WATERMASTER REQUIREMENT SHEET

Date of Meeting: 7:00 Time of Meeting: 7:00
Place of Meeting:
IDWR Employee(s) in attendance at Annual Meeting:
Chairman: Hawking (Name) (Address) (Phone)
Watermaster:
Pat Hawkins 4
Pat Hawkins & Tyler Hughes
Assistant Watermaster:
Sec/Treasurer:
Tina Hawkins
Budget for the year: 318000, (if over \$3000.00 need oath from Sec/Treas and do certificate
Comments:
Appointment Requirements:
Copy of annual meeting minutes received: 3/7/19
Adopted Budget received: 3/7/19
Certificate of Appointment to Watermaster/Assistant sent: 3/11/19
(daily record books & instruction to watermaster sent)
Certificate of Appointment to Secretary/Treasurer sent: 3/11/19
Water District Information:
Watermaster Report received:
Daily records book received:



APR 2 7 2020

WATERMASTER'S REPORT

DEPT OF WATER RESOURCES SOUTHERN REGION

APR 27 2020

From	To _	Nov 1	,20
Water District No	wki 3 (us hallis, Id	83726
AFFIDAVIT OF	WATERN	MASTER	
STATE OF IDAHO) ss. COUNTY OF CUSTER)			
Patricia Hawkins, being find District 72 F, having been lawfully			
Idaho Department of Water Resources, and that the volumes of wright holders of the district are correct.	ater, as state	ed in this report and prorated by I	nim/her to the water
	_	Patricia Sa (Deputy) Watermaster	Ludyks District No. <u>72 F</u>
Subscribed and sworn to before me, this 3 day of RUTH E. ROBINSON NOTARY PUBLIC - STATE OF ID. COMMISSION NUMBER 6562 MY COMMISSION EXPIRES 5-21-	AHO 15 -2021	, 2020 LUCL E. F. Jung Notary Pub My Commission expires	5-21-2021
		Boise, Idaho	, 20
I HEREBY CERTIFY, that	was	lawfully appointed by me as Wat	ermaster of Water
District No, and that the information contained	in this repo	ort, as herein sworn to, is, to the b	est of my knowledge
and belief, correct.			
		Director, Department of Wat	er Resources
			SCAME

Paret 2020 Assessment Sate Name CF3 Donna + Ryan Hughes 24.47 549,35 47/20 # 294x Ryan 4 Susana Hughes 57 1280 Vitality Feeds LLC 3/6/20 # 2434 7.19 16/42 3/21/20 #939 Lee Gregersen 693 15538 Ron Jones 10.25 24134 Marty Halpen Estate 10 22.45 George Santee Ir 3/5/20 # 3251 9.68 21732 Pat Hawkins 2/4/20 #2438 2.51 5635 8 Clay Jones 18.46 41443 Tina Hawkins 3.93 3/3/20 #6759 8823 Horgan Cr. Con Camp 4/7/30 # 7574 2.67 5994 G. Lynn Backus 3.74 3/4/20 # 1410 12 8396 Dustin Powell 3/9/20 #1034 16748 746 Ann Findlayson 4.08 3/31/20 #1201 9160 Parkingn Seed Farm 13.20 3/7/20 #33260 29634 Bruner DeColleti 15 3/9/20 # 7382 16 337 Steve Bauchman 3/11/20# 1718 .45 10.10 John Christensen 1300 291.85 SCANNED Par - Cush Gary Chambertain 01 22 APR 27 2020 3/11/20 #1086 Syd + Karen Dowton 7.86 .35 130.60 2931.99

SR/MC DRainage
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APR/MAY/JUNE
2019

