

WATERMASTER REQUIREMENT SHEET

Date of Meeting: 3/19/18 Time of Meeting: 7:00 PMPlace of Meeting: Clayton Community CenterIDWR Employee(s) in attendance at Annual Meeting: Cindy YenterChairman: Paul May
(Name) (Address) (Phone)

Watermaster:

Brent Cutler

Assistant Watermaster:

Sec/Treasurer:

Melodie BakerBudget for the year: \$12,230, (if over \$3000.00 need oath from Sec/Treas and do certificate

Comments: _____

Appointment Requirements:

Copy of annual meeting minutes received: 3/24/18Adopted Budget received: 3/24/18Certificate of Appointment to Watermaster/Assistant sent: 5/30/18

(_____ daily record books & instruction to watermaster sent)

Certificate of Appointment to Secretary/Treasurer sent: 5/30/18

Water District Information:

Watermaster Report received: 4/3/19Daily records book received: 4/3/19

RECEIVED
APR 03 2019
IDaho DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

WATERMASTER'S REPORT

From April 1, 2018 To November 1, 2018

Water District No. 720
Name of Watermaster Brent Cutler
Mailing Address 45 Buckboard Ln

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO)
COUNTY OF _____) ss.

Brent Cutler, being first duly sworn, deposes and says that he/she is Watermaster of Water District 720, having been lawfully appointed by Gary Spackman, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him/her to the water right holders of the district are correct.

[Signature]
~~(Deputy)~~ Watermaster District No. 720

Subscribed and sworn to before me, this 18th day of March, 2019

(SEAL)

Notary Public
My Commission expires _____

Boise, Idaho _____, 20____

I HEREBY CERTIFY, that _____ was lawfully appointed by me as Watermaster of Water District No. _____, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Director, Department of Water Resources

