WATERMASTER REQUIREMENT SHEET

Date of Meeting: 221 18 Time of Meeting: 7:00 PW)	
Place of Meeting: Home of Ryan + Susanna Hughes	
Place of Meeting: Home of Ryan + Susanna Hughes IDWR Employee(s) in attendance at Annual Meeting: Circly Yenter	
Chairman: Hawkens (Phone)	19 140 pt 130
Watermaster: Pat Hawkins	
Assistant Watermaster:	
Tyler Hughes	
Sec/Treasurer: Tina Hawkens	
Budget for the year: 3 (80.00), if over \$3000.00 need oath from Sec/Treas and do c	ertificate
Comments:	
Appointment Requirements: Copy of annual meeting minutes received:	
Adopted Budget received: 75/18	
Certificate of Appointment to Watermaster/Assistant sent:	
(daily record books & instruction to watermaster sent)	
Certificate of Appointment to Secretary/Treasurer sent: 4/5/18	
Water District Information:	
Watermaster Report received: 3719	
Daily records book received: 3719	

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State of Idaho Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

Certificate of Appointment



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, <u>July 10</u>, 20<u>18</u>.

Gary Spackman IDWR Director

SCANNED
JUL 1 0 2018



State of Idaho Department of Water Resources

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SCANNED

JUL 10 2018

JUL 0 5 2018

DEPT OF WATER RESCURCES WATERMASTER'S PROPOSED BUDGE

FOR 20 18

Water District No. 72 F			
Stream Morgan Creek		wi	
Watermaster Name Pat M Hawkins			
Mailing Address 25490 Hwy 93	Challis,	Id	83226
Name of Secretary Tina Hawkins			
Secretary Mailing Address 5600 Morgan CV	Challis.	ID	83356
			/

SECTION 42-615, IDAHO CODE

PROPOSED BUDGET FOR SUCCEEDING YEAR. Each watermaster shall, at least fourteen (14) days prior to the annual meeting of the water users of the water district, also prepare a proposed budget for the succeeding year, together with a distribution of the amount of the budget to the respective water users, using the actual deliveries for the past irrigation season or seasons, as the basis for distribution. The proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual water meeting.

In conformity with the above statute, I hereby submit a Proposed Budget for 10/8.

(This report must be forwarded to the Secretary of the last Annual Water User's Meeting of your District.)

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME/REMARKS
1			
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28			
29			
30			

		PAST	SEASON DELIV	VERIES		AVE. DELIVERY	ESTIMATED	ADJUSTED
	1	2	3	4	5	FOR PAST SEASONS	BILLING	BILLING
L	20	20	20	20	20	6	7	8
1								
2								
.3								
4								
5								
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	WA	TERMASTER		ASSISTANT V	VATERMASTER, SE	ECRETARY, STAFF, ET	C.	OTHER EVENIERS	TOTAL COSTS
YEAR	DAYS	SALARY	TOTAL	DAYS	SALARY	TOTAL		OTHER EXPENSES	TOTAL COSTS
				,					
			WA	TERMASTER'S PRO	POSED BUDGET				
NEXT YEAR									

Complete this proposed budget report form as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) If you wish to estimate next season's assessments based on the average delivery of past seasons, then enter the actual water deliveries to each user for the past two to five seasons on page 3. You have the option of using at least the past two seasons or up to five seasons for averaging. You also have the option of using last year's delivery or one year's delivery as a basis of determining assessments for the next season. Enter deliveries as total 24-hour second feet is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) If using the averaging method, enter the average delivery for past seasons in column 6 of page 3. If you are not averaging, then enter each user's delivery from last year in column 5 and skip column 6.
- 4) In the work space provided at the top of this page, enter next year's proposed watermaster salary, secretary and/or staff salaries, and expenses. You may use the past season costs and expenses, or average past seasons' costs and expenses as an aid in determining next year's budget. A more detailed listing or itemization of expenses and salaries can be attached to this form.
- 5) Divide the total proposed budget amount for next year by the total past season delivery (total of column 5, page 3) or average past seasons deliveries (total of column 6, page 3) to obtain a unit cost factor.
- 6) Under column 7, page 3, multiply the unit cost factor by each user's past season or average past seasons deliveries to obtain the estimated billing for the next year.
- 7) Use column 8, page 3, to enter the adjusted billing amount if the district wishes to carryover debits and credits from the previous season. (Refer to the last watermaster report. If a user had a credit, subtract that credit from his or her estimated billing in column 7 of this report, and enter the difference or adjusted amount in column 8. If a user had a debit, then add that debit to his or her billing amount shown in column 7 and show as adjusted billing in column 8.

