

Water District 72D

2019

WATERMASTER REQUIREMENT SHEET

Date of Meeting: 3/18 Time of Meeting: 7:00 pm

Place of Meeting: Clayton Community Center

IDWR Employee(s) in attendance at Annual Meeting: Cindy Yenter

Chairman: Howard Cutler
(Name) (Address) (Phone)

Watermaster:
Brent Cutler

Assistant Watermaster:
Nora Cutler

Sec/Treasurer:
Melodie Baker

Budget for the year: ^{\$} 12,230, (if over \$3000.00 need oath from Sec/Treas and do certificate

Comments: _____

Appointment Requirements:

Copy of annual meeting minutes received: 4/3/19

Adopted Budget received: 4/3/19

Certificate of Appointment to Watermaster/Assistant sent: 4/5/19

(_____ daily record books & instruction to watermaster sent)

Certificate of Appointment to Secretary/Treasurer sent: 4/5/19

Water District Information:

Watermaster Report received: 4/3/19

Daily records book received: 4/3/19

RECEIVED
MAY 11 2020
DEPT. OF WATER RESOURCES
SOUTHERN REGION

WATERMASTER'S REPORT

From March, 2018 To March, 2019

Water District No. 72D


Name of Watermaster Brent Cutler

Mailing Address 45 Buckboard Lane, Challis, ID 83226

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO)
COUNTY OF CUSTER) ss.

Brent Cutler, being first duly sworn, deposes and says that he/she is Watermaster of Water District 72D, having been lawfully appointed by Gary Spackman, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him/her to the water right holders of the district are correct.



(Deputy) Watermaster District No. 72D

Subscribed and sworn to before me, this _____ day of _____, 20_____

Notary Public

(SEAL)

My Commission expires _____

Boise, Idaho _____, 20_____

I HEREBY CERTIFY, that _____ was lawfully appointed by me as Watermaster of Water District No. _____, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Director, Department of Water Resources