By _____

SCANNED

APR 05 2019

WD72D Watermaster Report 2018 and Proposed Distribution of Assessments

2018 Owner(s)	2018 BillingID	Water Rights	Diversions	2018 Usage (24 hr sec-ft)	2018 Assessment
ANDERSEN, JACK; ANDERSEN, JEANNE	1	72-2091A	S33B	44.9	\$50.00
BAKER JR, EDDIE	4	72-10302A, 72-10302B, 72-10302C, 72-10303, 72-10304, 72-16779, 72-16780A, 72-16781A, 72-204, 72-2048	BBC1, BBC2, BKC1, BLUC1, EF14, EF15, EF16, EF16A, EF17, EF18, EFBC1	6127.7	\$967.74
BAKER, CHERYL K; BAKER, RICHARD DOUGLAS	5	72-10089, 72-16786, 72-16787, 72-190, 72-191, 72-192, 72-193B, 72-194, 72-2095, 72-2095	EF03A, EF07, EF07/8, EF08A, EF09, FXC1, HRDC1, HRDC2, MDC1, RDC2	2112.6	\$333.63
BAKER, DAVID WAYNE ; BAKER, MELODIE L	6	72-16782, 72-16783, 72-196, 72-197, 72-198, 72-199, 72-200, 72-201A, 72-201B, 72-201C, 72-201E, 72-201F, 72-201H, 72-202A, 72-202D, 72-202E, 72-202F, 72-202G, 72-224, 72-225	EFBLC1, EF03, EF10/11, EF12, EF13, PNC1, PNC2	3449.5	\$544.77
BENNETTS, JAMES R; BENNETTS, JO ANN	7	72-16275, 72-218, 72-7066	HRDC3, HRDC4, LKC1	589.5	\$93.10
BERLAGE, FRANK R; FRANK R BERLAGE LIVING TRUST	8	72-134B, 72-16497B	SQC1, SQC2	361.5	\$57.09
BIAIN, ANTONIO M; BIAIN, LINDA L	9	72-16760, 72-16763, 72-16766	S35B, SQC1, SQC2	56.3	\$50.00
MC GINLEY, MICHELLE	14	72-16703, 72-230L	EF05	39.9	\$50.00
GREEN, BEVERLY I; KRATZ, CATHERINE A; KRATZ, LAWRENCE J	15	72-16774	DRC1, EF22, GMC1	0.0	\$50.00
CITY OF CLAYTON	16	72-4075	KNKC1	3.2	\$50.00
COYNE, COLLEEN A	17	72-16702, 72-230H	EF05	30.8	\$50.00
CRESTO, JAY; CRESTO, KAY	18	72-230W	EF06	51.6	\$50.00
CUTLER, HOWARD R; CUTLER, ZELLA M	20	72-4081, 72-4082, 72-4083	BHC4, S33C	275.5	\$50.00
DEININGER, CYNTHIA T	21	72-230B, 72-230C	EF05	63.8	\$50.00
DOWTON, KAREN A; LEUZINGER, GARY; LEUZINGER, TIMOTHY	22	72-16770, 72-234, 72-235, 72-4130	EF27, WPC1, WPC2, WPC3, WPHS1	150.0	\$50.00
EAST FORK LAND & CATTLE LLC	23	72-219A, 72-219B, 72-219C	BIGWC1, EF21, LWC1	43.9	\$50.00
FISHER, DIANE W; FISHER, LEONARD L	27	72-7293	S35B2	0.0	\$50.00
GARMAN, BONNIE LYNN; GARMAN, STEVEN P	29	72-16646, 72-230E, 72-230K	EF05	68.4	\$50.00
GIAMPEDRAGLIA, RICHARD; GIAMPEDRAGLIA, TAMRA	30	72-7081, 72-16937	GW, S34A0-NM	0.0	\$50.00
GILLETTE, T RANDY	31	72-201D, 72-202C	EF13	6.0	\$50.00
GINDLING, HEATHER DAWNSTAR; GINDLING, KURT W	32	72-176E	RDC1	0.0	\$50.00
GREEN, BEVERLY I	33	72-16775	DRC1, EF22, GMC1	0.0	\$50.00
GRISWOLD, ROBERT G	34	72-176A, 72-176L	RDC1, RDC1A	0.0	\$50.00
ROVETTO, DENNIS J	37	72-4054	GW5RA21	5.0	\$50.00
HARDING, PATRICK C ; SHANNON, ANNE	38	72-2061	SULC1, SULC2, SULC3, SULHS1	0.0	\$50.00
HURLESS, BERNADINE; HURLESS, CLAYTON	41	72-7461	GWFC1	15.1	\$50.00
HURLESS, DANA C	42	72-7529	S35B3	0.0	\$50.00
INGRAM, GARY; INGRAM, JACKIE	44	72-16784, 72-226A, 72-227A	EF03, EF04	2058.2	\$325.05
JULIAN, ANITA L	46	72-230A	EF05	28.5	\$50.00
K F AND LILLIAN B MORGAN REVOCABLE TRUST	47	72-230R	EF05	16.0	\$50.00
KELLY, BRIAN; KELLY, NANCY	48	72-230N	EF05	17.1	\$50.00
KREEGER, THOMAS K	51	72-7410	S36	0.0	\$50.00
FORESTIER, RICK	53	72-7072	S33D	0.0	\$50.00
LEUZINGER, DOYLE; LEUZINGER, JUDI	54	72-4048B, 72-7398	GW16	49.2	\$50.00
LILAC THREE LLC/LILAC SIX LLC	57	72-16789, 72-16874, 72-193A, 72-2142	EF06A, EF07, EF07/8, EF08A, EF6APond, EF6APondOutlet	698.1	\$110.26
LOYND, LAVON D	59	72-176C, 72-176F	RDC1	0.0	\$50.00
MAC MILLEN , RICHARD E; MAC MILLEN, BARBARA J	60	72-10326, 72-230AA, 72-230X, 72-230Y	EF05, GW19A	56.2	\$50.00
MACK, HEATHER KATHERINE; MACK, THOMAS E	61	72-216	BWC1	10.1	\$50.00
MALONEY, MICHAEL M; MALONEY, PATRICIA A	62	72-230D, 72-230T	EF05	45.6	\$50.00
MAY, PAUL L; MAY, SHARON L	64	72-16641, 72-16643	SQC1, SQC2	40.0	\$50.00
MC GOWAN, BECKY J; MC GOWAN, THOMAS V	65	72-16654, 72-16656, 72-16658	S35B, SQC1, SQC2	577.7	\$91.24
HILL MOORE REVOCABLE TRUST	66	72-4161B	FCHC2	47.9	\$50.00
O CONNOR, JOHN; O CONNOR, PATRICIA	67	72-230M	EF05	17.1	\$50.00
OGDEN, JOLENE; OGDEN, MARSHALL D	68	72-16691, 72-16692, 72-16761, 72-16764, 72-16767	FCHC1, FCHC2, S35B, SQC1, SQC2	79.3	\$50.00
PETERSEN RANCH TRUST	69	72-16873, 72-4076, 72-4077, 72-4079	BHC1, BHC2, BHC3, BHC4, BHC5, BHC6, GW15C, S33, S33A	1129.6	\$178.40
REYNOLDS, CAROL; REYNOLDS, JAMES R	71	72-7413	S36	0.0	\$50.00
RYAN, KENNETH C	73	72-10423, 72-10424, 72-16788, 72-232B, 72-4121	EF18A, LBC1, LBC2, LBC3, LWCSGP1	554.2	\$87.52
SAATHOFF FAMILY TRUST	74	72-4084	EF08A	0.0	\$50.00
SHERWOOD, WESLEY	76	72-16785, 72-228A, 72-228B, 72-229	EF04	473.6	\$74.80