 SCANNED
- 8) Sign the report and retain to present to the water users at the next annual meeting for the water district.

JUL 10 2018

ADOPTED BUDGET AND RESOLUTIONS

PERTAINING TO THE COLLECTION THEREOF

FOR 20<u>18</u>

JUL 0 5 2018

DEPT OF WATER RESOURCES SOUTHERN REGION

WATER DISTRICT NO. 72F
STREAM Morgan Cr.
COUNTYCUSTEV
NAME OF SECRETARY TIMA W. Hawking
ADDRESS OF SECRETARY 5600 Morgan Cr. Road, Challis, ID 83226
COLUMN AND HOLDING OF WAMEN DISTRICT FUNDS
COLLECTION AND HOLDING OF WATER DISTRICT FUNDS
Please check the appropriate box regarding the collection and holding of Water District funds.
The Water District collects and holds its own funds.
County collects and holds funds for the Water District.
County collects the Water District's funds and deposits the funds in an account held by the Water District.
(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.) [
I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water
User's Meeting of Water District No. 72F, held at Ryan Hughes how
on the 2/5+ day of February, 20/B and all resolutions adopted at said meeting pertaining
to the time and the manner of collecting the amounts provided for in the said budget.
Jma Hawkins
SCANNED Secretary, Water District No. 72F
IIII 1 0 2018

Wer Dist 721-ROIS Assessments X =16.60 = = 2,129.70 Sent 3/8/18 128,295 G7204 GREEN

WILSON JONES

	Nane	CF5	@ 16.60	Sate raid	Total Sue
1	Danna &Ryan Hugius	24.47	14.60	3/13/10 #1184	11 Pd 4062
2	Lyle Hutchison	7.19	14.40	3/13/10 # 391	Pd 1193
3	Lee Gregerson Sent 500 for me	6.93	16.60	3/11/18 # 814	, Pd 1150
1	Ron Jones	11.32	16.60	122/10 # 6827	Hi 1879
5	Marty Haysery	1.0	16.60	1/20/18 # 1380	Pd 16.6
•	George Sante Ju	9.11	16.60	3/12/10 #216	o Pd 15/2
7	Pat Hawkins	2.51	14.60	3/0/18 # 204	Pd 416
3	Clay Jones	17.05	16.60	412/10 4/228	
?	Tina Hawkins	3,93	16.60	3/12/10 # 46	NPd 65,2
	Alorgan Cr. Cow Camp	2.67	16.60	3/13/18# 1184	
/	Lynn Backus	3.74	16.60	3/17/10 # 1156	HI 620
2	Coron (Gr. Kondy-Talling	7.46	1660	3/19/18 #697	9 14 1238
3	Dick Findlayson	4.675	16.60	415/18 # 1179	Pd 67.6
Z	Parkinson Seed Farm	13.20	1660.	324/18 # 21093	5 Kd 219.13
•	Brunev/DeColetti	15	16.60	3/12/18 #7012	Pd 24
	Steve Bauchman	.18	16.60	3/13/18 # 13712	Pd 79
7	John Christensen	13.00	16.60	3/12/18 #833	19 2158
3	Gary Chambertain	128.295	16.60	paid cash	2129.7
B	ECEIVED			SCANNED	
	JUL 0 5 2018			JUL 1 0 2018	

