

Water District 71

2019

## WATERMASTER REQUIREMENT SHEET

Date of Meeting: 3/18 Time of Meeting: 1:00

Place of Meeting: Stanley Library

IDWR Employee(s) in attendance at Annual Meeting: Cindy Yenter

Chairman: Cliff Hansen

(Name)

(Address)

(Phone)

Watermaster:

Morgan Miller

Assistant Watermaster:

Sec/Treasurer:

Melodie Baker

Budget for the year: \$15,640, if over \$3000.00 need oath from Sec/Treas and do certificate

Comments: \_\_\_\_\_

### Appointment Requirements:

Copy of annual meeting minutes received: 3/27/19

Adopted Budget received: 3/27/19

Certificate of Appointment to Watermaster/Assistant sent: 4/5/19

(\_\_\_\_\_ daily record books & instruction to watermaster sent)

Certificate of Appointment to Secretary/Treasurer sent: 4/5/19

### Water District Information:

Watermaster Report received: \_\_\_\_\_

Daily records book received: \_\_\_\_\_



# WATERMASTER'S REPORT

RECEIVED  
MAY 05 2020  
DEPT OF WATER RESOURCES  
SOUTHERN REGION

From March, 2018 To March, 2019

Water District No. 71


Name of Watermaster Morgan V. Miller

Mailing Address 3594 Hotsprings Road, Challis, ID 83226

## AFFIDAVIT OF WATERMASTER

STATE OF IDAHO )  
COUNTY OF CUSTER ) ss.

Morgan V. Miller, being first duly sworn, deposes and says that he/she is Watermaster of Water District 71, having been lawfully appointed by Gary Spackman, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him/her to the water right holders of the district are correct.

  
(Deputy) Watermaster District No. 71

Subscribed and sworn to before me, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

(SEAL)

\_\_\_\_\_  
Notary Public

My Commission expires \_\_\_\_\_

Boise, Idaho \_\_\_\_\_, 20\_\_\_\_

I HEREBY CERTIFY, that \_\_\_\_\_ was lawfully appointed by me as Watermaster of Water District No. \_\_\_\_\_, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