SCANNED

APR 05 2019

WD72D Watermaster Report 2018 and Proposed Distribution of Assessments

2018 Owner(s)	2018 BillingID	Water Rights	Diversions	2018 Usage (24 hr sec-ft)	2018 Assessment
SHOSHONE BANNOCK TRIBES	77	72-16652, 72-16653, 72-201G, 72-201J, 72-202J	EF13, PNC0, PNC1, PNC2	99.1	\$50.00
ST CLAIR, ROBERT C	78	72-4073	SPDC1, SPDC2, SPDC3, SPDC4, SPDC5, SPDC6	0.0	\$50.00
STANLEY FAMILY REVOCABLE TRUST	79	72-230U	EF05	41.0	\$50.00
STATE OF IDAHO DEPT OF FISH & GAME	80	72-10491, 72-10492, 72-10493, 72-10497, 72-10512, 72-10513, 72-10514, 72-10515, 72-10516, 72-10520, 72-10527, 72-10528, 72-10529, 72-10530, 72-10531, 72-10532, 72-10533, 72-10534, 72-10537, 72-10538, 72-10539, 72-10540, 72-10541, 72-16745, 72-16746, 72-16748, 72-16750, 72-16751, 72-7483, 72-7484, 72-7485, 72-7488, 72-7489, 72-7491, 72-7549	BBC1, BBC2, EF03, EF04, EF05, EF06, EF07/8, EF09, EF10/11, EF12, EF13, EF14, EF15, EF16, EF17, EF18, EF18A, EF22, Fish, GMC1, HRDC1, HRDC2, HRDC3, LBC3, Loc4, Loc5, S33, S33A, S33C, S35, Screen, SQC1, SQC3, SQC5, SQC6, SQC7, Unused	535.9	\$84.63
THOMPSON CREEK MINING CO	85	72-10488, 72-133, 72-135, 72-136, 72-137, 72-4159F, 72-7193, 72-7219, 72-7220, 72-7257, 72-7414, 72-7551, 72-7573, 72-16605, 72-16607, 72-16883, 72-244A, 72-245, 72-246, 72-247, 72-4089, 72-4090, 72-7170	BKSC1, BKSCSPG1, BKSCSPG2, BRNC1, GW22, GW22A, GW22B, GW22C, GW22D, GW22E, PHC1, S35A, S37, S37A, SQC4, SQC5, SQC6, SQC7, THMC1, ALKC1, GW19, LYC2, LYC3, LYC4, S34A, S35, SNKC1	1467.6	\$231.78
USDA FOREST SERVICE	87	72-7076	S35C	29.3	\$50.00
US DEPT OF INTERIOR	88	72-10220B, 72-10221B, 72-10222B, 72-10237B, 72-16606, 72-16608, 72-16778, 72-16780B, 72-2139, 72-7185, 72-7505B	ALKC1, BBC1, BBC2, EF01, EF02, EF17A, GW20, S35	0.0	\$50.00
VALLEY SUN LLC	90	72-10220A, 72-10221A, 72-10222A, 72-10237A, 72-7505A	EF01, EF02	184.0	\$50.00
CMX GOLD & SILVER CORP	91	72-2068	KNKC1, KNKC2	0.0	\$50.00
WALLINGFORD, GOLDE	92	72-16651	EF06	12.4	\$50.00
WHITECLOUD RANCH LLC	93	72-195A, 72-195B	EF19, EF20	82.7	\$50.00
WILLIAMS, CARLA; WILLIAMS, TOBIN	94	72-230G	EF05	18.2	\$50.00
FARLEY, DAVID A; FARLEY, KAREN M	99	72-16834, 72-16835, 72-16836	S35B, SQC1, SQC2	25.2	\$50.00
SAVAGE, KATHRYN S	101	72-16826, 72-16829, 72-16832, 72-16855, 72-16856, 72-16857	S35B, SQC1, SQC2	45.9	\$50.00
MAHLBERG, NORMAN W	102	72-16824, 72-16827, 72-16830	S35B, SQC1, SQC2	28.1	\$50.00
CHAMBERS, ADELINE M; CHAMBERS, SAMUEL W	104	72-16872	DRC1, EF22, GMC1	0.0	\$50.00
REID, WILLIAM A	107	72-16900, 72-16901, 72-226B, 72-227B	EF03, EF04	75.0	\$50.00
METTLER, JUSTIN	108	72-16824, 72-16827, 72-16830	S35B, SQC1, SQC2	28.1	\$50.00
BAKER, JUSTIN WAYNE	109	72-16905	EF04	4.2	\$50.00
TURNER, CHERYLL; TURNER, DANNY	110	72-4159A, 72-4159D	THMC0	0.0	\$50.00
REED, JAMES; REED MARIAH H	112	72-16823	GW17, S34	4.1	\$50.00
WINDSOR, JAKE A	114	72-16907	EF04	4.2	\$50.00
PERRY, CHARLES P; PERRY, KATHY A	115	72-16806, 72-16808, 72-16810	S35B, SQC1, SQC2	28.1	\$50.00
BREGANTE, FAYE J; BREGANTE, ROBERT G	116	72-16645	GW18A	0.0	\$50.00
GASSER, DAVID; GASSER, JASON T; GASSER, NANCY E	117	72-7286	S35B1	0.0	\$50.00
SAYLOR, LYLE & GLORIANNA	118	72-16690	FHC2	1.8	\$50.00
BOLEN, GILBERT; BOLEN, MARLENE	119	72-16687	GW21C	0.0	\$50.00
AZEVEDO, JOHN	120	72-16701	S35A1	0.0	\$50.00
BREGANTE, RAYMOND	121	72-16696	GW18B	0.0	\$50.00
SHARTS, BRUCE & LINDA	122	72-16824, 72-16827, 72-16830	S35B, SQC1, SQC2	28.1	\$50.00
SUDIK, JOHNNY JR & JANIE	123	72-16824, 72-16827, 72-16830	S35B, SQC1, SQC2	28.1	\$50.00
BRADEN, KEVIN & CYNTHIA	124	72-7282	GW21B	0.0	\$50.00
BROWER, DELLA	125	72-7501	THMC0A	0.0	\$50.00
SHARER, MARK	126	72-16915	S33A1	0.0	\$50.00
GUSTIN, CODY & HEIDI	127	72-16648	DRC1, EF22, GMC1	0.0	\$50.00
BAURES, BARBARA JEAN	128	72-16824, 72-16827, 72-16830	S35B, SQC1, SQC2	28.1	\$50.00
PEPPER, ALOHA	129	72-16822	GW17, S34	0.0	\$50.00
MARTIN, GEORGE; MIREMONT, GAY	130	72-16825, 72-16828, 72-16831	S35B, SQC1, SQC2	23.7	\$50.00
BEED, MATTHEW; BEED, RITA	131	72-16898, 72-16899	SQC1, SQC2	41.5	\$50.00
BROWNING, RICHARD M	132	72-230J	EF05	9.1	\$50.00
DAVIS, GARY L	133	72-16902, 72-16903	GW15B	0.0	\$50.00
MELLEN, LARRY; MELLEN, STACEY	134	72-230P	EF05	41.0	\$50.00
WHEELER, CHADWICK; WHEELER, DEANA	135	72-10103	S35D	0.0	\$50.00
MC GOWAN, CONSTANCE; MC GOWAN, MICHAEL	136	72-4169	GW18-NM, S34(U)	0.0	\$50.00
CARR, LLOYD; CARR, PAMELA	137	72-16967	S34A01-NM	0.0	\$50.00
				22308.2	\$7,230.00

