 1/22/2015

State of Idaho

Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

# *Certificate of Appointment*

This is to certify that I have appointed ***Tyler Hughes*** as ***Assistant Watermaster*** of ***Water District 72F***, from this day until the 2019 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.

DEPARTMENT OF WATER RESOURCES
SEAL
IDAHO
DIRECTOR

This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, July 10, 2018.

Gary Spackman
IDWR Director

SCANNED
JUL 10 2018

created 1/22/2015

State of Idaho

Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

# *Certificate of Appointment*

This is to certify that I have appointed ***Pat Hawkins*** as ***Watermaster*** of ***Water District 72F***, from this day until the ***2019*** annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.

DEPARTMENT OF WATER RESOURCES
SEAL
IDAHO
DIRECTOR

This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, July 10, 2018.

Gary Spackman
IDWR Director

SCANNED
JUL 10 2018

created 1/22/2015

RECEIVED
JUL 05 2018
DEPT OF WATER RESOURCES
SOUTHERN REGION

# WATERMASTER'S PROPOSED BUDGET

FOR 2018

Water District No. 72 F

Stream Morgan Creek

Watermaster Name Pat M Hawkins

Mailing Address 25490 Hwy 93 Challis, Id 83226

Name of Secretary Tina Hawkins

Secretary Mailing Address 5600 Morgan Cr, Challis, ID 83226

## SECTION 42-615, IDAHO CODE

PROPOSED BUDGET FOR SUCCEEDING YEAR. Each watermaster shall, at least fourteen (14) days prior to the annual meeting of the water users of the water district, also prepare a proposed budget for the succeeding year, together with a distribution of the amount of the budget to the respective water users, using the actual deliveries for the past irrigation season or seasons, as the basis for distribution. The proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual water meeting.

In conformity with the above statute, I hereby submit a Proposed Budget for 2018.
(YEAR)

Pat M Hawkins
WATERMASTER

(This report must be forwarded to the Secretary of the last Annual Water User's Meeting of your District.)



SCANNED
JUL 10 2018

| | WATER RIGHT OWNER | IDWR WATER RIGHT IDENT No. | DIVERSION NAME/REMARKS |
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SCANNED
JUL 10 2018

| | PAST SEASON DELIVERIES | | | | | | | | | | AVE. DELIVERY FOR PAST SEASONS | | ESTIMATED BILLING | | ADJUSTED BILLING | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
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SCANNED
JUL 10 2018

| WATERMASTER | | | | | | ASSISTANT WATERMASTER, SECRETARY, STAFF, ETC. | | | | | OTHER EXPENSES | | TOTAL COSTS | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| YEAR | DAYS | SALARY | | TOTAL | | DAYS | SALARY | | TOTAL | | | | | |
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| WATERMASTER'S PROPOSED BUDGET | | | | | | | | | | | | | | |
| NEXT YEAR | | | | | | | | | | | | | | |

Complete this proposed budget report form as follows:

1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;

2) If you wish to estimate next season's assessments based on the average delivery of past seasons, then enter the actual water deliveries to each user for the past two to five seasons on page 3. You have the option of using at least the past two seasons or up to five seasons for averaging. You also have the option of using last year's delivery or one year's delivery as a basis of determining assessments for the next season. Enter deliveries as total 24-hour second feet. Total 24-hour second feet is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.

3) If using the averaging method, enter the average delivery for past seasons in column 6 of page 3. If you are not averaging, then enter each user's delivery from last year in column 5 and skip column 6.

4) In the work space provided at the top of this page, enter next year's proposed watermaster salary, secretary and/or staff salaries, and expenses. You may use the past season costs and expenses, or average past seasons' costs and expenses as an aid in determining next year's budget. A more detailed listing or itemization of expenses and salaries can be attached to this form.

5) Divide the total proposed budget amount for next year by the total past season delivery (total of column 5, page 3) or average past seasons deliveries (total of column 6, page 3) to obtain a unit cost factor.

6) Under column 7, page 3, multiply the unit cost factor by each user's past season or average past seasons deliveries to obtain the estimated billing for the next year.

7) Use column 8, page 3, to enter the adjusted billing amount if the district wishes to carryover debits and credits from the previous season. (Refer to the last watermaster report. If a user had a credit, subtract that credit from his or her estimated billing in column 7 of this report, and enter the difference or adjusted amount in column 8. If a user had a debit, then add that debit to his or her billing amount shown in column 7 and show as adjusted billing in column 8.