\_\_\_\_\_  
Director, Department of Water Resources

By \_\_\_\_\_

SCANNED  
OCT 27 2020

# WD71 2019 Watermaster Report

Owner	Water Right Number(s)	Diversion Names	2019 Usage (acre-feet)	2019 Non-Consumptive Use (acre-feet)
2 LAZY 2 P	71-19B, 71-20B, 71-21B, 71-4053	GC6C; GC7(U)	79.1	
ARROW A RANCH LLLP	71-10117, 71-10631	S39(U); S39A	1792.9	
B&C PROPERTY HOLDINGS LLC	71-7107, 71-7108, 71-7109, 71-7143	GW1, GW2, GW3	4.4	
BAIRD, SHERRILL M	71-2084B	SLC1	8.3	
BALSAM WELL OWNERS	71-10959	GW28	18.0	
BARNEY, MATTHEW	71-4013, 71-4014, 71-4015	GOC0; GW17; SPG1	167.8	
BEECHERT, ALISON	71-10933	GW35 (W)	0.0	
BENNION, DAVID K; BENNION, SUSAN D	71-7105	SLC1	6.3	
BIRD, RANDY & MARY	71-7061	SMLC0(W)	0.0	
BLICK BROTHERS PARTNERSHIP	71-10931	BOC1	0.0	
BOYLE, ALICE R; BOYLE, W DEAN	71-7020, 71-7023	SLC1	16.7	
BRECKENRIDGE FAMILY LTD PARTNERSHIP	71-64A, 71-69	ALC0A(U); ALC0B(U); GW11(U); GW12(U); GW13(U); GW14(U)	0.0	
BROWNING, KATHERINE A; ROGER A BROWNING TRUST	71-10853, 71-10854, 71-4055B	GC5; GC5A; GC6	48.4	
CANADAY PROPERTIES LLC	71-7134	VCP3(W)	0.0	
CARSTENSEN III, HANS L; CARSTENSEN, MARY S	71-2063, 71-4034, 71-4037	S41; S42; SU1(U)	2913.0	
CHALLIS JOINT SCHOOL DISTRICT #181	71-7028	Stanley School Well GW32(W)	0.0	
CHRISTIANSON, JON L; CHRISTIANSON, WEI - WESTERN SKY TWO	71-10107, 71-10663, 71-10767, 71- 10768, 71-2004C, 71-2079, 71-36A, 71- 2004E, 71-4052	FJC1; S42; S43; SPG08(U); SPG09(U); SPG10(U); SPG11(U); WW1	4134.1	
CITY OF STANLEY	71-7038, 71-7129	GW4(W)	0.0	
COOK, ESTELLE A; COOK, GEORGE E	71-30D	FC0(W)	0.0	
CORP OF THE PRESIDING BISHOP	71-7104	GW5 (W)	0.0	
CRAIG AND ELIZABETH REMBER FAMILY TRUST	71-4025, 71-4026	S39E(U); S39E1(U); SPG1(U)	0.0	
CRON, REBECCA ; CRON, TIMOTHY; KERNS, KELLI	71-10057	GW36(W)	0.0	
DEFIANCE INVESTMENTS LTD	71-10762, 71-2014	FJC2	104.4	
DOT, LLP	71-10665A, 71-10665B, 71-2091C, 71- 2091D, 71-7008, 71-7083, 71-7009,	BC0(U); BC0A(U); BC1(U); BC2(U); GW18(U); S46B(U)	0.0	
DREWEN, TOM	71-7120	GW43(W)	0.0	
DRIGGS FAMILY RANCH TRUST; FRALEY, PATRICK H; GRANGE, SABEY P; PINGREE, BENJAMIN D; PINGREE, DAVID R	71-10103	LTC2(U); LTC3(U); LTC4	0.0	
EIDSON, JEFFERY J; EIDSON, MARY E	71-10881	VCP6	0.0	
ENGH, ROLF	71-10883	PC0(U); PC1(U); PC1A(U); PC2(U); PC2A(U); PC3(U); PC4(U); PC5(U); PC6(U); PC7	0.0	
ENGLEMAN, TONY; LUCACHICK, MARY	71-7117	SLC1	8.4	
FISHER CREEK PARTNERS LLC	71-10149, 71-10664, 71-10765, 71- 10774, 71-2016, 71-2052, 71-2053B, 71- 4028	CCC1; CCC2; GOC0A(U); GOC1; GOC2; GOC2(U); GOCUT1(U); S40; SPG02; WC0; WC1(U); WC2; WC3	2846.2	
FORSQREN, BEN ROY; FORSQREN, JANET T	71-4047, 71-7027, 71-7132	GW66(W), GW67(W), S38D(W)	0.0	
FREDERICK H BLECHMANN TRUST; EMMY S BLECHMANN TRUSTEE	71-2026	CHC1A	97.2	
FUREY, PATRICK	71-14, 71-15, 71-17, 71-18, 71-10979	MC2B (U), GW61	18.0	
GLASSINGER, BENJAMIN BRECK & DESIREE	71-10981, 71-10982, 71-10983, 71- 10984	GC7 (U)	0.0	
GLENN, JEFFREY SCOTT AND JILL	71-7076	SMLC0B(W)	0.0	
GOODWIN, DAVID C; GOODWIN, DIANA K; HARRIS, DEBORAH	71-22B, 71-4022	GC7B	52.8	
GRAHAM, LUCILLE B	71-7003	SMLC2A(W)	0.0	
H HOOK LLC; HUMPHREYS, W MICHAEL	71-10197, 71-10763, 71-10764, 71- 2085B, 71-28, 71-29	FC3; FC4(U); FJC3; S42; SU2(U)	1131.4	
HANSEN, CLIFF M	71-2015, 71-4051, 71-7092	CLC1(U); GW19; NC0; NC1(U)	600.5	
HEADWATERS RANCH	71-4038	S40	1186.6	
HILL, ANN P; HILL, PAUL D	71-10136A, 71-39E, 71-40E	MGC0; TPC1(U); VCS/6	93.0	
HOGAN, GREGORY A	71-10947	S38B	0.0	
HOLLEY, JOHN & ROZ	71-7133	GW65	0.0	
HUGHES, EDWARD WAYNE; HUGHES, JULIA MARIE	71-33E, 71-34F, 71-34G	FJC3	40.8	
HUMPHREYS FAMILY LTD PARTNERSHIP	71-4021	CHC1A	423.9	
HUMPHREYS FAMILY LTD PARTNERSHIP	71-2047B, 71-2054, 71-4018	CHC2, CHC5(U)	925.6	
HUMPHREYS FAMILY LTD PARTNERSHIP	71-10080, 71-10081, 71-4006	CHC1A; CHC3/4	957.4	