SCANNED

APR 05 2019

**ANNUAL MEETING MINUTES
WATER SUB-DISTRICT 72D, CLAYTON AREA
MONDAY MARCH 19, 2018 7:00 PM
CLAYTON COMMUNITY CENTER**

RECEIVED

MAR 24 2018

DEPT OF WATER RESOURCES
SOUTHERN REGION

Meeting was called to order by Wayne Baker.

Present were: Cindy Yenter IDWR and 170 Watermaster, Paul May, Howard Cutler, Brent Cutler, Dan Turner, Preston Cutler, Richard Giampedraglia, Jay Giampedraglia, Cheryl Baker, Doug Baker, Thomas V. McGowan, JR Baker, Gary Ingram, Melodie Baker, Wayne Baker, Kevin Braden, Cynthia Braden and Evan Turner.

Paul May was nominated as Meeting Chairman by JR Baker and Melodie Baker Second. Motion passed unanimously.

Howard Cutler nominated Melodie Baker as the Meeting Secretary and Wayne Baker Second. Motion passed unanimously.

Everyone read the 2017 meeting minutes. Howard Cutler moved to accept the minutes and Doug Baker second. Motion passed unanimously.

ADVISORY COMMITTEE: Paul asked if the advisory committee as stands would be willing to continue serving and they all agreed to continue their services. They are currently: Area 1-Thompson Creek Mine-Richard Giampedraglia, Squaw Creek-Tom McGowan, East Fork-Wayne Baker, Main Salmon-Howard Cutler.

FINANCIAL REPORT: Melodie said that her time has lessened with Brent being paid as contract labor and not as an employee, since we don't have to do all of the payroll reporting and taxes. There is more time now spent sending out notices for change of address, but that will be contained to two letters per user. Only three water users did not pay their assessment and we will be writing off one, as they no longer own the property.