8) Sign the report and retain to present to the water users at the next annual meeting for the water district.

SCANNED
JUL 10 2018

**ADOPTED BUDGET AND RESOLUTIONS**

**PERTAINING TO THE COLLECTION THEREOF**

FOR 2018

RECEIVED
JUL 05 2018
DEPT OF WATER RESOURCES
SOUTHERN REGION

WATER DISTRICT NO. 72F

STREAM Morgan Cr.

COUNTY Custer

NAME OF SECRETARY Tina W. Hawkins

ADDRESS OF SECRETARY 5600 Morgan Cr. Road, Challis, ID 83226

**COLLECTION AND HOLDING OF WATER DISTRICT FUNDS**

Please check the appropriate box regarding the collection and holding of Water District funds.

☒ The Water District collects and holds its own funds.

☐ _____ County collects and holds funds for the Water District.
*(county name)*

☐ _____ County collects the Water District's funds and deposits the funds in an account held by the Water District.
*(county name)*

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

Challis, Idaho, Feb. 21, 2018

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 72F, held at Ryan Hughes home on the 21st day of February, 2018 and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

Tina Hawkins

Secretary, Water District No. 72F

SCANNED
JUL 10 2018

Water Dist. 72F sent 3/8/18

2018 Assessments

128.295 X $16.60 = $2,129.70

| Prepared By | Initials | Date |
|---|---|---|
| Approved By | | |

© WILSON JONES G7204 GREEN

| | Name | CFS | @ 16.60 | Date Paid | Total Due |
|---|---|---|---|---|---|
| 1 | Donna & Ryan Hughes | 24.47 | 16.60 | 3/13/18 #11841 | Pd 406.20 |
| 2 | Lyle Hutchison | 7.19 | 16.60 | 3/13/18 # 2591 | Pd 119.35 |
| 3 | Lee Gregerson sent $50.00 for me | 6.93 | 16.60 | 3/11/18 # 816 | Pd 115.04 |
| 4 | Ron Jones | 11.32 | 16.60 | 3/22/18 # 6827 | Pd 187.91 |
| 5 | Marty Halpern | 1.0 | 16.60 | 3/20/18 # 1380 | Pd 16.60 |
| 6 | George Santee Jr sent $50 for us | 9.11 | 16.60 | 3/12/18 #2160 | Pd 151.23 |
| 7 | Pat Hawkins | 2.51 | 16.60 | 3/6/18 #2044 | Pd 41.67 |
| 8 | Clay Jones | 17.05 | 16.60 | 4/12/18 #1328 | Pd 283.03 |
| 9 | Tina Hawkins | 3.93 | 16.60 | 3/12/18 # 4611 | Pd 65.24 |
| 10 | Morgan Cr. Cow Camp | 2.67 | 16.60 | 3/13/18 # 11841 | Pd 44.32 |
| 11 | Lynn Backus | 3.74 | 16.60 | 3/17/18 #1156 | Pd 62.08 |
| 12 | K Corra / Gr. Ranch - T Collins Dustin Powell | 7.46 | 16.60 | 3/19/18 #6979 | Pd 123.84 |
| 13 | Dick Findlayson | 4.075 | 16.60 | 4/15/18 #1179 | Pd 67.65 |
| 14 | Parkinson Seed Farm | 13.20 | 16.60 | 3/26/18 #21095 | Pd 219.12 |
| 15 | Bruner / DeColetti | .15 | 16.60 | 3/12/18 #7012 | Pd 2.49 |
| 16 | Steve Bauchman | .48 | 16.60 | 3/13/18 #13712 | Pd 7.97 |
| 17 | John Christensen c/o Del Orson | 13.00 | 16.60 | 3/12/18 #833 | Pd 215.80 |
| 18 | Gary Chamberlain | .01 | 16.60 | paid cash | .17 |
| | | 128.295 | | | 2,129.71 |