BUDGET ADOPTED AT THE ANNUAL MEETING

OF THE WATER USERS

RECEIVED

JUL 0 5 2018

DEPT OF WATER RESOURCES

WAT	TER DISTRICT NO	. <u>72F</u>	SOUT	THERN REGION	
Estimated Amount for Whenvester's Color	Milenne	•			
Estimated Amount for Watermaster's Salery Estimated Amount for Assistant Watermaster	r.naaya		<u> </u>	5_	_
Estimated Amount for Assistant Watermaster	and other Water	District Officials \$		200	- !
Estimated Amount for Other Expenses		\$	3	00 6D	_
Estimated Amount for Other Expenses TOTAL ESTIMATED EXPENSES 1	FOR 20	\$	3,10	50.00	-
		DGET AMONG USERS			
Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget		
				\$	
-					
	3				
			SCA	INEU	
			JUL 1	0 2018	

RECEIVED

JUL 0 5 2018

DEPT OF WATER RESOURCES SOUTHERN REGION

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS ADOPTED AT THE ANNUAL MEETING OF THE USERS OF

WATER DISTRICT No. 72F

SCANNED
JUL 1 0 2018

RECEIVED

2018 BUDGET - MORGAN CR. WATER DIST. 72F JUL 0 5 2018

DEPT OF WATER RESOURCES SOUTHERN REGION

JUL 10 2018

REVENUE: Balance in account- Jan. 1, 2018	\$1,052.93	
Assessments 2018 ie: \$2129.70/ 128.295 CFS = \$16.60 per CFS	\$ 2,129.70	
TOTAL REVENUE (needed) FOR 2018	<u>\$3,182.63</u>	
EXPENSES:		
Workmen's Compensation Insurance Office expenses – copies/invoices	\$300.00 \$ 20.00	
Water Master Mileage reimbursement \$2.20 per mile x 1300 miles = \$2,860	<u>\$2860.00</u>	
TOTAL EXPENSES FOR 2018	<u>\$3180.00</u>	
BALANCE IN ACCOUNT	\$02.63	
DATE February 21, 2018 CHAIRMAN Jane / H		
SEC./TRES. Juna Hawkins		
WATER MASTER Pat Hawkens	SCA	NNED

RECEIVED JUL 0 5 2018

Morgan Cr. Water District 72F

Annual Meeting

February 21, 2018

The annual meeting was called to order at the home of Ryan and Susanna Hughes at 7:00. Members present were Ryan and Susanna Hughes Pat Hawkins, Jim & Tina Hawkins, Donna Hughes, Lyle Hutchison and Janell and Carson Parkinson.

A copy of the minutes of the 2017 meeting was read by secretary Tina Hawkins. Lyle moved and Pat seconded the motion to approve them. The motion carried.

The pump operators present discussed the latest flow meter requirements.

The 2017 Treasurers report was then given. The beginning balance was \$759.67 and the assessments collected were \$2,441.26, which brings our total to \$3,200.93. The expenses were \$300.00 for workman's compensation insurance, and \$1,848.00 in water master mileage. Making total expenses \$2,148.00, which leaves a balance of \$1,052.93. Ryan moved that the report be accepted as given, Janell 2nd and the motion carried. The water master mileage was down because of the spring flooding this year.

IDWR is working to add Water Dist. #75 to Salmon River Water Dist. 170. They will be holding water master training this year and plan to do it in the field. Pat reported that the Corral Cr. ranch has been sold to Dustin Powell of Pocatello. They plan to keep the fields in agriculture production. Pat also reported that the fish screen/bubbler on Dick Finlayson's property has a hole in the screen that needs to be repaired. Pat has talked to Karma Bragg with the Soil Conservation District about getting this fixed.

Elections were next. Ryan moved that all officers remain as 2017. Pat Hawkins & Tyler Hughes as joint water masters. Jim Hawkins as chairman, and Tina Hawkins as secretary/treasurer. Lyle 2nd and the motion carried.

The meeting was adjourned at 7:35 and everyone enjoyed the refreshments and a visit.





State of Idaho DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858 Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER Governor

GARY SPACKMAN Director

July 10, 2018

RE: 2018 Water District Appointments

Hi Tina,

Attached are the 2018 Certificates of Appointment for your water district. If you see an error please let me know. Otherwise I hope you have a great irrigation season. If you have any questions during the season please email or give me a call.