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NOV 2 3 2020

DEPT OF WATER RESOURCES

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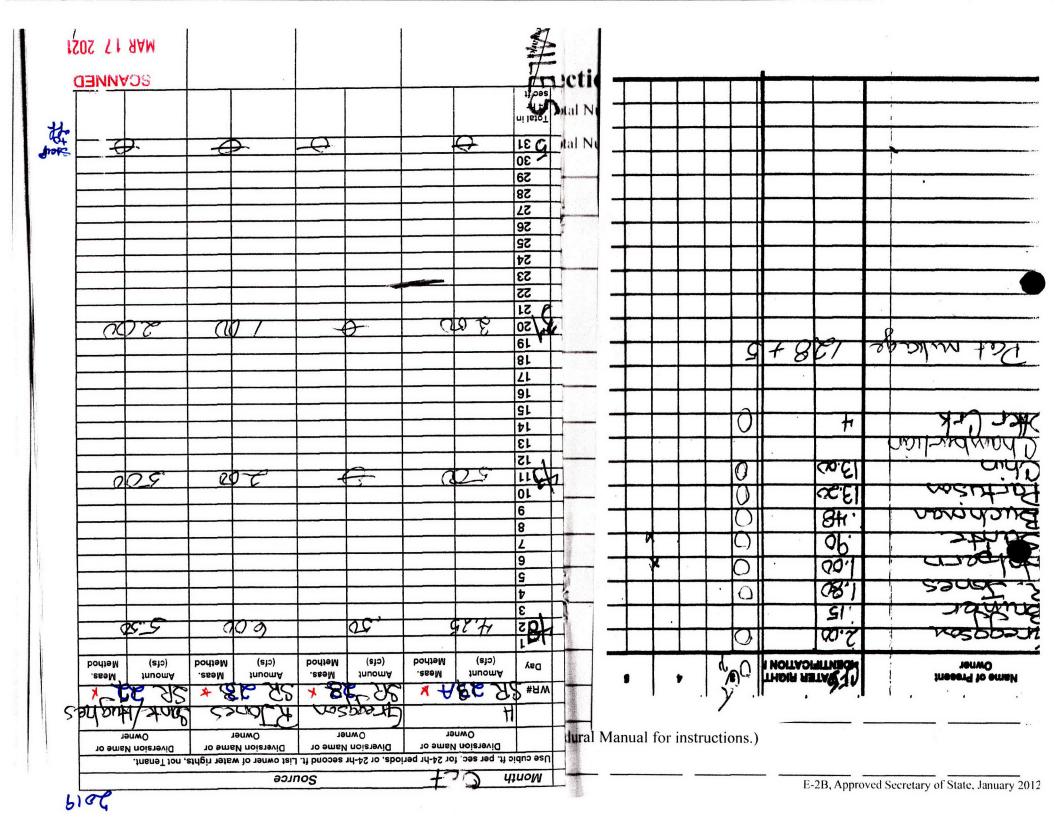
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# State of Idaho Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

## Certificate of Appointment



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, March 11, 2019.

Gary Spackman IDWR Director



## State of Idaho

Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

## Certificate of Appointment

This is to certify that	I have appointe	d <u>Tyler</u>	<u>Hughes</u>	as Assistant Watermaster
of Water District	<b>72F</b> , from	n this day until the _	2020	annual meeting or until his/her successor
is appointed and qual	ified under the	provisions of Idaho	Code Sect	ction 42-605, at such rate of compensation
as established by app	licable law.			



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, March 11, 2019.

Gary Spackman
IDWR Director





# State of Idaho Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

## Certificate of Appointment

This is to cert	tify that I have appointed	Pat Hawkins	as Watermaster of
Water District _	$72F$ , from this day until the _	2020 annual meeting or	until his/her successor is
appointed and qual	lified under the provisions of Idaho	Code Section 42-605, at suc	ch rate of compensation as
established by appl	licable law.		



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, March 11, 2019.

Gary Spackman IDWR Director

#### Morgan Cr. Water District 72F

#### **Annual Meeting**

February 20, 2019

The annual meeting was called to order at the home of Pat Hawkins at 7:00. Members present were Pat Hawkins, Jim & Tina Hawkins, Lynn Backus, Lyle Hutchison and Ryan Hughes.

The minutes of the 2018 meeting were reviewed by secretary Tina Hawkins. Lynn moved and Pat seconded the motion to approve them. The motion carried.

The 2018 Treasurers report was then given. The beginning balance was \$1,052.93 and the assessments collected were \$2,130.05, bank interest received of .20 which brings our total to \$3,183.18. The expenses were \$300.00 for workman's compensation insurance, \$22.93 office expenses and \$2,398.00 in water master mileage. Making total expenses \$2,720.93, which leaves a balance of \$462.25. The 2019 Budget was then given in the amount of \$3,180.00. Lynn moved that the treasures report and the budget be approved as given, Pat seconded and the motion passed.

The logistics of the water master job was then talked over. Pat and Tyler have again agreed to share the job and get it done between them as they did last year.

Jim attended the WD#170 annual meeting in Challis. IDWR is working to add Water Dist. #75 to Salmon River Water Dist. #170 again this year. They figure there are still about 100 small water users in the Round Valley area, that are not in a water district at this time. They plan to hold a water master training again this year and plan to do it in the field.

Elections were next. Ryan moved that all officers remain as 2018. Pat Hawkins & Tyler Hughes as joint water masters. Jim Hawkins as chairman, and Tina Hawkins as secretary/treasurer. The Hawkins' all agreed, then Lyle 2nd and the motion carried.

The meeting was adjourned at 7:35 and everyone enjoyed the refreshments and a good visit.