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JUL 05 2018
DEPT OF WATER RESOURCES
SOUTHERN REGION

SCANNED
JUL 10 2018

RECEIVED
JUL 05 2018
DEPT OF WATER RESOURCES
SOUTHERN REGION

**BUDGET ADOPTED AT THE ANNUAL MEETING**

**OF THE WATER USERS**

WATER DISTRICT No. 72F

Estimated Amount for Watermaster's ~~Salary~~ Mileage ..... $ 2,860.00

Estimated Amount for Assistant Watermaster and other Water District Officials ..... $ 0

Estimated Amount for Other Expenses ..... $ 320.00

TOTAL ESTIMATED EXPENSES FOR 20__ ..... $ 3,180.00

**DISTRIBUTION OF THE BUDGET AMONG USERS**

| Individual, Ditch or Canal Company, assessed | Water Right Ident. No. | Address | Amount of Budget | |
|---|---|---|---|---|
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SCANNED
JUL 10 2018

RECEIVED

JUL 05 2018

DEPT OF WATER RESOURCES
SOUTHERN REGION

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS ADOPTED AT THE ANNUAL MEETING OF THE USERS OF

WATER DISTRICT No. 72F

SCANNED

JUL 10 2018

RECEIVED
JUL 05 2018
DEPT OF WATER RESOURCES
SOUTHERN REGION

# 2018 BUDGET – MORGAN CR. WATER DIST. 72F

## REVENUE:

| | |
|---|---|
| **Balance in account-** Jan. 1, 2018 | $1,052.93 |
| **Assessments 2018**<br>ie: $2129.70/ 128.295 CFS = $16.60 per CFS | $ 2,129.70 |
| **TOTAL REVENUE** (needed) **FOR 2018** | **$3,182.63** |

## EXPENSES:

| | |
|---|---|
| **Workmen's Compensation Insurance** | $300.00 |
| **Office expenses – copies/invoices** | $ 20.00 |
| **Water Master Mileage reimbursement**<br>$2.20 per mile x 1300 miles = $2,860 | $2860.00 |
| **TOTAL EXPENSES FOR 2018** | **$3180.00** |
| **BALANCE IN ACCOUNT** | $02.63 |

**DATE** February 21, 2018

**CHAIRMAN** Jane [illegible]

**SEC. /TRES.** Tina Hawkins

**WATER MASTER** Pat Hawkins

SCANNED
JUL 10 2018

RECEIVED
JUL 05 2018
DEPT. OF WATER RESOURCES
SOUTHERN REGION

Morgan Cr. Water District 72F

Annual Meeting February 21, 2018

The annual meeting was called to order at the home of Ryan and Susanna Hughes at 7:00. Members present were Ryan and Susanna Hughes Pat Hawkins, Jim & Tina Hawkins, Donna Hughes, Lyle Hutchison and Janell and Carson Parkinson.

A copy of the minutes of the 2017 meeting was read by secretary Tina Hawkins. Lyle moved and Pat seconded the motion to approve them. The motion carried.

The pump operators present discussed the latest flow meter requirements.

The 2017 Treasurers report was then given. The beginning balance was $759.67 and the assessments collected were $2,441.26, which brings our total to $3,200.93. The expenses were $300.00 for workman's compensation insurance, and $1,848.00 in water master mileage. Making total expenses $2,148.00, which leaves a balance of $1,052.93. Ryan moved that the report be accepted as given, Janell 2nd and the motion carried. The water master mileage was down because of the spring flooding this year.

IDWR is working to add Water Dist. #75 to Salmon River Water Dist. 170. They will be holding water master training this year and plan to do it in the field. Pat reported that the Corral Cr. ranch has been sold to Dustin Powell of Pocatello. They plan to keep the fields in agriculture production. Pat also reported that the fish screen/bubbler on Dick Finlayson's property has a hole in the screen that needs to be repaired. Pat has talked to Karma Bragg with the Soil Conservation District about getting this fixed.

Elections were next. Ryan moved that all officers remain as 2017. Pat Hawkins & Tyler Hughes as joint water masters. Jim Hawkins as chairman, and Tina Hawkins as secretary/treasurer. Lyle 2nd and the motion carried.

The meeting was adjourned at 7:35 and everyone enjoyed the refreshments and a visit.

SCANNED
JUL 10 2018

State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858
Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

July 10, 2018

RE: 2018 Water District Appointments

Hi Tina,

Attached are the 2018 Certificates of Appointment for your water district. If you see an error please let me know. Otherwise I hope you have a great irrigation season. If you have any questions during the season please email or give me a call.

