

Water District 470

2019

WATERMASTER REQUIREMENT SHEET

Date of Meeting: March 4 Time of Meeting: _____

Place of Meeting: IDWR

IDWR Employee(s) in attendance at Annual Meeting: Nathan

Chairman: David Crockett
(Name) (Address) (Phone)

Watermaster: Amie Franklin

Assistant Watermaster:

Sec/Treasurer: Shari Helman

Budget for the year: \$ 7300.00 (if over \$3000.00 need oath from Sec/Treas and do certificate

Comments: _____

Appointment Requirements:

Copy of annual meeting minutes received: 4/30/19

Adopted Budget received: 4/30/19

Certificate of Appointment to Watermaster/Assistant sent: 5/14/19

(_____ daily record books & instruction to watermaster sent)

Certificate of Appointment to Secretary/Treasurer sent: 5/14/19

Water District Information:

Watermaster Report received: _____

Daily records book received: _____

RECEIVED

MAY 04 2020

DEPT OF WATER RESOURCES
SOUTHERN REGION

WATERMASTER'S REPORT

From April 15, 20 19 To October 15, 20 19

Water District No. 47-0

Name of Watermaster Amie Franklin

Mailing Address 2754 Rock Creek Rd Hansen, ID 83334

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO)
COUNTY OF Twin Falls) ss.

Amie Franklin, being first duly sworn, deposes and says that he/she is Watermaster of Water District 47-0, having been lawfully appointed by _____, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him/her to the water right holders of the district are correct.



(Deputy) Watermaster District No. 47-0

Subscribed and sworn to before me, this _____ day of _____, 20 _____

Notary Public

(SEAL)

My Commission expires _____

Boise, Idaho _____, 20 _____

I HEREBY CERTIFY, that _____ was lawfully appointed by me as Watermaster of Water District No. _____, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Director, Department of Water Resources

By _____

APR 24 2020

DEPT OF WATER RESOURCES
SOUTHERN REGION

WATERMASTER'S REPORT 2020

Page 3
3/16/2020

	2019 SFD TOTAL	Actual Use for 2019	Adopted Budget for 2020	Debits Credits 2019	Cost Per 24-Hr. Sec. Ft. \$1.61648177 for 2020 billing
BROKEN DIAMOND RANCH	209.031	68.747	\$ 35.00	\$ (226.77)	Watermaster \$6000.00
BECKMAN, BRIAN	MIN	MIN	\$ 35.00	MIN	Secretary/Treasurer \$ 650.00
CRANE, DANNY	MIN	MIN	\$ 35.00	MIN	WorkComp Ins. Etc. \$ 525.00
CROCKETT, DAVID	188.697	160.371	\$ 175.14	\$ (45.79)	Misc Expense \$ 125.00
DOZIER, CECIL	MIN	MIN	\$ 35.00	MIN	TOTAL COST \$7300
FRAZIER, HAROLD	MIN	2.239	\$ 35.00	\$ (22.05)	Total No. 24-Hour Sec Feet Delivered 3537.556
FRIEL, MARK & JENNIFER	MIN	MIN	\$ 35.00	MIN	Cost per 24-Hour SFD \$1.905270192-2019
FRIENDS OF STRICKERS	MIN	MIN	\$ 35.00	MIN	
FUNK, BRENT	162.198	439.468	\$ 1,009.35	\$ 448.20	
FUNK, DAVID	571.744	479.715	\$ 887.13	\$ (148.76)	**Cost per 24-Hour Sec Feet Delivered-Is
HAUSNER, HORST	MIN	MIN	\$ 35.00	MIN	figured on a total cost of \$6740
HOPWOOD, RODNEY	MIN	19.390	\$ 35.00	MIN	excluding the minimun user's amounts.
KIME, DAVID	MIN	MIN	\$ 35.00	MIN	
CHADWICK,	MIN	MIN	\$ 35.00	MIN	
MCCLELLAN, WAYLAND	MIN	MIN	\$ 35.00	MIN	
MYER, ROBERT	313.466	254.437	\$ 490.32	\$ (95.42)	
NIELSEN, GARRY	MIN	MIN	\$ 35.00	MIN	
OWEN, LINDA	MIN	MIN	\$ 35.00	MIN	
PEARSON, MIKE	MIN	15.273	\$ 35.00	MIN	
RAINEY, CLUSS	MIN	MIN	\$ 35.00	MIN	
ROCK CREEK RANCHES	758.452	1709.157	\$ 3,772.51	\$ 1,536.80	
SMITH, VALARIE	114.429	114.429	\$ 92.54	\$ (45.29)	
VILLALOBOS, FRANCISO	142.449	MIN	\$ 35.00	MIN	
WARTGOW, ROBERT	MIN	MIN	\$ 35.00	MIN	
WILCOX, JOSEPH	MIN	MIN	\$ 35.00	MIN	
WILLIS, LOIS	477.957	274.330	\$ 173.01	\$ (329.16)	
WOJCIK, BRUCE	MIN	MIN	\$ 35.00	MIN	
TOTALS	2938.423	3537.556	\$ 7,300.00	\$ 1,071.76	