WATERMASTER'S REPORT: Twelve notices went out for compliance with measuring devices needed. Brent told us that the biggest users diversions are all

**SCANNED
MAY 31 2018**

**WATER DISTRICT 72D
ADOPTED BUDGET 2018**

Date: March 19, 2018

Proposed Expenses

Watermaster Wages (300 hours @ \$20/hr)	\$6,000.00
Secretary/Treasurer Wages (\$20/hr not to exceed 100 hours)	\$2,000.00
Workers Comp	\$350.00
 Vehicle Mileage (3700 miles @ 0.535 / mile)	 \$1,980.00
Supplies / misc	\$400.00
Contingency	\$1,500.00
 TOTAL PROPOSED BUDGET	 \$12,230.00
 Carryover	 \$5,000.00
 TOTAL AMOUNT TO COLLECT	 \$7,230.00

SCANNED
OCT 25 2018

measurable. Howard Cutler moved to accept the proposed budget and Doug Baker second. Motion passed unanimously.

REVIEW OF PROPOSED BUDGET AND RESOLUTIONS-Melodie stated that Cindy has picked up some users who have not been assessed in the past, so this will help to lessen the burden of expenses a little on the larger users and could possibly mean a reduction in the minimal rate for small users.

RESOLUTIONS: There were no changes or additions in the resolutions.

NEW BUSINESS: Cindy informed the group that District 170 had been expanded to Lemhi.

The legislators are proposing that district meetings could be allowed to have meetings as late as the 4th Tuesday in May if they want.

The legislators are also discussing lowering the transfer fee to help with the cost to have records corrected for those who are finding errors in the diversion points on their water rights from the adjudication process.

Paul asked if there was any other business.

With there being no more business to discuss, Tom V. McGowan made a motion to adjourn the meeting and Jay Giampedraglia second. Motion passed unanimously. Meeting adjourned at 7:47 p.m.

Minutes submitted by Meeting Secretary, Melodie Baker.

SCANNED
MAY 31 2018

DISTRICT 72D
CLAYTON AREA SUB-DISTRICT

**PREVIOUSLY ADOPTED RESOLUTIONS WILL REMAIN IN EFFECT UNTIL
CHANGED BY SUBSEQUENT RESOLUTION OR OTHERWISE ALTERED BY
MAJORITY VOTE OF THE WATER RIGHT OWNERS IN THEIR ANNUAL
MEETING OR SPECIAL MEETING CALLED FOR SUCH PURPOSE**

ANNUAL MEETING DATE

Adopted 2014

It is resolved that the Annual Meeting for Sub-Water district 72D shall be the third (3rd) Monday in March at a time and place to be determined each successive year.

WATERMASTER TERM OF SERVICE

Adopted 2010

It is resolved that the Sub-district 72D watermaster's term of service shall begin upon annual meeting election and continue until the next annual meeting.

**WATERMASTER ACCESS TO CONTROL STRUCTURES AND
MEASURING DEVICES**

Adopted 2010

Recognizing that watermaster access to control structures and measuring devices is essential for providing watermaster services and limiting expense, all users shall provide for watermaster access where access to control structures and measuring devices is through a locked gate and other reasonable means of access are not available. The user shall, upon request by the watermaster, provide to the watermaster or deputy watermaster a key or combination to any such locks.

RESOLUTION TO COLLECT BUDGET

Adopted 2010

It is resolved that the adopted budget for Sub-district No. 72D be collected from the water users by the Sub-district No. 72D Watermaster as provided by Idaho Code § 42-618. The Watermaster will make an assessment to each water user in pro-rata amounts as determined by the budget which is formally adopted at the annual meeting. All funds shall be deposited in a separate bank account maintained by the sub-district.

DISTRICT PAYMENT TERMS

Adopted 2010

It is resolved that the following payment terms be put into effect:

1. Assessments shall be payable within thirty (30) days of the billing date. The postmark date will be considered the date of payment. Accounts not paid within thirty (30) days shall be charged in accordance with Idaho Code § 42-617 which provides for a late fee of 10% of the amount due and interest of 1% per month for each month.
2. All assessments shall be paid in United States funds.
3. The Watermaster will terminate water delivery to any water user whose assessments are not paid in full within sixty (60) days of the billing date and will not resume delivery until that user's amount due is paid in full.

FINAL ASSESSMENT DETERMINATION

Adopted 2013

It is resolved that, in accordance with Idaho Code § 42-612 (5), the assessment amount for each user as shown in the adopted budget shall constitute a final determination of the amount due for that year.

DISTRICT 72D
CLAYTON AREA SUB-DISTRICT

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MEETING OR SPECIAL MEETING CALLED FOR SUCH PURPOSE**

MINIMUM USER FEE

Adopted 2015

It is resolved that a minimum charge of \$50.00 per water right owner shall be assessed. Whenever the prorated charge to a user is less than \$50.00, that user will be assessed \$50.00.