Thanks,

Jana Reeder

Sr. Water Agent- Southern Region IDWR

Cell 208-736-3033

jana.reeder@idwr.idaho.gov

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN Director

June 28, 2018

TINA HAWKINS 5600 MORGAN CR RD CHALLIS ID 83226

RE: Water District Annual forms

Dear Tina:

I was reviewing the Water Districts paperwork and noticed I am missing some forms for your Water District. I have enclosed the Adopted Budget and Resolutions form for 2018, Watermaster's Proposed Budget for 2018 and the Watermaster's Report for 2017. The affidavit of the water master does not have to be notarized. We also need the Annual meeting minute for 2018. Please complete these forms and get them back to us as soon as possible.

Please feel free to contact Jana Reeder or me at his office if you have any questions regarding this matter. (208)736-3033

Sincerely,

Carrie Hahn
Idaho Department of Water Resources (IDWR)
650 Addison Ave W STE 500
Twin Falls ID 83301-5858
208-736-3303
Carrie.Hahn@idwr.idaho.gov

Enclosures

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-3380 Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER Governor

GARY SPACKMAN Director

May 31, 2018

TINA HAWKINS 5600 MORGAN CR RD CHALLIS ID 83226

RE: WATERMASTER REPORT'S 2017-2018

Dear Tina:

I was review the water district paperwork and noticed I forgot to send you the forms for 2018. I have enclosed Adopted Budget and Resolutions form for 2018, Watermaster's Proposed Budget for 2018 and the Watermaster's Report for 2017. The affidavit of Watermaster does **not** have to be notarized.

If you have any questions or require any additional assistance, please do not hesitate to contact this office. (208) 736-3033

Sincerely,

Carrie Hahn

Idaho Department of Water Resources (IDWR) 650 Addison Ave W STE 500 Twin Falls ID 83301-5858 208-736-3033 Carrie.Hahn@idwr.idaho.gov



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858 Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER Governor GARY SPACKMAN

Director

January 31, 2018

ALY M BRUNER PO BOX 1146 CHALLIS ID 83226-1146

Dear Water User,

Notice is hereby given, that pursuant to law, the regular **annual meeting** for adoption of a budget and election of a water master for **Water District 72F**, **Morgan Creek**, is scheduled for the time and location listed below.

Day & Date: Wednesday, February 21, 2018

Time:

7:00 PM

Location:

Home of Ryan and Susanna Hughes

25491 N Hwy 93

Challis, ID

For more information regarding water rights and water districts, including forms and records, visit the Idaho Department of Water Resources (IDWR) website, www.idwr.idaho.gov.

If you have questions regarding this notice, please contact the IDWR Southern Region office at (208) 736-3033.

Sincerely,

Gary Spackman

Director



State of Idaho

JAN 04 2018 SOUTHERN RESOURCES DEPARTMENT OF WATER RESOUR

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5851 Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

"BUTCH" OTTER Governor

GARY SPACKMAN Director

WD72F Morgan Creek

From: IDWR Water Distribution Section

December 14, 2017 Date:

Annual Water District Meeting Information Form Re:

Please complete this annual water district meeting information form and return it to IDWR (contact information below). Upon receipt of the completed form, IDWR sends meeting notice to each water user and interested party in the district. The meeting notice must be mailed no later than three weeks prior to the meeting. Therefore, to provide IDWR adequate time to create and mail the notice, please return the completed form to IDWR as soon as possible or no later than four weeks before the meeting.

Meeting Location Facility Name Home of Ryan & Susanna Highes
Room Name/Number
Street Address 2549/ N. Hwy 93
City Challis
Meeting Time/Day Date (month, day, year)
Day of Week
Time
Tina Hawkins Secretary/Treasure
Signature, Water District Representative Title
(208) 879- 2456
Representative Phone Number
hawkins @ custertel.net
Representative Email Address

Return this form via mail, fax, or email, attention: Nathan Erickson

Mail

650 Addison Ave W Ste 500 Twin Falls, ID 83301

Fax

(208)736-3037

Email

Nathan Erickson@idwr.idaho.gov



Place Orders: 1-800-865-2478 Customer Service: 1-877-756-5068













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