SCANNED  
OCT 27 2020



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Owner	Water Right Number(s)	Diversion Names	2019 Usage (acre-feet)	2019 Non-Consumptive Use (acre-feet)
HUMPHREYS, FRED C; DAY, ERNEST	71-33B, 71-34C	FJC3	22.5	
IDOT BUREAU OF AERONAUTICS	71-60C, 71-62C	S46B1; S46C(U)	6.7	
IRON CREEK CABIN LLC	71-7102A	SLC1	7.3	
JENSEN, MELBOURNE H	71-2004B	S42	6.3	
JONES INVESTMENT CO LLC	71-2091E	SMLC2	0.5	
KENT & KATHRYN BROWNING FAMILY TRUST	71-10872, 71-44, 71-45, 71-46	EC1; VC4; VC5/6	940.3	
KETCHUM LONG ISLAND LLC	71-10919, 71-10921	S46A	27.5	185.4
KING, ADAM & NAKAOKA, LORI	71-7085	SMLC1A(W)	0.0	
LUBECK, JEFFREY & LINDA	71-22A	GC6A	0.0	
MAHONEY III, DANIEL J	71-10926, 71-47, 71-48	EC2; GW64; VC5/6	192.9	
MAHONEY, J MICHAEL C/O MELINDA CAMPI	71-10136B, 71-39G, 71-40G	MGC1; TPC1(U); VC5/6	22.0	
MARVEL, JONATHAN H	71-10852, 71-2102A	JBC1(U); LC1(U)	0.0	
MC COMISH FAMILY TRUST	71-7125	GW41(W)	0.0	
MC KEAN, CURT AND SUSAN (ELBERTA AND KELLY MC KEAN)	71-7062	SMLC0A(w)	0.0	
MCDONALD, DAVID S & RAINEY S	71-7145	VCP2(W)	0.0	
MEISSNER, JULIE I; RUSSELL, PATRICK	71-25B	IC7	30.2	
MENDIOLA, CAROL J; JOSLYN, GRACE A; JOSLYN, SPENCER A; SINCLAIR, CHARLOTTE J	71-7084	GC7B	13.2	
MITCHELL, JAMES B; MITCHELL, MARY J	71-33A	FJC3	32.4	
MIZER, DALE	71-2077A, 71-2077B	CHC1; WMC1	469.5	
MIJ REVOCABLE TRUST	71-2101, 71-10992	S44, GW	0.0	
MUMFORD, HERBERT & VICTORIA	71-10126	GW58(W)		
MUSCAVAGE, DAVID; MUSCAVAGE, LISA	71-39A, 71-40A	MGC1; VC5/6	64.3	
NICKUM, MARK T; NICKUM, PATRICIA A	71-33C, 71-34E	FJC3	115.4	
NIECE SMILEY CREEK LLC	71-10944	GW37 (W)	0.0	
NIRVANA SPRINGS RANCH	71-2078, 10020, 10954, 10955, 10956, 10957	WMC2, WMC3	0.0	
O MALLEY, GARY; O MALLEY, SARI	71-44B	EC1	47.5	
OSBORN, ALMA MARIE	71-34A	FJC3	59.1	
PARDOE, HELEN MAHONEY	71-53, 71-54, 71-57	PKC1; VC3	796.2	
PARKINSON, JOSEPH L; PARKINSON, REBECCA J	71-26C	IC1(U); IC1A(U)	0.0	
PARKS, RICK C	71-10144	GC5B(W); GC6(U)	0.0	
PETERS, JAMES R	71-39H, 71-40H	MGC1(U); VC5/6	23.0	
PIVA, MICHAEL	71-7037	GW39 (W)	0.0	
PLUMB, ANDREW & LISA	71-39D, 71-40D	MGC1(U); VC5/6	25.7	
PORTER II, ROBERT J; PORTER, KAREN	71-2081	NTC1	0.0	
REDFISH LAKE LODGE INC	71-10729	GW29(W)	0.0	
RIVCO LLC	71-10945	GW69 (W)	0.0	
ROBERTSON, THOMAS	71-67	ALC0	0.0	
ROBINSON PROPERTY TRUST	71-7035	SMLC0C (W)	0.0	
ROHLEN REVOCABLE TRUST	71-2082, 71-4016	S41	1968.7	
ROTHBAUER, JOYCE C; ROTHBAUER, TED J	71-4045	GW68(W)	0.0	
SADLER, MARTHA MAHONEY	71-42A, 71-43A	VC5/6	204.2	
SALMON FALLS LAND & LIVESTOCK CO INC	71-10882, 71-10918, 71-10949, 71-60B	PC0(U); PC1(U); PC1A(U); PC2(U); PC2A(U); PC3(U); PC4(U); PC5(U); PC6(U); PC7; S47; SMLC1; GW24; GW25	2178.5	
SALMON RIVER EMERGENCY CLINIC	71-7131	GW42(W)	0.0	
SAWTOOTH INTERPRETIVE & HISTORICAL ASSN	71-7139	VCP1	0.0	
SAWTOOTH MOUNTAIN RANCH (BOREN, DAVID)	71-10190, 71-11, 71-12, 71-13, 71-4B, 71-5, 71-55, 71-6, 71-7	GC1(U); GC2; GC2A; GC3; GC3A(U); GC4; GC5; GC6C(U); GC7; IC0(U); IC0A; IC0B; IC2/3; MC0; MC1; MC2A; VC1	3186.3	
SAWTOOTH VALLEY VISTA	71-34B	FJC3	36.6	
SCHLUNEGGER, BILLY; WILSON, MEITA D	71-4023, 71-10024	BC2(U), GW70(W)	0.0	
SCHNEIDER, DORIS I; SCHNEIDER, RICHARD L	71-10110B, 71-7063	GC10; GC6B1(U); GC6B2(U); GC6B3	0.0	
SHOWALTER YURT LLC	71-16, 71-19A, 71-20A, 71-21A	GC7 (U)	0.0	
SILVA, FRED; SILVA, JIM	71-58	VC1	179.5	
SMILEY CREEK BEARS LLC	71-10032, 71-4048, 71-4049, 71-4050	SPG2A, GW36, UD3; UD4 (Obsidian); Smiley Creek Lodge Well (small user);	0.0	
SMILEY CREEK WATER USERS ASSN	71-4044, 71-7010, 71-7144	GW15; GW16	47.7	
SMITH, KENNETH GILMORE	71-4033	S39	471.9	