DISTRICT FISCAL YEAR

Adopted 2016

It is resolved that the fiscal year for Sub-district No. 72 be defined as starting on the first of the month following the annual meeting, and ending on the last day of the month of the annual meeting. The fiscal years shall be referred to using the year of the meeting during which the budget for that fiscal year was adopted.

WATERMASTER EMPLOYMENT AND COMPENSATION

Adopted 2016

The Watermaster will be paid as independent contractor at \$20/hr, plus mileage reimbursement for travel at the federal reimbursement rate in effect on the date the mileage was incurred. Watermaster shall be paid monthly based on actual hours worked and mileage incurred during the previous 30-day pay cycle.

TREASURER COMPENSATION

Adopted 2016

The Treasurer will be paid as independent contractor at \$20/hr, plus mileage reimbursement for travel at the federal reimbursement rate in effect on the date the mileage was incurred. Treasurer shall be paid monthly based on actual hours worked and mileage incurred during the previous 30-day pay cycle.

VOTING BY ALTERNATIVE METHOD

Adopted 2010

It is resolved that, in the event that a vote by the alternative method (as described in Idaho Code § 42-605(4)) is requested during any annual meeting, a credentials committee will be assembled to determine the number of votes cast by individual water users. The credentials committee shall be composed of the following parties:

- the current Water District No. 170 Watermaster
- the current Sub-district No. 72D Watermaster
- at least one other Sub-district No. 72D water user

SUB-DISTRICT 72D ADVISORY COMMITTEE

Adopted 2010

It is resolved that an advisory committee shall be selected to provide input to the watermaster and the Director of IDWR. The advisory committee will meet as often as needed to address the structure, governance and operation of the sub-district. Four water users shall comprise the advisory committee. Each of the advisory committee members will represent one of four areas within the sub-district, as shown below. The advisory committee members for the ensuing year shall be the following:

- Area 1: Thompson Creek Mine
- Area 2: Squaw Creek area
- Area 3: East Fork and tributaries
- Area 4: Main Salmon River and tributaries downstream of East Fork

DISTRICT 72D
CLAYTON AREA SUB-DISTRICT

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MAJORITY VOTE OF THE WATER RIGHT OWNERS IN THEIR ANNUAL
MEETING OR SPECIAL MEETING CALLED FOR SUCH PURPOSE**

SUB-DISTRICT 72D ADVISORY COMMITTEE MEMBERS

Adopted 2017

The advisory committee members for the ensuing year shall be the following:

Area 1 Thompson Creek Mine – Richard Giampedraglia

Area 2 Squaw Creek area – Tom McGowan

Area 3 East Fork and tributaries – Wayne Baker

Area 4 Main Salmon River and tributaries downstream of East Fork – Howard Cutler

WD170 ADVISORY COMMITTEE REPRESENTATIVE

Adopted 2012

It is resolved that the Sub-district No. 72D representative on the Water District No. 170 Advisory Committee shall be Tom McGowan

CHARGES FOR NON-ESSENTIAL WATERMASTER VISITS

Adopted 2016

Any water user who makes a call on the Watermaster outside of regularly scheduled visits may be subject to charges for additional watermaster hours and mileage, if the visit is not necessary for purposes of regulation and administration of water rights. The Watermaster and the Advisory Committee representative for the area shall determine if the visit was necessary.

RESOLUTION SETTING THE 2018 BUDGET

Adopted 2018

It is resolved that the 201 operating budget for Sub-district No. 72D is as follows:

Watermaster Wages \$20/hr estimated 300 hours \$6000 total)

Secretary/Treasurer Wages \$20/hr estimated 100 hours (\$2,000 total)

Workers Comp. \$350

Vehicle Mileage for Watermaster and Treasurer \$1980

Office Supplies/misc \$400

Contingency \$1,500

Total \$12,230

* Budget line item totals shown are estimates; actual line item costs may vary, but the total cost incurred for the sub-district cannot exceed \$12,230 during this fiscal year.

WATERMASTER

Adopted 2016

It is resolved that Brent Cutler be appointed as watermaster for Sub-district No. 72D until a successor is elected or appointed.

DISTRICT TREASURER

Adopted 2016

It is resolved that Melodie Baker be appointed as secretary/treasurer for Sub-district No. 72D until a successor is elected or appointed. The duties of the treasurer will be to approve expenses and disburse sub-district funds, and to prepare or authorize a review of financial affairs of the district at the end of each fiscal year, in accordance with Idaho Code § 42-619.