### WATERMASTER'S PROPOSED BUDGET

FOR 20 19

RECEIVE

MAR 0 7 2019

Water District No. 72 F	DEPT OF WATER RESOURCE
Stream Mosgan Cr.	SOUTHERN REGION
Watermaster Name Pat Hawkins	
Mailing Address 25490 Hury 93 N. Challes ID 83220	,
Name of Secretary Tina Hawkins	
Secretary Mailing Address 5400 Morgan Cr. Pd. Challis, ID	83226
	/

#### **SECTION 42-615, IDAHO CODE**

PROPOSED BUDGET FOR SUCCEEDING YEAR. Each watermaster shall, at least fourteen (14) days prior to the annual meeting of the water users of the water district, also prepare a proposed budget for the succeeding year, together with a distribution of the amount of the budget to the respective water users, using the actual deliveries for the past irrigation season or seasons, as the basis for distribution. The proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual water meeting.

In conformity with the above statute, I hereby submit a Proposed Budget for  $\frac{20/9}{(YEAR)}$ .

WATERMASTER

(This report must be forwarded to the Secretary of the last Annual Water User's Meeting of your District.)



### 2019 BUDGET - MORGAN CR. WATER DIST. 72F

REVENUE:		
Balance in account- Jan. 1, 2019	\$ 462.25	
A		
<b>Assessments 2019</b> ie: \$2718.70/ 128.295 CFS = \$21.19 per CFS	\$ 2,718.57	
· ·	3 = 1.10.01	
TOTAL REVENUE (needed) FOR 2019	\$3,180.82	
EXPENSES:		
Workmen's Compensation Insurance	\$300.00	) )
Office expenses – copies/invoices	\$ 20.00	
Water Master Mileage reimbursement		
2.20 per mile x $1300$ miles = $2.860$	\$2860.00	<u>)</u>
TOTAL EXPENSES FOR 2019	\$3180.00	
BALANCE IN ACCOUNT	\$ .82	
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DATE SHOWARD 20, 2019		
CHAIRMAN James / Janes		
SEC./TRES. Jina Hawkun		
- Julie Julie Julie		
Of X/a Xi		-0
WATER MASTER Hat Hawking		SCANNED
		SCANNED MAR 13 2019
		MAIN

#### ADOPTED BUDGET AND RESOLUTIONS

#### PERTAINING TO THE COLLECTION THEREOF

FOR 20<u>/9</u>

MAR 07 2019

DEFINITION WATER RESOURCES

72E
WATER DISTRICT NO. 121
STREAM Morgan Cr.
COUNTY CUSHV
NAME OF SECRETARY TIME HAWKINS
ADDRESS OF SECRETARY 5600 Morgan Cr. Rd., Challes, ID 83224
The state of the s
COLLECTION AND HOLDING OF WATER DISTRICT FUNDS
Please check the appropriate box regarding the collection and holding of Water District funds.
The Water District collects and holds its own funds.
County collects and holds funds for the Water District.
County collects the Water District's funds and deposits the funds in an account held by the Water District.
(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)  [
I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water
User's Meeting of Water District No. 72F, held at Pat Hawkinshme
on the 20th day of February, 2019 and all resolutions adopted at said meeting pertaining
to the time and the manner of collecting the amounts provided for in the said budget.
Jina Hawkins
Secretary, Water District No. 72F

MAR 13 2019

#### **BUDGET ADOPTED AT THE ANNUAL MEETING**

#### OF THE WATER USERS

	ER DISTRICT N										
Estimated Amount for Watermaster's Salary mileage \$ 2,860.00											
Estimated Amount for Assistant Watermaster	and other Water	District Officials\$									
Estimated Amount for Other Expenses	••••••	s <u>33</u>	D.00								
Estimated Amount for Other Expenses  TOTAL ESTIMATED EXPENSES F	FOR 20 <u>19</u>	s <u>3/80</u>	0.00								
DISTRIBUTIO	ON OF THE BU	DGET AMONG USERS									
Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget								
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BEANNED

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### RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS ADOPTED AT THE ANNUAL MEETING OF THE USERS OF

WATER DISTRICT No._____

See attached minutes!