SCANNED  
OCT 27 2020



# WD71 2019 Watermaster Report

Owner	Water Right Number(s)	Diversion Names	2019 Usage (acre-feet)	2019 Non-Consumptive Use (acre-feet)
SPENCER FAMILY TRUST, SPENCER STRAND	71-10159	GW60(W)	0.0	
STANLEY BASIN WELL OWNERS	71-7095, 10958	GW27	22.0	
STANLEY LAKE CREEK WATER USERS ASSOCIATION	71-10880	SLC1	186.5	
STATE OF IDAHO - IDFG	71-10909, 71-10910, 71-10911, 71-10912, 71-10913, 71-10914, 71-10915, 71-10916, 71-10917, 71-10920, 71-7147, 71-7148, 71-7149, 71-7150, 71-7151, 71-7153, 71-7154, 71-7156, 71-7157, 71-7159, 71-7160, 71-7161, 71-7162, 71-7163	CHC3; CHC4/7; CHC6; EC1; FJC1; FJC2; FJC3; IC0B; IC2; IC3(U); IC6; PC7; S39; S39A; S40; S41; S42; S43; S46(U); S47; VC1; VC3; VC4; VC5/6 (screens, small uses)	0.0	
STEWART, FRED R	71-4035	UD2	0.0	
STRAND, DAN & SALLY (LANGERMAN)	71-2084A	SLC1	22.9	
STUART III, THOMAS R	71-4012	S38A(W)	0.0	
TASZO LLC	71-10929, 71-10940, 71-10941, 71-7178, 71-7179	GW09; LTC1	14.2	
TEDESCO, DAVID (WILLS, WESLEY A)	71-2004A	S42	15.7	
THE ANDREW & LINDA LAWLER FAMILY TRUST	71-30C, 71-31B, 71-37B	FC3; FC4(U); FJC3	283.6	
THE HAROLD G PHARRIS AND VIRGINIA W PHARRIS LIVING TRUST	71-10930, 71-4039	BOC1; CLC0	0.0	
THORNOCK, DENNIS & ALICIA	71-10960, 10961, 10962, 10963	MC2B(U), GW62	25.0	
TIERNEY, ELIZABETH C; TIERNEY, THOMAS T	71-7169	GW6	47.0	
USDA FOREST SERVICE	71-10277, 71-10278, 71-10723, 71-10724, 71-10726, 71-10728, 71-10766, 71-10772, 71-10773, 71-10871, 71-2004D, 71-2053A, 71-26A, 71-27A, 71-4030, 71-4036A, 71-41, 71-42B, 71-43B, 71-49B, 71-50, 71-59, 71-61, 71-64B, 71-66, 71-68, 71-7002, 71-7052, 71-7057, 71-71288	ALC1(U); CBC2(U); CHC5(U); CLC1(U); FHC0(U); FHC1(U); FJC2; HC1(U); IC1(U); IC4(U); NC0(U); NC1(U); RFC (U); RFL1(U); S40(U); S41(U); S43(U); S44(U); S45(U); S46(U); UD1(U); UD5(U); UD6(U); UD7(U); VC5/6(U)	0.0	
USDI FISH AND WILDLIFE SERVICE, STANLEY HATCHERY	71-10934, 71-10936, 71-10937, 71-2088, 71-7079	GW20; GW21; GW22; GW23; S39B; GW72; GW73; GW74		19,907.7
WARREN, JERRY AND LYRENE	71-7140	VCP5(W)	0.0	
WDW LLC	71-10092	GW44(W)	0.0	
WELP, D ELAINE; WELP, THEODORE M (STANLEY RANCH LLP)	71-10059, 71-26B, 71-27B	IC0(U); IC0B(U); IC1(U); IC1A(U); IC3(U); IC4; VCUT4	1157.4	
WHITE CLOUD RANCH LLC	71-34D, 71-35A, 71-36C, 71-4000	FJC3; SPG03; SPG04; SPG05; SPG06; SPG07	568.6	
WO-HE-LO SUBDIVISION	71-30B, 71-31C, 71-37C, 71-7011, 71-7075	FC1(U); FC2(U); FC4(U); FJC3(U); WOHELO GW35(W)	0.0	
WOOD RIVER LAND TRUST	71-7016	VC0A	0.0	
WOOLLEY, BRETT; WOOLLEY, DANIEL	71-10104, 71-2111	S39; GW70	507.0	
YACOMELLA, ANTONY R; YACOMELLA, BILL ROY; YACOMELLA, THOMAS LEE; YACOMELLA, TONY S	71-51, 71-52	TEC1; TEC2; TEC3(U); VC3; VC5/6(U)	380.7	
			32,081.8	20,093.1
KEY: U = UNUSED DIVERSION				
W = WAIVED FROM MEASUREMENT				