Thanks,

Jana Reeder

Jana Reeder
Sr. Water Agent- Southern Region IDWR
Cell 208-736-3033
jana.reeder@idwr.idaho.gov

State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5851
Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

June 28, 2018

TINA HAWKINS
5600 MORGAN CR RD
CHALLIS ID 83226

RE: Water District Annual forms

Dear Tina:

I was reviewing the Water Districts paperwork and noticed I am missing some forms for your Water District. I have enclosed the Adopted Budget and Resolutions form for 2018, Watermaster's Proposed Budget for 2018 and the Watermaster's Report for 2017. The affidavit of the water master does not have to be notarized. We also need the Annual meeting minute for 2018. Please complete these forms and get them back to us as soon as possible.

Please feel free to contact Jana Reeder or me at his office if you have any questions regarding this matter. (208)736-3033

Sincerely,

Carrie Hahn
Idaho Department of Water Resources (IDWR)
650 Addison Ave W STE 500
Twin Falls ID 83301-5858
208-736-3303
Carrie.Hahn@idwr.idaho.gov

Enclosures

State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-3380
Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

May 31, 2018

TINA HAWKINS
5600 MORGAN CR RD
CHALLIS ID 83226

RE: WATERMASTER REPORT'S 2017-2018

Dear Tina:

I was review the water district paperwork and noticed I forgot to send you the forms for 2018. I have enclosed Adopted Budget and Resolutions form for 2018, Watermaster's Proposed Budget for 2018 and the Watermaster's Report for 2017. The affidavit of Watermaster does **not** have to be notarized.

If you have any questions or require any additional assistance, please do not hesitate to contact this office. (208) 736-3033

Sincerely,

Carrie Hahn

Idaho Department of Water Resources (IDWR)
650 Addison Ave W STE 500
Twin Falls ID 83301-5858
208-736-3033
Carrie.Hahn@idwr.idaho.gov

State of Idaho
**DEPARTMENT OF WATER RESOURCES**
Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858
Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

January 31, 2018

ALY M BRUNER
PO BOX 1146
CHALLIS ID 83226-1146

Dear Water User,

Notice is hereby given, that pursuant to law, the regular **annual meeting** for adoption of a budget and election of a water master for **Water District 72F, Morgan Creek**, is scheduled for the time and location listed below.

**Day & Date: Wednesday, February 21, 2018**
**Time: 7:00 PM**
**Location: Home of Ryan and Susanna Hughes**
**25491 N Hwy 93**
**Challis, ID**

For more information regarding water rights and water districts, including forms and records, visit the Idaho Department of Water Resources (IDWR) website, www.idwr.idaho.gov.

If you have questions regarding this notice, please contact the IDWR Southern Region office at (208) 736-3033.

Sincerely,

Gary Spackman

Gary Spackman
Director

RECEIVED
JAN 04 2018
DEPT. OF WATER RESOURCES
SOUTHERN REGION

State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5851
Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

**WD72F Morgan Creek**
From: IDWR Water Distribution Section
Date: December 14, 2017
Re: Annual Water District Meeting Information Form

Please **complete this annual water district meeting information form and return it to IDWR** (contact information below). Upon receipt of the completed form, IDWR sends meeting notice to each water user and interested party in the district. The meeting notice must be mailed no later than three weeks prior to the meeting. Therefore, to provide IDWR adequate time to create and mail the notice, please **return the completed form to IDWR as soon as possible or no later than four weeks before the meeting.**

## Meeting Location

Facility Name: Home of Ryan & Susanna Hughes
Room Name/Number:
Street Address: 25491 N. Hwy 93
City: Challis

## Meeting Time/Day

Date (month, day, year): February 21, 2018
Day of Week: Wednesday
Time: 7:00 PM

Tina Hawkins — Secretary/Treasurer
*Signature, Water District Representative* — *Title*

(208) 879-2456
*Representative Phone Number*

hawkins@custertel.net
*Representative Email Address*

Return this form via mail, fax, or email, attention: Nathan Erickson

**Mail**
650 Addison Ave W Ste 500
Twin Falls, ID 83301

**Fax**
(208)736-3037

**Email**
Nathan Erickson@idwr.idaho.gov

Place Orders: 1-800-865-2478
Customer Service: 1-877-756-5068

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