By _____

SCANNED
MAY 11 2020

WD72D Watermaster Report 2019 and Proposed Distribution of Assessments

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SOUTH WEST WATER RESOURCES
DISTRICT REGION

2019 Owner[s]	2019 BillingID	Water Rights	Diversions	2019 Usage (Acre-feet)	2019 Non-Consumptive Use (Acre-feet)	2019 Assessment
ANDERSEN, JACK; ANDERSEN, JEANNE	1	72-2091A	S33B	94.7		\$50.00
BAKER JR, EDDIE	4	72-10302A, 72-10302B, 72-10302C, 72-10303, 72-10304, 72-16779, 72-16780A, 72-16781A, 72-204, 72-2048	BBC1, BBC2, BKC1, BLUC1, EF14, EF15, EF16, EF16A, EF17, EF18, EFBC1	10166.7		\$502.98
BAKER, CHERYL K; BAKER, RICHARD DOUGLAS	5	72-10089, 72-16786, 72-16787, 72-190, 72-191, 72-192, 72-193B, 72-194, 72-2095, 72-7095	EF03A, EF07, EF07/8, EF08A, EF09, FXC1, HRDC1, HRDC2, MDC1, RDC2	3663.3		\$181.24
BAKER, DAVID WAYNE ; BAKER, MELODIE L	6	72-16782, 72-16783, 72-196, 72-197, 72-198, 72-199, 72-200, 72-201A, 72-201B, 72-201C, 72-201E, 72-201F, 72-201H, 72-202A, 72-202D, 72-202E, 72-202F, 72-202G, 72-224, 72-225	EFBLC1, EF03, EF10/11, EF12, EF13, PNC1, PNC2	6724.6		\$332.69
BENNETTS, JAMES R; BENNETTS, JO ANN	7	72-16275, 72-218, 72-7066	HRDC3, HRDC4, LKC1	0.0		\$50.00
BERLAGE, FRANK R; FRANK R BERLAGE LIVING TRUST	8	72-134B, 72-16497B	SQC1, SQC2	0.0		\$50.00
BIAINI, ANTONIO M; BIAINI, LINDA L	9	72-16760, 72-16763, 72-16766	S35B, SQC1, SQC2	0.0		\$50.00
MC GINLEY, MICHELLE	14	72-16703, 72-230L	EF05	77.3		\$50.00
GREEN, BEVERLY I; KRATZ, CATHERINE A; KRATZ, LAWRENCE J	15	72-16774	DRC1, EF22, GMC1	0.0		\$50.00
CITY OF CLAYTON	16	72-4075	KNKC1	6.3		\$50.00
COYNE, COLLEEN A	17	72-16702, 72-230H	EF05	59.6		\$50.00
CRESTO, JAY; CRESTO, KAY	18	72-230W	EF06	127.6		\$50.00
CUTLER, HOWARD R; CUTLER, ZELLA M	20	72-4081, 72-4082, 72-4083	BHC4, S33C	477.4		\$50.00
DEININGER, CYNTHIA T	21	72-230B, 72-230C	EF05	123.6		\$50.00
DOWTON, KAREN A; LEUZINGER, GARY; LEUZINGER, TIMOTHY	22	72-16770, 72-234, 72-235, 72-4130	EF27, WPC1, WPC2, WPC3, WPHS1	100.0		\$50.00
J&J HOLDINGS (EAST FORK LAND & CATTLE LLC)	23	72-219A, 72-219B, 72-219C	WKUP1, LWKUP1	0.0		\$50.00
FISHER, DIANE W; FISHER, LEONARD L	27	72-7293	S35B1	0.0		\$50.00
GARMAN, BONNIE LYNN; GARMAN, STEVEN P	29	72-16646, 72-230E, 72-230K	EF05	132.4		\$50.00
GIAMPEDRAGLIA, RICHARD; GIAMPEDRAGLIA, TAMRA	30	72-7081, 72-16937	CLGW15A, S34A0 (W)	0.0		\$50.00
GILLETTE, T RANDY	31	72-201D, 72-202C	EF13	25.4		\$50.00
GINDLING, HEATHER DAWNSTAR; GINDLING, KURT W	32	72-176E	RDC1	0.0		\$50.00
GREEN, BEVERLY I	33	72-16775	DRC1, EF22, GMC1	0.0		\$50.00
GRISWOLD, ROBERT G	34	72-176A, 72-176L	RDC1, RDC1A	0.0		\$50.00
ROVETTO, DENNIS J	37	72-4054	CLGW21	20.0		\$50.00
HARDING, PATRICK C	38	72-2061	SLVC1, SLVC2, SLVC3, SLVHS	45.0		\$50.00
HURLESS, DANA C	42	72-7529	S35B2	0.0		\$50.00
INGRAM, GARY; INGRAM, JACKIE	44	72-16784, 72-226A, 72-227A	EF03, EF04	4348.4		\$215.13
JULIAN, ANITA L	46	72-230A	EF05	55.2		\$50.00
K F AND LILLIAN B MORGAN REVOCABLE TRUST	47	72-230R	EF05	30.9		\$50.00
KREEGER, THOMAS K	51	72-7410	S36	0.0		\$50.00
FORESTIER, RICK	53	72-7072	S33D	21.8		\$50.00
LEUZINGER, DOYLE; LEUZINGER, JUDI	54	72-4048B, 72-7398	CLGW16	95.0		\$50.00
LILAC THREE LLC/LILAC SIX LLC	57	72-16789, 72-16874, 72-193A, 72-2142	EF06A, EF07, EF07/8, EF08A	1113.9		\$55.11
LOYND, LAVON D	59	72-176C, 72-176F	RDC1	0.0		\$50.00
MAC MILLEN, RICHARD E; MAC MILLEN, BARBARA J	60	72-10326, 72-230AA, 72-230X, 72-230Y	EF05, CLGW19A	108.8		\$50.00
MACK, HEATHER KATHERINE; MACK, THOMAS E	61	72-216	BWC1	24.6		\$50.00
MALONEY, MICHAEL M; MALONEY, PATRICIA A	62	72-230D, 72-230T	EF05	88.3		\$50.00
MAY, PAUL L; MAY, SHARON L	64	72-16641, 72-16643	SQC1, SQC2	61.4		\$50.00
MC GOWAN, BECKY J; MC GOWAN, THOMAS V	65	72-16654, 72-16656, 72-16658	S35B, SQC1, SQC2	2379.2		\$117.71
HILL MOORE REVOCABLE TRUST	66	72-4161B	FCHC2	92.2		\$50.00
O CONNOR, JOHN; O CONNOR, PATRICIA	67	72-230M	EF05	33.1		\$50.00
OGDEN, JOLENE; OGDEN, MARSHALL D	68	72-16691, 72-16692, 72-16761, 72-16764, 72-16767	FCHC1, FCHC2, S35B, SQC1, SQC2	112.9		\$50.00
PETERSEN RANCH TRUST	69	72-16873, 72-4076, 72-4077, 72-4079	BHC1, BHC2, BHC3, BHC4, BHCS, BHC6, CLGW15C, S33, S33A	2589.7		\$128.12
REYNOLDS, CAROL; REYNOLDS, JAMES R	71	72-7413	S36	0.0		\$50.00
RYAN, KENNETH C	73	72-10423, 72-10424, 72-16788, 72-232B, 72-4121	EF18A, LBC1, LBC2, LBC3, LWCS PG1	1018.7		\$50.40
SAATHOFF FAMILY TRUST	74	72-4084	EF08A	0.0		\$50.00
SHERWOOD, WESLEY	76	72-16785, 72-228A, 72-228B, 72-229	EF04	1137.6		\$56.28
SHOSHONE BANNOCK TRIBES	77	72-16652, 72-16653, 72-201G, 72-201J, 72-202J	EF13, PNC0, PNC1, PNC2	597.5		\$50.00
ST CLAIR, ROBERT C	78	72-4073	SPDC1, SPDC2, SPDC3, SPDC4, SPDC5, SPDC6	0.0		\$50.00
STANLEY FAMILY REVOCABLE TRUST	79	72-230U	EF05	79.5		\$50.00
STATE OF IDAHO DEPT OF FISH & GAME	80	72-7549	SQC3		895.1	\$50.00
THOMPSON CREEK MINING CO	85	72-10488, 72-133, 72-135, 72-136, 72-137, 72-4159F, 72-7193, 72-7219, 72-7220, 72-7257, 72-7414, 72-7551, 72-7573, 72-16605, 72-16607, 72-16883, 72-244A, 72-245, 72-246, 72-247, 72-4089, 72-4090, 72-7170	BKSC1, BKSCSPG1, BKSCSPG2, BRNC1, CLGW19, CLGW22, CLGW22A, CLGW22B, CLGW22C, CLGW22D, CLGW22E, PHC1, S35A, S37, S37A, SQCA, SQCS, SQC6, SQC7, THMC1, ALKC1, LYC2, LYC3, LYC4, S34A, S35, SNKC1	4251.7		\$210.35
USDA FOREST SERVICE	87	72-7076	S35C	41.0		\$50.00