2019

SCANNED

APR 24 2020



State of Idaho

Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

Certificate of Appointment

This is to certify that I have appointed Shari Helman as **Treasurer** of **Water District 470**, from this day until the 2020 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, May 14, 2019.

Gary Spackman
IDWR Director

SCANNED
MAY 15 2019



State of Idaho

Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

Certificate of Appointment

This is to certify that I have appointed Amie Franklin as *Watermaster* of *Water District* 470, from this day until the 2020 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, May 14, 2019.

Gary Spackman
IDWR Director

SCANNED
MAY 15 2019

MINUTES OF THE
ANNUAL ROCK CREEK WATER DISTRICT 47-0 MEETING

MARCH 4, 2019

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There were twelve in attendance, for the annual Rock Creek Water District Meeting; including members, member representatives, 2018 Watermaster, and one staff person from IDWR.

Meeting was called to order by Shari Helman, Secretary/Treasurer. Nominations were opened for 2019 Meeting Chairman. David Crockett was nominated and unanimously voted in to fill that position for this year.

The order of business conducted was as follows:

OLD BUSINESS

Amie Franklin, 2018 Watermaster, brought up the ongoing problem with beaver dams in Rock Creek. This year the largest one that is causing the most concern is the one in the creek located in the lower northwest corner of the Rock Creek Ranch, just before the West Ditch headgate. There was quite a bit of discussion as to what could be done about it. It was determined that it should be taken care of before late spring when the creek is high from the snow melt. Nathan with IDWR suggested that the first place to start is with the Fish and Game and if they are unable to help with this matter IDWR would further investigate, as to what could be done.

Poncho, of Rock Creek Ranch, stated that this area of that Ranch is under control of a conservation group. Poncho said he would get their information, and see that it got to the Watermaster so they could be contacted.

It was also discussed about checking into finding some area or organization that would be interested in trapping the beaver in live traps and transplanting them.

ELECTION OF WATERMASTER AND SECRETARY/TREASURER

Nominations were opened and it was moved and seconded that we retain Shari Helman as Secretary/Treasurer and Amie Franklin as Watermaster. Motion Carried

BUDGET

Discussion of the budget was opened and all in attendance felt that the budget should remain the same, which is: \$650 for Secretary/Treasurer; \$6000 for Watermaster; \$525 for Workers Comp and \$125 for miscellaneous expenses; with an annual total of \$7300 for the year. The Secretary/Treasurer and the Watermaster agreed that their contract wages for the year was still ok. Motion was made and seconded to leave the budget where it is. Motion Carried.

NEW BUSINESS

Concern about the minimum user area:

The Watermaster mentioned that she feels there are people in the minimum user area that may be using water year around and some that do not even have a Water Right. She was asking the group if they felt she should send out notices to all that live in that area, concerning this matter. All present felt this would be very appropriate. Nathan with IDWR stated that they would help with this concern and if there were issues to let them know and they would handle any confrontational situations.

ADVISORY BOARD

It was brought to our attention that Brian Beckman may no longer live in the minimum user area, therefore it was decided that we should replace his position on the Advisory Board. Hal Frazier volunteered to take that position; all those present were in agreement with this change.

The Advisory Board members for 2019 are: Poncho of RCR, East Ditch & Main Creek; Hal Frazier, minimum users on the Main Creek; and Rodney Hopwood, West Ditch and Billy Williams, the expansion area.

WATERMASTER REPORT

Amie stated that she had not been around to check the headgates and any water measuring devices yet this year; but would be doing it in the near future, to make sure that they were all ready for water delivery.

OTHER CONCERNS

The question was asked: How soon can the irrigation water be started. It was stated that every Water Right usually has an On and Off date on it. Nathan of IDWR checked our area's times and said that water on Rock Creek may be started on April 1 and needs to be off by October 31.

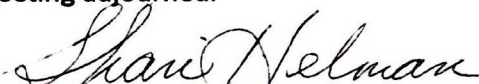
The representatives of the Historical Society wanted to be sure they were in compliance with all that is done on the Stricker Sight. They were assured that all was well, because they use so little that it is really not a big concern for the District.