SCANNED  
OCT 27 2020



Annual Meeting Minutes  
Water Sub-District 71, Stanley Area  
Monday March 18, 2019 1:00 P.M.  
Stanley Community Library

RECEIVED  
MAR 27 2019  
DEPT OF WATER RESOURCES  
SOUTHERN REGION

Meeting was called to order by Cliff Hansen at approximately 1:05 p.m.

Present were: Morgan Miller (watermaster), Cliff Hansen (Advisory Committee Chair), Dan Woolley (Woolley Ranch), Rebecca Boil, Melinda Hadzer (Representing Marie Osborn), Amy Cassel (IWRB), Carl Thomas (Representing Emmy Blechmann), Jeff Ballas (Representing IRMR), Brett Woolley (Woolley Ranch), David Bennion (Representing the Stanley Lake Creek Water Users), Bill Leavell, Cindy Yenter, Jim Humphreys (H-Hook Ranch), and Ashley Reese (Representing Hans & Terry Carstensen).

Cliff Hansen was elected Chair of the meeting. The 2018 minutes were read and accepted with the caveat that water usage be reported in acre feet to avoid any confusion. Motion passed with a voice vote. Morgan Miller agreed to act as meeting secretary. The meeting was recorded by Cindy Yenter.

The Chairman asked for the Financial Report. Cindy Yenter presented in Melodie Baker's absence. There is a carryover of \$4,867.80 from 2018. At this point Amy Cassel presented on the \$14,800 lump sum payment offered by the Idaho Water Resource Board (IWRB). For this money to be distributed further work needs to be accomplished in the areas of water control and measurement compliance, and detailed water master instructions must be written.

Proposed Budget: Pursuant to suggestion made by Brett Woolley and group discussion, David Bennion made a motion to increase the watermaster budget to \$6,500. Seconded by Brett Woolley, passed unanimously. Secretary/treasurer salary to stay the same. The watermaster bonus of \$500.00 will be allocated throughout the pay period. Adopted budget for this year was determined to be \$15,640.00 and rollover \$2,500 of the 2018 carryover. Assessments this year will be \$13,140.00. Motion passes unanimously.

Watermaster: Morgan Miller would like to serve as watermaster again. Brett Woolley made the motion to keep Morgan Miller as the watermaster. Seconded by Jeff Ballas, passed unanimously.

Secretary/Treasurer: A motion was made to retain Melodie Baker as the secretary/treasurer. Motion passed unanimously.

A motion was made to accept the current resolutions, with budget changes, by Brett Woolley. Seconded by Jim Humphreys, motion passes unanimously.

New Business: Cindy Yenter discussed new legislation that allowed water districts to meet later in the year. Cliff Hansen brought new information about the lawsuit that concerns certain water users in the Stanley Basin.

Motion to adjourn made by Jeff Ballas, seconded by Jim Humphreys. Motion passed. Meeting adjourned at 2:25 p.m.

Respectfully Submitted,

Cindy Yenter & Morgan Miller

SCANNED  
APR 05 2019



1:29 PM  
02/23/19  
Cash Basis

**SUB-DISTRICT NO. 71**  
**Profit & Loss**  
**March 1, 2018 through February 20, 2019**

RECEIVED  
MAR 27 2019  
DEPT OF WATER RESOURCES  
SOUTHERN REGION

	Mar 1, '18 - Feb 20, 19
Income	
INTEREST INCOME	
CHECKING 4615	0.02
SAVINGS 2128	0.14
INTEREST INCOME - Other	2.36
Total INTEREST INCOME	2.52
Late Fee-Assessment	69.43
Water Assessment Fee	9,289.44
Total Income	9,361.39
Gross Profit	9,361.39
Expense	
Bank Fees	5.00
Insurance	
Workers Comp	428.00
Total Insurance	428.00
OFFICE EXPENSES	
BOOKKEEPING	1,668.75
Office Supplies	222.65
Post Office Box Cost-annual	72.00
Total OFFICE EXPENSES	1,963.40
WATER MASTER EXPENSES	
MILEAGE WM	1,953.83
Total WATER MASTER EXPENSES	1,953.83
Watermaster-Payroll Expenses	6,503.28
Total Expense	10,853.51
Net Income	-1,492.12