WD72D Watermaster Report 2019 and Proposed Distribution of Assessments

2019 Owner(s)	2019 BillingID	Water Rights	Diversions	2019 Usage (Acre-feet)	2019 Non-Consumptive Use (Acre-feet)	2019 Assessment
US DEPT OF INTERIOR BLM	88	72-10220B, 72-10221B, 72-10222B, 72-10237B, 72-16606, 72-16608, 72-16778, 72-16780B, 72-2139, 72-7185, 72-7505B	ALKC1, BBC1, BBC2, EF01, EF02, EF17A, CLGW20, S35	769.3		\$50.00
WHITE CLOUD PRESERVE	90	10237A, 72-7505A	EF01, EF02	662.8		\$50.00
CMX GOLD & SILVER CORP	91	72-2068	KNKC1, KNKC2	0.0		\$50.00
WHITECLOUD RANCH LLC	93	72-195A, 72-195B	EF19, EF20	465.1		\$50.00
WILLIAMS, CARLA; WILLIAMS, TOBIN	94	72-230G	EF05	35.3		\$50.00
FARLEY, DAVID A; FARLEY, KAREN M (sold to SAVAGE)	99	72-16834, 72-16835, 72-16836	S35B, SQC1, SQC2	0.0		\$50.00
SAVAGE, KATHRYN S	101	72-16826, 72-16829, 72-16832, 72-16855, 72-16856, 72-16857	S35A1, S35B, SQC1, SQC2	0.0		\$50.00
MAHLBERG, NORMAN W	102	72-16824, 72-16827, 72-16830	S35B, SQC1, SQC2	0.0		\$50.00
CHAMBERS, ADELINE M; CHAMBERS, SAMUEL W	104	72-16872	DRC1, EF22, GMC1	0.0		\$50.00
REID, WILLIAM A	107	72-16900, 72-16901, 72-226B, 72-227B	EF03, EF04	132.2		\$50.00
METTLER, JUSTIN	108	72-16824, 72-16827, 72-16830	S35B, SQC1, SQC2	0.0		\$50.00
BAKER, JUSTIN WAYNE	2	72-16905	EF04	8.3		\$50.00
TURNER, CHERYLL; TURNER, DANNY	110	72-4159A, 72-4159D	THMCO	0.0		\$50.00
REED, JAMES; REED MARIAH H	112	72-16823	CLGW17, S34	8.5		\$50.00
WINDSOR, JAKE A	114	72-16907	EF04	8.3		\$50.00
PERRY, CHARLES P; PERRY, KATHY A	115	72-16806, 72-16808, 72-16810	S35B, SQC1, SQC2	0.0		\$50.00
GASSER, DAVID; GASSER, JASON T; GASSER, NANCY E	117	72-7286	S35A3	0.0		\$50.00
SAYLOR, LYLE & GLORIANNA	118	72-16690	FHC2	3.7		\$50.00
BOLEN, GILBERT; BOLEN, MARLENE	119	72-16687	CLGW21C	0.0		\$50.00
AZEVEDO, JOHN	120	72-16701	S35A2	0.0		\$50.00
SHARTS, BRUCE & LINDA	122	72-16824, 72-16827, 72-16830	S35B, SQC1, SQC2	0.0		\$50.00
SUDIJK, JOHNNY JR & JANIE	123	72-16824, 72-16827, 72-16830	S35B, SQC1, SQC2	0.0		\$50.00
BRADEN, KEVIN & CYNTHIA	124	72-7282	CLGW21B	0.0		\$50.00
BROWER, DELLA	125	72-7501	THMCOA	0.0		\$50.00
SHARER, MARK	126	72-16915	S33A1	0.0		\$50.00
GUSTIN, CODY & HEIDI	127	72-16648	DRC1, EF22, GMC1	0.0		\$50.00
BAURES, BARBARA JEAN	128	72-16824, 72-16827, 72-16830	S35B, SQC1, SQC2	0.0		\$50.00
PEPPER, ALOHA	129	72-16822	CLGW17, S34	0.0		\$50.00
MARTIN, GEORGE; MIREMONT, GAY	130	72-16825, 72-16828, 72-16831	S35B, SQC1, SQC2	0.0		\$50.00
BEED, MATTHEW; BEED, RITA	131	72-16898, 72-16899	SQC1, SQC2	0.0		\$50.00
BROWNING, RICHARD M	132	72-230J	EF05	17.7		\$50.00
DAVIS, GARY L	133	72-16902, 72-16903	CLGW15B, CLGW15D	0.0		\$50.00
MELLEN, LARRY; MELLEN, STACEY	134	72-230P	EF05	79.5		\$50.00
WHEELER, CHADWICK; WHEELER, DEANA	135	72-10103	S35D	0.0		\$50.00
MC GOWAN, CONSTANCE; MC GOWAN, MICHAEL	136	72-4169	CLGW18, S34(U)	0.0		\$50.00
CARR, LLOYD; CARR, PAMELA	137	72-16967	S34A01(W)	0.0		\$50.00
U OF I FOUNDATION	146	72-16966	FHC2	0.0		\$50.00
WHITE, WILLIAM	139	72-16651	EF06	30.6		\$50.00
NICHOLE GREENIG REV TRUST	140	72-230N	EF05	33.1		\$50.00
DIXON, TODD; DIXON, BRENDA	141	72-16645	CLGW18A (W)	0.0		\$50.00
SAWMILL STATION (HURLESS)	142	72-7461	CLGW21A	19.9		\$50.00
CULLEN, STEVEN	147	72-16696	CLGW18B (W)	0.0		\$50.00
CHALLIS JOINT SCHOOL DISTRICT #181 (CLAYTON SCHOOL)	143	72-7384	CLGW21D	0.0		\$50.00
CHRISTIANSON, GREGORY AND MICHELLE	144	72-7504	S36C	0.0		\$50.00
MICHAEL AND PATRICIA VAN DUSEN	145	72-7426	S36B	0.0		\$50.00
				42399.7	895.1	6250.0