SCANNED MAR 13 2018

28,295 X 21,19 = 2,718,57

© WILSON JONES

Prepared By
Approved By

	NAME	CFS	@21.19	Sate - 0.#	stal Due
1	Donna & Ryan Heighes	2447	21.19		5185
2	Lule Hutchison	7.19	31.19		1523
3	Lee Greatison	6.23	3/19		1468
4	Ron Jones	11.32	2/19		23967
5	Marty Halpern	10	2/19		21.19
6	George Santee Sr.	911	31.19		1930
7	Pat Hawkins	25/	21.19		53.19
8	Clar Janes	12.05	31.19		36/2
9	Tina Hawkins	3,93	31.19		83.2
16	Morgan Cr. Cow Camp	267	2/19		56.5
11	Lynn Backus	3.74	21.19		79 2
12	Suction Powell	7.5%	2/19		1580
13	Sick Findlauson	4.675	21.19		863
14	Drokinger & Sand form	13.20	2/19		2707
14	Brunow Dololotti	100	2/19		910
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## MORGAN CR. WATER DIST. 72F - TREASURER'S REPORT 2018 Season

#### **INCOME**

Balance in account Jan. 1, 2018	\$1,052.93
2018 Assessments received and deposited Interest paid by bank	\$2,130.05 
Total Revenue for 2018	<u>\$3,183.18</u>
EXPENSES	
Workman's Comp. Insurance	\$300.00
Office Expenses (copies, invoices, etc.)	\$ 22.93
Water master – Tyler Hughes	\$1,581.80
Water master – Pat Hawkins	\$816.20
Total Expenses for 2018	<u>\$2,720.93</u>
Balance in checking account 12/31/2018	<b>\$</b> 462.25



## Annual Water District Meeting Checklist

Itams	to	include	in	Minutes	if	ann	licah	lo:
items	ιυ	include	ш	willinges	ш	app	lican	ie.

**Meeting Date** 

Water District Number and Name

•	Chairman
•	Watermaster
•	Assistant Watermaster(s)
•	Secretary
•	Treasurer
•	Advisory Committee
•	Approved adopted budget
•	Date, Time and Location of next annual meeting
	submit to Nathan Erickson, Idaho Department of Water Resources, 650 Addison Ave E Ste 500, Twin Falls ID Phone (208)736-3033, Fax (208)736-3037 the following items:
1.	Annual meeting Minutes (including all details listed above)
2.	Adopted budgets, including a list of assessed users, amount each user is being assessed, and how assessment is being calculated.
3.	Resolutions
4.	Meeting sign-ins



## State of Idaho **DEPARTMENT OF WATER RESOURCES**

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls ID 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037

Website: idwr.idaho.gov • Email: southerninfo@idwr.idaho.gov

BRAD LITTLE Governor GARY SPACKMAN Director

January 30, 2019

ALY M BRUNER & NANCY A DEL COLLETTI PO BOX 1146 CHALLIS ID 83226

Dear Water User,

Notice is hereby given, that pursuant to law, the regular **annual meeting** for adoption of a budget and election of a water master for **Water District 72F**, **Morgan Creek**, is scheduled for the time and location listed below.

Day & Date: Wednesday, February 20, 2019

Time:

7:00 PM

Location:

**HOME OF PATRICIA HAWKINS** 

25490 N HWY 93 CHALLIS, ID

- Spekman

For more information regarding water rights and water districts, including forms and records, visit the Idaho Department of Water Resources (IDWR) website, www.idwr.idaho.gov.

If you have questions regarding this notice, please contact the IDWR Southern Region office at (208) 736-3033.

Sincerely,

Gary Spackman

Director

JAN 09 2019

DEPT OF WATER RESOURCES SOUTHERN REGION



### State of Idaho

#### DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5851 Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER Governor

GARY SPACKMAN Director

**WD72F Morgan Creek** 

From: IDWR Water Distribution Section

Date: December 20, 2018

Re: Annual Water District Meeting Information Form

Please complete this annual water district meeting information form and return it to IDWR (contact information below). Upon receipt of the completed form, IDWR sends meeting notice to each water user and interested party in the district. The meeting notice must be mailed no later than three weeks prior to the meeting. Therefore, to provide IDWR adequate time to create and mail the notice, please return the completed form to IDWR as soon as possible or no later than four weeks before the meeting.

Meeting Location Facility Name Home of Fatricia Lawkins
Room Name/Number
Street Address 35490 N Huy 93
City Challis ID 0 83226
Meeting Time/Day
Meeting Time/Day  Date (month, day, year)  Pelinuary 20, 2019
Day of Week Wednesday
Time 7:00 PM
Signature, Water District Representative  Secretary Treasures  Title
Signature, Water District Representative Title
(208) 879-2456
Representative Phone Number
hawkins @ custertel.net
Representative Email Address

Return this form via mail, fax, or email, attention: Nathan Erickson

#### Mail

650 Addison Ave W Ste 500 Twin Falls, ID 83301

Fax

(208)736-3037

#### **Email**

Nathan Erickson@idwr.idaho.gov