SCANNED  
APR 05 2019



**WATER DISTRICT 71  
ADOPTED BUDGET 2019**

Date: March 18, 2019

RECEIVED

MAR 27 2019

DEPT OF WATER  
SOUTHERN

***Line Item Expenses***

Watermaster Wages	\$6,500.00
(\$25/hr, approximately 260 total hours)	
Secretary/Treasurer Wages	\$2,500.00
(\$25/hour not to exceed 100 hours)	
FICA/Medicare/Workers Comp	\$1,000.00
(est 7.65% of wages + \$350 WC)	
Vehicle Mileage	\$2,140.00
3689 miles @ 0.58 / mile)	
Supplies / misc	\$500.00
Contingency	\$2,500.00
Watermaster Bonus	\$500.00
<b>TOTAL ADOPTED BUDGET</b>	<b>\$15,640.00</b>
Carryover	\$2,500.00
<b>TOTAL AMOUNT TO COLLECT</b>	<b>\$13,140.00</b>

SCANNED  
APR 05 2019



6:04 PM  
03/26/19  
Cash Basis

**SUB-DISTRICT NO. 71**  
**Balance Sheet Prev Year Comparison**  
As of February 20, 2019

	Feb 20, 19	Feb 20, 18	\$ Change	% Change
<b>ASSETS</b>				
Current Assets				
Checking/Savings				
WELLS FARGO CHECKING4615	435.03	578.83	-143.80	-24.8%
WELLS FARGO SAVING2128	4,432.77	6,143.20	-1,710.43	-27.8%
Total Checking/Savings	4,867.80	6,722.03	-1,854.23	-27.6%
Accounts Receivable				
Accounts Receivable	0.00	-4.50	4.50	100.0%
Total Accounts Receivable	0.00	-4.50	4.50	100.0%
Total Current Assets	4,867.80	6,717.53	-1,849.73	-27.5%
<b>TOTAL ASSETS</b>	<b>4,867.80</b>	<b>6,717.53</b>	<b>-1,849.73</b>	<b>-27.5%</b>
<b>LIABILITIES &amp; EQUITY</b>				
Liabilities				
Current Liabilities				
Other Current Liabilities				
Payroll Liabilities	260.26	182.88	77.38	42.3%
Total Other Current Liabilities	260.26	182.88	77.38	42.3%
Total Current Liabilities	260.26	182.88	77.38	42.3%
Total Liabilities	260.26	182.88	77.38	42.3%
Equity				
Unrestricted Net Assets	6,468.42	9,404.61	-2,936.19	-31.2%
Net Income	-1,860.88	-2,869.96	1,009.08	35.2%
Total Equity	4,607.54	6,534.65	-1,927.11	-29.5%
<b>TOTAL LIABILITIES &amp; EQUITY</b>	<b>4,867.80</b>	<b>6,717.53</b>	<b>-1,849.73</b>	<b>-27.5%</b>

SCANNED  
APR 05 2019



**WATER DISTRICT 71  
STANLEY AREA SUB-DISTRICT**

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**PREVIOUSLY ADOPTED RESOLUTIONS WILL REMAIN IN EFFECT UNTIL  
CHANGED BY SUBSEQUENT RESOLUTION OR OTHERWISE ALTERED BY  
MAJORITY VOTE OF THE WATER RIGHT OWNERS IN THEIR ANNUAL MEETING  
OR SPECIAL MEETING CALLED FOR SUCH PURPOSE**

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**SUB-DISTRICT 71 ADVISORY COMMITTEE MEMBERS**

**Adopted 2017**

The advisory committee members for the ensuing year shall be the following :

Member #1: Cliff Hansen  
Member #2: Brett Woolley  
Member #3: Dan Woolley  
Member #4: Jeff Ballas  
Member #5: Jim Humphreys  
Member #6: David Bennion

**WD170 ADVISORY COMMITTEE REPRESENTATIVE**

**Adopted 2015**

It is herewith resolved that Cliff Hansen be appointed as the Basin 71 representative on the Water District No. 170 Advisory Committee for the ensuing year.

**ADVISORY COMMITTEE POWERS AND DUTIES**

**Adopted 2017**

It is resolved that the Advisory Committee of Water District 71 shall have the authority to negotiate with the Idaho Water Resource Board on the Western Rivers transaction project. The chairman of the advisory committee may execute any necessary documents.

**DISTRICT TREASURER**

**Adopted 2013**

It is resolved that Melodie Baker be appointed as secretary/treasurer for Sub-district No. 71 until a successor is elected or appointed. The duties of the treasurer will be to approve expenses and disburse sub-district funds, and to prepare or authorize a review of financial affairs of the district at the end of each fiscal year, in accordance with Idaho Code § 42-619.