State of Idaho

Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

Certificate of Appointment

This is to certify that I have appointed Melodie Baker as *Treasurer* of *Water District 72D*, from this day until the 2020 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, April 5, 2019.

Gary Spackman
IDWR Director

SCANNED
APR 05 2019



State of Idaho
Department of Water Resources

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Certificate of Appointment

This is to certify that I have appointed Brent Cutler as *Watermaster* of *Water District* 72D, from this day until the 2020 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, April 5, 2019.

Gary Spackman
IDWR Director

SCANNED
APR 05 2019



State of Idaho

Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

Certificate of Appointment

This is to certify that I have appointed Nora Cutler as *Assistant Watermaster* of *Water District* 72D, from this day until the 2020 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, April 5, 2019.

Gary Spackman
IDWR Director

SCANNED
APR 05 2019

**ANNUAL MEETING MINUTES
WATER SUB-DISTRICT 72D, CLAYTON AREA
MONDAY MARCH 18, 2019 7:00 PM
CLAYTON COMMUNITY CENTER**

RECEIVED
APR 03 2019
DEPT. OF WATER RESOURCES
SOUTHERN REGION

Meeting was called to order by Wayne Baker

Present were: Richard Giampedraglia, Ron Vernia, Cindy Yenter, Brent Cutler, Wayne Baker, Howard Cutler, Gary Ingram, Preston Cutler, Thomas V. McGowan, Becky McGowan, Tim Leuzinger, Paul May, Bill White, JR Baker, Larry Mellen, Jeremy Wiley, Sande Hill, Ron Yacomella, Melodie Baker

Howard Cutler was nominated as Meeting Chairman by Richard Giampedraglia. Second by Tim Leuzinger. Motion passed unanimously.

Mel Baker was nominated as Meeting Secretary by Gary Ingram. Second by Richard Giampedraglia. Motion passed unanimously.

Everyone read the 2018 meeting minutes. Paul May moved to accept the minutes and Tim Leuzinger second. Motion passed unanimously.

WD170 Advisory Committee Representative Report was given by Cindy Yenter (Sub-District 72D's Representative Tom McGowan was not able to make the meeting.) Cindy said that Lemhi was added to WD170 and in the future, the final district to be added will be from Ellis to the Middle Fork, minus Pahsimeroi, which is already an established district. There was discussion about maintenance, compliance and regulation guided by statute.

Financial Report was given by the Treasurer, Melodie Baker. All but two assessments were paid and we had a small net income. IRS mileage rate is going up from \$0.545 to \$0.58, stamps are increasing from \$0.50 to \$0.55 and post office box rental went up, so there will be some increases there. There will be more time spent by the treasurer in preparing the paperwork and support information for the advisory committee and members to help with setting the upcoming budget, as that has been turned over to the treasurer. Office supplies were up a little and Brent's time and mileage have increased this year and that will probably not decrease back to previous year's totals.

Watermaster Report was given by the Watermaster, Brent Cutler. Everything went well. There were some improvements made towards compliance with measuring devices this year. BLM called and Brent had to go out and check on a water user's diversion. Everything was alright and the water user was in compliance. This issue over a claim where the watermaster has to go out and make a review and finds nothing wrong needs to be charged back on the caller. No action was taken

BUDGET-There was discussion over the 2019 budget, including minimum rates and possible increases in the budget. After discussion, Paul May moved to keep the budget the same as last year. Tom McGowan second the motion. Motion passed unanimously.