RESOLUTIONS:

No changes or additions to the resolutions were needed.

Motion made and seconded to adjourn.

Meeting adjourned.



Respectfully submitted: Shari Helman; Secretary/Treasurer

BUDGET ADOPTED AT THE ANNUAL MEETING
OF THE WATER USERS

WATER DISTRICT No, 47-0

Estimated Amount for Watermaster's Salary.....\$ 6,000

Estimated Amount for Assistant Watermaster and other Water District Officials...\$ 650

Estimated Amount for Workers Compensation Insurance for the District\$ 525

Estimated Amount for Other Expenses.....\$ 125

TOTAL ESTIMATED EXPENSES FOR 2019.....\$ 7,300

**ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION THEREOF**

FOR 2019

RECEIVED
APR 30 2019
DEPT OF WATER RESOURCES
SOUTHERN REGION

WATER DISTRICT NO. 47-0

STREAM ROCK CREEK

COUNTY TWIN FALLS

NAME OF SECRETARY SHARI HELMAN

ADDRESS OF SECRETARY 2391 ROCK CREEK ROAD, HANSEN, ID 83334

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

☒ The Water District collects and holds its own funds.


☐ _____ County collects and holds funds for the Water District.
(county name)

☐ _____ County collects the Water District's funds and deposits the funds in an account
(county name) held by the Water District.

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources, and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

_____, Idaho, _____, 2019

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 47-0 held at IDAHO DEPARTMENT OF WATER RESOURCES' OFFICE on the 4th day of MARCH, 2019, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.



Shari Helman

Secretary, Water District No. 47-0

Annual Water District Meeting Checklist

Items to include in Minutes if applicable:

- **Water District Number and Name**
- **Meeting Date**
- **Chairman**
- **Watermaster**
- **Assistant Watermaster(s)**
- **Secretary**
- **Treasurer**
- **Advisory Committee**
- **Approved adopted budget**
- **Date, Time and Location of next annual meeting**

Please submit to Nathan Erickson, Idaho Department of Water Resources, 650 Addison Ave E Ste 500, Twin Falls ID 83301, Phone (208)736-3033, Fax (208)736-3037 the following items:

1. **Annual meeting Minutes (including all details listed above)**
2. **Adopted budgets, including a list of assessed users, amount each user is being assessed, and how assessment is being calculated.**
3. **Resolutions**
4. **Meeting sign-ins**



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls ID 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037

Website: idwr.idaho.gov • Email: southerninfo@idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

February 11, 2019

AMALGAMATED SUGAR CO LLC
1951 S SATURN WAY STE 100
BOISE ID 83709

Dear Water User,

Notice is hereby given, that pursuant to law, the regular **annual meeting** for adoption of a budget and election of a water master for **Water District 470, Rock Creek**, is scheduled for the time and location listed below.

Day & Date: Monday, March 04, 2019

Time: 2:00 PM

**Location: IDAHO DEPARTMENT OF WATER RESOURCES
ADDISON AVE WEST BUILDING (OLD HOSPITAL)
650 ADDISON AVE W STE 500
TWIN FALLS, ID**

5TH FLOOR

For more information regarding water rights and water districts, including forms and records, visit the Idaho Department of Water Resources (IDWR) website, www.idwr.idaho.gov.

If you have questions regarding this notice, please contact the IDWR Southern Region office at (208) 736-3033.

Sincerely,

Gary Spackman
Director

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FEB 07 2019
DEPT. OF WATER RESOURCES
SOUTHERN REGION



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5851

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

To: **WD470 Rock Creek**
From: IDWR Water Distribution Section
Date: January 4, 2019
Re: Annual Water District Meeting Information Form

Please **complete this annual water district meeting information form and return it to IDWR** (contact information below). Upon receipt of the completed form, IDWR sends meeting notice to each water user and interested party in the district. The meeting notice must be mailed no later than three weeks prior to the meeting. Therefore, to provide IDWR adequate time to create and mail the notice, please **return the completed form to IDWR as soon as possible or no later than four weeks before the meeting.**

Meeting Location

Facility Name IDWR
Room Name/Number Conference Room
Street Address _____
City Twin Falls

Meeting Time/Day

Date (month, day, year) March 4, 2019
Day of Week Monday
Time 2 PM

Shari Nelman
Signature, Water District Representative

Secretary/Treasurer
Title

208-420-5802
Representative Phone Number

Representative Email Address _____

Return this form via mail, fax, or email, attention: Nathan Erickson

Mail

650 Addison Ave W Ste 500
Twin Falls, ID 83301

Fax

(208)736-3037

Email

Nathan.Erickson@idwr.idaho.gov