**RESOLUTION SETTING THE 2019 BUDGET**

**Adopted 2019**

It is resolved that the 2019 operating budget for Sub-district No. 71 is as follows (see attached worksheet):

Watermaster Wages \$25/hour (\$6500 total)  
Secretary/Treasurer Wages \$25/hr not to exceed 100 hours (\$2,500 total)  
FICA/Medicare (est. 7.65%) \$650  
Workers Comp. \$350  
Vehicle Mileage for Watermaster and Treasurer \$2140  
Office Supplies/misc \$500  
Contingency \$2,500  
Watermaster Bonus \$500  
Total \$ 15,640

\* Budget line item totals shown are estimates; actual line item costs may vary, but the total cost incurred for the sub-district cannot exceed \$15,640 during this fiscal year.

**WATERMASTER**

**Adopted 2016**

It is resolved that Morgan Miller be appointed as watermaster for Sub-district No. 71 until a successor is elected or appointed.

**WATER DISTRICT 71  
STANLEY AREA SUB-DISTRICT**

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**RESOLUTION TO COLLECT BUDGET**

**Adopted 2009**

It is resolved that the adopted budget for Sub-district No. 71 be collected from the water users by the Sub-district No. 71 Watermaster as provided by Idaho Code § 42-618. The Watermaster will make an assessment to each water user in pro-rata amounts as determined by the budget which is formally adopted at the annual meeting. All funds shall be deposited in a separate bank account maintained by the sub-district.

**MINIMUM USER FEE**

**Adopted 2009**

It is resolved that a minimum charge of \$50.00 per water right owner shall be assessed. Whenever the prorated charge to a user is less than \$50.00, that user will be assessed \$50.00.

**FINAL ASSESSMENT DETERMINATION**

**Adopted 2010**

It is resolved that, in accordance with Idaho Code § 42-612 (5), the assessment amount for each user as shown in the adopted budget shall constitute a final determination of the amount due for that year.

**DISTRICT PAYMENT TERMS**

**Adopted 2016**

It is resolved that the following payment terms be put into effect:

1. Assessments shall be payable within thirty (30) days of the billing date. The postmark date will be considered the date of payment. Accounts not paid within thirty (30) days shall be charged in accordance with Idaho Code § 42-613 which provides for a late fee of 10% of the amount due and interest of 1% per month.
2. All assessments shall be paid in United States funds.
3. The Watermaster will terminate water delivery to any water user whose assessments are not paid in full within sixty (60) days of the billing date and will not resume delivery until that user's amount due is paid in full.

**VOTING BY ALTERNATIVE METHOD**

**Adopted 2009**

It is resolved that, in the event that a vote by the alternative method (as described in Idaho Code § 42-605(4)) is requested during any annual meeting, a credentials committee will be assembled to determine the number of votes cast by individual water users. The credentials committee shall be composed of the following parties:

- the current Water District No. 170 Watermaster
- the current Sub-district No. 71 Watermaster
- at least one member of the Sub-district No. 71 Advisory Committee

**ADVISORY COMMITTEE STRUCTURE**

**Adopted 2013**

It is resolved that an advisory committee shall be selected to provide input to the watermaster and the Director of IDWR. The advisory committee will meet as often as needed to address the structure, governance and operation of the district. Six water users shall comprise the advisory committee. The advisory committee members for the ensuing year shall be appointed at the annual meeting.



RECEIVED  
MAR 27 2019  
SOUTHERN REGION

**WATER DISTRICT 71  
STANLEY AREA SUB-DISTRICT**

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**PREVIOUSLY ADOPTED RESOLUTIONS WILL REMAIN IN EFFECT UNTIL  
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MAJORITY VOTE OF THE WATER RIGHT OWNERS IN THEIR ANNUAL MEETING  
OR SPECIAL MEETING CALLED FOR SUCH PURPOSE**

**ANNUAL MEETING DATE**

**Adopted 2012**

It is resolved that the Annual Meeting for the Basin 71 Sub-Water district shall be held the third (3rd) Monday in March at a time and place to be determined each successive year.

Note: This is the latest date allowed by statute.

**PROPOSED BUDGET DISTRIBUTION**

**Adopted 2013**

It is resolved that the proposed budget for the ensuing year be provided to users with the notice of the annual meeting each year.

**WATERMASTER TERM OF SERVICE**

**Adopted 2009**

It is resolved that the Basin 71 Sub-district watermaster's term of service shall begin upon annual meeting election and continue until the next annual meeting.

**WATERMASTER ACCESS TO CONTROL STRUCTURES AND  
MEASURING DEVICES**

**Adopted 2009**

Recognizing that watermaster access to control structures and measuring devices is essential for providing watermaster services and limiting expense, all users shall provide for watermaster access where access to control structures and measuring devices is through a locked gate and other reasonable means of access are not available. The user shall, upon request by the watermaster, provide to the watermaster or deputy watermaster a key or combination to any such locks.

**DISTRICT FISCAL YEAR**

**Adopted 2016**

It is resolved that the fiscal year for Sub-district No. 71 be defined as starting on the first of the month following the annual meeting, and ending on the last day of the month of the annual meeting. The fiscal years shall be referred to using the year of the meeting during which the budget for that fiscal year was adopted.