SCANNED
APR 05 2019

RESOLUTIONS-In reviewing the draft assessments, Howard noticed that the Fish and Game's Squaw Creek Pond Water Right was being assessed at the minimum rate. Cindy explained it was a non-consumptive use and we had a resolution that set non-consumptive use at the minimum rate. After review of the resolutions, no resolution was found stating this. Brent said he beginning in 2019, IDFG should receive a pro-rata charge for diversion of 72-7549 at Squaw Creek 3, as he has to visit SQC3 the same as any other diversion to deliver the right to the pond. For diversions to fish screens, he acknowledged he is there anyway delivering other rights. If the diversion is off, the screen is off (ie, no additional cost). He doesn't visit the fish trap (no cost). There was also discussion to get IDFG to self-report the fish trap so that Brent will not have to go in there.

Wayne Baker made the motion to create a resolution that the watermaster shall determine each year the cost of delivery of nonconsumptive water rights. Those nonconsumptive rights determined to incur delivery charges shall be assessed the same pro-rata rate as consumptive water rights in that year. IDFG SQC3, a non-consumptive user will pay the pro-rata rate as a consumptive water right based on actual use, second by Gary Ingram. Motion passed unanimously.

There was discussion to have Brent Cutler's wife, Nora deputized as a Deputy Watermaster. Wayne Baker made the motion to deputize Nora Cutler, Richard Giampedraglia second the motion. Motion passed unanimously.

Gary Ingram made the motion to keep the advisory committee as it stands, JR Baker second the motion. Motion passed unanimously. They are currently: Thompson Creek Mine-Richard Giampedraglia, Squaw Creek-Tom McGowan, East Fork-Wayne Baker and Main Salmon-Howard Cutler.

Tom McGowan made the motion to keep Melodie Baker as Treasurer. Second by Richard Giampedraglia. Motion passed unanimously.

NEW BUSINESS-Richard Giampedraglia brought up adding to our budget a donation to the community center to cover the cost of our using it for our meetings, which will go toward the city's water assessment. We will add this as a line item to the budget in future years. Motion made by Richard Giampedraglia, second Wayne Baker. Motion passed unanimously.

With there being no more business to discuss, Paul May made the motion to adjourn the meeting, second by Melodie Baker. Motion passed unanimously. Meeting was adjourned at 7:49 pm.

Minutes submitted by Meeting Secretary, Melodie L. Baker

SCANNED
APR 05 2019

**WATER DISTRICT 72D
ADOPTED BUDGET 2019**

Date: March 18, 2019

RECEIVED
APR 03 2019
DEPT. OF PUBLIC WORKS
CITY OF DENVER

Proposed Expenses

Watermaster Wages (300 hours @ \$20/hr)	\$6,000.00
Secretary/Treasurer Wages (\$20/hr not to exceed 100 hours)	\$2,000.00
Workers Comp	\$350.00
Vehicle Mileage (3700 miles @ 0.535 / mile)	\$1,980.00
Supplies / misc	\$400.00
Contingency	\$1,500.00
TOTAL PROPOSED BUDGET	\$12,230.00
Carryover	\$5,000.00
TOTAL AMOUNT TO COLLECT	\$7,230.00

Budget Apportionment

Total 2018 Delivery (24-hr cfs)	22,308.2
Assessment Cost Factor (per 24-hr cfs)	0.32
Minimum Charge	\$50.00

SCANNED
APR 05 2019

RECEIVED
APR 03 2019
DEPT OF WATER RESOURCES
SOUTHERN DISTRICT

DISTRICT 72D
CLAYTON AREA SUB-DISTRICT
PREVIOUSLY ADOPTED RESOLUTIONS WILL REMAIN IN EFFECT UNTIL
CHANGED BY SUBSEQUENT RESOLUTION OR OTHERWISE ALTERED BY
MAJORITY VOTE OF THE WATER RIGHT OWNERS IN THEIR ANNUAL MEETING
OR SPECIAL MEETING CALLED FOR SUCH PURPOSE

ANNUAL MEEING DATE **Adopted 2014**

It is resolved that the Annual Meeting for Sub-Water district 72D shall be the third (3rd) Monday in March at a time mand place to be determined each successive year.

WATERMASTER TERM OF SERVICE **Adopted 2010**

It is resolved that the Sub-district 72D watermaster's term of service shall begin upon annual meeting election and continue until the next annual meeting.

WATERMASTER ACCESS TO CONTROL STRUCTURES AND MEASURING DEVICES **Adopted 2010**

Recognizing that watermaster access to control structures and measuring devices is essential for providing watermaster services and limiting expense, all users shall provide for watermaster access where access to control structures and measuring devices is through a locked gate and other reasonable means of access are not available. The user shall, upon request by the watermaster, provide to the watermaster or deputy watermaster a key or combination to any such locks.

RESOLUTION TO COLLECT BUDGET **Adopted 2010**

It is resolved that the adopted budget for Sub-district No. 72D be collected from the water users by the Sub-district No. 72D Watermaster as provided by Idaho Code § 42-618. The Watermaster will make an assessment to each water user in pro-rata amounts as determined by the budget which is formally adopted at the annual meeting. All funds shall be deposited in a separate bank account maintained by the sub-district.

RESOLUTION TO ASSESS NONCONSUMPTIVE WATER RIGHTS **Adopted 2019**

Pursuant to Idaho Code 42-605(A), it is resolved that the watermaster shall determine each year the cost of delivery of nonconsumptive water rights. Those nonconsumptive rights determined to incur delivery charges shall be assessed the same pro-rata rate as consumptive water rights in that year. Other nonconsumptive rights shall be subject to any applicable minimum charge. Nonconsumptive rights which will be assessed a pro-rata charge will be identified each year in the meeting minutes.