SCANNED
MAY 31 2018

SUB-DISTRICT NO. 72D
TREASURER'S REPORT 2017

March 2017 through February 2018

Mar '17 - Feb 18

Ordinary Income/Expense

Income

INTEREST INCOME

SAVINGS 6788 \$ 2.09

Total INTEREST INCOME \$ 2.09

Late Fee-Assessments \$ 102.82

REIMBURSEMENT OF EXPENSE \$ (71.88)

WATER USER'S FINANCE CHARGE \$ 1.00

Water User Yearly Assessment \$ 7,221.80

Total Income \$ 7,255.83

Gross Profit \$ 7,255.83

Expense

Bank Service Charges \$ 28.00

Office Supplies \$ 139.50

Rent Expense \$ 52.00

TREASURER \$ 1,322.00

WATERMASTER

WATERMASTER CONTRACT LABOR \$ 2,690.00

WATERMASTER MILEAGE \$ 1,299.73

Total WATERMASTER \$ 3,989.73

WORKMAN'S COMP \$ 300.00

Total Expense \$ 5,831.23

Net Ordinary Income \$ 1,424.60

Net Income \$ 1,424.60

Starting Balance \$ 4,968.19

Interest for Jan & Feb 2017 not in last
year's ending balance \$ 0.26

Income \$ 7,255.83

Expenses \$ (5,831.23)

Accts Rec not shown inbove \$ 5.00

Ending Balance \$ 6,398.05

SCANNED
MAY 31 2018

8:46 AM

03/03/18

Cash Basis

SUB-DISTRICT NO. 72D
Balance Sheet Prev Year Comparison
As of February 28, 2018

	<u>Feb 28, 18</u>	<u>Feb 28, 17</u>	<u>\$ Change</u>	<u>% Change</u>
ASSETS				
Current Assets				
Checking/Savings				
Wells Fargo Checking	82.30	473.91	-391.61	-82.6%
WF SAVINGS 6788	6,315.75	4,494.54	1,821.21	40.5%
Total Checking/Savings	6,398.05	4,968.45	1,429.60	28.8%
Accounts Receivable				
Accounts Receivable	-12.00	-7.00	-5.00	-71.4%
Total Accounts Receivable	-12.00	-7.00	-5.00	-71.4%
Total Current Assets	6,386.05	4,961.45	1,424.60	28.7%
TOTAL ASSETS	<u>6,386.05</u>	<u>4,961.45</u>	<u>1,424.60</u>	<u>28.7%</u>
LIABILITIES & EQUITY				
Liabilities				
Current Liabilities				
Other Current Liabilities				
Payroll Liabilities	102.55	102.55	0.00	0.0%
Total Other Current Liabilities	102.55	102.55	0.00	0.0%
Total Current Liabilities	102.55	102.55	0.00	0.0%
Total Liabilities	102.55	102.55	0.00	0.0%
Equity				
Unrestricted Net Assets	6,600.52	6,398.16	202.36	3.2%
Net Income	-317.02	-1,539.26	1,222.24	79.4%
Total Equity	6,283.50	4,858.90	1,424.60	29.3%
TOTAL LIABILITIES & EQUITY	<u>6,386.05</u>	<u>4,961.45</u>	<u>1,424.60</u>	<u>28.7%</u>

MAY 31 2018
 SCANNED



State of Idaho

Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

Certificate of Appointment

This is to certify that I have appointed Brent Cutler as *Watermaster* of *Water District* 72D, from this day until the 2019 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, May 30, 2018.

Gary Spackman
IDWR Director

SCANNED
MAY 31 2018



State of Idaho

Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

Certificate of Appointment

This is to certify that I have appointed Melodie Baker as ***Treasurer*** of ***Water District 72D***, from this day until the 2019 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, May 30, 2018.

Gary Spackman
IDWR Director

SCANNED
MAY 31 2018



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

February 23, 2018

ADELINE M AND SAMUEL W CHAMBERS
1471 N LESLIE WAY
MERIDIAN ID 83646-5711

Dear Water User,

Notice is hereby given, that pursuant to law, the regular **annual meeting** for adoption of a budget and election of a water master for **Water District 72D, Clayton Area Sub-district**, is scheduled for the time and location listed below.

Day & Date: Monday, March 19, 2018

Time: 7:00 PM

**Location: Clayton Community Center
Hwy 75
Clayton, ID**

For more information regarding water rights and water districts, including forms and records, visit the Idaho Department of Water Resources (IDWR) website, www.idwr.idaho.gov.

If you have questions regarding this notice, please contact the IDWR Southern Region office at (208) 736-3033.