**WATERMASTER EMPLOYMENT AND COMPENSATION**

**Adopted 2016**

Watermaster is an employee of the Sub-district, to be paid monthly based on actual hours worked and to be reimbursed for mileage at the federal reimbursement rate in effect at the time the mileage was incurred.

**TREASURER COMPENSATION**

**Adopted 2016**

The Treasurer will be paid as independent contractor at \$25/hr, plus mileage reimbursement for travel at the federal reimbursement rate in effect on the date the mileage was incurred. Treasurer shall be paid monthly based on actual hours worked and mileage incurred during the previous 30-day pay cycle.



State of Idaho  
Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

*Certificate of Appointment*

SCANNED  
APR 05 2019

This is to certify that I have appointed Morgan Miller as **Watermaster** of **Water District** 71, from this day until the 2020 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, April 5, 2019.

*Gary Spackman*

Gary Spackman  
IDWR Director





State of Idaho

Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

# *Certificate of Appointment*

SCANNED  
APR 05 2019

This is to certify that I have appointed Melodie Baker as ***Treasurer*** of ***Water District*** 71, from this day until the 2020 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, April 5, 2019.

  
\_\_\_\_\_  
Gary Spackman  
IDWR Director

**Reeder, Jana**

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**To:** wmbaker@custertel.net  
**Subject:** Water District 71 Certificates

Hi Melodie,

Attached are the 2019 Certificates of Appointment for your water district. If you see an error please let me know. Otherwise I hope you have a great irrigation season. If you have any questions during the season please email or give me a call.

Thanks,  
Jana



# Annual Water District Meeting Checklist

Items to include in Minutes if applicable:

- **Water District Number and Name**
- **Meeting Date**
- **Chairman**
- **Watermaster**
- **Assistant Watermaster(s)**
- **Secretary**
- **Treasurer**
- **Advisory Committee**
- **Approved adopted budget**
- **Date, Time and Location of next annual meeting**

Please submit to Nathan Erickson, Idaho Department of Water Resources, 650 Addison Ave E Ste 500, Twin Falls ID 83301, Phone (208)736-3033, Fax (208)736-3037 the following items:

1. **Annual meeting Minutes (including all details listed above)**
2. **Adopted budgets, including a list of assessed users, amount each user is being assessed, and how assessment is being calculated.**
3. **Resolutions**
4. **Meeting sign-ins**



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls ID 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037

Website: [idwr.idaho.gov](http://idwr.idaho.gov) • Email: [southerninfo@idwr.idaho.gov](mailto:southerninfo@idwr.idaho.gov)

**BRAD LITTLE**  
Governor

**GARY SPACKMAN**  
Director

February 25, 2019

2 LAZY 2 P CO  
PO BOX 480  
SUN VALLEY ID 83353

Dear Water User,

Notice is hereby given, that pursuant to law, the regular **annual meeting** for adoption of a budget and election of a water master for **Water District 71, Stanley Area**, is scheduled for the time and location listed below.

**Day & Date: Monday, March 18, 2019**

**Time: 1:00 PM**

**Location: STANLEY COMMUNITY LIBRARY  
240 NIECE AVE  
STANLEY, ID**

For more information regarding water rights and water districts, including forms and records, visit the Idaho Department of Water Resources (IDWR) website, [www.idwr.idaho.gov](http://www.idwr.idaho.gov).

If you have questions regarding this notice, please contact the IDWR Southern Region office at (208) 736-3033.

Sincerely,

A handwritten signature in black ink that reads "Gary Spackman". The signature is written in a cursive, flowing style.

Gary Spackman  
Director





## State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5851

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

RECEIVED

JAN 30 2019

WATER RESOURCES  
SOUTHERN REGION

To: **WD71 Stanley Area**  
From: IDWR Water Distribution Section  
Date: January 18, 2019  
Re: Annual Water District Meeting Information Form

Please complete this annual water district meeting information form and return it to IDWR (contact information below). Upon receipt of the completed form, IDWR sends meeting notice to each water user and interested party in the district. The meeting notice must be mailed no later than three weeks prior to the meeting. Therefore, to provide IDWR adequate time to create and mail the notice, please return the completed form to IDWR as soon as possible or no later than four weeks before the meeting.

### Meeting Location

Facility Name Stanley Community Library  
Room Name/Number \_\_\_\_\_  
Street Address 240 Niece Ave.  
City Stanley

### Meeting Time/Day

Date (month, day, year) March 18, 2019  
Day of Week Monday  
Time 1:00 pm - 3:00 p.m.

Melodie L Baker Treasurer  
Signature, Water District Representative Title

208-838-2440  
Representative Phone Number

wmbaker@custertel.net  
Representative Email Address

Return this form via mail, fax, or email, attention: Nathan Erickson

### Mail

650 Addison Ave W Ste 500  
Twin Falls, ID 83301

### Fax

(208)736-3037

### Email

Nathan Erickson@idwr.idaho.gov