DISTRICT PAYMENT TERMS **Adopted 2010**

It is resolved that the following payment terms be put into effect:

1. Assessments shall be payable within thirty (30) days of the billing date. The postmark date will be considered the date of payment. Accounts not paid within thirty (30) days shall be charged in accordance with Idaho Code §42-617 which provides for a late fee of 10% of the amount due and interest of 1% per month for each month.
2. All assessments shall be paid in United States funds.

SCANNED
APR 05 2019

DISTRICT 72D
CLAYTON AREA SUB-DISTRICT
PREVIOUSLY ADOPTED RESOLUTIONS WILL REMAIN IN EFFECT UNTIL
CHANGED BY SUBSEQUENT RESOLUTION OR OTHERWISE ALTERED BY
MAJORITY VOTE OF THE WATER RIGHT OWNERS IN THEIR ANNUAL MEETING
OR SPECIAL MEETING CALLED FOR SUCH PURPOSE

3. The Watermaster will terminate water delivery to any water user whose assessments are not paid in full within sixty (60) days of the billing date and will not resume delivery until that user's amount due is paid in full.

FINAL ASSESSMENT DETERMINATION

Adopted 2013

It is resolved that, in accordance with Idaho Code §42-612 (5), the assessment amount for each user as shown in the adopted budget shall constitute a final determination of the amount due for that year.

MINIMUM USER FEE

Adopted 2015

It is resolved that a minimum charge of \$50.00 per water right owner shall be assessed. Whenever the prorated charge to a user is less than \$50.00, that user will be assessed \$50.00.

DISTRICT FISCAL YEAR

Adopted 2016

It is resolved that the fiscal year for Sub-district No. 72 be defined as starting on the first of the month following the annual meeting, and ending on the last day of the month of the annual meeting. The fiscal years shall be referred to using the year of the meeting during which the budget for that fiscal year was adopted.

WATERMASTER EMPLOYMENT AND COMPENSATION

Adopted 2016

The Watermaster will be paid as independent contractor at \$20/hr., plus mileage reimbursement for travel at the federal reimbursement rate in effect on the date the mileage was incurred. Watermaster shall be paid monthly based on actual hours worked and mileage incurred during the previous 30-day pay cycle.

TREASURER COMPENSATION

Adopted 2016

The Treasurer will be paid as independent contractor at \$20/hr., plus mileage reimbursement for travel at the federal reimbursement rate in effect on the date the mileage was incurred. Treasurer shall be paid monthly based on actual hours worked and mileage incurred during the previous 30-day pay cycle.

VOTING BY ALTERNATIVE METHOD

Adopted 2010

It is resolved that, in the event that a vote by the alternative method (as described in Idaho Code § 42-605(4)) is requested during any annual meeting, a credentials committee will be assembled to determine the number of votes cast by individual water users. The credentials committee shall be composed of the following parties:

- the current Water District No. 170 Watermaster
- the current Sub-district No. 72D Watermaster
- at least one other Sub-district No. 72D water user

SUB-DISTRICT 72D ADVISORY COMMITTEE

Adopted 2010

**DISTRICT 72D
CLAYTON AREA SUB-DISTRICT**

PREVIOUSLY ADOPTED RESOLUTIONS WILL REMAIN IN EFFECT UNTIL
CHANGED BY SUBSEQUENT RESOLUTION OR OTHERWISE ALTERED BY
MAJORITY VOTE OF THE WATER RIGHT OWNERS IN THEIR ANNUAL MEETING
OR SPECIAL MEETING CALLED FOR SUCH PURPOSE

It is resolved that an advisory committee shall be selected to provide input to the watermaster and the Directory of IDWR. The advisory committee will meet as often as needed to address the structure, governance and operation of the sub-district. Four water users shall comprise the advisory committee. Each of the advisory committee members will represent one of four areas within the sub-district, as shown below. The advisory committee members for the ensuing year shall be the following:

- Area 1: Thompson Creek Mine
- Area 2: Squaw Creek area
- Area 3: East Fork and tributaries
- Area 4: Main Salmon River and tributaries downstream of East Fork

SUB-DISTRICT 72D ADVISORY COMMITTEE MEMBERS

Adopted 2017

The advisory committee members for the ensuing year shall be the following:

- Area 1: Thompson Creek Mine – Richard Giampedraglia
- Area 2: Squaw Creek area – Tom McGowan
- Area 3: East Fork and Tributaries – Wayne Baker
- Area 4: Main Salmon River and tributaries downstream of East Fork – Howard Cutler

WD170 ADVISORY COMMITTEE REPRESENTATIVE

Adopted 2012

It is resolved that the Sub-district No. 72D representative on the Water District No. 170 Advisory Committee shall be Tom McGowan

CHARGES FOR NON-ESSENTIAL WATERMASTER VISITS

Adopted 2016

Any water user who makes a call on the Watermaster outside of regularly scheduled visits may be subject to charges for additional watermaster hours and mileage, if the visit is not necessary for purposes of regulation and administration of water rights. The Watermaster and the Advisory Committee representative for the area shall determine if the visit was necessary.