Sincerely,

Gary Spackman
Director

ALLEN ANDERSON-Wes Sherwood actually owns this water right. I keep sending him a letter to get it in his name and I charge him for the assessment *Do you have a address*

MARK & CYNTHIA DEINENGER-new address as of 7/10/16. I sent her the form. New address is: 1475 E. 5TH STREET, Apt 203, Meridian ID 83642 (I don't see the change on IDWR site, so maybe she didn't follow through)

EAST FORK LAND & CATTLE LLC-new address as of 6/4/2013, 11166 TOTTENHAM, CHAPPELL HILLS TX 77426

EDDIE BAKER JR-you show his address as HC 68 Box 375, BUT its HC 68 Box 379

JAY & RICHARD GIAMPEDRAGLIA-Jay's address now is 141 River Drive, CHALLIS ID 83226-9701

JUSTIN METTLER-You have him down twice with different addresses. The correct address is PO Box 24, Heyburn ID 83336

K F & LILLIAN B MORGAN REVOCABLE TRUST -you have the address: 710 FILMORE ST, AMERICAN FALLS, ID 83211, but I send the billing to CINDY S OR R.D. KUTTLER, 3035 SUNBEAM ROAD, AMERICAN FALLS ID 83211

KATHRYN SAVAGE You have her address as PO Box 115, Clayton ID, but I have it as 2695 E HEMBERG DR, FLAGSTAFF AZ 86004

KEVIN YOUNG-Kevin sold to George S. Martin and Gay Miremont and the records on IDWR are updated

L&W STONE I have tried several addresses for them and NONE of them get us paid! I have an address: TDS LLC & SCOTT LAINE, PO BOX 1224, ORLAND, CA 95963 *return mail PO Address*

LAVON LOYND-You have that his address is 1358 S 1600 E, **CHALLIS ID 83226**, but it's actually 1358 S 1600 E, PRESTON ID 83263-5487. I have been sending the invoice to his son, Jeremy Wiley at 180 Road Creek, Clayton ID 83227, but they didn't pay this year

ID FISH & GAME-I send by email to be paid to the Salmon office

THOMPSON CREEK MINE-I send to the Challis office PO Box 600, Challis, ID 83226

USDA I send to the Challis office 311 N US HWY 93 N, Challis, ID 83226

USD I send to the Challis, Office 1151 Blue Mountain Rd, Challis, ID 83226

VALLEY SUN LLC they sent me a change of address in 2017 and I send the bill to that address PO BOX 10117, KETCHUM, ID 83340

VERSALLES REAL ESTATE CORP, PO BOX 425, HAILEY, ID 83333 You show Versalles as owning 72-2068. I found this in my books from 2011 and 2012, then it started going to CMX GOLD & SILVER (USA) CORP., P.O. Box 74113, 148 - 555 Strathcona Blvd. S.W., Calgary, Alberta, Canada T3H 3B6. I send it to Jan Alston and she just recently gave me her new email ALTHOUGH, they still owe for last year's assessment. I may try sending the statement to Versalles now and see if that gets me anywhere

WHITECLOUD RANCH LLC, You have the address PO Box 425, Hailey ID 83333, but I have PO BOX 6698, KETCHUM ID 83340-6698. Is this a new address? *We will go with yours*

MULTIPLE ADDRESSING-ONE ASSESSMENT: Here is the list of those that you show mailing going out to more than one person for that assessment or water right. I will show you what person/entity I'm sending the invoice to:

- 1) Anne Shannon/Patrick Harding-Patrick Harding
- 2) 72-16778-USDI/EDDIE BAKER/SAWTOOTH LAW OFFICES-Eddie Baker
- 3) 72-7193-Thompson Creek Mining Co/Dylan Lawrence(attorney)-Thompson Creek Mining



State of Idaho

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C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

RECEIVED
JAN 24 2018

DEPT. OF WATER RESOURCES
SOUTHERN REGION

To: WD72D Clayton Area Sub-District
From: IDWR Water Distribution Section
Date: January 16, 2018
Re: Annual Water District Meeting Information Form

Please complete this annual water district meeting information form and return it to IDWR (contact information below). Upon receipt of the completed form, IDWR sends meeting notice to each water user and interested party in the district. The meeting notice must be mailed no later than three weeks prior to the meeting. Therefore, to provide IDWR adequate time to create and mail the notice, please return the completed form to IDWR as soon as possible or no later than four weeks before the meeting.

Meeting Location

Facility Name Clayton Community Center
Room Name/Number _____
Street Address _____
City Clayton, ID

Meeting Time/Day

Date (month, day, year) 3-19-18
Day of Week Monday
Time 7:00 pm

Melodie L Baker Treasurer
Signature, Water District Representative Title

208-838-2440
Representative Phone Number

wmbaker@custer.tel.net
Representative Email Address

Return this form via mail, fax, or email, attention: Nathan Erickson

Mail

650 Addison Ave W Ste 500
Twin Falls, ID 83301

Fax

(208)736-3037

Email

Nathan Erickson@idwr.idaho.gov