RESOLUTION SETTING THE 2019 BUDGET

Adopted 2019

It is resolved that the 2019 operating budget for Sub-district No. 72D is as follows:

Watermaster Wages \$20/hr estimated 300 hours \$6,000 total)
Secretary/Treasurer Wages \$20/hr estimated 100 hours (\$2,000 total)
Workers Comp. \$350
Vehicle Mileage for Watermaster and Treasurer \$1980
Office Supplies/misc \$400
Contingency \$1,500
Total \$12,230

*Budget line item totals shown are estimates; actual line item costs may vary, but the total cost incurred for the sub-district cannot exceed \$12,230 during this fiscal year.

DISTRICT 72D
CLAYTON AREA SUB-DISTRICT
PREVIOUSLY ADOPTED RESOLUTIONS WILL REMAIN IN EFFECT UNTIL
CHANGED BY SUBSEQUENT RESOLUTION OR OTHERWISE ALTERED BY
MAJORITY VOTE OF THE WATER RIGHT OWNERS IN THEIR ANNUAL MEETING
OR SPECIAL MEETING CALLED FOR SUCH PURPOSE

WATERMASTER

Adopted 2019

It is resolved that Brent Cutler be appointed as watermaster and Nora Cutler be appointed as deputy watermaster for Sub-district No. 72D until a successor is elected or appointed.

DISTRICT TREASURER

Adopted 2016

It is resolved that Melodie Baker be appointed as secretary/treasurer for Sub-district No. 72D until a successor is elected or appointed. The duties of the treasurer will be to approve expenses and disburse sub-district funds, and to prepare or authorize a review of financial affairs of the district at the end of each fiscal year, in accordance with Idaho Code § 42-619.

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APR 03 2019

DEPT OF PUBLIC WORKS
 WATER DIVISION

9:33 PM

03/24/19

Cash Basis

SUB-DISTRICT NO. 72D
Profit & Loss Prev Year Comparison
 March 1, 2018 through February 20, 2019

	Mar 1, '18 - Feb 20, 19	Mar 1, '17 - Feb 20, 18	\$ Change	% Change
Ordinary Income/Expense				
Income				
INTEREST INCOME				
CHECKING 3899	0.07	0.00	0.07	100.0%
SAVINGS 6788	2.53	1.94	0.59	30.4%
Total INTEREST INCOME	2.60	1.94	0.66	34.0%
Late Fee-Assessments	72.00	112.82	-40.82	-36.2%
REIMBURSEMENT OF EXPENSE	0.00	-71.88	71.88	100.0%
WATER USER'S FINANCE CHARGE	0.00	1.00	-1.00	-100.0%
Water User Yearly Assessment	7,284.10	7,211.80	72.30	1.0%
Total Income	7,358.70	7,255.68	103.02	1.4%
Gross Profit	7,358.70	7,255.68	103.02	1.4%
Expense				
Bank Service Charges	26.00	28.00	-2.00	-7.1%
Office Supplies	120.94	115.18	5.76	5.0%
Rent Expense	54.00	52.00	2.00	3.9%
TREASURER	1,131.00	1,029.00	102.00	9.9%
WATERMASTER				
WATERMASTER CONTRACT LABOR	3,270.00	2,690.00	580.00	21.6%
WATERMASTER MILEAGE	1,722.76	1,299.73	423.03	32.6%
Total WATERMASTER	4,992.76	3,989.73	1,003.03	25.1%
WORKMAN'S COMP	300.00	300.00	0.00	0.0%
WRITE OFFS	116.50	0.00	116.50	100.0%
Total Expense	6,741.20	5,513.91	1,227.29	22.3%
Net Ordinary Income	617.50	1,741.77	-1,124.27	-64.6%
Other Income/Expense				
Other Income				
OTHER INCOME	26.00	0.00	26.00	100.0%
Total Other Income	26.00	0.00	26.00	100.0%
Net Other Income	26.00	0.00	26.00	100.0%
Net Income	643.50	1,741.77	-1,098.27	-63.1%

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APR 05 2019

SD 72D TREASURER'S REPORT 2018

MARCH 2018-FEB 20, 2019

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APR 03 2019
DEPT OF WATER RESOURCES
SOUTHERN REGION

INCOME

INTEREST INCOME	\$2.60
LATE FEE-ASSESSMENT	\$72.00
REIMBURSEMENT OF EXPENSE	\$26.00

WATER USER YEALRY ASSESSMENT	<u>\$7,284.10</u>
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TOTAL INCOME	\$7,384.70
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EXPENSES

BANK SERVICE CHARGES	\$26.00
OFFICE SUPPLIES	\$120.94
PO BOX RENTAL	\$54.00
TREASURER	\$1,131.00

WATERMASTER	
WATERMASTER CONTRACT LABOR	\$3,270.00
WATERMASTER MILEAGE	\$1,722.76

WRITE OFFS	\$116.50
WORKMAN'S COMP	<u>\$300.00</u>

TOTAL EXPENSES	\$6,741.20
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NET INCOME	\$643.50
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STARTING BALANCE	\$6,397.75
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INCOME	\$7,384.70
EXPENSES	-\$6,741.20
ACCOUNTS RECEIPVABLES	<u>-\$4.00</u>
ENDING BALANCE	\$7,037.25

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APR 05 2019

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 APR 03 2019
 DEPT OF WATER RESOURCES
 SOUTHERN REGION

9:34 PM
 03/24/19
 Cash Basis

SUB-DISTRICT NO. 72D
Balance Sheet Prev Year Comparison
 As of February 20, 2019

	Feb 20, 19	Feb 20, 18	\$ Change	% Change
ASSETS				
Current Assets				
Checking/Savings				
Wells Fargo Checking	220.58	399.62	-179.04	-44.8%
WF SAVINGS 6788	6,816.67	6,315.60	501.07	7.9%
Total Checking/Savings	7,037.25	6,715.22	322.03	4.8%
Accounts Receivable				
Accounts Receivable	-8.00	-12.00	4.00	33.3%
Total Accounts Receivable	-8.00	-12.00	4.00	33.3%
Total Current Assets	7,029.25	6,703.22	326.03	4.9%
TOTAL ASSETS	7,029.25	6,703.22	326.03	4.9%
LIABILITIES & EQUITY				
Liabilities				
Current Liabilities				
Other Current Liabilities				
Payroll Liabilities	102.55	102.55	0.00	0.0%
Total Other Current Liabilities	102.55	102.55	0.00	0.0%
Total Current Liabilities	102.55	102.55	0.00	0.0%
Total Liabilities	102.55	102.55	0.00	0.0%
Equity				
Unrestricted Net Assets	8,250.84	6,600.52	1,650.32	25.0%
Net Income	-1,324.14	0.15	-1,324.29	-882,860.0%
Total Equity	6,926.70	6,600.67	326.03	4.9%
TOTAL LIABILITIES & EQUITY	7,029.25	6,703.22	326.03	4.9%

SCANNED
 APR 05 2019

Reeder, Jana

From: Reeder, Jana
Sent: Friday, April 05, 2019 12:04 PM
To: 'wmbaker@custertel.net'
Subject: Water District 72D
Attachments: 20190405120241.pdf

Hi Melodie,

Attached are the 2019 Certificates of Appointment for your water district. If you see an error please let me know. Otherwise I hope you have a great irrigation season. If you have any questions during the season please email or give me a call.

Thanks,

Jana

Annual Water District Meeting Checklist

Items to include in Minutes if applicable:

- **Water District Number and Name**
- **Meeting Date**
- **Chairman**
- **Watermaster**
- **Assistant Watermaster(s)**
- **Secretary**
- **Treasurer**
- **Advisory Committee**
- **Approved adopted budget**
- **Date, Time and Location of next annual meeting**

Please submit to Nathan Erickson, Idaho Department of Water Resources, 650 Addison Ave E Ste 500, Twin Falls ID 83301, Phone (208)736-3033, Fax (208)736-3037 the following items:

1. **Annual meeting Minutes (including all details listed above)**
2. **Adopted budgets, including a list of assessed users, amount each user is being assessed, and how assessment is being calculated.**
3. **Resolutions**
4. **Meeting sign-ins**



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls ID 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037

Website: idwr.idaho.gov • Email: southerninfo@idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

February 21, 2019

ADELINE M AND SAMUEL W CHAMBERS
1471 LESLIE WAY
MERIDIAN ID 83646

Dear Water User,

Notice is hereby given, that pursuant to law, the regular **annual meeting** for adoption of a budget and election of a water master for **Water District 72D, Clayton Area Sub-district**, is scheduled for the time and location listed below.

Day & Date: Monday, March 18, 2019
Time: 7:00 PM
Location: CLAYTON COMMUNITY CENTER
HWY 75
CLAYTON, ID

For more information regarding water rights and water districts, including forms and records, visit the Idaho Department of Water Resources (IDWR) website, www.idwr.idaho.gov.

If you have questions regarding this notice, please contact the IDWR Southern Region office at (208) 736-3033.

Sincerely,

A handwritten signature in black ink that reads "Gary Spackman". The signature is written in a cursive, flowing style.

Gary Spackman
Director

RECEIVED

JAN 28 2019

DEPT OF WATER RESOURCES
SOUTHERN REGION



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5851

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

To: WD72D Clayton Area Sub-District
From: IDWR Water Distribution Section
Date: January 18, 2019
Re: Annual Water District Meeting Information Form

Please complete this annual water district meeting information form and return it to IDWR (contact information below). Upon receipt of the completed form, IDWR sends meeting notice to each water user and interested party in the district. The meeting notice must be mailed no later than three weeks prior to the meeting. Therefore, to provide IDWR adequate time to create and mail the notice, please return the completed form to IDWR as soon as possible or no later than four weeks before the meeting.

Meeting Location

Facility Name Clayton Community Center

Room Name/Number

Street Address

City Clayton, ID 83227

Meeting Time/Day

Date (month, day, year) March 18, 2019

Day of Week Monday

Time 7:00 pm

Melodie Baker
Signature, Water District Representative

Treasurer
Title

858-2440
Representative Phone Number

wmbaker@custerk1.net
Representative Email Address

Return this form via mail, fax, or email, attention: Nathan Erickson

Mail

650 Addison Ave W Ste 500
Twin Falls, ID 83301

Fax

(208)736-3037

Email

Nathan Erickson@idwr.idaho.gov